

Quarterly Bulletin

Catalogue Edition

1898

Common ✠ Theological ✠ Seminary

S. ATLANTA, GEORGIA

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Quarterly Bulletin

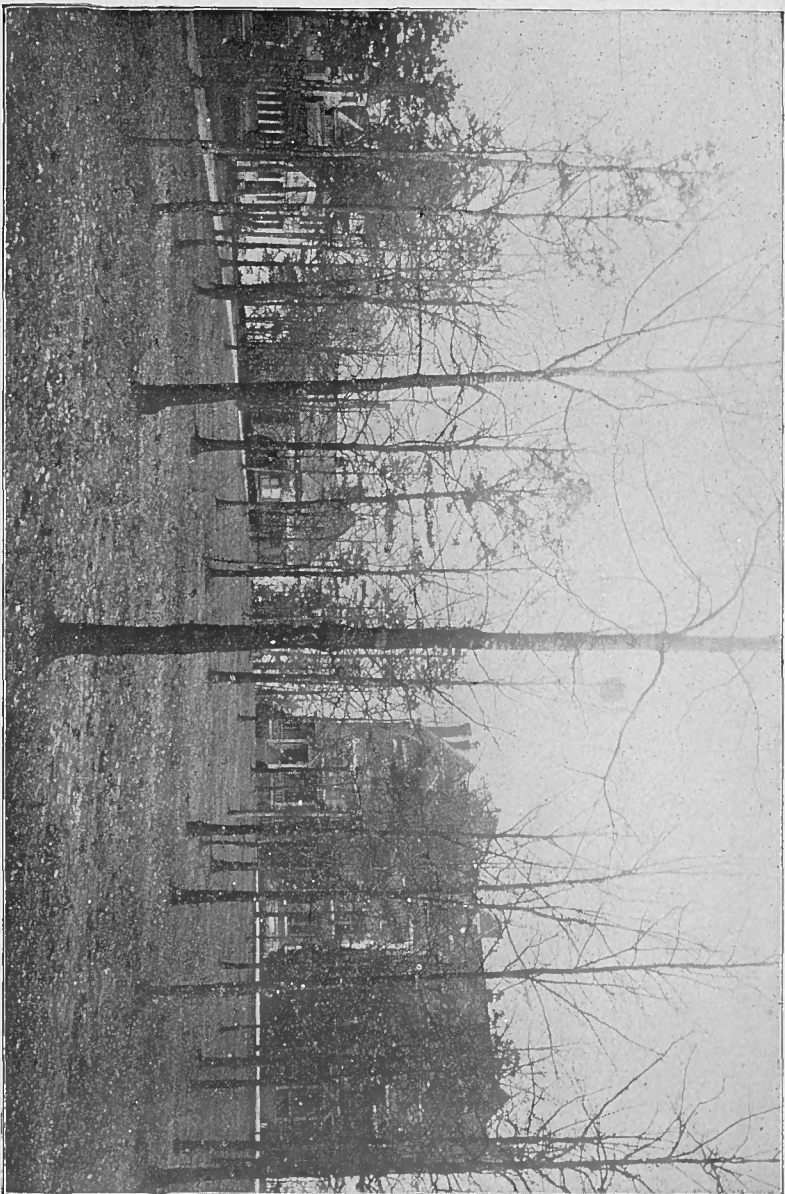
Catalogue Edition

1898

Hammon ✠ Theological ✠ Seminary

S. ATLANTA, GEORGIA





Southwest View of the Campus of Gammon Theological Seminary; Gammon Hall, Library and President's Residence

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Instructor in Vocal Music

SPECIAL LECTURES

BISHOP JOHN H. VINCENT, D.D., LL.D.

(Two Lectures)

The Minister as a Student.

The Larger Life.

BISHOP J. M. WALDEN, D.D., LL.D.

The New Sick Man of the Orient.

BISHOP D. A. GOODSSELL, D.D., LL.D.

Roman Days.

BISHOP C. C. McCABE, D.D., LL.D.

The Missionary Enterprise of the Church.

BISHOP L. M. HOLSEY, D.D.

The Value of an Educated Ministry.

J. W. BALLANTINE, D.D.

Christ, From an Oriental Point of View.

EDWARD THOMSON, LL.D.

(Two Lectures)

Philosophy of the Sabbath.

The American Sabbath.

W. G. ALEXANDER, D.D.

The Equipped Christian Minister.

CHAPLAIN ORVILLE J. NAVE, LL.D.,

The Topical Study of the Bible.

MR. ELBERT HUBBARD.

(Two Lectures)

Charles Lamb and the Lake Poets.

Shakespeare.

Formal Opening Address

W. W. LANDRUM, D.D.

The Value of a Theological Education.

Founder's Day Address

BISHOP C. C. McCABE, D.D., LL.D.

Princely Givers.

Alumni Address

THE REV. THEODORE L. WILSON, '93.

The Closing Call of the Nineteenth Century.

CONFERENCE VISITORS

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Calendar

1898

May 12-18, Fifteenth Anniversary Preachers' Assembly and Alumni Reunion

- May 12 Thursday, 9:00 A.M., Oral Examinations before Conference Committees
- May 15 Sunday, 11 A.M., Baccalaureate Sermon by the Rev. Bishop W. X. Ninde, LL.D.
- May 15 Sunday, 7:30 P.M., Anniversary of the Stewart Missionary Foundation for Africa
- May 16 Monday 7:30 P.M., Annual Address by the Rev. D. H. Moore, D.D.
- May 18 Wednesday, 12 M., Annual Meeting of the Alumni Association
- May 18 Wednesday, 2:30 P.M., **Commencement**
- May 18 Wednesday, 7:30 P.M., Alumni and Reunion.

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- Sept. 28 Wednesday, Reception of Candidates for Admission
- Sept. 29 Thursday, Beginning of the Scholastic Year
- Nov. 10 Thursday, Formal Opening Address
- Dec. 23 Friday, Founder's Day

1899

- Jan. 26 Thursday, Day of Prayer for Colleges
- Feb. 22 Wednesday, Washington's Birthday
- May 7-11 **Commencement Anniversaries**

COURSES OF STUDY

The regular Course of Study occupies three years, and covers the lines of work in the several departments of theological instruction usually pursued in other theological seminaries. It is designed for those who, by previous training, are fitted for a full and thorough course in theology. Partial courses of study, occupying one or two years, can be taken by those whose circumstances do not permit their completing the full theological course. An elementary course is outlined on page fourteen.

Degree and Diploma Course

FIRST YEAR

GENERAL INTRODUCTION.—An Outlook over the Field of Theological Study; The Order and Methods of Study, Aids, etc.

EXEGETICAL THEOLOGY.—*Greek* (Elective*): Grammatical Exercises and Studies in the Gospels, Acts, and Epistle to the Galatians. *Introduction*:—Origin and History of the Sacred Canon; its Genuineness, Authenticity, Inspiration; Scripture Geography, with Map Drawing, Bible Archæology and Chronology.

ENGLISH BIBLE.—Study of the Books; Introduction and Analysis; Practical Expository Exercises, together with Use of Concordance, Commentaries and other Bible Helps.

HISTORICAL THEOLOGY.—Old Testament History and Times; Life of Christ; Planting and Training of the Christian Church; Historical Introduction and Outlines of Church History.

SYSTEMATIC THEOLOGY.—Psychology; Evidences of Christianity.

PRACTICAL THEOLOGY.—Introduction to Practical Theology; Lectures on the Office and Work of the Christian Ministry;

*Except for Candidates for the Degree of Bachelor of Divinity.

Preparation for the Work ; Elements of Power in the Minister ; Character and Sermons of Eminent Preachers ; Rhetorical Exercises ; Natural Methods of Delivery.

ENGLISH.—Rhetoric ; Practical Study of the English Language.

ELOCUTION.—Physical and Voice Culture ; Principles of expression.

VOCAL MUSIC.—Instruction is given in the Rudiments of Vocal Music and Voice Culture throughout the Course.

SECOND YEAR

EXEGETICAL THEOLOGY.—*Hebrew* (Elective*) : Harper's Introductory Method and Manual, and Elements of Hebrew. *Greek* (Elective*) : Studies in the Epistles to the Galatians and Romans. *Introduction* : Lectures on the Canon, Manuscripts, Versions and other Ancient Authorities ; Textual Analysis and Criticism.

ENGLISH BIBLE.—Study of the Books, continued ; Expository Exercises.

HISTORICAL THEOLOGY.—Historical Introduction ; the Scope, Place and Methods of Historical Theology ; Church History to the Close of the Reformation ; History of Christian Doctrine.

SYSTEMATIC THEOLOGY.—Introduction ; Being and Attributes of God ; Trinity ; Providence ; Doctrine of Man.

PRACTICAL THEOLOGY.—Homiletics : The Idea of the Sermon. The Building of the Sermon :—*Text*—Sources, Uses, Rules for the Selection and Interpretation of Texts ; *Introduction* ; *Body of the Sermon* :—Plan, Development, Arrangement ; *Conclusion* ; *Materials* for Sermons : Collection, Preservation, Illustrations, etc. Practical Exercises in the Homiletic Study

*Except for Candidates for the Degree of Bachelor of Divinity.

of Scripture Passages. The Delivery of the Sermon:—Natural Methods, Extemporaneous Preaching. Sermonic Criticism.

ENGLISH.—Practical Study of the English Language.

ELOCUTION.—Physical and Voice Culture; Principles of Expression; Reading of the Bible and Hymns, and Delivery of Sermons and Addresses.

THIRD YEAR

EXEGETICAL THEOLOGY.—*Hebrew* (Elective*): Further Studies in the Pentateuch and Historical Books of the Old Testament. *Greek* (Elective*): Studies in the Hebrews and Pastoral Epistles; Lectures and Exercises in Interpretation; Advice as to the Selection of Commentaries and other Helps.

ENGLISH BIBLE.—Study of the Books, continued; Expository Exercises.

HISTORICAL THEOLOGY.—Modern Church History; Special Study of Missions; Methodism; American Christianity; Ecclesiastical Statistics and Review of Religious Progress.

SYSTEMATIC THEOLOGY.—Person and Work of Christ; Office of the Holy Spirit; Redemption, its Grounds, Conditions, Provisions; the Intermediate State; Second Coming of Christ; Resurrection; Judgment; Heaven and Hell; the Church; Sacraments; Christian Ethics; Christian Sociology; Original Constructive Work.

PRACTICAL THEOLOGY.—*Pastoral Office and Duties*: Pastoral Visiting and Care of the Flock; the Pastor as a Man among Men; His Relation to Reformatory and Social Issues; Church Management and Work; Prayer and Class Meetings; the Conduct of Revivals; the Training of Converts; Benevolences; Church Plans and Building. *Catechetics*: Sunday-schools; Chil-

*Except for candidates for the degree of Bachelor of Divinity.

dren's Classes; Sermons to Children. *Liturgics*: Conduct of Public Worship; Public Prayer; Reading of the Scriptures and Hymns; Hymnology; Administration of the Sacraments; Pulpit Decorum. *Ecclesiastical Law and the Discipline*.

ELOCUTION.—Reading of the Bible, Hymns, Ritual, and Delivery of Sermons and Addresses.

NOTE.—*When a Study is elected, it must be for the Entire Course, except by special permission of the Faculty.*

Elementary Theological Course

The following course is designed for local preachers and ministers of limited advantages desiring a brief, practical course of instruction in the Bible, Theology, Church History, Preaching, and the various forms of Church Work. It covers one year. Local preachers and other lay workers should avail themselves of its advantages.

EXEGETICAL THEOLOGY.—Bible Geography, Chronology, Manners and Customs, etc.; How the Bible was made; Expository Exercises; Studies in the Life of Christ and Acts of Apostles.

HISTORICAL THEOLOGY.—Outlines of Bible History; Outlines of Church History; Studies in the History of Methodism.

SYSTEMATIC THEOLOGY.—Doctrines of Methodism; Outlines of Biblical Theology.

PRACTICAL THEOLOGY.—The Preacher and His Work; Sermonic Outlines, and Drills in the Planning and Making of Sermons, the Homiletical Use of the Bible; Bible Readings; Various Meetings and How to Conduct Them.

ENGLISH.—Practical Study of the English Language.

ELOCUTION.—Physical and Voice Culture; Principles of Expression; Reading of the Bible and Hymns; Delivery of Sermons.

GENERAL INFORMATION

AIMS AND METHODS

The aim of this Seminary is to do practical work in helping men to success in the ministry. Its course of study is broad and practical; its ideals are high; its work is thorough; its methods are fresh, systematic, clear, and simple. The course of study and methods of instruction will be adapted to the culture and capacity of those who seek its advantages.

We study the Word of God. The Bible is our chief text-book. All our studies centre in the Word. We aim to make its teachings plain, its doctrines luminous, and to furnish the best methods for its exegesis, explanation and illustration to the people. We want to send forth men trained in the Scriptures; men who know their Bible, and can explain its teachings plainly in the light of modern learning, and who are equipped with the best methods of interpretation—in short, our aim is to send forth able ministers of the Word, who can give clearly defined views of its doctrines and abundantly support them by a "Thus saith the Lord." To teach a biblical theology—to unfold a Christ-centered theology expressed in Scriptural terms—is the aim of this Seminary.

The latest and most approved methods of instruction are employed. The end is not simply to memorize text-books, though the best works available are used in connection with the class work. Part of the work is done through lectures, with clear and pointed outlines and thorough reviews. Practical expositions of Scripture, drills by blackboard exercises in the planning and construction of sermons, original work in drawing out schemes of doctrine from the Bible text are much employed.

Special attention is also given to essays and discussions by the class. Throughout the course there are extempore addresses and sermons by the students, followed by the kind and helpful criticism of the professors.

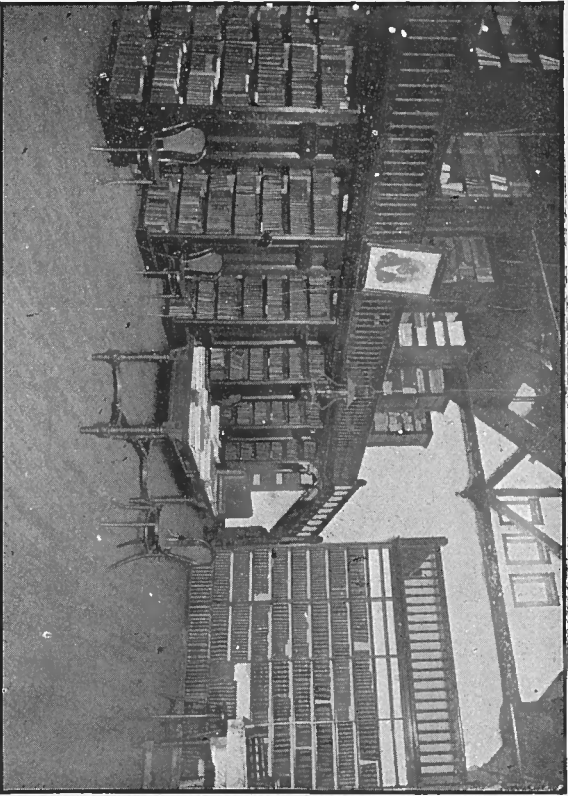
The design of the Seminary is to send out earnest, practical, evangelical preachers, who shall do intelligent and loyal service for Christ and the Church.

CONTROL AND MANAGEMENT

The Seminary is under the general control of the Freedmen's Aid and Southern Education Society of the Methodist Episcopal Church in connection with a special Board of Trustees. It is in the broadest sense denominational—not sectarian—and cordially welcomes ministers and candidates of all evangelical denominations to the full privileges of the institution. After personal visitation and examination into the character and work of the Seminary, the hearty endorsement of the bishops and other leading men of various denominations has been given to the institution. The fact that during the past year there were eighty in attendance, representing sixteen States and two foreign countries, and more than a score of institutions of learning and six denominations, is a testimony to the wide influence and catholic spirit of this central theological seminary of the South.

ADMISSION

Each candidate for admission to the Seminary must bring satisfactory testimonials from the official board or quarterly Conference of his Church, as to his personal religious character and fitness for the ministry. If already a minister, he may produce his credentials.



A View in Library of Seminary and Depository of Stewart Foundation Collection

The following form of recommendation, authorized by the General Conference, should be used :

"We the members of the Quarterly Conference of hereby express our judgment that is called of God to the work of the ministry, and we commend him to the care and instruction of Gammon Theological Seminary."

Ministers and candidates of all evangelical denominations are welcome to the full privileges of the institution. Applicants from other Churches will bring certificates from their pastors or other church officials.

Candidates must show proficiency in the English branches. Students desiring to avail themselves of the advantages of Clark University, located on an adjoining campus, can do so.

The attention of Presiding Elders and Pastors is directed to the following provision of the Discipline. Their co-operation is earnestly asked in reference to this law of the Church :

"All candidates for our ministry are earnestly advised to attend one or more of the literary and theological institutions of our Church before applying to an Annual Conference for admission on trial."

"Our Theological Schools, whose professors are nominated or confirmed by the Bishops, exist for the benefit of the whole Church, and it is the duty of the presiding elders and pastors to direct the attention of our ministry to the advantages afforded in these institutions."

FREE TUITION AND AID

The Seminary grants free tuition as well as free rooms to its regular students. The rooms are comfortably furnished. Books are supplied at a discount of from twenty to thirty per cent. from publishers' list prices.

Aid from loans without interest and gifts of friends are granted to deserving students who do their utmost in the way of self-help. All aid is promised subject to approval by the

Faculty after examination of candidates as to their Christian character and their possession of good natural talents and a fair education. No young man with grace, gifts, and energy need be deprived of the advantages now opened to him in this Seminary. Many opportunities are presented for self-support in this rapidly-growing and thriving business city, to active and intelligent young men. The numerous missions and churches of different denominations in and about Atlanta give employment to quite a number of ministers in the Seminary. To obviate any misunderstanding, all correspondence with the officers of the Seminary should be preserved.

Through the generous interest of friends ten comfortable cottages have been erected on the grounds for the use of married students. It should be distinctly understood that these cottages are for those ministers only who entered upon the marriage relation *before* the opportunity for a theological education was opened to them. Formal application for cottages, free of rent, should be made early. Necessary heavy furniture has been provided for these homes.

We gratefully recognize the work that the Board of Education of the Methodist Episcopal Church is doing for needy candidates for the ministry, and urge upon pastors attention to its claims.

EXPENSES

The expenses have always been kept at the lowest possible point consistent with the comfort and health of students. Tuition and room-rent are free. The apartments of students are plainly furnished, and no charge is made for the use of furniture and bedding. An incidental fee of fifteen dollars per year is charged to students in Gammon Hall, which includes the use of the Library and Reading-room and the expense of

steam-heating, lighting and furnishing of the rooms of students and care of public rooms. One-third of this amount is due at the beginning of each term.

To those who occupy cottages, the incidental fee is five dollars per year.

Good board can be had at the Clark University dining-hall at six and one half dollars per month. Satisfactory board is furnished in the Students' Club for four dollars per month. Under the latter arrangement the entire expenses for a year can thus be brought under the sum of sixty dollars.

GRADUATION

Students having the degree of A. B., or an equivalent, and who complete the course of study and pass a satisfactory examination, will receive the degree of Bachelor of Divinity.

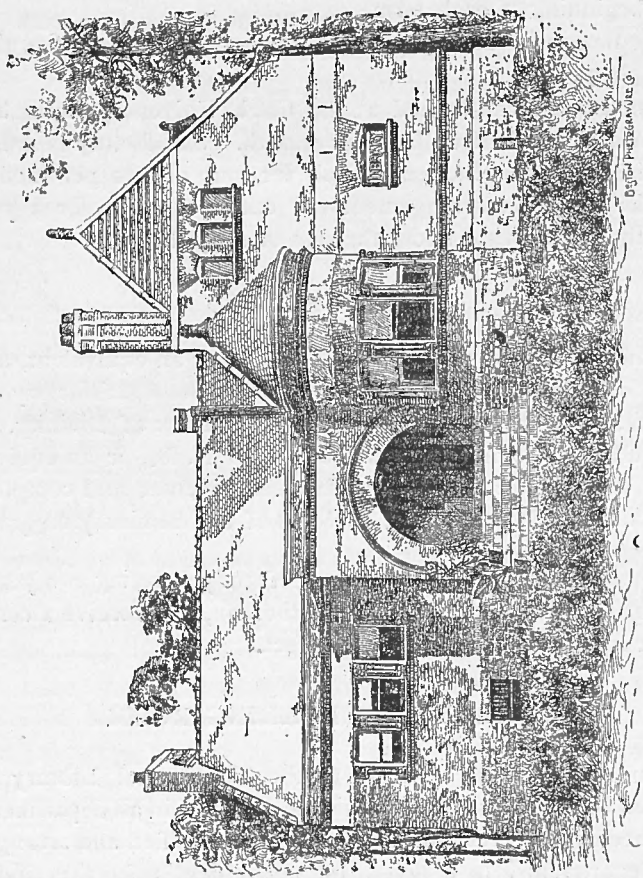
Students who have not the degree of A. B., or an equivalent, but who are far enough advanced to enter and complete the course, will receive the Diploma of the Seminary on graduation.

Those who take a partial course of study covering two years, and pass satisfactory examination thereon, will receive a certificate from the Seminary to that effect.

LIBRARY AND READING ROOM

Students have free access to the Theological Library of eleven thousand volumes, consisting of works in all departments of theology and related branches. It is classified and arranged by departments, in alcoves, for convenient reference, and is rendered available by a valuable card-catalogue.

Through the liberality of numerous friends, we have secured



LIBRARY.

many of the best modern books of reference, and are constantly adding fresh books, as issued from the press.

We have begun a collection of works relating to the religious history and moral reforms of this section, which embraces already many rare and valuable books, and promises to be one of the most complete of its kind in the South.

For the special collection of works on Africa and missionary work for Africa, see under the Stewart Missionary Foundation for Africa.

The Reading-Room is supplied with the leading reviews and homiletic magazines, and a large number of religious and secular papers. A special alcove of valuable works of reference, consisting of general biblical and ecclesiastical cyclopedias, commentaries, etc., has been placed in the Reading Room, so as to be easily accessible to the students for constant use. The room is in charge of a curator, who keeps it comfortable and opened to students at stated hours.

THE HISTORICAL SOCIETY DEPARTMENT

The Faculty have projected the organization of an Historical Society, the purpose of which is to build up, in connection with the Seminary Library, a complete and trustworthy historical department upon the various movements that relate to the Negro and the South. The department is already open and promises to be one of the most unique collections upon the subject in the whole country.

The Historical Society proposes to extend its work by Conference and local branches and by individual effort throughout the Nation. It is collecting books, pamphlets, addresses, articles, biographical and descriptive, upon the origin, ethnology, and history of the Negro; upon the rise, development, and

destruction of slavery; upon the origin and work of the abolition movement. It is also preserving the literary productions of Negroes. In addition to this, it proposes to collect the history of the ecclesiastical and educational movements of the churches among the colored people, and to compile a statistical record of their progress in wealth, learning, industry, inventions, mechanical art, and ecclesiology, and to preserve on file for future study whatever shall illustrate the history and promote the interest of the colored people.

LITERARY SOCIETY

The Theological Literary Society affords a fine opportunity to the Students of the Seminary for literary culture in connection with their studies. The frequent discussion of questions in theology, and debates on the great moral issues, are especially helpful to ministers. It also gives valuable drill in the knowledge and practice of parliamentary law.

ENGLISH BIBLE

In order to increase the efficiency of the Seminary in preparing men to preach the Word, we place special emphasis on the study of the English Bible. In addition to the other work in the English Bible, we have a special course in the Books of the Bible. This course covers three years, and includes the study of the entire Bible, book by book. Such study is coming to be recognized as a necessity in theological seminaries. The object is to give the student a better understanding of the Bible. Hebrew and Greek are not enough. They are valuable and necessary for critical study. It is the English Bible, however, that the preacher of this country must use most. He ought to

master it. He ought to know its contents from Genesis to Revelation. He ought to be acquainted with the sources of information for each book, and the best helps for its study. He should know the times of each book. The books of the Bible are divided among the professors, so that each one has the ones most appropriate to his department.

SPECIAL LECTURES

Several valuable courses of special lectures by distinguished ministers have been given before the Seminary. In addition to these, occasional lectures on special topics of great importance to those preparing for the ministry are delivered by prominent and successful ministers, representing different denominations. Atlanta, being the central city of the South, affords unusual opportunities to students to hear the representative ministers and lecturers of the Nation.

Among those who have lectured before the Seminary are the Revs. Bishop Thomas Bowman, Bishop R. S. Foster, Bishop H. W. Warren, Bishop C. D. Foss, Bishop E. G. Andrews, Bishop W. F. Mallalieu, Bishop C. H. Fowler, Bishop J. H. Vincent, Bishop J. M. Walden, Bishop I. W. Joyce, Bishop D. A. Goodsell, Bishop J. F. Hurst, Bishop J. N. Fitzgerald, Bishop Earl Cranston, Bishop C. C. McCabe, Bishop William Taylor, Bishop J. C. Hartzell; Bishop Atticus G. Haygood and Bishop C. B. Galloway, of the Methodist Episcopal Church, South; Bishop D. A. Payne, Bishop B. T. Tanner, Bishop Arnett and Bishop Dickerson, of the African Methodist Episcopal Church; Bishop L. M. Holsey, Bishop J. A. Bebee and Bishop Williams, of the Colored Methodist Episcopal Church; Bishop C. R. Harris, of the African Methodist Episcopal Zion Church; the Revs. James M. Buckley, D.D., C. H. Payne, D.D., R. S. Rust, D.D., E. A. Schell, D.D., E. H. Barnett,

D.D., Dean A. A. Wright, John F. Goucher, D.D., W. A. Spencer, D.D., M. S. Hard, D.D., Zachary Eddy, D.D., M. C. B. Mason, D.D., R. B. Pope, D.D., G. E. Ackerman, D.D., S. L. Baldwin, D.D., Dean Marcus D. Buell, D.D.

RELIGIOUS PRIVILEGES

Daily prayers are held in the chapel, conducted by the professors. All class exercises are opened with prayer or hymn. The "Devotional Hour" is a service of prayer and consecration that has been held every Tuesday since the organization of the institution. It has been attended with large results in deepening the religious experience and intensifying the spiritual life of the students.

On Sunday morning the professors preach in rotation at the University Church. All students are expected to attend this service, unless specially excused. The weekly prayer and class meeting of this church, together with the revival and Sunday school work in this and the city churches, furnish unusual opportunities for religious work.

BUILDINGS AND GROUNDS

The Seminary is located on the extension of Capitol avenue, one-fourth mile south of the limits of Atlanta, Georgia. Its campus of thirty acres is composed of rolling land, the highest in the vicinity of the city, and is, for the most part, covered by a beautiful grove of pine and oak. The assistance of a skilled landscape gardener has been obtained in laying out the grounds, and when the drives, walks, etc., are finished, the campus will have the form of a handsome park. Electric cars run to its edge and its buildings overlook the city. It would be difficult to find a more central, accessible and beautiful site in the South.

The campus already contains Gammon Hall, the Library Building, four commodious houses for professors' families, and ten cottages for married students.

Gammon Hall is a handsome building of fine modern architectural design. It was erected and furnished at a cost of \$30,000. It is built of brick with stone trimmings, and is one hundred and ten by fifty-two feet, and four stories high. The students' rooms are large and well ventilated, and each floor is provided with baths.

The library building is one of the most beautiful structures of the kind in the South. Its dimensions are sixty-eight by forty-eight feet. Its foundations are of granite, with cut-stone trimmings. The superstructure is of brick, trimmed with heavy rock-faced stone and terra-cotta, with tasteful Roman arabesque ornamentations. On the right is the fire-proof library proper, with two stories of alcoves for books. The library as now arranged will hold about twenty thousand volumes. In front of the library is the professors' study. In the back part is the large safety vault for especially rare and valuable books. On the left from the entrance hall is the reading-room. Below in the basement story, connected by stairway and convenient dumb-waiter, is the workroom. The entire building has been thoroughly finished, and is complete and elegant in all its appointments.

Gammon Hall and the Library Building are heated by steam, all rooms being provided with radiators.

STEWART MISSIONARY FOUNDATION FOR AFRICA

The Rev. W. F. Stewart, A.M., of the Rock River Conference, has established in connection with the Seminary a department under the above title. There is reason to believe that

this will prove one of the most important movements in modern missions.

Mr. Stewart has consecrated for the endowment of this foundation a group of farms of six hundred acres in Central Illinois, all under high cultivation, which he proposes to convey in trust, the income only to be used to maintain this department. In writing to the Faculty, Mr. Stewart thus outlines his purpose :

My hope is that it may become a *center* for the diffusion of missionary intelligence, the development of missionary enthusiasm, the increase of missionary offerings, and, through sanctified and trained missionaries, hasten obedience to the great commission to "preach the gospel to every creature." In addition to the direct work of the recitation-room, I have contemplated other educating means that would reach our schools and missions and the whole membership of the church.

The work has been inaugurated with four series of prizes, an academy, a college, and a theological seminary series, open to the students of institutions for the colored people under the auspices of the Freedmen's Aid and Southern Education Society, and a series open to the churches among the colored people of the Methodist Episcopal Church. There are given in each of the series, prizes for missionary hymns, and for essays or orations on some subject connected with Africa as a missionary field or on missionary work in Africa. In connection with these prizes, there is a free public contest in each institution or church, and a general missionary anniversary in Atlanta or some other center. At the latter the best productions in each series are represented. By these different series, only institutions of the same grade are brought into competition; and by a system of graded prizes all the work of merit is suitably recognized. Whenever practicable an annual convention on missionary work for Africa will be held composed of representatives of the

educational institutions, the Friends of Africa, and the Missionary Bands for Africa in the churches.

The interest which the investigation, thought and public presentation of the productions awaken, has been used by the Holy Spirit to impress upon some of our most gifted young people the call of God to consecrate themselves to missionary work in Africa. It will lead others also to consecrate their business and incomes to the support of missions in Africa, so that when the workers are ready the necessary means for transportation and equipment will be forthcoming.

It is desired that there shall be a Missionary Band for Africa in every church and a "Friends of Africa" Society as planned by Bishop Mallalieu, in every higher educational institution, whose members shall study and investigate the subjects connected with Africa as a missionary field and our duty to it, and present the results in regular public meetings either monthly or quarterly. If there is already a Missionary Society, an Epworth League, or other organization in the local church, which will take this as a regular part of its work and devote stated public meetings to it, this society can thus be organized into a Missionary Band for Africa without an additional organization. It is the purpose that these bands in the churches shall be permanent and shall hold a vital connection with the Stewart Missionary Foundation for Africa. The latter furnishes from time to time, through circulars, periodicals, etc., valuable information and suggestions, and will offer various helps and incentives for the work.

The Foundation has purchased over three hundred volumes on African Explorations and Missions. This has been pronounced by experts one of the choicest collections of its kind in this country. A nucleus of an African museum has also been collected, including the products of the country and specimens

of handicraft, in wood, iron, brass, cloth, grass, etc., which reveals very clearly the native genius and artistic skill of the untutored African. It is hoped that this library and museum may be made among the largest and best in this country. Over two hundred superior stereopticon slides, illustrative of Africa and its peoples, have been obtained. These curios and illustrative apparatus will be used both in the Seminary and in other schools and churches.

The Foundation is also gathering a circulating library of duplicate works on Africa, general missions and evangelical work, to be at the disposal of those in any of our schools who may desire to use these books in preparing productions under the Foundation. The first installments have been sent out to several schools.

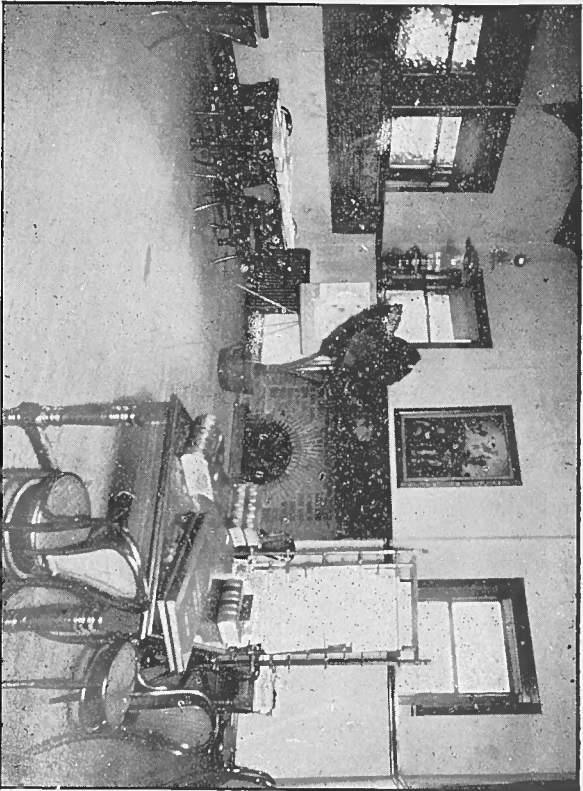
AMERICAN COLONIZATION SOCIETY SCHOLARSHIP

We have received, through The American Colonization Society, a Scholarship, the income from a fund that it holds in trust on the following terms :

“To be invested with or without additions until the income thence arising shall be sufficient to meet the expenses of a pious young man of color while being educated to preach the gospel among the heathen in Africa, said income to bear the name of Theodore Lewis Mason, D.D., late of Brooklyn, New York, and brother of said testator.”

SCHOLARSHIPS AND LIBRARY ALCOVES

Any person or persons who shall pay into the treasury, or bequeath by will, the sum of one thousand dollars, or more, for the purpose of founding a scholarship, shall have the privilege, not only of naming that scholarship, but also of nominating, during his or her lifetime, the beneficiaries who are to be placed upon said foundation.



A View in the Reading Room of Library, Gammon Theological Seminary

Any person or persons who shall pay into the treasury, or bequeath by will, the sum of one thousand dollars, shall have the right of naming an Alcove in the Library.

NEEDS

Aid for students is greatly needed. The special conditions of our work, the small salaries of our preachers and teachers, and the poverty of our people, give special emphasis to this appeal for aid.

Here is a large number of Conferences of the Methodist Episcopal Church, to which this is the most accessible theological seminary. Hundreds of young men are coming up to fill the ranks of these Conferences. Never did a body of religious teachers stand more in need of the practical drill and personal influence and instruction that come through a course of theological training. Here are candidates eager for an education. The Church needs them. Upon them the future of our work in the South depends. They are too poor to entirely pay their way. They must preach. Fifty or sixty dollars will help one to a year's training. What better investment for Christ and his Church can be made?

Donations to the general Library and to the Library and Museum on Africa are also specially requested.

ALUMNI

1886

- Handy N. Brown Central Alabama Conference
James M. Cox, A.M., B.D.
Professor in Philander Smith College
Thomas W. Haigler Tennessee Conference, A. M. E. Church
Tony C. Levert Central Alabama Conference
Aaron P. Melton Atlanta Conference
John B. L. Williams, D.D. Florida Conference
Noah H. Williams Upper Mississippi Conference

1887

- Seaborn C. Upshaw Atlanta Conference

1888

- George W. Arnold, A.M., B.D. Atlanta Conference
Edmund H. Coit South Carolina Conference, A. M. E. Church
Edward T. Fleming Congregational Church
Edward M. Jones Central Alabama Conference
James A. Lindsay North Georgia Conference, A. M. E. Church
Pezavia O'Connell, B.D., Ph. D. Delaware Conference
Alexander S. Williams Central Alabama Conference
John P. Wragg Atlanta Conference

1889

- Jordan D. Chavis, A.M., B.D., D.D. President Bennett College
Richard Graham North Georgia Conference, A. M. E. Church
Robert E. Hart Washington Conference, C. M. E. Church
John C. Hibbler Mississippi Conference
Joseph R. Howard* Florida Conference
Jedediah D. Jenkins Atlanta Conference
John P. Morris, A.M., B.D. Professor in Bennett College
John L. Wilson, A.M., B.D. Principal Meridian Academy

* Deceased.

1890

Emory F. Dean	Georgia Conference
John W. Davis	Upper Mississippi Conference
Thomas W. Davis	Upper Mississippi Conference
William O. Emory, D.D.	Little Rock Conference
John C. Martin	South Carolina Conference
James S. Todd	Central Alabama Conference
James W. Walker	Alabama Conference, A. M. E. Church

1891

Wm. W. Beckett	South Carolina Conference, A. M. E. Church
Earnest L. Chew	North Georgia Conference, A. M. E. Church
Peter F. Curry	Georgia Conference, A. M. E. Church
Abram L. Gaines, A.M., B.D.	Virginia Con., A. M. E. Church
Jasper C. Hunt	Atlanta Conference
Charles L. Johnson	Central Alabama Conference
Madison C. B. Mason, B.D., D.D.	Corresponding Sec'y F. A. & S. E. Society
John W. Moultrie	South Carolina Conference
Henry M. Murphy	South Carolina Conference
John A. Rush	North Carolina Conference
John C. Tobias*	South Carolina Conference

1892

Valcour Chapman	Louisiana Conference
Alexander Clark	North Carolina Conference
John H. Dawkin	Georgia Conference, C. M. E. Church
Frank Gary	Texas Conference
Patrick W. Greathart	Macon Conference, A. M. E. Church
Thomas G. Hazel	South Carolina Conference
Oliver I. Jones	Agent S. S. Union and Tract Society
John H. McAllister	Central Missouri Conference
Thomas S. Stitt*	North Carolina Conference

*Deceased.

1893

William Flagg, Jr.	North Georgia Conference, A. M. E. Church
Peter H. Jenkins	Texas Conference
William W. Lucas	Atlanta Conference
William McMorris	Mississippi Conference
John H. May*	Atlanta Conference
John A. W. Moore	Tennessee Conference
James F. Page	South Carolina Conference
William G. Valentine	South Carolina Conference
Theodore L. Wilson	Lexington Conference

1894

Norman R. Clay	Upper Mississippi Conference
Wilcher C. Clay	Upper Mississippi Conference
Walter H. Riley	Lexington Conference
Jesse O. Richards	Louisiana Conference
George C. Taylor	Washington Conference, C. M. E. Church
Joshua O. Williams	Texas Conference

1895

Daniel W. Boatner	Louisiana Conference, A. M. E. Church
Daniel H. Butler	North Georgia Conference, A. M. E. Church
Alexander P. Camphor, A.M., B.D.	Missionary to Africa
John P. Franklin	North Carolina Conference
Narriel B. Johnson, B.L.	West Texas Conference
William H. Lacy	North Georgia Conference, A. M. E. Church
Elijah H. Oliver	Atlanta Conference
Silas A. Peeler, A.B., B.D.	Savannah Conference
H. P. Strong, Ph. B.	Little Rock Conference
John W. Thomas	Central Alabama Conference

* Deceased.

1896

Walter Scott Chinn	Louisiana Conference
Isaac C. Clemmons, A.B., B.D.	Louisiana Conference
John N. C. Coggin	Atlanta Conference
Peter J. Cook	Student Boston University
Zachariah K. Gowen, B.S.	Atlanta Conference
Berry M. Hubbard, A.M., B.D.	Louisiana Conference
Green N. Johnson	Little Rock Conference
Milton M. Jones	North Carolina Conference
Calais A. Leftwich, A.B., B.D.	Georgia Conference, C. M. E. Church
Daniel M. Minus, A.M., D.D.	South Carolina Conference
Lewis W. Price, Ph.B.	Louisiana Conference
Charles W. Reeves	Louisiana Conference
Samuel A. Stripling, A.B., B.D.	Atlanta Conference
John B. Thomas	Alabama Conference
John D. Whitaker, A.B., B.D.	South Carolina Conference
Benjamin F. Witherspoon	South Carolina Conference

1897

Naas R. Bradford	Little Rock Conference
Pettis T. Gorham	Lexington Conference
John M. Johnson	Little Rock Conference
Robert E. Jones, A.B., B.D.	Agent South Western Christian Advocate
Jeremiah M. Marsh	West Texas Conference
Clement Peters	Tennessee Conference, A. M. E. Z. Church
Frank H. Rodgers	Atlanta Conference
Joseph H. Sherrill, A.M., B.D.	Little Rock Conference
John H. Shilling, Ph.B.	Professor in Taylor University
Ernest S. Williams	Washington Conference

ALUMNI ASSOCIATION

President	Rev. John P. Wragg, '88
Secretary	Rev. E. H. Oliver, '95
Orator	Rev. Theodore L. Wilson, '93

STUDENTS

SENIOR CLASS

Abington, Charles W.	Nashville, Tenn.
Eusan, Joseph C., Ph.B. <i>Wiley University.</i>	Darsy, La.
Foust, James A., A B. <i>Bennett College</i>	Reidsville, N. C.
Henry, Frank H. <i>Rust University</i>	Holly Springs, Miss.
King, Rufus M.	Macon, Miss.
Richardson, David C.	Montgomery, Ala.
Rowe, Anthony E.	Americus
Simpson, John A. <i>Cookman Institute</i>	Columbia, Mo.
Tate, John W. <i>Alabama State Normal School</i>	Montgomery, Ala.
White, John T. <i>Atlanta University</i>	Monticello

MIDDLE CLASS

Bailey, Thomas H.*	Dermott, Ark.
Brown, Albert S. J. <i>Clafin University</i>	Williamston, S. C.
Bryant, James E. <i>Kingston, Jamaica, Normal School</i>	Marshall, Texas

* Deceased.

Byrd, John W. <i>Richland Academy</i>	Richland, Miss.
Clarke, Thomas J. <i>Clafin University</i>	Charleston, S. C.
Deslandes, George A.	Lawrence Tavern, Kingston, Jamaica, W. I. Atlanta
Douglas, William R., A.B. <i>Livingston College</i>	Greensboro, N. C.
Fulp, Charles W., A.B. <i>Bennett College</i>	Luster, Miss.
Gilliam, William H. <i>Rust University</i>	Holly Springs, Miss.
Hart, Harry B. <i>Rust University</i>	Sunnyside
Miller, Ellis R. <i>Clark University</i>	Meridian, Miss.
McNair, Andrew J. <i>Meridian Academy</i>	St. Paul, Minn.
Sparks, William A. <i>Morristown Academy</i>	South Atlanta
White, Henry M., A.B. <i>Clark University</i>	Macon, Miss.
Williams, George W. <i>Rust University</i>	Tuscaloosa, Ala.
Woods, Lewis, A.B. <i>Clark University</i>	Lockhardt, Tex.
Wyatt, Thomas H. <i>Tillotson Institute</i>	

JUNIOR CLASS

Armstrong, David	Yazoo City, Miss.
------------------	-------------------

<i>Rust University</i>	
Blake, John W. A.	Hickory, S. C.
<i>Brainard Institute</i>	
Boyd, Abraham L.	Mobile, Ala.
<i>Clark University</i>	
Bridges, Frank R.	Faith
Brooks, Jerry B.	Brandon, Miss.
<i>Meridian Academy</i>	
Burnett, Charles	Jonesboro
Cottingham, Richard A.	Bennettsville, S. C.
<i>Clafin University</i>	
Cox, Ephraim J.	Harrison, Tenn.
<i>Athens Academy</i>	
Fobbs, David R.	Jackson, Miss.
<i>Tuskegee Institute</i>	
Gravelly, Eugene R.	Batesville, Ark.
<i>Philander Smith College</i>	
Harris, Harrison	Tip Top, Va.
Harris, James M.	Houstonia, Mo.
<i>Baker University</i>	
Harris, Richmond J.	Smithville, Tex.
Harrison, John J.	Marion, Ala.
<i>Marion Institute</i>	
Harston, David B.	Hensley, Ark.
<i>Philander Smith College</i>	
Haygood, Nathaniel F.	Atlanta
Hughes, William A. C.	Baltimore, Md.
<i>Morgan College</i>	
Jamieson, Walter L.	South Atlanta
King, Lorenzo H.	Macon, Miss.
<i>Clark University</i>	
King, Richard H.	Atlanta

Payne Institute

Kirby, Edward E.	Atlanta
Landry, John A.	New Orleans, La.
Lyte, Jerre M.	Gallatin, Tenn.

Central Tennessee College

Morrison, Willis P. C.	Bolton, Miss.
------------------------	---------------

Jackson College

McNeal, Albert J.	Vicksburg, Miss.
Merriwether, George W.	South Atlanta
Noel, William L.	Smithland, Ky.
Oates, William A.	Yazoo City, Miss.
Penn, Irvine G.	South Atlanta.

Lynchburg High School

Richie, James	Austell
Routt, Thomas L., B.L.	Maysville, Ky.

Berea College

Saxton, George T.	Little Rock, Ark.
-------------------	-------------------

Philander Smith College

Scarborough, Edward F.	Ripley, Miss.
------------------------	---------------

Alcorn Agr. & Mech. College

Sherrod, Robert K.	Gainesville, Fla.
Smart, William	Charleston, S. C.
Smith, Wellington R.	Nashville, Tenn.

Central Tennessee College

Tharpe, James W.	Palmetto
Weems, Andrew J.	Luella

Clark University

Weems, Jacob J.	Lovejoy
White, William	Guthrie, Oklahoma Ty.

Jefferson, Texas, High School

Williams James F.	Beaufort, N. C.
-------------------	-----------------

Talladega College

Williams, Lawrence W. <i>Allendale High School</i>	Seiglingville, S. C.
Williams, Samuel D. <i>Clafin University</i>	Williston, S. C.
Williams, William H.	Stinson
Wilson, Bezaleel V.	Cape Palmas, Liberia

SPECIAL CLASS

Brandon, John H.	Suwanee
Brown, James M.	Luella
Bryant, Samuel M. F.	Mobile, Ala.
Campbell, Anthony J.	Pensacola, Fla.
Hall, Green H.	Faith
Stripling, Jackson S. <i>Clark University.</i>	Brentwood
Wynn, George L.	Atlanta

REPRESENTATION BY INSTITUTIONS

Alcorn Agricultural and Mechanical College	1	Allendale, S. C. High School	1
Atlanta University	1	Athens Academy	1
Bennett College	3	Baker University	1
Brainard Institute	1	Berea College	1
Clafin University	4	Central Tennessee College	2
Cookman Institute	1	Clark University	7
Jefferson, Texas, High School	1	Jackson College	1
Livingstone College	1	Kingston, Jamaica, Normal School	1
Marion Institute	1	Lynchburg, Va., High School	1
Morgan College	1	Meridian Academy	2
Payne Institute	1	Morristown Academy	1
Richland Academy	1	Philander Smith College	3
Talladega University	1	Rust University	5
Tuskegee Institute	1	Tillotson Institute	1
		Wiley University	1

REPRESENTATION BY STATES

Alabama	6	Minnesota	1
Arkansas	4	Mississippi	15
Florida	2	Missouri	2
Georgia	23	North Carolina	4
Jamaica, West Indies	1	Oklahoma Territory	1
Kentucky	2	South Carolina	7
Liberia, Africa	1	Tennessee	4
Louisiana	2	Texas	3
Maryland	1	Virginia	1

SUMMARY

SENIOR CLASS	10
MIDDLE CLASS	17
JUNIOR CLASS	46
SPECIAL CLASS	<u>7</u>
TOTAL	80

QUARTERLY BULLETIN

APRIL, 1898

PUBLISHED BY THE FACULTY OF

Gammon Theological Seminary

S. ATLANTA, GA., in APRIL, JUNE, NOVEMBER and FEBRUARY

ADVERTISING RATES.—Five dollars per inch per annum. Reduction on a half-column or more. Guaranteed circulation, 2,000 copies.

Subscription Price, One Year, Twenty-Five Cents

Entered at the Post-office, S. Atlanta, Ga., as Second-Class Mail Matter.



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 Our Work God's Work, our Wills His
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