

Quarterly Bulletin

Catalogue Edition

1902

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Gannon * Theological * Seminary

SOUTH ATLANTA, GEORGIA

Motto by John Greenleaf Whittier

WRITTEN FOR THE SEMINARY

*Light, Freedom, Truth, be ever these our own ;
Light to see Truth, Freedom to make it known ;
Our Work God's Work, our Wills His will alone.*

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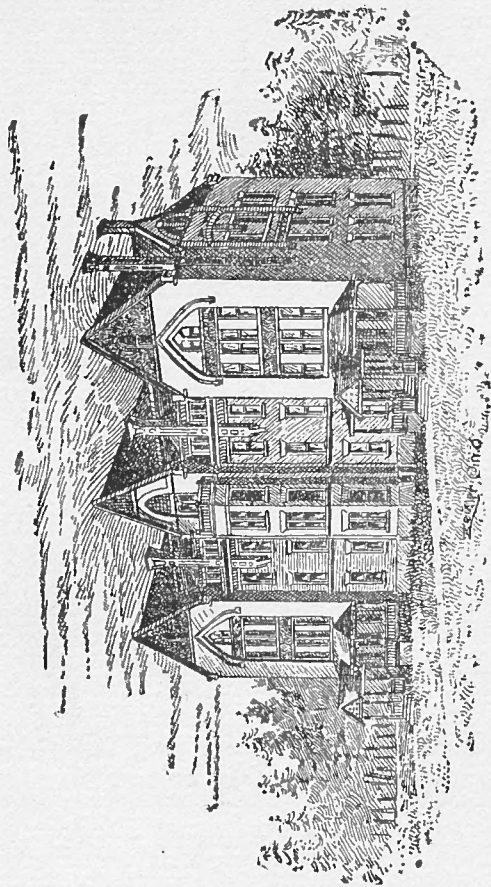
Hammon ✠ Theological ✠ Seminary

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GAMMON HALL.

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The Holy Spirit: His Relation to the Minister
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Shall We Commercialize the Negro?

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Africa

ALUMNI ADDRESS

REV. W. W. LUCAS, B.D.

Problems Which the Negro Ministry Must Solve

CALENDAR

1902

MAY 4-8 COMMENCEMENT ANNIVERSARIES

- May 4, Sunday, 11 a.m., Baccalaureate sermon by President Adkinson
- May 4, Sunday, 7:45 p.m., Anniversary of the Stewart Missionary Foundation for Africa
- May 5, Monday, 7:45 p.m., Annual Address by Rev. S. A. Stripling, B.D.
- May 6, Tuesday, 7:45 p.m., Annual exercises of Gammon Lyceum
- May 7, Wednesday, 7:45 p.m., Alumni Anniversary
- May 8, Thursday, 2:30 p.m., Commencement
-

- Oct. 1, Wednesday, reception of candidates for admission
- Oct. 2, Thursday, 2 p.m., Opening Day Address and beginning of the scholastic year
- Nov. 13, Thursday, Formal Opening Address
- Dec. 23, Tuesday, Founder's Day

1903

- Jan. 29, Thursday, Day of Prayer for Colleges
- Feb. 12, Thursday, Lincoln's Birthday
- April 26-30, Commencement Anniversaries

COURSES OF STUDY

The regular Course of Study occupies three years, and covers the lines of work in the several departments of theological instruction usually pursued in other theological seminaries. It is designed for those who, by previous training, are fitted for a full and thorough course in theology. Partial courses of study, occupying one or two years, can be taken by those whose circumstances do not permit their completing the full theological course. An elementary course is also provided as given on page fourteen.

DEGREE AND DIPLOMA COURSES

FIRST YEAR

GENERAL INTRODUCTION.—An Outlook over the Field of Theological Study; The Order and Method of Study, Instruction and Practical Work in the use of the Library, etc.

EXEGETICAL THEOLOGY.—*Greek (Elective)*: Grammatical Exercises and Studies in the Gospels, Acts, and Epistle to the Galatians. *Introduction*:—Origin and History of the Sacred Canon, its Genuineness, Authenticity, Inspiration; Scripture Geography, with Map Drawing, Bible Archaeology and Chronology.

ENGLISH BIBLE.—Study of the Books; Introduction and Analysis; Practical Expository exercises, together with use of Concordance, Commentaries and other Bible Helps.

HISTORICAL THEOLOGY.—Old Testament History and Times; Life of Christ; Planting and Training of the Christian Church; Historical Introduction and Outlines of Church History.

PRACTICAL THEOLOGY.—Introduction to Practical Theology; Lectures on the Office and Work of the Christian Ministry; Preparation for the Work; Elements of Power in the Minister; Character and Sermons of Eminent Preachers; Rhetorical Exercises; Natural Methods of Delivery.

EVIDENCES OF CHRISTIANITY.—Class Recitation in Recent Manual; Lectures; General Survey of the Literature and Summary of Present Views; Theses by Members of the Class.

PSYCHOLOGY.

ENGLISH.—Rhetoric; Practical Study of the English Language.

ELOCUTION.—Physical and Voice Culture; Principles of Expression.

VOCAL MUSIC.—Instruction is given in the Rudiments of Vocal Music and Voice Culture throughout the Course.

SECOND YEAR

EXEGETICAL THEOLOGY.—*Hebrew* (Elective): Harper's Introductory Method and Manual, and Elements of Hebrew. *Greek* (Elective*): Studies in the Epistles to the Galatians and Romans. *Introduction*: Lectures on the Canon, Manuscripts, Versions and other Ancient Authorities; Textual Analysis and Criticism.

ENGLISH BIBLE.—Study of the Books, continued; Expository Exercises.

*Except for Candidates for the Degree of Bachelor of Divinity,

HISTORICAL THEOLOGY.—Historical Introduction; the Scope, Place and Methods of Historical Theology; Church History to the Close of the Reformation; History of Christian Doctrine.

SYSTEMATIC THEOLOGY.—Introduction; Being and Attributes of God; Trinity; Providence; Doctrine of Man.

PRACTICAL THEOLOGY.—Homiletics: The Idea of the Sermon. The building of the Sermon:—*Text*—Sources, Uses, Rules for the Selection and Interpretation of Texts; *Introduction*; *Body of the Sermon*:—Plan, Development, Arrangement; *Conclusion*; *Materials* for Sermons: Collection, Preservation, Illustrations, etc. Practical Exercises in the Homiletic Study of Scripture Passages. The Delivery of the Sermon:—Natural Methods, Extemporaneous Preaching. Sermonic Criticism.

ENGLISH.—Practical Study of the English Language.

ELOCUTION.—Physical and Voice Culture; Principles of Expression; Reading of the Bible and Hymns, and Delivery of Sermons and Addresses.

THIRD YEAR

EXEGETICAL THEOLOGY.—*Hebrew* (Elective); Further Studies in the Pentateuch and Historical Books of the Old Testament. *Greek* (Elective*): Studies in the Hebrews and Pastoral Epistles; Lectures and Exercises in Interpretation; Advice as to the Selection of Commentaries and other Helps.

ENGLISH BIBLE.—Study of the Books, continued; Expository Exercises.

*Except for Candidates for the Degree of Bachelor of Divinity.

HISTORICAL THEOLOGY.—Modern Church History; Special Study of Missions; Methodism; American Christianity; Ecclesiastical Statistics and Review of Religious Progress.

SYSTEMATIC THEOLOGY.—Person and Work of Christ; Redemption, its Ground, Conditions, Provisions; Work of the Holy Spirit; the Intermediate State; Second Coming of Christ; Resurrection; Judgment; Heaven and Hell; the Church; Sacraments.

PRACTICAL THEOLOGY.—Pastoral Office and Duties; Pastoral Visiting and Care of the Flock; the Pastor as a Man among Men; His Relation to Reformatory and Social Issues; Church Management and Work; Prayer and Class Meetings; the Conduct of Revivals; the Training of Converts; Benevolences; Church Plans and Building. *Catechetics*: Sunday-schools; Children's Classes; Sermons to Children. *Liturgics*: Conduct of Public worship; Public Prayer; Reading of the Scriptures and Hymns; Hymnology; Administration of the Sacraments; Pulpit Decorum. *Ecclesiastical Law and the Discipline*.

CHRISTIAN ETHICS AND SOCIOLOGY.—Class Recitations in Manuals of Christian Ethics and Christian Sociology; Lectures; General Survey of the Literature and Summary of Views; Theses by members of the Class on Subjects specially related to the Negro.

ELOCUTION.—Reading of the Bible, Hymns, Ritual, and Delivery of Sermons and Addresses.

NOTE.—*When a Study is elected, it must be for the Entire Course, except by special permission of the Faculty.*

ELEMENTARY THEOLOGICAL COURSE

The following course is designed for ministers of limited advantages desiring a brief, practical course of instruction in the Bible, Theology, Church History, Preaching, and the various forms of Church Work. It covers one year. Local preachers also and other lay workers should avail themselves of its advantages.

EXEGETICAL THEOLOGY.—Bible Geography, Chronology, Manners and Customs, etc.; How the Bible was made; Expository Exercises; Studies in the life of Christ and Acts of the Apostles.

HISTORICAL THEOLOGY.—Outlines of Bible History; Outlines of Church History; Studies in the History of Methodism.

SYSTEMATIC THEOLOGY.—Doctrines of Christian Experience; Outlines of Biblical Theology.

PRACTICAL THEOLOGY.—The Preacher and his Work; Sermonic Outlines, and Drills in the Planning and Making of Sermons, the Homiletical use of the Bible; Bible Readings; Various Meetings and How to conduct Them.

ENGLISH.—Practical Study of the English Language.

ELOCUTION.—Physical and Voice Culture; Principles of Expression; Reading of the Bible and Hymns; Delivery of Sermons.

GENERAL INFORMATION.

AIMS AND METHODS.

The aim of this Seminary is to do practical work in helping men to success in the ministry. Its course of study is broad and practical; its ideals are high; its work is thorough; its methods are fresh, systematic, clear and simple. The course of study and methods of instruction will be adapted to the culture and capacity of those who seek its advantages.

We study the Word of God. The Bible is our chief text-book. All our studies centre in the Word. We aim to make its teachings plain, its doctrines luminous, and to furnish the best methods for its exegesis, explanation and illustration to the people. We want to send forth men trained in the Scriptures; men who know their Bible, and can explain its teachings plainly in the light of modern learning, and who are equipped with the best methods of interpretation—in short, our aim is to send forth able ministers of the Word, who can give clearly defined views of its doctrines and abundantly support them by a "Thus saith the Lord." To teach a biblical theology—to unfold a Christ-centered theology expressed in Scriptural terms—is the aim of the Seminary.

The latest and most approved methods of instruction are employed. The end is not simply to memorize text-books,

though the best works available are used in connection with the class work. Part of the work is done through lectures, with clear and pointed outlines and thorough reviews. Practical expositions of Scripture, drills by blackboard exercises in the planning and construction of sermons, original work in drawing out schemes of doctrine from the Bible text are much employed. Special attention is given to essays and discussions by the class. Throughout the course there are extempore addresses and sermons by the students, followed by the kind and helpful criticism of the professors.

The design of the Seminary is to send out earnest, practical evangelical preachers, who shall do intelligent and loyal service for Christ and the Church.

CONTROL AND MANAGEMENT

The Seminary is under the general control of the Freedmen's Aid and Southern Education Society of the Methodist Episcopal Church in connection with a special Board of Trustees. It is in the broadest sense denominational—not sectarian—and cordially welcomes ministers and candidates of all evangelical denominations to the full privileges of the institution. After personal visitation and examination into the character and work of the Seminary, the hearty endorsement of the bishops and other leading men of various denominations has been given to the institution. The fact that during the past year there were seventy-one in attendance, representing fifteen States and one foreign country, and more than a score of institutions of learning and six denominations, is a testimony to the wide influence and catholic spirit of this central theological seminary of the South.

ADMISSION

Each candidate for admission to the Seminary must bring satisfactory testimonials from the official board or quarterly conference of his church, as to his personal religious character and fitness for the ministry. If already a minister, he may produce his credentials.

The following form of recommendation, authorized by the General Conference, should be used:

"We, the members of the Quarterly Conference of..... hereby express our judgment that.....is called of God to the work of the ministry, and we commend him to the care and instruction of Gammon Theological Seminary."

Ministers and candidates of all evangelical denominations are welcome to the full privileges of the institution. Applicants from other churches will bring certificates from their pastors or other church officials.

Candidates must show proficiency in the English branches. Students desiring to avail themselves of the advantages of Clark University, located on an adjoining campus, can do so.

The attention of presiding elders and pastors is directed to the following provision of the discipline. Their co-operation is earnestly asked in reference to this law of the Church:

"All candidates for our ministry are earnestly advised to attend one or more of the literary and theological institutions of our Church before applying to an Annual Conference for admission on trial.

"Our Theological Schools, whose professors are nominated or confirmed by the Bishops, exist for the benefit of the whole Church, and it is the duty of the presiding elders and pastors to direct the attention of our ministry to the advantages afforded in these institutions."

FREE TUITION AND AID

The Seminary grants free tuition as well as free rooms to its regular students. The rooms are heated with steam and furnished with two bedsteads, mattresses and pillows, two dressers, two washstands, and such furniture as is necessary for two to occupy each room. Students will need to bring sheets, pillow cases, towels, one blanket and one comfort. Books are supplied for cash at a discount of from twenty to thirty per cent. from publishers' list prices.

Aid from loans without interest is granted to deserving students who do their utmost in the way of self-help. All aid is promised subject to approval by the Faculty after examination of candidates as to their Christian character and their possession of good natural talents and a fair education. No young man with grace, gifts, and energy need be deprived of the advantages now opened to him in this Seminary. The numerous missions and churches of different denominations in and about Atlanta give employment to quite a number of ministers in the Seminary.

These opportunities as may be supposed are not available to students their first year nor can the loan fund be granted in any large amounts until a student has shown that he has the education, ability and adaptation to the work of the ministry that promise usefulness in the work of the church. To obviate any misunderstanding all correspondence with the officers of the Seminary should be preserved.

Through the generous interest of friends ten comfortable cottages have been erected on the grounds for the use of married students. It should be distinctly understood that these cottages are for those ministers only who entered

upon the marriage relation *before* the opportunity for a theological education was opened to them. Formal application for cottages, free of rent, should be made early. Necessary heavy furniture has been provided for these homes. Freight rates are very high and heavy furniture should not be brought.

We gratefully recognize the work that the Board of Education of the Methodist Episcopal Church is doing for needy candidates for the ministry, and urge upon pastors attention to its claims.

EXPENSES.

The expenses have always been kept at the lowest possible point consistent with the comfort and health of students. Tuition and room-rent are free. An incidental fee of fifteen dollars per year is charged to students in Gammon Hall, which includes the use of the library and reading-room and the expense of steam-heating, lighting and furniture of the rooms of students and care of public rooms. Five dollars of this amount is due at the beginning of each term.

To those who occupy cottages, the incidental fee is five dollars per year, payable in advance.

The Seminary makes special provision for the boarding of its students at the Clark University dining hall at a cost to them of four dollars and twenty-five cents per month. Under this arrangement the entire expenses for a year can be brought within sixty-five dollars.

GRADUATION

Students having the degree of A. B., or an equivalent, and who complete the proper course of study and pass a satisfactory examination, will receive the degree of Bachelor of Divinity.

Students who have not the degree of A.B., or an equivalent, but who are far enough advanced to enter and complete the course, will receive the diploma of the Seminary on graduation.

Those who take a partial course of study covering two years, or the elementary course, and pass satisfactory examination thereon, will receive a certificate from the Seminary to that effect.

LIBRARY AND READING-ROOM.

Students have free access to the theological library of twelve thousand volumes, consisting of works in all departments of theology and related branches. It is classified and arranged by departments, in alcoves, for convenient reference, and is rendered available by a valuable card-catalogue.

We have begun a collection of works relating to the religious history and moral reforms of this section, which embraces already many rare and valuable books, and promises to be one of the most complete of its kind in the South.

For the special collection of works on Africa and missionary work for Africa, see under the Stewart Missionary Foundation for Africa.

The Reading-Room is supplied with the leading reviews and homiletical magazines, and a large number of religious

and secular papers. A special alcove of valuable works of reference, consisting of general biblical and ecclesiastical cyclopedias, commentaries, etc., has been placed in the Reading-Room, so as to be easily accessible to the students for constant use. The room is in charge of a curator, who keeps it comfortable and opened to students at stated hours.

THE HISTORICAL SOCIETY DEPARTMENT

The Faculty have projected the organization of an Historical Society, the purpose of which is to build up, in connection with the Seminary Library, a complete and trustworthy historical department upon the various movements that relate to the Negro and the South. The department is already open and promises to be one of the most unique collections upon the subject in the whole country.

The Historical Society proposes to extend its work by Conference and local branches and by individual effort throughout the Nation. It is collecting books, pamphlets, addresses, articles, biographical and descriptive, upon the origin, ethnology and history of the Negro; upon the rise, development and destruction of slavery; upon the origin and work of the abolition movement. It is also preserving the literary productions of Negroes. In addition to this, it proposes to collect the history of the ecclesiastical and educational movements of the churches among the colored people, and to compile a statistical record of their progress in wealth, learning, industry, inventions, mechanical art and ecclesiology, and to preserve on file for future study whatever shall illustrate the history and promote the interest of the colored people.

LITERARY SOCIETY

The Theological Literary Society affords a fine opportunity to the Students of the Seminary for literary culture in connection with their studies. The frequent discussion of questions in theology, and debates on the great moral issues, are especially helpful to ministers. It also gives valuable drill in the knowledge and practice of parliamentary law.

ENGLISH BIBLE

In order to increase the efficiency of the Seminary in preparing men to preach the Word, we place special emphasis on the study of the English Bible. In addition to the other work in the English Bible, we have a special course in the Books of the Bible. This course covers three years, and includes the study of the entire Bible, book by book. Such study is coming to be recognized as a necessity in theological seminaries. The object is to give the student a better understanding of the Bible. Hebrew and Greek are not enough. They are valuable and necessary for critical study. It is the English Bible, however, that the preacher of this country must use most. He ought to master it. He ought to know its contents from Genesis to Revelation. He ought to be acquainted with the sources of information for each book, and the best helps for its study. He should know the times of each book. The books of the Bible are divided among the professors, so that each one has the ones most appropriate to his department.

SPECIAL LECTURES.

Several valuable courses of special lectures by distinguished ministers have been given before the Seminary. In addition to these, occasional lectures on special topics of great importance to those preparing for the ministry are delivered by prominent and successful ministers, representing different denominations. Atlanta, being the central city of the South, affords unusual opportunities to students to hear the representative ministers and lecturers of the Nation.

RELIGIOUS PRIVILEGES.

Daily prayers are held in the chapel, conducted by the professors. All class exercises are opened with prayer or hymn. The "Devotional Hour" is a service of prayer and consecration that has been held every Tuesday since the organization of the institution. It has been attended with large results in deepening the religious experience and intensifying the spiritual life of the students.

On Sunday morning the professors preach in rotation at the University Church. All students are expected to attend this service, unless specially excused. The weekly prayer and class meetings of this church, together with the revival and Sunday-school work in this and the city churches, furnish unusual opportunities for religious work.

BUILDINGS AND GROUNDS.

The Seminary is located on the extension of Capitol avenue, one-fourth mile south of the limits of Atlanta, Georgia. Its campus of thirty acres is composed of rolling land,

the highest in the vicinity of the city, and is, for the most part, covered by a beautiful grove of pine and oak. The assistance of a skilled landscape gardener has been obtained in laying out the grounds, and when the drives, walks, etc., are finished, the campus will have the form of a handsome park. Electric cars run to its edge and its buildings overlook the city. It would be difficult to find a more central, accessible and beautiful site in the South.

The campus already contains Gammon Hall, the library building, four commodious houses for professors' families, and ten cottages for married students.

Gammon Hall is a handsome building of fine modern architectural design. It was erected and furnished at a cost of \$30,000. It is built of brick with stone trimmings, and is one hundred and ten by fifty-two feet, and four stories high. The students' rooms are large and well ventilated, and each floor is provided with baths.

The library building is one of the most beautiful structures of the kind in the South. Its dimensions are sixty-eight by forty-eight feet. Its foundations are granite, with cut-stone trimmings. The superstructure is of brick, trimmed with heavy rock-faced stone and terra-cotta, with tasteful Roman arabesque ornamentations. On the right is the fire-proof library proper, with two stories of alcoves for books. The library, as now arranged, will hold about twenty thousand volumes. In front of the library is the professors' study. In the back part, is the large safety vault for especially rare and valuable books. On the left from the entrance hall is the reading-room. Below in the basement story, connected by stairway, and convenient dumb-

waiter, is the workroom. The entire building has been thoroughly finished, and is complete and elegant in all its appointments.

Gammon Hall and the library building are heated by steam, all rooms being provided with radiators.

STEWART MISSIONARY FOUNDATION FOR AFRICA.

The Rev. W. F. Stewart, A.M., of the Rock River Conference, established in connection with the Seminary a department under the above title. There is reason to believe that this will prove one of the most important movements in modern missions.

Mr. Stewart consecrated for the endowment of this foundation a group of farms of six hundred acres in Central Illinois, all under high cultivation, which he conveyed, in trust, the income only to be used to maintain this department. In writing to the faculty Mr. Stewart thus outlines his purposes:

My hope is that it may become a *center* for the diffusion of missionary intelligence, the development of missionary enthusiasm, the increase of missionary offerings, and, through sanctified and trained missionaries, hasten obedience to the great commission to "preach the gospel to every creature." In addition to the direct work of recitation-room, I have contemplated other educating means that would reach our schools and missions and the whole membership of the church.

Under the foundation there are four series of prizes, an academy, a college, and a theological seminary series, open to the students of institutions for the colored people under the auspices of the Freedmen's Aid and Southern Educa-

tion Society, and a series open to the churches among the colored people of the Methodist Episcopal Church. There are given in each of the series, prizes for missionary hymns, and for essays or orations on some subject connected with Africa as a missionary field or on missionary work in Africa. In connection with these prizes, there is a free public contest annually in each institution or church, and a general missionary anniversary in Atlanta or some other center. At the latter, the best productions in each series are represented. By these different series, only institutions of the same grade are brought into competition; and by a system of graded prizes all the work of merit is suitably recognized. Whenever practicable a convention on missionary work for Africa is held composed of representatives of the educational institutions, the friends of Africa and the missionary bands for Africa in the churches.

The interest which the investigation, thought and public presentation of the productions awaken, has been used by the Holy Spirit to impress upon some of our most gifted young people the call of God to consecrate themselves to missionary work in Africa. Five have already gone from the Seminary as missionaries to Africa, four of them accompanied by their wives. It is also hoped that the interest awakened by the work of the Foundation will lead others also to consecrate their business and incomes to the support of missions in Africa.

During the larger part of the year the Secretary travels in the interest of the Foundation, lecturing on missionary work in Africa, organizing bands, conducting missionary conventions, etc.

It is desired that there shall be a Missionary Band for Africa in every church and a "Frinds of Africa" Society, as planned by Bishop Mallalieu, in every higher educational institution, whose members shall study and investigate the subjects connected with Africa as a missionary field and our duty to it, and present the results in regular public meetings either monthly or quarterly. If ther is already a missionary society, Epworth League, or other organization in the local church, which will take this as a regular part of its work and devote stated public meetings to it, this society can thus be organized into a Missionary Band for Africa without an additional organization. It is the purpose that these bands in the churches shall be permanent and shall hold a vital connection with the Stewart Missionary Foundation for Africa. The latter furnishes from time to time, through circulars, periodicals, etc., valuable information and suggestions, and will offer various helps and incentives for the work.

The Foundation has purchased over three hundred volumes on African Explorations and Missions. This has been pronounced by experts one of the choicest collections of its kind in the country. A nucleus of an African museum has also been collected including the products of the country and specimens of handicraft in wood, iron, brass, cloth, grass, etc., which reveals very clearly the native genius and artistic skill of the untutored African. It is hoped that this library and museum may be made among the largest and best in this country. Over two hundred superior stereopticon slides, illustrative of Africa and its peoples, have been obtained. These curios and illustrative apparatus

are used both in the Seminary and in other schools and churches.

The Foundation is also gathering a circulating library of duplicate works on Africa, general missions and evangelical work, to be at the disposal of those in any of our schools who may desire to use these book in preparing productions under the Foundation. The first installments have been sent out to several schools.

AMERICAN COLONIZATION SOCIETY SCHOLARSHIP.

We have received, through the American Colonization Society, a scholarship, the income from a fund that it holds in trust on the following terms:

“To be invested with or without additions until the income thence arising shall be sufficient to meet the expenses of a pious young man of color while being educated to preach the gospel among the heathen in Africa, said income to bear the name of Theodore Lewis Mason, D.D., late of Brooklyn, New York, and brother of said testator.”

SCHOLARSHIPS AND LIBRARY ALCOVES.

Any person or persons who shall pay into the treasury, or bequeath by will, the sum of one thousand dollars, or more, for the purpose of founding a scholarship, shall have the privilege, not only of naming that scholarship, but also of nominating, during his or her lifetime, the beneficiaries who are to be placed upon said foundation.

Any person or persons who shall pay into the treasury,

or who shall bequeath by will, the sum of one thousand dollars, shall have the right of naming an alcove in the library.

NEEDS.

Aid for students is greatly needed. The special conditions of our work, the small salaries of our preachers and teachers, and the poverty of our people, give special emphasis to this appeal for aid.

Here is a large number of conferences of the Methodist Episcopal Church, to which this is the most accessible theological seminary. Hundreds of young men are coming up to fill the ranks of these conferences. Never did a body of religious teachers stand more in need of the practical drill and personal influence and instruction that comes through a course of theological training. Here are candidates eager for an education. The Church needs them. Upon them the future of our work in the South depends. They are too poor to entirely pay their way. They must preach. Fifty or sixty dollars will help one to a year's training. What better investment for Christ and his Church can be made?

Donations to the general library and to the library and museum on Africa are also specially requested.

ALUMNI

1886

- Handy N. Brown Mobile Conference
James M. Cox, B.D., D.D.
President of Philander Smith College
Thomas W. Haigler
Tennessee Conference, A. M. E. Church
Tony C. Levert* Mobile Conference
Aaron P. Melton Atlanta Conference
John B. L. Williams, D.D. East Tennessee Conference
Noah H. Williams, D.D. Upper Mississippi Conference

1887

- Seaborn C. Upshaw Atlanta Conference

1888

- George W. Arnold, B. D., D.D., Atlanta Conference
Edmund H. Coit Columbia Conference, A. M. E. Church
Edward T. Fleming Congregational Church
Edward M. Jones, B.D. Central Alabama Conference
James A. Lindsay, D.D.
North Georgia Conference, A. M. E. Church
Pezavia O'Connell, B.D., Ph.D., D.D.
Delaware Conference
Alexander S. Williams Central Alabama Conference
John P. Wragg, B. D., Agent American Bible Society
Atlanta Conference

*Deceased.

1889

Jordan D. Chavis, B.D., D.D., President of Bennett College
Richard Graham*

North Georgia Conference, A. M. E. Church
Robert E. Hart Washington Conference, C. M. E. Church
John C. Hibbler Mississippi Conference
Joseph R. Howard* Florida Conference
Jedehiah D. Jenkins Savannah Conference
John P. Morris, B.D., D.D. Professor in Bennett College
John L. Wilson, B.D., D.D.
Principal of Meridian Academy

1890

Emory F. Dean Georgia Conference
John W. Davis Upper Mississippi Conference
Thomas W. Davis Upper Mississippi Conference
William O. Emory, D.D. Macon
John C. Martin South Carolina Conference
James S. Todd Mobile Conference
James W. Walker
Central Alabama Conference, A. M. E. Church

1891

Wm. W. Beckett
South Carolina Conference, A. M. E. Church
Ernest L. Chew Atlanta
Peter F. Curry Georgia Conference, A. M. E. Church
Abram L. Gaines, B.D., D.D.
Virginia Con., A. M. E. Church
Jasper C. Hunt* Atlanta Conference

*Deceased.

Charles L. Johnson	Atlanta Conference
Madison C. B. Mason, B.D., D.D.	
	Corresponding Sec'y F. A. & S. E. Society
John W. Moultrie	South Carolina Conference
Henry M. Murphy*	South Carolina Conference
John A. Rush	Atlanta Conference
John C. Tobias*	South Carolina Conference

1892

Valcour Chapman	Louisiana Conference
Alexander Clark	North Carolina Conference
John H. Dawkin	Alabama Conference C. M. E. Church
Frank Gray	Texas Conference
Patrick W. Greathart	Macon Conference, A. M. E. Church
Thomas G. Hazel	South Carolina Conference
Oliver I. Jones	Texas Conference
John H. McAllister	Central Missouri Conference
Thomas S. Stitt*	North Carolina Conference

1893

William Flagg, Jr.	
	W. Tennessee Conference A. M. E. Church
Peter H. Jenkins	Texas Conference
William W. Lucas, A.B., B. D.	
	Secretary Stewart Missionary Foundation
William McMorris	Mississippi Conference
John H. May*	Atlanta Conference
John A. W. Moore	Tennessee Conference
James F. Page	South Carolina Conference
William G. Valentine	South Carolina Conference
Theodore L. Wilson, B.D.	Lexington Conference

*Deceased.

1894

Norman R. Clay	Upper Mississippi Conference
Wilcher C. Clay, A.B.	Upper Mississippi Conference
Walter H. Riley, B.D.	Lexington Conference
Jesse O. Richards	Louisiana Conference
George C. Taylor	Baltimore Conference A. M. E. Church
Joshua O. Williams	Texas Conference

1895

Daniel W. Boatner	Cumberland Presbyterian Church
Daniel H. Butler, D. D.	President of Campbell College
Alexander P. Camphor, B.D., D.D.	President of the College of West Africa
John P. Franklin	North Carolina Conference
Narriel J. Johnson, A.B., B.D.	West Texas Conference
William H. Lacy	Miss'y to Bermuda, A. M. E. Church
Elijah H. Oliver	Atlanta Conference
Silas A. Peeler, A.B., B.D.	North Carolina Conference
Henry P. Strong, Ph.B.	Little Rock Conference
John W. Thomas	Mobile Conference

1896

Walter Scott Chinn	Louisiana Conference
Isaac C. Clemons, A.B., B.D.	Louisiana Conference
John N. C. Coggin, A.B., B.D.	Atlanta Conference
Peter J. Cook	Boston, Mass.
Zachariah K. Gowen, B.S.	Atlanta Conference
Berry M. Hubbard, B.D., D.D.	Louisiana Conference
Green N. Johnson	Little Rock Conference
Milton M. Jones, A.B.	North Carolina Conference
Calais A. Leftwich, A.B., B.D.	Georgia Conference C. M. E. Church

Daniel M. Minus, A.M., D.D. South Carolina Conference
 Lewis W. Price, Ph.B. Mississippi Conference
 Charles W. Reeves Louisiana Conference
 Samuel A. Stripling, A.B., B.D. Atlanta Conference
 John B. Thomas South Carolina Conference
 John D. Whitaker, A.B., B.D. South Carolina Conference
 Benjamin F. Witherspoon, D.D. South Carolina Conference

1897

Naas R. Bradford* Little Rock Conference
 Pettis T. Gorham Lexington Conference
 John M. Johnson Texas Conference
 Robert E. Jones, B.D., D.D. Field Agent S. S. Union
 Jeremiah M. Marsh Upper Mississippi Conference
 Clement Peters Chicago, Ill.
 Frand H. Rodgers Georgia Conference C. M. E. Church
 Joseph H. Sherrill, A.M., B.D. Missionary to Africa
 John H. Shilling, A.B., B.D. Professor in Taylor University
 Ernest S. Williams Washington Conference

1898

Charles W. Abington Oklahoma Conference, A. M. E. Church
 Joseph C. Eusan, A.B., B.D. Texas Conference
 James A. Foust, A.B., B.D. Missionary to Africa
 Frank H. Henry Upper Mississippi Conference
 Rufus M. King Atlanta Conference A. M. E. Church
 David C. Richardson Atlanta Conference
 Anthony E. Rowe Americus
 John A. Simpson Missionary to Africa
 John W. Tate East Tennessee Conference
 John T. White Oklahoma Conference A. M. E. Church

*Deceased.

1899

Albert S. J. Brown	South Carolina Conference
James E. Bryant	Texas Conference
John W. Byrd	Upper Mississippi Conference
Thomas J. Clarke	South Carolina Conference
George A. Deslandes	Texas Conference
Charles W. Fulp, A.B., B.D.	Orangeburg, S. C.
William H. Gilliam	Upper Mississippi Conference
Robert K. Harris	Georgia Conference, C. M. E. Church
Harry B. Hart	Upper Mississippi Conference
Andrew J. McNair	Mississippi Conference
Ellis R. Miller	Atlanta Conference
William A. Sparks	Florida Conference
Henry M. White, A.B.	Savannah Conference
Lewis A. Woods,* A.B., B.D.	Professor in Bennett College

1900

Jerry B. Brooks	Mississippi Conference
Richard A. Cottingham	North Carolina Conference
Ephraim J. Cox	East Tennessee Conference
Eugene R. Gravelly	Missionary to Africa
James M. Harris, B.A.L.	Central Missouri Conference
David B. Harston	Little Rock Conference
Nathaniel F. Haygood	Georgia Conference, C. M. E. Church
Cornelius Johnson, A.M., B.D.	Louisiana Conference
Monroe N. Langston, A.B. B.D.	Little Rock Conference
Willis P. C. Morrison	Mississippi Conference
Stephen A. Peters, A.B. B.D.	Professor in Bennett College
Thomas L. Routt, B.L.	Mobile Conference

*Deceased.

George T. Saxton	Little Rock Conference
Edward F. Scarborough	Atlanta Conference
Thomas J. Thompson, Ph.B.	Little Rock Conference
William White	Central Missouri Conference
Lorenzo D. Williams	Mobile Conference
Samuel D. Williams	South Carolina Conference

1901

John Adams	Congregational Church
John W. Davis	A. M. E. Zion Church
Charles L. Dunn	Mobile Conference
William Jones	
Charles C. Landry	Louisiana Conference
Samuel E. C. Lord	Tennessee Conference
Robert L. Pope, A.B.	
	Alabama Conference A. M. E. Church
Melvin N. Royal	Baptist Church
Nicodemus D. Shamborguer	North Carolina Conference
John P. Thweatt	A. M. E. Zion Church
W. Felix Waters, Ass't Business Mgr.	
	S. W. C. Advocate
Richard T. Weatherby	
	Sec'y Colored Y. M. C. A., Atlanta, Ga.
Cyrus L. Williams, B.S.	A. M. E. Church
Robert W. Winchester, A.B.	North Carolina Conference

STUDENTS

SENIOR YEAR.

Bolden, Edward M.	Steubenville, Ohio.
Brooks, Alonzo M. Rust University	Waterford, Miss.
Brown, Harry J.	Natchez, Miss.
Field, Grandison D. A.B. Fisk University	Mason, Tenn.
Forrest, Edward H. Morristown Normal	Clinton, Tenn.
Gibbes, John C., A.B. Clafin University	Charleston, S. C.
Harris, Daniel, H. E. Ark. State Normal	Magnolia, Ark.
Hebrew, William H., A.B. Livingston College	Salsbury, N. C.
Holmes, William P. Cookman Institute	Jacksonville, Fla.
Jones, Jarrett T. Knoxville College	Chattanooga, Tenn.
Leake, John, A.B. Clark University	Yale, Ga.
Moore, George W. LaMoyné College.	Cameron, Miss.
Morris, Samuel S.	Portsmouth, Va.
Rice, Samuel J. Schofield Normal	Norway, S. C.
Roberts, John C. Fisk University	Navasota, Texas

Rowland, Charles R. O.

Thomas, Jesse M., A.B.

Walden University

Wells, Fredrick W.

Woolwine, Prince A.

St. Kitts, B. W. Indies

Falmouth, Ky.

Beaufort, S. C.

Wytheville, Va.

MIDDLE YEAR

Ashe, Hugh L.

Bennett College

Billings, William M.

Wilberforce University

Boyd, Abraham L.

Clark University

Burns, Henry E.

Clark University

Caffee, Edward D.

Cooper, Boston S.

Dean, William H.

Harrisburg High School

Griffith, Joseph

Clark University

Hairston, Robert P.

Bennett College

Nevils, Joseph

Perkins, Robert L.

Tuskegee Normal

Renfro, William H. H.

North Western University

Trigg, Charles Y.

Lynchburg High School

Walker, Thomas H. B.

Cookman Institute

Wood, James E.

Hopedale Normal College

Asheville, N. C.

Wilberforce, Ohio

Yale, Ga.

Ogeechee, Ga.

Knights, Ala.

Williamsburg, S. C.

Front Royal, Va.

Lawrenceville, Ga.

Winston, N. C.

Corinth, Miss.

Montgomery, Ala.

St. Louis, Mo.

Lynchburg, Va.

Jacksonville, Fla.

Oberlin, Ohio

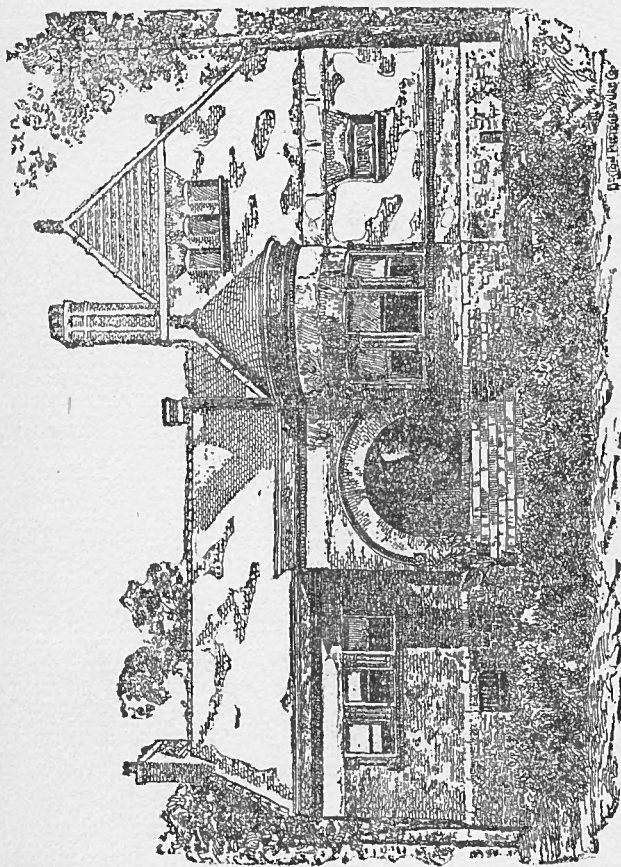
JUNIOR YEAR.

Wheaton, Emmett L., A.B. Clark University	South Atlanta, Ga.
Beasely, Robert E. L.	Louise, Ga.
Bolden, Loyd M. Wiley University	Montgomery, Texas.
Brown, Charles K. Claffin University	Greenville, S. C.
Drane, Lucilius	Nashville, Tenn.
Eaddy, T. J. Biddle University	Lake City, S. C.
Forbish, Andrew Gilbert Industrial College	Cheneyville, La.
Hall, Greene A.	Faith, Ga.
Hill, A. C. Biddle University	Charlotte, N. C.
Johnson, Israel L. Morristown Normal College	Cartersville, Ga.
Morgan, Delvine L. Meridian Academy	Hand, Miss.
Neal, Crawford C. Payne College	Marietta, Ga.
Oates, William A. Clark University	South Atlanta, Ga.
Petty, Edward D. Clark University	Faith, Ga.
Peoples, John	Brookston, Texas
Prince, John C. Biddle University	Mayesville, S. C.
Roberts, James E.	Concord, Ga.
Robinson, Solomon R.	South Atlanta, Ga.
Rogers, William A. Rust University	Cave Spring, Ga.

Smith, Jesse O. Clark University	Covington, Ga.
Stephens, Albert S.	Paulding, Miss.
Thomas, Henry F.	Oxford, Ga.

IRREGULAR STUDENTS.

King, Lorenzo H. Clark University	Macon, Miss.
McNeal, Albert Vicksburg High School	Atlanta, Ga.
Wiggins, John S. Payne Institute	Atlanta, Ga.
Lapsley, Jefferson D. Ala. State Normal	South Atlanta, Ga.
Lucas, Ida Hill (Mrs.)	South Atlanta, Ga.
Bowen, J. W. E. (Mrs.)	South Atlanta, Ga.



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