DATE December, 1953

ATLANTA URBAN LEAGUE NEIGHBORHOOD INFORMATION DATA SHEET

Jesse A. Gibson - Recorder

| 1. Hame of | Neighborhood | Blandtown | | | | | |
|-------------|------------------------|-------------------|-----------|--------------------------|----------------------------|--|--|
| • | | Negro land | OTTO | named Di | | | |
| | | , direction and | | | | the eiter of | |
| | | | | | (| (MA) | |
| | | | | | | m beart of | |
| | | | | | | a Street) and | |
| bear to ri | ght on Howell | Mill Road. Se | e map | Recently | annexed to | Atlanta | |
| | | | | | | | |
| 4. County | County-Fult | D N | Incorp | porated: Y | es | No 🛃 | |
| 5. Populai | tion: Negro | 450 | - Whi | te 50 | Total | 500 | |
| 6. Number | of Registered | Voters: Negro | 10 | 0 | White Un | akaowa | |
| 7. Number | of Citizens o | ver 18 years of | Negro | egroWhite | | | |
| | ddress, denom | ination, and es | stimate | ed membersh | nip of church | es serving the | |
| Nar | 10 | Address | | Denom. | Nem | Pastor's Name | |
| St. Peter | Peter Baptist Huff Rd. | | | Baptist | 300 | Rev. S.Randolph 10 Culpper St. At. 2319 | |
| Greater Be | thel | Boyd Aven | <u>ue</u> | <u>A. M. E.</u> | 120 | Rev. W. S. Vicke: 2272 Dunlap St. Ma. 0212 | |
| | | | | | | | |
| | : Elementary | (Negro) Grades | Enra | Number of Teachers | Number of Classrooms | Condition of Plant | |
| Blandtown | Elementary | | | <u></u> | 3 | Fair | |
| | | | | | | | |
| | | | | | | | |
| .0. Element | ary (White) | | | | | | |

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11. High Schools (Negro)

| Name | | Grades | Enrol. | No. of Tecrs. | of Class | Condition of Plant | | | | | |
|--|--|------------|--------|---------------------|-------------|--|--|--|--|--|--|
| None | | | | | rms . | | | | | | |
| 12. Noi | High Schools (White) | | | | | | | | | | |
| | | | | | | | | | | | |
| 13. | Names and purposes of projects sponsored by organized community groups: | | | | | | | | | | |
| | (a) Group of men organized to better community Short lived | | | | | | | | | | |
| | (b) Parent-Teacher A | | | | | | | | | | |
| | (c) | | | | | | | | | | |
| 14. | 14. Names and function of social work agencies at work in the commun | | | | | | | | | | |
| | (a) Department of Pul (b) Boy Scout Troop; | | re | | | | | | | | |
| | (c) | 7100 | | | | | | | | | |
| 15. | | facilitie | C • | | | | | | | | |
| 15. Name and kind of social and recreational facilities: Negro None | | | | | | | | | | | |
| | | | | 4 | | an a | | | | | |
| | | | | | | | | | | | |
| | White None | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| 16. | Name and kind of healt | h faciliti | les: | | | | | | | | |
| | Negro <u>Noneuse clir</u> | nic at Roc | kdale | Veighborin | g communit | t <u>v</u> | | | | | |
| | ······································ | | | * | | | | | | | |
| | White None | | | | | | | | | | |
| | and the second s | | | | | | | | | | |

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17. Sources of community income:

Negro

White

Unknown

Railroad

Meat Packing Companies

Paint Factory

Fertilizer Factory

18. Community needs according to local resources:

Paved streets, street lights, sewers

Street stop signs ----better water system

Recreation facilities

19. What are the provisions for the following public services:

- (a) Streets Meager
- (b) Sewage and Water <u>Poor sewage system. outside toilets--sewage facilities</u> along Huff Road to bridge
 (c) Garbage Collection Once a week
- (d) Police Protection Poor

(e) Fire Protection Fair

(f) Mail Service Fair

(g) Transportation Facilities Fair

(h) Others Water system is poor

20. List the nemes and kinds of neighborhood businesses operated in the Negro community. (Indicate those owned by Negroes)

(a) Grocery stores -- 1. Fairly equipped. 2. Poorly equipped

- (b) Restaurant-2----l-combination Tavern-Cafe
- (c)
- (d)
- (e)
- (f)
- 21. What is the general condition of the neighborhood in terms of housing, appearance, etc.?

Run down frame houses --- outside toilets --- poor water system -- bad lighting

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21. Are there many Negro home owners in the community? Yes x What % <u>65</u> No

22. List names, addresses and telephone numbers of suggested community leaders: Rev. and Mrs. S. Randolph At. 2319

Mrs. Cora Robinson-----Huff Road-----Telephone-George Robinson

Mrs. Sallie Mae Willis----Huff Road

Mrs. Pauline Anderson----Booth Street

23. List names, addresses, professions, telephone numbers of professional persons living in the neighborhood.

Rev. S. Randolph----Minister-Grocer

24. What is your general observation regarding race relationship in the neighborhood?

Very little Association

Conflicts on trolley--Insulting remarks while riding trolley--remarks

made b y whites.

Remarks: Recently quite a few people have been moving into the community from Abbeville, S. C. These people frequently seek work in mills and factories surrounding the community. It has been reported that the migrants are friends and relatives of natives of the community. The community is definitely a slum area with blighted and miserable living conditions. Even though more than half of the houses are owned by the people themselves, their attitudes for the most part as far as improving their community are apparently apathetic.

The community is approximately 60 years old. The community has had running water for about one year, milroad crossings with no signs, two street lights, one paved road and practically all outside toilets. Some persons contacted by the recorder suggested that the community be dissolved. Incidently, these persons happen to have been people who worked in the community but lived outside of the community. Leaders in the community suggested that the conditions of the community can possibly be improved if some professional person oragency would give them assistance or guidance. Due to the fact that there have been attempts on the part of people in the community to organize themselves and that the community has been in existence for 60 years or more and that presently a group is in the process of organizing some civic group for the improvement in the community and taking into consideration all of the factors observed by the recorder and opinions and suggestions voiced by leaders and persons who work in the community and do not live there. The Recorder recommends that a Community Program should be carried out.