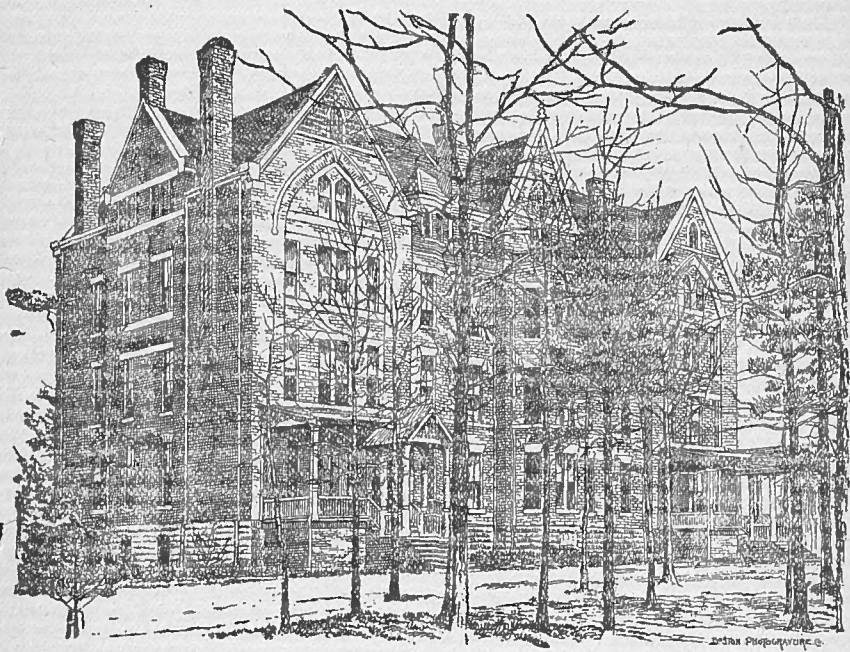


Gammon ✠ Theological ✠ Seminary

ATLANTA, GEORGIA.

1891



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- BISHOP HENRY W. WARREN, LL. D.,  
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Mission and Work of the Freedmen's Aid  
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In Florence with Savanarola.
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Philip, the Model Evangelist.
- PROFESSOR D. C. JOHN, D.D.,  
Ethical Results of the Darwinian Theory.

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**FOUNDER'S DAY ADDRESS.**

Rev. H. N. Brown.—The Founder's Aim.

**FORMAL OPENING ADDRESS.**

Rev. G. B. Strickler, D.D.—The Place of Faith in the Christian System.

**ALUMNI ADDRESS.**

President C. N. Grandison, 1890.      Professor J. D. Chavis, B. D., 1891.

**ASSEMBLY LECTURERS.****1890.****BISHOP JOHN H. VINCENT, LL.D.,**

To-Morrow; a Study of the Church Life of the Future.  
The Third-rate Minister.  
The Minister as a Man of Church Business.  
The Man and the Book.

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The Man sent from God.

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The Epworth League.

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Pulpit Power and How to Increase it.  
A Second Probation.  
From the Italian Lakes to Vesuvius.

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The Evolution of a Gentleman.

**REV. J. O. FOSTER,**

The Land of the Pharaohs.  
The Wonders of the Underground World.  
The Conquest of Canaan.

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The Minister and Moral Reforms.

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The Principles of Service.

**REV. I. LINEBARGER,**

Enthusiasm in Preaching.



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*And Professor of Practical Theology.*

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*Professor of Systematic Theology and Instructor in Elocution.*

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*Professor of Historical Theology.*

PROFESSOR WILLIAM H. CRAWFORD,

*Librarian.*

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**ALUMNI.**


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**1886.**

- Handy N. Brown, . . . . . Central Alabama Conference  
 James M. Cox, A.M., B.D., . . . . . Professor in Philander Smith College  
 Thomas W. Haigler, . . . . . Tennessee Conference, A. M. E. Church  
 Tony C. Levert, . . . . . Central Alabama Conference  
 Aaron P. Melton, . . . . . Savannah Conference  
 John B. L. Williams, . . . . . Florida Conference  
 Noah H. Williams, . . . . . Mississippi Conference

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**1887.**

- Seaborn C. Upshaw, . . . . . Savannah Conference

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**1888.**

- George W. Arnold, A.M., B.D., . . . . . Savannah Conference  
 Edmund H. Coit, . . . . . South Carolina Conference



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Edward T. Fleming, . . . . .	Congregational Church, Providence, R. I
Edward M. Jones, . . . . .	Central Alabama Conference
James A. Lindsay, . . . . .	North Georgia Conference, A. M. E. Church
Pezavia O'Connell, . . . . .	North Carolina Conference
Alexander S. Williams, . . . . .	Central Alabama Conferenece
John P. Wragg, . . . . .	Savannah Conference

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## 1889.

Jordan D. Chavis, A. M., B. D., . . . . .	North Carolina Conference
Charles N. Grandison, . . . . .	President Bennett College
Richard Graham, . . . . .	North Georgia Conference, A. M. E. Church
Robert E. Hart, . . . . .	Georgia Conference, C. M. E. Church
John C. Hibbler, . . . . .	Mississippi Conference
Joseph R. Howard, . . . . .	Graduate Student
Jedidiah D. Jenkins, . . . . .	Savannah Conference
James F. K. Moreland, . . . . .	Lexington Conference
John P. Morris, A.M., B. D., . . . . .	North Carolina Conference
John L. Wilson, . . . . .	Mississippi Conference

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## 1890.

Emory F. Dean, . . . . .	Georgia Conference
John W. Davis, . . . . .	Mississippi Conference
Thomas W. Davis, . . . . .	Mississippi Conference
William O. Emory, . . . . .	Little Rock Conference
John C. Martin, . . . . .	South Carolina Conference
James S. Todd, . . . . .	Central Alabama Conference
James W. Walker, . . . . .	North Georgia Conference, A. M. E. Church

## STUDENTS.

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### GRADUATE STUDENTS.

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- Hart, Robert E. .... Atlanta.  
Selma University.
- Howard, Joseph R. .... Jacksonville, Fla.  
Cookman Institute.
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### SENIOR

- Beckett, William W. .... Edisto Island, S. C.  
Steele High School.
- Chew, Ernest L. .... Memphis, Tenn.  
Mississippi State Normal School.
- Curry, Peter F. .... Ocala, Fla.  
Cookman Institute.
- Gaines, Abraham L., A. B. .... Atlanta.  
Atlanta University.
- Humbert, William D. .... Darlington, S. C.  
Wilson High School.
- Hunt, Jasper C. .... Rome.
- Johnson, Charles L. .... Eatonton.  
Clark University.
- Mason, Madison C. B., A. B. .... New Orleans, La.  
New Orleans University.
- Moultrie, John W. .... Charleston, S. C.  
Clafin University.
- Murphy, Henry M. .... Little Rock, S. C.  
Johnson Collegiate Institute.
- Rush, John A. .... Asheville, N. C.  
Bennett College.
- Tobias, John C. .... Orangeburg, S. C.  
Clafin University.

## MIDDLE.

Chapman, Valcour.....	New Orleans, La. New Orleans University.
Clark, Alexander.....	Greensboro, N. C. Bennett College.
Dawkin, John H.....	Salem, Ala Tuskegee State Normal School.
Fulton, Duncan C.....	Kingstree, S. C. Claffin University.
Fenderson, William B., A. B.....	Swansboro, N. C. Livingstone College.
Gary, Frank.....	Marshall, Tex. Wiley University.
Greathart, Patrick W.....	Allendale, S. C.
Jones, Oliver I.....	Greensboro, N. C. Bennett College.
Mann, George W.....	Dadeville, Ala Clark University.
McAllister, John H.....	Holly Springs, Miss. Rust University.
Smith, Borey G.....	Decatur, Ala. Central Alabama Academy.
Stitt, Thomas S.....	Monroe, N. C. Bennett College.

## JUNIOR.

Adams, Columbus W.....	Fairburn.
Allen, William.....	Darlington, S. C. Claffin University.
Anderson, James M.....	Marietta. Atlanta Baptist Seminary.
Cooper, John.....	Bellwood. Claffin University.
Ewing, Abram B.....	Abingdon, Va Hampton Normal Institute.
Flagg, William, Jr.....	Decatur Knox School.
Jenkins, Peter H.....	Houston, Tex. Prairie View State Normal School.
Lapsley, Jefferson D.....	Anniston, Ala. Lincoln Normal University.
Lawrence, Aaron.....	Pendleton, S. C.
May, John H.....	Corinth

McAllister, Andrew J.....	Blue Mountain, Miss.
Rust University.	
McMorris, William.....	Macon, Miss.
Miller, Andrew J.....	Atlanta.
Moore, John A. W.....	Nashville, Tenn.
Rust University.	
Neely, William A.....	Hogansville.
Newton, Charles H.....	Brunswick.
Orr, James T.....	Buford's Bridge, S. C.
Page, James F.....	Marion, S. C.
Claffin University.	
Richards, Jesse O.....	Winsted, La.
Gilbert Academy.	
Smith, Jean N.....	Marion, Va.
Morristown Normal Academy.	
Thomas, John W.....	Bennettsville, S. C.
Upshaw, William G.....	Atlanta.
Ballard Normal School.	
Valentine, William G.....	Belton, S. C.
Clark University.	
Wilson, Theodore L.....	Oberlin, O.
Gaines High School.	
Williams, Joshua A.....	Queen City, Tex.
Wiley University.	
UNCLASSIFIED.	
Goss, John R.....	Barnesville.
Barnesville Academy.	
Lucas, William W.....	Macon, Miss.
Central Tennessee College.	
Mayes, George W.....	Morristown, Tenn.
Morristown Seminary.	
Peeler, Silas A.....	Greensboro, N. C.
[Bennett College.	
Queen, Joseph W.....	Springfield, O.
Smith, Willis J.....	Atlanta.
West, Edward E.....	South Atlanta.
Clark University.	
Wynn, Daniel.....	Atlanta

## SPECIAL.

Benton, James.....	Oswichee, Ala.
Booth, John B.....	Brownsville, Tenn.
West Tennessee Academy.	
Daniels, William.....	Savannah.
Dozier, Cicero D.....	Columbus.
Drayton, James D.....	Savannah.
Federick, Young T.....	Newnan.
Hames, Elmore C.....	Spartanburg, S. C.
Harper, Jerry.....	Atlanta.
Hagwood, Jesse E.....	Atlanta.
Jackson, Lewis.....	Howell's Cross Roads, Ala.
Kight, Elijah.....	Temple.
Clark University.	
Mullins, Oliver H.....	Carrollton.
Clark University.	
Patton, Jefferson P.....	Warrior, Ala.
Central Alabama Academy.	
Sagoes, Willis.....	McDonough.
Scales, Joseph H.....	Rockford, Ala.
Sullivan, Calvin S.....	Belton, S. C.
Trammell, Daniel.....	LaFayette, Ala.
Trammell, William V.....	Wedowee, Ala.
Selma University.	
Willis, Jesse.....	Sandy Creek, Ala.
Wilson, John T.....	Kingstree, S. C.

## SUMMARY.

Graduate Students.....	2
Senior Class.....	12
Middle Class.....	12
Junior Class.....	25
Unclassified.....	8
Special Class.....	20
<hr/>	
Total.....	79

## REPRESENTATION.

### BY INSTITUTIONS.

Atlanta Baptist Seminary .....	1
Atlanta University .....	1
Ballard Normal School .....	1
Bennett College .....	4
Central Alabama Academy .....	2
Central Tennessee College .....	1
Clafin University .....	7
Clark University .....	6
Cookman Institute .....	2
Gaines High School .....	1
Gilbert Academy .....	1
Hampton Normal Institute .....	1
Johnson Collegiate Institute .....	1
Knox School .....	2
Lincoln Normal University .....	1
Livingstone College .....	1
Mississippi State Normal School .....	1
Morristown Seminary .....	2
New Orleans University .....	2
Rust University .....	3
Selma University .....	2
Steele High School .....	1
Tuskegee State Normal .....	1
West Tennessee Academy .....	1
Wiley University .....	2
Wilson High School .....	1

### STATES.

Alabama .....	11
Georgia .....	26
Florida .....	2
Louisiana .....	3
Mississippi .....	4
North Carolina .....	6
Ohio .....	2
South Carolina .....	16
Texas .....	3
Tennessee .....	4
Virginia .....	2



## COURSES OF STUDY.

The regular Course of Study occupies three years, and covers the lines of work in the several departments of theological instruction usually pursued in other theological seminaries. It is designed for those who, by previous training, are fitted for a full and thorough course in theology. Partial courses of study, occupying one or two years, have been provided for those whose circumstances do not permit their completing the full theological course.

### FIRST YEAR.

**GENERAL INTRODUCTION.**—An Outlook over the Field of Theological Study; The Order and Methods of Study, Aids, etc.

**EXEGETICAL THEOLOGY.**—*Hebrew* (Elective\*): Harper's Introductory Method and Manual, and Elements of Hebrew. *Greek* (Elective\*):—Grammatical Exercises, and Studies in the Gospels, Acts and Epistle to the Galatians. *Introduction:*—Origin and History of the Sacred Canon; its Genuineness, Authenticity, Inspiration; Scripture Geography, with Map Drawing, Bible Archæology and Chronology.

**ENGLISH BIBLE.**—Study of the Books: Introduction and Analysis; Practical Expository Exercises, together with the Use of Concordance, Commentaries and other Bible Helps.

**HISTORICAL THEOLOGY.**—Sacred History; The Life of Christ; Planting and Training of the Christian Church; Historical Introduction and Outlines of Church History.

**SYSTEMATIC THEOLOGY.**—Articles of Religion of the Methodist Episcopal Church; Psychology; Evidences of Christianity; Being and Attributes of God.

**PRACTICAL THEOLOGY.**—Introduction to Practical Theology; Lectures on the Office and Work of the Christian Ministry; Elements of Power in the Minister; Preparation for the Work, etc. Brief Homiletic and Rhetorical Exercises; Natural Methods of Delivery.

**ELOCUTION.**—Voice Culture; Gestures; Reading of Bible and Hymns.

**VOCAL MUSIC.**

\*Except for candidates for the degree of Bachelor of Divinity.

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**SECOND YEAR.**

EXEGETICAL THEOLOGY.—*Hebrew* (Elective\*): Further Studies in the Pentateuch and Historical Books of the Old Testament. *Greek* (Elective\*):—Studies in Romans and Ephesians. *Introduction: Lectures on the Canon, Manuscripts, Versions, and other Ancient Authorities; Textual Analysis and Criticism.*

ENGLISH BIBLE.—Study of the Books, {continued; Expository Exercises.

HISTORICAL THEOLOGY.—Church History to the {Reformation History of Christian Doctrine.

SYSTEMATIC THEOLOGY.—Trinity; Providence; Doctrine of Man; Person and Work of Christ; Holy Spirit; Redemption, its Ground, Conditions, Provisions.

PRACTICAL THEOLOGY.—Homiletics: 1. The Idea of the Sermon. 2. The Building of the Sermon:—*Text*—Sources, Uses, Rules for the Selection and Interpretation of Texts; *Introduction; Body of the Sermon*—Plan, Division, Arrangement, Development; *Conclusion; Materials* for Sermons: Collection, Preservation, Illustrations, etc. 3. The Delivery of the Sermon:—Natural Methods, Ex-temporaneous Preaching and Sermonic Criticism.

ELOCUTION.—Voice Culture; Gesture; Reading of the Bible and Hymns, and Delivery of Sermons and Addresses.

VOCAL MUSIC.

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**THIRD YEAR.**

EXEGETICAL THEOLOGY.—Studies in the Poetical and Prophetical Books; Expository Studies in the Hebrews and Pastoral Epistles; Lectures and Exercises in Interpretation; Advice as to the selection of Commentaries and other Helps.

ENGLISH BIBLE.—Study of the Books, continued; Expository Exercises.

HISTORICAL THEOLOGY.—The Reformation; Modern Church History; Missions; History of Methodism; Ecclesiastical Statistics and Review of Religious Progress.

SYSTEMATIC THEOLOGY.—Second Coming of Christ; Resurrection; Judgment; Heaven and Hell; Christian Ethics; the Church; Sacraments; Original Constructive Work in Doctrinal Theology; Special Studies in Evidences, Christian Experience, Atonement, and other Doctrines.

PRACTICAL THEOLOGY.—*Pastoral Office and Duties*:—Pastoral Visiting and Care of the Flock; The Pastor as a Man among Men;

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\*Except for candidates for the degree of Bachelor of Divinity.

His relation to Reformatory and Social Issues; Church Management and Work; Prayer and Class Meetings; the Conduct of Revivals; Benevolences; Church Plans and Building. *Homiletical Exercises and Preaching. Catechetics:* Sunday Schools; Children's Classes, Sermons to Children. *Liturgics:* Conduct of Public Worship; Public Prayer; Reading of the Scriptures and Hymns; Hymnology; Administration of the Sacraments; Pulpit Decorum.—*Ecclesiastical Law and the Discipline;* Charters and Deeds of Church Property.

ELOCUTION.—Reading of the Bible and Hymns and Delivery of Sermons and Addresses.

VOCAL MUSIC.

NOTE :—When a study is elected, it must be for the entire course, except by special permission of the Faculty.

### SPECIAL COURSE.

NOTE.—Attention is called to the "Special Course," designed for local preachers and ministers of limited advantages desiring a brief practical course of instruction in the Bible, Theology, Church History, Preaching, and the various forms of Church Work. It covers one year; is entirely independent of the work in regular classes; and full time is given by the professors in each department to this Special Class. Local preachers and other lay workers should avail themselves of its advantages.

EXEGETICAL THEOLOGY.—Methods of Bible Study; Bible Geography, Chronology, Manners and Customs, etc.; How the Bible was Made; Expository Exercises; Studies in the Life of Christ and Acts of the Apostles.

HISTORICAL THEOLOGY.—Outlines of Bible History; Outlines of Church History; Studies in the History of Methodism.

SYSTEMATIC THEOLOGY.—Doctrines of Methodism; Outlines of Biblical Theology.

PRACTICAL THEOLOGY.—The Preacher and his Work; Sermonic Outlines, and Drills in the Planning and Making of Sermons; The Homiletical Use of the Bible; Bible Readings; Various Meetings and How to Conduct them.

ELOCUTION AND RHETORIC.—Voice Culture; Gesture; Reading of the Bible and Hymns; Delivery of Sermons, and Rhetorical Exercises.

## GENERAL INFORMATION.

### AIMS AND METHODS.

The aim of this Seminary is to do practical work in helping men to success in the ministry. Its course of study is broad and practical; its ideals are high; its work is thorough; its methods are fresh, systematic, clear and simple. The course of study and methods of instruction will be adapted to the culture and capacity of those who seek its advantages.

We study the Word of God. The Bible is our chief text-book. All our studies encircle the Word. We aim to make its teachings plain, its doctrines luminous, and to furnish the best methods for its exegesis, explanation, and illustration to the people. We want to send forth men trained in the Scriptures; men who know their Bible, and can explain its teachings plainly in the light of modern learning, and equipped with the best methods of interpretation:—in short, our aim is to send forth able ministers of the Word, who can give clearly defined views of its doctrines and abundantly support them by a "Thus saith the Lord." To teach a biblical theology—to unfold a Christ-centered theology expressed in scriptural terms—is the aim of this Seminary.

The latest and most approved methods of instruction are employed. The end is not simply to memorize text-books, though the best works available are used in connection with the class-work. Part of the work is done through lectures, with clear and pointed outlines and thorough reviews. Practical expositions of Scripture, drills by blackboard exercises in the planning and construction of sermons, original work in drawing out schemes of doctrine from the Bible text, are much employed. Special attention is also given to essays and discussions by the class.

Throughout the course there are extempore addresses and sermons by the students, followed by the kind and helpful criticism of the professors.

The design of the Seminary is to send out earnest, practical, evangelical preachers, who shall do intelligent and loyal service for Christ and the Church.

**CONTROL AND MANAGEMENT.**

The Seminary is under the general control of the Freedmen's Aid and Southern Education Society of the Methodist Episcopal Church, exercised through a special Board of Trustees. It is in the broadest sense denominational—not sectarian—and cordially welcomes ministers and candidates of all evangelical denominations to the full privileges of the institution. After personal visitation and examination into the character and work of the Seminary, the hearty indorsement of the bishops and other leading men of various denominations has been given to the Institution. The fact that during the past year there were seventy-nine students in attendance, representing eleven states, more than a score of institutions of learning, and four denominations, is a testimony to the wide influence and catholic spirit of this central theological seminary of the South.

**ADMISSION.**

Each candidate for admission to the Seminary must bring satisfactory testimonials from the Official Board or Quarterly Conference of his Church, as to his personal religious character and fitness for the ministry. If already a minister he may produce his credentials.

The following form of recommendation, authorized by the General Conference, should be used: "We the members of the Quarterly Conference of . . . hereby express our judgment that . . . is called of God to the work of the ministry, and we commend him to the care and instruction of Gammon Theological Seminary."

Ministers and candidates of all evangelical denominations are welcome to the full privileges of the Institution. Applicants from other Churches will bring certificates from their pastors or other church officials.

Candidates must show proficiency in the English branches. Students desiring to avail themselves of the advantages of Clark University, located on an adjoining campus, can do so without tuition fee.

The attention of Presiding Elders and Pastors is directed to the following provision of our Discipline. Their co-operation is earnestly asked in reference to this important law of our Church.

"All candidates for our ministry are earnestly advised to attend one or



more of the literary and theological institutions of our Church before applying to an annual Conference for admission on trial."

"Our Theological Schools, whose professors are nominated or confirmed by the Bishops, exist for the benefit of the whole Church, and it is the duty of the presiding elders and pastors to direct the attention of our ministry to the advantages afforded in these institutions."

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#### FREE TUITION AND AID.

The Seminary grants free tuition as well as free rooms to its regular students. The rooms are comfortably furnished. Books are supplied at a discount of from 25 to 30 per cent. from publishers' list prices.

Aid from loans without interest, and gifts of friends are granted to deserving students who do their utmost in the way of self-help. All aid is promised subject to approval by the Faculty after examination of candidates as to their Christian character and their possession of good natural talents and a fair education. No young man with grace, gifts and energy need be deprived of the advantages now opened to him in this Seminary. Numerous opportunities are presented for self-support in this rapidly growing and thriving business city to active and diligent young men. The numerous missions and churches of different denominations in and about Atlanta give employment to quite a number of ministers in the Seminary.

Through the generous interest of friends eight beautiful cottages of three and five rooms each have been erected on the grounds for the use of married students. It should be distinctly understood that these cottages are for those ministers only who entered upon the married relation before the opportunity for a theological education was opened to them. Formal application for cottages, free of rent, should be made early. Necessary heavy furniture has been provided for these homes.

We gratefully recognize the work that the Board of Education is doing for needy candidates for the ministry, and urge upon pastors attention to its claims.

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#### EXPENSES.

The expenses have always been kept at the lowest possible point consistent with the comfort and health of students. Tuition and room-rent are free. The apartments for students are plainly fur-



nished and no charge is made for the use of furniture and bedding. A charge of fifteen dollars per year is made, which includes the incidental fee, the use of the Library and Reading-Room and the expense of steam-heating, lighting and the furnishing of the rooms of students and the care of public rooms.

Good board can be had at the Clark University dining-hall at seven dollars per month. This sum includes washing. The entire expenses for a year can thus be brought under the sum of eighty dollars.

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#### **GRADUATION.**

Students having the degree of A. B., or an equivalent, and who complete and pass a satisfactory examination on the course of study, will receive the Degree of Bachelor of Divinity.

Students who are not college graduates, but who are far enough advanced to enter and complete the course, will receive the Diploma of the Seminary on graduation.

Those who take a partial course of study covering two years, and pass a satisfactory examination thereon, will receive a certificate from the Seminary to that effect.

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#### **LIBRARY AND READING ROOM.**

Students have free access to the Theological Library of 7,500 volumes, consisting of works in all departments of theology and related branches. It is classified and arranged by departments, in alcoves, for convenient reference, and the entire library is rendered available by a valuable card-catalogue.

Through the liberality of numerous friends, we have secured many of the best modern works of reference, and are constantly adding fresh books, as issued from the press.

We have begun a collection of works relating to the religious history and moral reforms of this section, which embraces already many rare and valuable books, and promises to be one of the most complete of its kind in the South.

The Rev. Wm. Ingraham Haven, of the New England Conference, has very kindly provided an income from invested funds for securing many of the best modern library requisites; such as desks for Library and Reading Room, cabinets, etc., for card-catalogue, and a number of valuable books of reference.

The Reading Room is supplied with the leading reviews and homiletic magazines, and a large number of religious and secular papers. A special alcove of valuable works of reference, consisting of general, biblical and ecclesiastical cyclopedias, commentaries, etc., has been placed in the Reading Room, so as to be easily accessible to the students for constant use. The room is in charge of a curator, who keeps it comfortable, and open to students at stated hours.

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#### *LITERARY AND DEBATING SOCIETY.*

The Theological Literary and Debating Society affords a fine opportunity to the students of the Seminary for literary culture in connection with their studies. The frequent discussion of questions in theology, and debates on the great moral issues, are especially helpful to ministers. It also gives valuable drill in the knowledge and practice of parliamentary law.

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#### *ENGLISH BIBLE.*

In order to increase the efficiency of the Seminary in preparing men to preach the Word, we have added to the work which we are already doing in the English Bible, a course on the Books of the Bible. This course covers three years and proposes the study of the entire Bible, book by book. Such study is coming to be recognized as a necessity in theological seminaries. The object is to give the student a better understanding of the Bible. Hebrew and Greek are not enough. They are valuable and necessary for critical study. It is the English Bible, however, that the preacher of this country must use most. He ought to master it. He ought to know its contents from Genesis to Revelation. He ought to be acquainted with the sources of information for each book. He ought to know the helps and something of the times in which each book was written. To give help along this line we have added this new course. The books of the Bible are divided among the professors so that each may have the ones most appropriate to his department.

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#### *SPECIAL LECTURERS.*

Several valuable courses of special lectures by distinguished ministers have been given before the Seminary. In addition to these, occasional lectures on special topics of great importance to those

preparing for the ministry are delivered by prominent and successful ministers, representing different denominations. Atlanta, being the central city of the South, affords unusual opportunities to students to hear the representative ministers and lecturers of the nation.

Among those who have lectured before the Seminary are the Revs. Bishop H. W. Warren, Bishop C. D. Foss, Bishop E. G. Andrews, Bishop W. F. Mallalieu, Bishop C. H. Fowler, Bishop J. H. Vincent, Bishop J. M. Walden, Bishop I. W. Joyce, Bishop J. F. Hurst; Bishop Atticus G. Haygood, D. D., of the Methodist Episcopal Church, South; Bishop H. M. Turner, Bishop D. A. Payne-Bishop B. T. Tanner, and Bishop Dickerson of the African Methodist Episcopal Church; Bishop J. A. Beebe of the Colored Methodist Episcopal Church; Bishop C. R. Harris of the African Methodist Episcopal Zion Church; James M. Buckley, D. D., C. H. Payne, D. D., R. S. Rust, D. D., A. B. Leonard, D. D., J. W. Lee, D. D., E. H. Barnett, D. D., Dean A. A. Wright, J. C. Hartzell, D. D., W. A. Spencer, D. D., Zachary Eddy, D. D., J. L. M. Curry, LL. D.

#### *RELIGIOUS PRIVILEGES*

Daily prayers are held in the chapel, conducted by the professors. All class-exercises are opened with prayer or hymn. The "Devotional Hour" is a service for prayer and consecration that has been held every Tuesday since the organization of the Institution. It has been attended with large results in deepening the religious experience and intensifying the spiritual life of the students.

On Sunday mornings the professors preach in rotation at the University Church. The weekly prayer and class-meetings of this church, together with the revival and Sunday-School work in this and the city churches, furnish unusual opportunities for religious work.

#### *SCHOLARSHIPS AND LIBRARY ALCOVES.*

Any person or persons who shall pay into the treasury, or bequeath by will, the sum of one thousand dollars, or more, for the purpose of founding a Scholarship, shall have the privilege, not only of naming such Scholarship, but also of nominating, during his or their life-time, the beneficiaries who are to be placed upon said foundation.

Any person or persons who shall pay into the treasury, or be

queath by will, the sum of one thousand dollars, shall have the right of naming an Alcove in the Library.

### **BUILDINGS AND GROUNDS.**

The Seminary is located on the extension of Capitol Avenue, one-fourth mile south of the limits of Atlanta, Georgia. Its campus of 30 acres is composed of rolling land, the highest in the vicinity of the city, and is, for the most part, covered by a beautiful grove of pine and oak. The assistance of a skilled landscape gardener has been obtained in laying out the grounds, and when the drives, walks, etc., are finished the campus will have the form of a handsome park. The street-cars run to its edge and its buildings overlook the city. It would be difficult to find a more central, accessible, healthful and beautiful site in the South.

The campus already contains Gammon Hall, the Library Building, four commodious houses for professors' families, and eight cottages for married students.

Gammon Hall is a handsome building of fine modern architectural design. It was erected and furnished at a cost of \$30,000. It is built of brick, with stone trimmings, and is one hundred and ten by fifty-two feet, and four stories high. The students' rooms are large and well ventilated and each floor is provided with baths.

The Library Building is one of the most beautiful structures of its kind in the South. Its dimensions are sixty-eight by forty-eight feet. Its foundations are of granite, with cut-stone trimmings. The superstructure is of brick trimmed with heavy rock-faced stone and terra cotta, with tasteful Roman arabesque ornamentations. On the right is the fire-proof library proper, with two stories of alcoves for books. The library, as now arranged, will hold about twenty thousand volumes. In front of the library is the professors' study. In the back part is the large safety vault for especially rare and valuable books. On the left from the entrance hall is the reading room. Below, in the basement story, connected by stairway and convenient dumb waiter, is the work-room. The entire building has been thoroughly finished, and is complete and elegant in all its appointments.

Gammon Hall and the Library Building are heated by steam, all rooms being provided with radiators.

**NEEDS.**

Aid for students is greatly needed. The special conditions of our work, the small salaries of our preachers and teachers, and the poverty of the people, give special emphasis to this appeal for aid.

Here is a large number of Conferences of the Methodist Episcopal Church, to which this is the nearest theological Seminary with full equipment established on so broad a basis. Hundreds of young men are coming up to fill the ranks of these Conferences. Never did a body of religious teachers stand more in need of the practical drill and personal influence and instruction that come through a course of theological training. Here are candidates eager for an education. The Church needs them. Upon them the future of our work in the South depends. They are too poor to entirely pay their way. They must preach. Fifty or sixty dollars will help one to a year's training. What better investment for Christ and His Church can be made?

Donations to the Library are also specially requested.

**ORIGINAL MOTTO.**

WRITTEN FOR THE SEMINARY.

Light, Freedom, Truth, be ever  
these our own;  
Light to see Truth, Freedom to  
make it known:  
Our work God's Work, our Wills,  
His will alone.

JOHN GREENLEAF WHITTIER.



**CALENDAR.**

1891.

- May 10 to 13, Commencement Anniversaries.  
 May 10, Sunday, 10:30 A. M., Baccalaureate Sermon.  
 May 11, Monday 9 A. M. to 4:30 P. M., Oral Examinations before Conference Committees.  
 May 12, Examinations continued.  
 May 12, Tuesday, 7:30 P. M., Alumni Address by the Rev Professor J. D. Chavis, B. D.  
 May 13, Wednesday, 10 A. M., Commencement.  
 May 13, Wednesday, 3 P. M., Meeting of the Board of Trustees.  
 Sept. 30, Wednesday, Reception of Candidates for Admission.  
 Oct. 1, Thursday, Beginning of the Scholastic Year.  
 Nov. 12, Thursday, Formal Opening Address.  
 Dec. 23, Wednesday, Founder's Day.  
 Dec. 25, Friday, Christmas.

1892.

- Jan. 1, Friday, New Year's Day.  
 Jan. 28, Thursday, Day of Prayer for Colleges.  
 Feb. 12, Friday, Lincoln's Birth-Day.  
 May 8 to 11, Commencement Anniversaries.





