

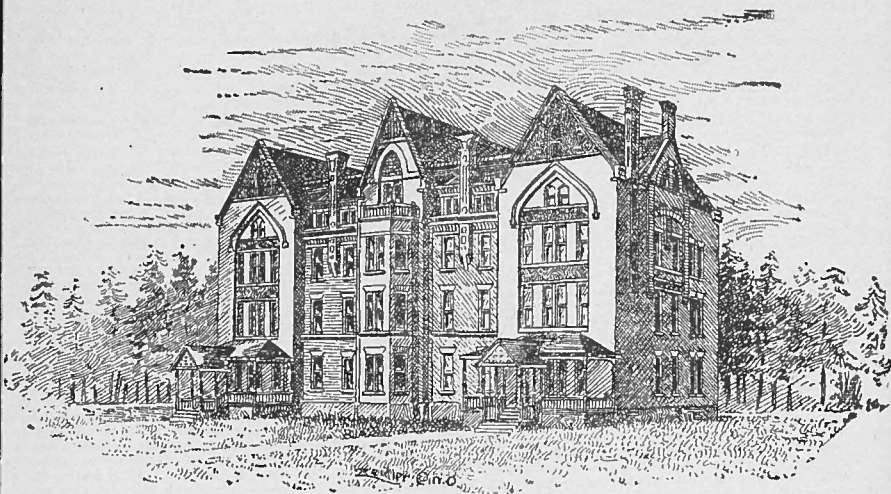
Quarterly Bulletin

Catalogue Edition

Gammon ✠ Theological ✠ Seminary

1894

TREVOR ARNETT LIBRARY
ATLANTA UNIVERSITY



Catalogue

Gammon ✕ Theological ✕ Seminary

1894

ATLANTA, GEORGIA

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REV. R. S. RUST, D. D., LL. D., - - CINCINNATI, O.
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G. W. ARNOLD.

Special Lectures

- BISHOP B. T. TANNER, LL. D.,
Self Culture in the Minister.
- REV. E. H. BARNETT, D. D.,
Personal Observations in Egypt.
- REV. J. B. ROBBINS, D. D.,
Four Kinds of Preachers.
- REV. J. B. YOUNG, D. D.,
The Study of the English Bible.
- REV. D. C. JOHN, D. D.,
Success in Extemporaneous Preaching.
- REV. W. A. SPENCER, D. D.,
The Coming Revival.
- DEAN R. S. BARRETT, D. D.,
The Bible in Character Building.
- REV. J. L. HURLBUT, D. D.,
The Sunday School as an Institution.

Formal Opening Address

- REV. JOSIAH STRONG, D. D.,
Self Reliance in Education.

Founder's Day Address

- PROFESSOR WM. H. CROGMAN, A. M.,
Christian Scholars for Negro Pulpits.

Inaugural Address

- REV. PROF. JOHN W. E. BOWEN, Ph.D., D. D.,
The Struggle for Supremacy Between the Church
and the State in the Middle Ages.

Annual Address

- REV. M. C. B. MASON, B. D., '91.
Some Providential Movements for the Evangeliza-
tion of Africa.

Alumni Address

- REV. PEZAVIA O'CONNELL, B. D., '88.

Faculty

REV. WILBUR P. THIRKIELD, D. D., PRESIDENT,
And Professor of Practical Theology.

REV. JAMES C. MURRAY, B. D.,
Professor of Exegetical Theology.

REV. EDWARD L. PARKS, D. D.,
Professor of Systematic Theology and Instructor in Elocution.

REV. JOHN W. E. BOWEN, Ph.D., D. D.,
Professor of Historical Theology.

PROFESSOR JOHN W. E. BOWEN,
Librarian.

Alumni

1886

Handy N. Brown.....Central Alabama Conference
James M. Cox, A. M., B. D.,...Professor in Philander Smith College
Thomas W. Haigler,.....Tennessee Conference, A. M. E. Church
Tony C. Levert.....Central Alabama Conference
Aaron P. Melton,.....Savannah Conference
John B. L. Williams,.....Florida Conference
Noah H. Williams,.....Upper Mississippi Conference

1887

Seaborn C. Upshaw,.....Savannah Conference

1888

George W. Arnold, A. M., B. D.,.....Savannah Conference
Edmund H. Coit,...South Carolina Conference, A. M. E. Church
Edward T. Fleming,...Congregational Church, Providence, R. I.
Edward M. Jones,.....Central Alabama Conference
James A. Lindsay...North Georgia Conference, A. M. E. Church
Pezavia O'Connell, B. D., D. D.....Newark Conference
Alexander S. Williams,.....Central Alabama Conference
John P. Wragg,.....Savannah Conference

1889

Jordan D. Chavis, A. M., B. D.....President Bennett College
Charles N. Grandison, B. D., D. D.....Delaware Conference

Richard Graham....North Georgia Conference, A. M. E. Church
 Robert E. Hart.....South Georgia Conference, C. M. E. Church
 John C. Hibbler.....Mississippi Conference
 Joseph R. Howard.....Florida Conference
 Jedediah D. Jenkins.....Savannah Conference
 John P. Morris, A. M., B. D.....Professor in Bennett College
 John L. Wilson.....Upper Mississippi Conference

1890

Emory F. Dean.....Georgia Conference
 John W. Davis.....Upper Mississippi Conference
 Thomas W. Davis.....Upper Mississippi Conference
 William O. Emory, D. D.....Little Rock Conference
 John C. Martin.....South Carolina Conference
 James S. Todd.....Central Alabama Conference
 James W. Walker.....Alabama Conference, A. M. E. Church

1891

Wm. W. Beckett....South Carolina Conference A. M. E. Church
 Ernest L. Chew....North Georgia Conference A. M. E. Church
 Peter F. Curry.....Georgia Conference A. M. E. Church
 Abram L. Gaines, A.M., B.D....Virginia Conf. A. M. E. Church
 Jasper C. Hunt.....Savannah Conference
 Charles L. Johnson.....Savannah Conference
 Madison C. B. Mason, B. D....Field Agt. F. A. & S. E. Society
 John W. Moultrie.....South Carolina Conference
 Henry M. Murphy....South Carolina Conference
 John A. Rush.....North Carolina Conference
 John C. Tobias.....South Carolina Conference

1892

Valcour Chapman.....	Louisiana Conference
Alexander Clark.....	North Carolina Conference
John H. Dawkin.....	Georgia Conference C. M. E. Church
Frank Gary.....	Texas Conference
Patrick W. Greathart.....	Georgia Conference A. M. E. Church
Thomas G. Hazel.....	Student, Clark University
Oliver I. Jones.....	Texas Conference
John H. McAllister.....	Central Missouri Conference
Thomas S. Stitt.....	North Carolina Conference

1893

Flagg, William, Jr.....	Macon Conference, A. M. E. Church
Jenkins, Peter H.....	Texas Conference
Lucas, William W.....	Supply, Savannah Conference
McMorris, William.....	Mississippi Conference
May, John H.....	Savannah Conference
Moore, John A. W.....	Tennessee Conference
Page, James F.....	South Carolina Conference
Valentine, William G.....	South Carolina Conference
Wilson, Theo. L.....	Lexington Conference

Alumni Association

- President—Rev. Geo. W. Arnold, B. D., '88.
Secretary—Rev. William Flagg, '93.
Treasurer—Rev. William W. Lucas, B. D., '93.
Orator—Rev. Pezavia O'Connell, B. D., '88.

Students

Senior

- Clay, Norman R. Aberdeen, Miss.
Rust University.
- Clay, Wilcher C. Aberdeen, Miss.
Aberdeen Normal School.
- Riley, Walter H. Smithland, Ky.
Gain's High School, Cincinnati.
- Richards, Jesse O. New Iberia, La.
Gilbert Academy.
- Taylor, George G. Atlanta.
Paine Institute.
- Thomas, John B. Orangeburg, S. C.
- Williams, Joshua O. Marshall, Texas.
Wiley University.

Middle

- Anderson, James M. South Atlanta.
Atlanta Baptist Seminary.
- Butler, Daniel H. Natchez, Miss.
Jackson College.
- Camphor, Alexander P., A. M. New Orleans, La.
New Orleans University.
- Dunn, Charles L. Macon, Miss.
- Franklin, John P. Fayetteville, Ark.
Straight University.
- Gray, David. Graball, Texas.
Central Tennessee College.
- Johnson, Narriel J. Hubbard, Texas.
Tillotson Institute.
- Lacey, William H. Topeka, Kan.
High School.
- Minus, Daniel M., A. M. Orangeburg, S. C.
Clafin University.
- Oliver, Elijah H. South Atlanta.
Clark University.
- Peeler, Silas A., A. B. Shelby, N. C.
Clark University.
- Porter, William A., A. B. New Orleans, La.
New Orleans University.

Price, Patty C. McDonough.
 Clark University.
 Strong, Henry P., Ph. B. Forest City, Ark.
 Rust University.
 Thomas, John W. Bennettsville, S. C.

Junior

Alexander, Mark W. Helena, Ark.
 Booth, John B. Brownville, Tenn.
 West Tennessee Academy.
 Butler, Frederic H. New York.
 Bonfield, Orabia M. Kingston, Jamaica, W. Indies.
 Benton, James H. Atlanta.
 Cook, Peter J. Oxford, N. C.
 St. Augustine Collegiate Institute.
 Camlin, Peter R. Kingstree, S. C.
 Coggin, John N. C. Holly Springs, Miss.
 Rust University.
 Chinn, Walter Scott. New Orleans, La.
 New Orleans University.
 Fleming, James R. Atlanta.
 Gowen, Zachariah K., B. S. New Orleans, La.
 Alcorn College.
 Green, Thomas A. Holly Springs, Miss.
 Rust University.
 Harris, Robert K. Atlanta.
 Jones, Milton M. Asheville, N. C.
 Bennett College.
 Johnson, Green N. Little Rock, Ark.
 Central Tennessee College.
 Leake, John, A. M. Atlanta.
 Clark University.
 King, Rufus M. Atlanta.
 McLeod, Benjamin F. Georgetown, S. C.
 Powell, Benjamin J. Cuthbert.
 Morris Brown College.
 Reeves, Charles W. Mansfield, La.
 Spencer, Edward A. Little Rock, Ark.
 Philander Smith College.
 Sidney, Nathaniel N. Yazoo City, Miss.
 Speight, William D. Birmingham, Ala.

Murray, Joseph E.....	Atlanta.
Ross, Nathan W.....	Yazoo City, Miss.
Smith, Jesse O.....	Lithonia
Scales, Joseph H.....	Corn House, Ala.
Wright, John Wesley.....	Eclectic, Ala.
Willis, Jesse T.....	Chambers, Ala.

Summary

Senior Class.....	7
Middle Class.....	15
Junior Class.....	30
Unclassified.....	14
Special Class.....	14
	—
Total.....	80

Representation

By Institutions

Alcorn College.....	1	Aberdeen Norman School... 1
Atlanta Baptist Seminary... 1		Bennett College..... 1
Central Tennessee College... 2		Clafin University..... 4
Clark University..... 6		Fairfield Col., Jamaica, W. I. 1
Gain's High School, Cinn... 1		Gilbert Academy..... 1
Jackson College..... 1		Morris Brown College..... 1
Mt. Allison University, N. B.. 1		Maryville College..... 1
Morgan College..... 1		New Orleans University... 3
Paine Institute..... 1		Philander Smith College... 1
Rust University..... 4		St. Augustine Collegiate In.. 1
Straight University..... 1		Tillotson University..... 1
West Tennessee Academy... 1		Wiley University..... 1

By States

Alabama.....	5	Arkansas.....	5
Georgia.....	32	Kansas.....	1
Kentucky.....	1	Louisiana.....	7
Mississippi.....	8	North Carolina.....	4
New York.....	1	New Brunswick.....	1
South Carolina.....	9	Texas.....	3
Tennessee.....	1	Virginia.....	1
West Indies.....	1		

Courses of Study

The regular Course of Study occupies three years, and covers the lines of work in the several departments of theological instruction usually pursued in other theological seminaries. It is designed for those who, by previous training, are fitted for a full and thorough course in theology. Partial courses of study, occupying one or two years, have been provided for those whose circumstances do not permit their completing the full theological course.

First Year

GENERAL INTRODUCTION.—An Outlook over the Field of Theological Study; The Order and Methods of Study, Aids, etc.

EXEGETICAL THEOLOGY.—*Greek* (*Elective):—Grammatical Exercises and Studies in the Gospels, Acts and Epistle to the Galatians. *Introduction*:—Origin and History of the Sacred Canon; its Genuineness, Authenticity, Inspiration; Scripture Geography, with Map Drawing, Bible Archæology and Chronology.

ENGLISH BIBLE.—Study of the Books: Introduction and Analysis; Practical Expository Exercises, together with Use of Concordance, Commentaries and other Bible Helps.

HISTORICAL THEOLOGY.—Sacred History; Planting and Training of the Christian Church; Historical Introduction and Outlines of Church History.

SYSTEMATIC THEOLOGY.—Psychology; Evidences of Christianity; Being and Attributes of God.

PRACTICAL THEOLOGY.—Introduction to Practical Theology; Lectures on the Office and Work of the Christian Ministry; Preparation for the Work; Elements of Power in the Minister; Character and Sermons of Eminent Preachers; Rhetorical Exercises; Natural Methods of Delivery.

ELOCUTION.—Physical and Voice Culture; Principles of Expression; Reading of Bible and Hymns.

*Except for Candidates for the degree of Bachelor of Divinity.

Second Year

EXEGETICAL THEOLOGY.—*Hebrew* (Elective*): Harper's Introductory Method and Manual, and Elements of Hebrew. *Greek* (Elective*):—Studies in Romans and Ephesians. *Introduction*: Lectures on the Canon, Manuscripts, Versions, and other Ancient Authorities; Textual Analysis and Criticism.

ENGLISH BIBLE.—Study of the Books, continued; Expository Exercises.

HISTORICAL THEOLOGY.—Church History to the Close of the Reformation; History of Christian Doctrine.

SYSTEMATIC THEOLOGY.—Being and Attributes of God; Trinity; Providence; Doctrine of Man.

PRACTICAL THEOLOGY.—Homiletics: 1. The Idea of the Sermon. 2. The Building of the Sermon:—*Text*—Sources, Uses, Rules for the Selection and Interpretation of Texts; *Introduction*; *Body of the Sermon*—Plan, Divisions, Development, Arrangement; *Conclusion*; *Materials* for Sermons; Collection, Preservation, Illustrations, etc. Practical Exercises in the Homiletic Study of Scripture Passages. 3. The Delivery of the Sermon:—Natural Methods, Extemporaneous Preaching and Sermonic Criticism.

ELOCUTION.—Physical and Vocal Culture; Principles of Expression; Reading of the Bible and Hymns, and Delivery of Sermons and Addresses.

Third Year

EXEGETICAL THEOLOGY.—*Hebrew* (Elective*): Further Studies in the Pentateuch and Historical Books of the Old Testament. Expository Studies in the Hebrews and Pastoral Epistles; Lectures and Exercises in Interpretation; Advice as to the Selection of Commentaries and other Helps.

ENGLISH BIBLE.—Study of the Books, continued; Expository Exercises.

HISTORICAL THEOLOGY.—Modern Church History; Missions; History of Methodism; Ecclesiastical Statistics and Review of Religious Progress.

SYSTEMATIC THEOLOGY.—Person and Work of Christ; Office of the Holy Spirit; Redemption, its Grounds, Conditions, Provis-

*Except for candidates for the degree of Bachelor of Divinity.

ions; the Intermediate State; Second Coming of Christ; Resurrection; Judgment; Heaven and Hell; Christian Ethics; the Church; Sacraments; Articles of Religion; Original Constructive Work in Doctrinal Theology; Special Studies in Evidences, Christian Experience, Atonement, or other Doctrines.

PRACTICAL THEOLOGY.—*Pastoral Office and Duties*.—Pastoral Visiting and Care of the Flock; The Pastor as a Man among Men; His Relation to Reformatory and Social Issues; Church Management and Work; Prayer and Class Meetings; the Conduct of Revivals; the Training of Converts; Benevolences; Church Plans and Building. *Catechetics*; Sunday Schools; Children's Classes; Sermons to Children. *Liturgics*: Conduct of Public Worship; Public Prayer; Reading of the Scriptures and Hymns; Hymnology; Administration of the Sacraments; Pulpit Decorum.—*Ecclesiastical Law and the Discipline*; Charters and Deeds of Church Property; *Homiletical Exercises and Preaching*.

ELOCUTION.—Reading of the Bible, Hymns, Ritual and Delivery of Sermons and Addresses.

NOTE.—When a Study is elected, it must be for the Entire Course, except by special permission of the Faculty.

Special Course

NOTE.—Attention is called to the "Special Course," designed for local preachers and ministers of limited advantages desiring a brief practical course of instruction in the Bible, Theology, Church History, Preaching and the various forms of Church Work. It covers one year or more. Local preachers and other lay workers should avail themselves of its advantages.

EXEGETICAL THEOLOGY.—Methods of Bible Study; Bible Geography, Chronology, Manners and Customs, etc.; How the Bible was Made; Expository Exercises; Studies in the Life of Christ and Acts of the Apostles.

HISTORICAL THEOLOGY.—Outlines of Bible History; Outlines of Church History; Studies in the History of Methodism.

SYSTEMATIC THEOLOGY.—Doctrines of Methodism; Outlines of Biblical Theology.

PRACTICAL THEOLOGY.—The Preacher and his Work; Sermonic Outlines, and Drills in the Planning and Making of Sermons; the Homiletical Use of the Bible; Bible Readings; Various Meetings and How to Conduct them.

ELOCUTION AND RHETORIC.—Physical and Voice Culture; Principles of Expression; Reading of the Bible and Hymns; Delivery of Sermons, and Rhetorical Exercises.

General Information

Aims and Methods

The aim of this Seminary is to do practical work in helping men to success in the ministry. Its course of study is broad and practical; its ideals are high; its work is thorough; its methods are fresh, systematic, clear and simple. The course of study and methods of instruction will be adapted to the culture and capacity of those who seek its advantages.

We study the Word of God. The Bible is our chief text-book. All our studies encircle the Word. We aim to make its teachings plain, its doctrines luminous, and to furnish the best methods for its exegesis, explanation, and illustration to the people. We want to send forth men trained in the Scriptures; men who know their Bible, and can explain its teachings plainly in the light of modern learning, and equipped with the best methods of interpretation:—in short, our aim is to send forth able ministers of the Word, who can give clearly defined views of its doctrines and abundantly support them by a "Thus saith the Lord." To teach a biblical theology—to unfold a Christ-centered theology expressed in scriptural terms—is the aim of this Seminary.

The latest and most approved methods of instruction are employed. The end is not simply to memorize text-books, though the best works available are used in connection with the class work. Part of the work is done through lectures, with clear and pointed outlines and thorough reviews. Practical expositions of Scripture, drills by blackboard exercises in the planning and construction of sermons, original work in drawing out schemes of doctrine from the

Bible text, are much employed. Special attention is also given to essays and discussions by the class. Throughout the course there are extempore addresses and sermons by the students, followed by the kind and helpful criticism of the professors.

The design of the Seminary is to send out earnest, practical, evangelical preachers, who shall do intelligent and loyal service for Christ and the Church.

Control and Management

The Seminary is under the general control of the Freedmen's Aid and Southern Education Society of the Methodist Episcopal Church, exercised through a special Board of Trustees. It is in the broadest sense denominational—not sectarian—and cordially welcomes ministers and candidates of all evangelical denominations to the full privileges of the institution. After personal visitation and examination into the character and work of the Seminary, the hearty indorsement of the bishops and other leading men of various denominations has been given to the Institution. The fact that during the past year there were eighty students in attendance, representing thirteen States, two foreign countries and more than a score of institutions of learning, and four denominations, is a testimony to the wide influence and catholic spirit of this central theological seminary of the South.

Admission

Each candidate for admission to the Seminary must bring satisfactory testimonials from the Official Board or Quarterly Conference of his Church, as to his personal religious character and fitness for the ministry. If already a minister he may produce his credentials.

The following form of recommendation, authorized by the General Conference, should be used: "We the members of the Quarterly Conference of hereby express our judgment that is called of God to the work of the ministry, and we commend him to the care and instruction of Gammon Theological Seminary."

Ministers and candidates of all evangelical denominations are welcome to the full privileges of the Institution. Applicants from other Churches will bring certificates from their pastors or other church officials.

Candidates must show proficiency in the English branches. Students desiring to avail themselves of the advantages of Clark University, located on an adjoining campus, can do so.

The attention of the Presiding Elders and Pastors is directed to the following provision of the Discipline. Their co-operation is earnestly asked in reference to this important law of the Church.

“All candidates for our ministry are earnestly advised to attend one or more of the literary and theological institutions of our Church before applying to an annual Conference for admission on trial.”

“Our Theological Schools, whose professors are nominated or confirmed by the Bishops, exist for the benefit of the whole Church, and it is the duty of the presiding elders and pastors to direct the attention of our ministry to the advantages afforded in these institutions.”

Free Tuition and Aid

The Seminary grants free tuition as well as free rooms to its regular students. The rooms are comfortably furnished. Books are supplied at a discount of from twenty to thirty per cent. from publishers' list prices.

Aid from loans without interest, and gifts of friends are granted to deserving students who do their utmost in the way of self-help. All aid is promised subject to approval by the Faculty after examination of candidates as to their Christian character and their possession of good natural talents and a fair education. No young man with grace, gifts and energy need be deprived of the advantages now opened to him in this Seminary. Many opportunities are presented for self-support in this rapidly growing and thriving business city to active and diligent young men. The numerous missions and churches of different denominations in and about Atlanta give employment to quite a number of ministers in the Seminary.

Through the generous interest of friends eight beautiful cottages of three and five rooms each have been erected on the grounds for

the use of married students. It should be distinctly understood that these cottages are for those ministers only who entered upon the marriage relation before the opportunity for a theological education was opened to them. Formal application for cottages, free of rent, should be made early. Necessary heavy furniture has been provided for these homes.

We gratefully recognize the work that the Board of Education is doing for needy candidates for the ministry, and urge upon pastors attention to its claims.

Expenses

The expenses have always been kept at the lowest possible point consistent with the comfort and health of students. Tuition and room-rent are free. The apartments for students are plainly furnished and no charge is made for the use of furniture and bedding. An incidental fee of sixteen dollars per year, (fifteen if paid in advance) is made, which includes the use of the Library and Reading-Room and the expense of steam-heating, lighting and furnishing of the rooms of students and the care of public rooms.

Good board can be had at the Clark University dining-hall at seven dollars per month. The entire expenses for a year can thus be brought under the sum of eighty dollars.

Graduation

Students having the degree of A. B., or an equivalent, and who complete and pass a satisfactory examination on the course of study, will receive the Degree of Bachelor Divinity.

Students who are not college graduates, but who are far enough advanced to enter and complete the course, will receive the Diploma of the Seminary on graduation.

Those who take a partial course of study covering two years, and pass a satisfactory examination thereon, will receive a certificate from the Seminary to that effect.

Library and Reading Room

Students have free access to the Theological Library of eight thousand volumes, consisting of works in all departments of theology and related branches. It is classified and arranged by departments, in alcoves, for convenient reference, and is rendered available by a valuable card-catalogue.

Through the liberality of numerous friends, we have secured many of the best modern works of reference, and are constantly adding fresh books, as issued from the press.

We have begun a collection of works relating to the religious history and moral reforms of this section, which embraces already many rare and valuable books, and promises to be one of the most complete of its kind in the South.

The Rev. Wm. Ingraham Haven, of the New England Conference, has very kindly provided an income from invested funds for securing many of the best modern library requisites; such as desks for Library and Reading Room, cabinets, etc., for card catalogue, and a number of valuable books of reference.

The Reading Room is supplied with the leading reviews and homiletic magazines, and a large number of religious and secular papers. A special alcove of valuable works of reference, consisting of general, biblical and ecclesiastical cyclopedias, commentaries, etc., has been placed in the Reading Room, so as to be easily accessible to the students for constant use. The room is in charge of a curator, who keeps it comfortable and open to students at stated hours.

The Historical Society Department

The faculty have projected the organization of an Historical Society, the purpose of which is to build up, in connection with the Seminary Library, a complete and trustworthy historical department upon the various movements that relate to the Negro and the South. The department is already open and promises to be one of the most unique collections upon the subject in the whole country.

The Historical Society proposes to extend its work by Conference and local branches and by individual effort throughout the Nation. It is collecting books, pamphlets, addresses, articles, biographical and descriptive, upon the origin, ethnology and history of the Negro; upon the rise, development and destruction of Negro slavery; upon the origin and work of the abolition movement, and is also preserving the literary productions of negroes. In addition to this, it proposes to collect the history of the ecclesiastical and educational movements of the churches among the colored people, and to compile a statistical record of the progress of the negroes in wealth, learning, industry, inventions, mechanical art and ecclesiology, and



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to preserve on file for future study, whatever shall illustrate the history and promote the interest of the colored people.

Literary and Debating Society

The Theological Literary and Debating Society affords a fine opportunity to the Students of the Seminary for literary culture in connection with their studies. The frequent discussion of questions in theology, and debates on the great moral issues, are especially helpful to ministers. It also gives valuable drill in the knowledge and practice of parliamentary law.

English Bible

In order to increase the efficiency of the Seminary in preparing men to preach the Word, we have added to the work which we are already doing in the English Bible, a course on the Books of the Bible. The course covers three years, and proposes the study of the entire Bible, book by book. Such study is coming to be recognized as a necessity in theological seminaries. The object is to give the student a better understanding of the bible. Hebrew and Greek are not enough. They are valuable and necessary for critical study. It is the English Bible, however, that the preacher of this country must use most. He ought to master it. He ought to know its contents from Genesis to Revelation. He ought to be acquainted with the sources of information for each book. He ought to know the helps and something of the time when each book was written. To give help along this line we have added this new course. The books of the bible are divided among the professors, so that each may have the ones most appropriate to his department.

Special Lectures

Several valuable courses of special lectures by distinguished ministers have been given before the Seminary. In addition to these, occasional lecturers on special topics of great importance to those preparing for the ministry are delivered by prominent and successful ministers, representing different denominations. Atlanta, being the central city of the South, affords unusual opportunities to students to hear the representative ministers and lecturers of the Nation.

Among those who have lectured before the seminary are the Revs. Bishop Thomas Bowman, Bishop R. S. Foster, Bishop H. W. Warren, Bishop C. D. Foss, Bishop E. G. Andrews, Bishop W. F. Mallalieu, Bishop C. H. Fowler, Bishop J. H. Vincent, Bishop J. M. Walden, Bishop I. W. Joyce, Bishop J. F. Hurst; Bishop Atticus G. Haygood, D. D., of the Methodist Episcopal Church, South; Bishop H. M. Turner, Bishop D. A. Payne, Bishop B. T. Tanner, and Bishop Dickerson of the African Methodist Episcopal Church; Bishop J. A. Beebe of the Colored Methodist Episcopal Church; Bishop C. R. Harris of the African Methodist Episcopal Zion Church; James M. Buckley, D. D., C. H. Payne, D. D., R. S. Rust, D. D., E. A. Schell, D. D., E. H. Barnett, D. D., Dean A. A. Wright, J. C. Hartzell, D. D., W. A. Spencer, D. D., Zachary Eddy, D. D., Dean S. S. Barrett, D. D.

Religious Privileges

Daily prayers are held in the chapel, conducted by the professors. All class exercises are opened with prayer or hymn. The "Devotional Hour" is a service of prayer and consecration that has been held every Tuesday since the origination of the Institution. It has been attended with large results in deepening the religious experience and intensifying the spiritual life of the students.

On Sunday morning the professors preach in rotation at the University Church. All students are expected to attend this service, unless specially excused. The weekly prayer and class meeting of this church, together with the revival and Sunday School work in this and the city churches, furnish unusual opportunities for religious work.

Scholarship and Library Alcoves

Any person or persons who shall pay into the treasury, or bequeath by will, the sum of one thousand dollars, or more, for the purpose of founding a Scholarship, shall have the privilege, not only of naming that Scholarship, but also of nominating, during his or their life-time, the beneficiaries who are to be placed upon said foundation.

Any person or persons who shall pay into the treasury, or bequeath by will, the sum of one thousand dollars, shall have the right of naming an Alcove in the Library.

Buildings and Grounds

The Seminary is located on the extension of Capitol Avenue, one-fourth mile south of the limits of Atlanta, Georgia. Its campus of thirty acres is composed of rolling land, the highest in the vicinity of the city, and is, for the most part, covered by a beautiful grove of pine and oak. The assistance of a skilled landscape gardener has been obtained in laying out the grounds, and when the drives, walks etc., are finished, the campus will have the form of a handsome park. The street cars run to its edge and its buildings overlook the city. It would be difficult to find a more central, accessible, healthful and beautiful site in the South.

The campus already contains Gammon Hall, the Library Building, four commodious houses for professors' families, and eight cottages for married students.

Gammon Hall is a handsome building of fine modern architectural design. It was erected and furnished at a cost of \$30,000. It is built of brick, with stone trimmings, and is one hundred and ten by fifty-two feet, and four stories high. The students' rooms are large and well ventilated, and each floor is provided with baths.

The Library Building is one of the most beautiful structures of its kind in the South. Its dimensions are sixty-eight by forty-eight feet. Its foundations are of granite, with cut-stone trimmings. The superstructure is of brick, trimmed with heavy rock-faced stone and terra cotta, with tasteful Roman arabesque ornamentations. On the right is the fire-proof library proper, with two stories of alcoves for books. The library, as now arranged, will hold about twenty thousand volumes. In front of the library is the professors' study. In the back part is the large safety vault for especially rare and valuable books. On the left from the entrance hall is the reading room. Below, in the basement story, connected by stairway and convenient dumb waiter, is the work-room. The entire building has been thoroughly finished, and is complete and elegant in all its appointments.

Gammon Hall and the Library Building are heated by steam, all rooms being provided with radiators.

The Stewart Missionary Foundation for Africa

The Rev. W. F. Stewart, A. M., of the Rock River Conference, is establishing in connection with the Seminary a department under the above title. There is reason to believe that this will prove one of the most important events in the recent history of missionary movements in this country.

Mr. Stewart has consecrated for the endowment of this foundation, a group of farms of six hundred acres, all under high cultivation, in Central Illinois, which he proposes to convey in trust, the income only to be used to maintain this department. In writing to the Faculty, Mr. Stewart thus outlines his purpose:

My hope is that it may become a center for the diffusion of missionary intelligence, the development of missionary enthusiasm, the increase of missionary offerings, and through sanctified and trained missionaries hasten obedience to the great commission to 'preach the gospel to every creature.' In addition to the direct work of the recitation room, I have contemplated other educating means that would reach our schools and missions and the whole membership of the Church. Among the things thought of are:

'1. A system of literary and oratorical missionary prize contests. [These might include prize missionary hymns (who knows but we have a Watts or Charles Wesley among God's ebony images?), prize missionary essays and orations to be presented in public contests.]

'2. I would also arrange correspondence with all our missions in Africa (if not all others) and invite special reports, the best of which should be awarded prizes.

'3. And I would also extend an invitation to the whole membership of the Church to write to the Department on any feature of missionary work, these papers to be classified and recognition to be made according to the value of the best.

'4. Added to these might be arranged a monthly course of addresses or sermons.

'5. It might be that from all these an annual souvenir missionary volume might be edited and published that would be interesting and of value.

'If a programme so varied and extensive could be carried out, it would turn the thought of the brightest and most promising students in our schools into missionary lines.

It was thought best to inaugurate the work of the present year with three series of prizes, an academy, a college, and a theological seminary series, open to the students of institutions under the auspices of the Freedmen's Aid and Southern Education Society of the Methodist Episcopal Church. There are given, in each of the series, prizes for missionary hymns, and, in the academy and college series, prizes for essays, and in the theological seminary series, prizes for orations. All these essays and orations are on some subject connected with Africa as a missionary field, or on missionary work in Africa.

In connection with these prizes there is held a free public contest by each institution, and a grand missionary exhibition in Atlanta, giving the best productions in each series. By these different series, only institutions of the same grade are brought into competition; and by a system of graded prizes, all the work of merit is suitably recognized. It is believed that the interest which the investigation, thought, and public presentation of these productions will awaken, will be used by the Holy Spirit to impress upon some of our most gifted young people the call of God to consecrate themselves to missionary work in Africa, and thus make necessary the early inauguration of the class room and other forms of missionary work contemplated. It will lead others also to consecrate their business and incomes to the support of missions in Africa, so that when the workers are ready the necessary means for transportation and equipment will be forthcoming.

The work of instruction and training to be provided by this Foundation will be such as is especially needed to prepare missionaries for work in Africa, and will be supplementary to that part of the regular instruction and life of the seminary, which also such missionaries need. By placing this Foundation as a department of the Seminary, the greatest economy of expenditure is thus secured for the ends desired.

The formal presentation of the endowment of this Foundation, and its acceptance, with the necessary provisions, are matters for the future definite action of Mr. Stewart and our Board of Trustees. The officers of the Board and those of its members that could be personally reached have been consulted, and give assurance of their hearty co-operation. Meantime the Faculty have undertaken, under Mr. Stewart's direction, to administer the funds for the prizes of the present year.

This system of prizes will probably be continued during other years, but of this definite announcement will be made by a special circular, and through the QUARTERLY BULLETIN. The rapidity with which the other branches of work, contemplated under this foundation will be taken up and the forms which they may take will depend upon the promptness and heartiness with which the educational institutions and people co-operate in this movement, and the demonstrated need. Mr. Stewart writes:

I shall make the Foundation permanent, and with what light may come to us from the Master, through His honored servants having the 'great commission' on their hearts, and through the providential teachings that the practical working of our initial plan shall bring, I think we may confidently hope to attain wisdom in our plans and success in our work.

The announcement of this Foundation has been received with the heartiest commendation from the leading officials and workers of various denominations of the Church both North and South. A large number of these will be published in a subsequent edition of the QUARTERLY BULLETIN. One by Mr. Joseph Cook, Boston Monday Lecturer, is given here as a representative:

The scheme of which you inform me for a Missionary Foundation for Africa will, as I judge, make your Seminary one of brightest stars of hope for the Dark Continent. The plan of Mr. Stewart appears to me wise, far-reaching, strategic, providential. You are planting an acorn of majestic promise. The future, by the blessing of heaven, will see the oak. And may the breath of the Holy Spirit fill all its branches."

The unity of thought on the part of our founder and Mr. Stewart is significant, and is clearly shown in a letter written August 18, 1887, by Mr. Gammon, who, as well as being our founder, was our Elijah, the prophet. He wrote:

"I believe it most thoroughly, as Ethiopia stretches out her hands to God, help must come through your school. Who but you can furnish the thousands of missionaries for Africa? You may as well attempt to understand and comprehend the astronomy of the heavens as the possibilities of your school."

Needs

Aid for students is greatly needed. The special conditions of our work, the small salaries of our preachers and teachers, and the poverty of the people, give special emphasis to this appeal for aid.

Here is a large number of Conferences of the Methodist Episcopal Church, to which this is the Theological Seminary. Hundreds of young men are coming up to fill the ranks of these Conferences. Never did a body of religious teachers stand more in need of the practical drill and personal influence and instruction that come through a course of theological training. Here are candidates eager for an education. The Church needs them. Upon them the future of our work in the South depends. They are too poor to entirely pay their way. They must preach. Fifty or sixty dollars will help one to a year's training. What better investment for Christ and His Church can be made?

Donations to the Library are also specially requested.

Calendar

1894.

- April 29, Sunday, 11 A. M., Baccalaureate Sermon.
April 30, Monday, Written Examinations.
May 1, Tuesday, Written Examinations.
May 1, 7:30 P. M., Inaugural Address by the Rev. Professor J. W. E. Bowen, D. D.
May 2, Wednesday, 9 A. M., Oral Examinations before Conference Committees.
May 2, 3 P. M., Annual Address by the Rev. M. B. C. Mason, B. D., '91.
May 2, 7:30 P. M., Alumni Address by the Rev. Pezavia O'Connell, B. D., '88.
May 3, Thursday, 9 A. M., Annual Meeting of the Board of Trustees.
May 3, Thursday, 2 P. M., Annual Meeting of Alumni Association.
May 3, Thursday, 3 P. M., Commencement.
Oct. 2, Tuesday, Reception of Candidates for Admission.
Oct. 3, Wednesday, Beginning of the Scholastic Year.
Nov. 8, Thursday, Formal Opening Address.
Dec. 23, Sunday, Founder's Day.

1895.

- Jan. 28, Thursday, Day of Prayer for Colleges.
Feb. 12, Tuesday, Lincoln's Birth-Day.
May 5 to 9, Commencement Anniversaries.

△ QUARTERLY △ BULLETIN △

APRIL 1894

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Original Motto

Written for the Seminary

Light, Freedom, Truth, be ever
these our own;
Light to see Truth, Freedom to
make it known:
Our Work God's work, our Wills
His will alone.

JOHN GREENLEAF WHITTIER