

Office Copy

Quarterly Bulletin

CATALOGUE EDITION

1904-5

President's Desk.

Gammon ✕ Theological ✕ Seminary

ATLANTA, GA.

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QUARTERLY BULLETIN

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ADDRESSES

FORMAL OPENING DAY, November 10, 1904

PROF. J. W. E. BOWEN, Ph.D., D.D.,

The Personality and Equipment of the Minister in His Preaching.

FOUNDER'S DAY, December 22, 1904

BISHOP LUTHER B. WILSON, D. D.,

A Soul Outweighs the World.

SPECIAL LECTURES

REV. JOHN ADAMS,

Judas Iscariot.

REV. ROBERT FORBES, D. D.,

Adjustments in the Ministry.

BISHOP JAMES M. FITZGERALD, D.D., LL.D.,

Necessities for a Successful Ministry.

REV. M. C. B. MASON, D. D.,

A Trained Ministry.

HON. ARCHIBALD H. GRIMKE, LL. D.,

Service is the Mission of the Minister.

REV. A. B. LEONARD, D. D.,

A Passion for Souls; Its Fruits.

REV. D. L. AULTMAN, D. D.,

Growth in Grace

MR. J. W. HUNTON,

Young Men to the Front.

MISS MARY B. MULLIN,

Christian Work in Africa

BISHOP JOHN M. WALDEN, D. D., LL. D.,

(1) *Obedience to Providential Ordering.*

(2) *The Larger Preparation of the Ministry.*

(3) *Some Delicate Questions for the Negro Ministry of the Future.*

CALENDAR, 1905-1906

1905

April 23-27—ANNIVERSARIES OF COMMENCEMENT WEEK.

April 23, Sunday—11 A. M., Commencement Love Feast; 2:00 P. M., Baccalaureate Sermon, by Rev. M. C. B. Mason, B. D., D. D.; Missionary Anniversary, 8 P. M., under the auspices of the Stewart Missionary Foundation for Africa.

April 24, Monday—9:00 A. M., to 1:00 P. M., Oral Examinations in Gammon Hall; 8:00 P. M., Anniversary Exercises of Gammon Lyceum.

April 25, Tuesday—9:00 A. M. to 1:00 P. M., Oral Examinations in Gammon Hall; 8:00 P. M., Alumni Address by Rev. R. K. Harris.

April 26, Wednesday—7:00 P. M., Annual Prayer Meeting.

April 27, Thursday—2:30 P. M., Commencement Exercises.

October 2, Monday—2 P. M., Opening Day Addresses and Beginning of the Scholastic Year.

November 9, Thursday—Formal Opening Address.

December 24, Sunday—Founder's Day.

1906

January 25, Thursday—Day of Prayer for Colleges.

February 11, Sunday—Lincoln's Birthday.

April 22-26—Commencement Anniversaries.

FACULTY

L. G. ADKINSON, D. D., PRESIDENT,

Practical Theology.

JOHN W. E. BOWEN, PH. D., D. D.,

Historical Theology and Librarian.

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Exegetical Theology.

WALTER J. YATES, Ph.D., D.D.,

Systematic Theology and Instructor in Elocution.

REV. J. W. E. BOWEN, D. D.,

Secretary of the Stewart Missionary Foundation for Africa.

HISTORICAL SKETCH

In 1882 Bishop H. W. Warren, whose official residence was then Atlanta, and Rev. Elijah H. Gammon, a superannuated member of the Rock River (Illinois) Conference of the M. E. Church jointly founded the department of theology in Clark University which later, through Mr. Gammon's munificence, became Gammon Theological Seminary. Mr. Gammon gave \$20,000 for the endowment of the Chair of Theology and \$5,000 towards the building of a hall. Bishop Warren was to raise \$20,000 additional for the building. Before the hall was finished each had put in more than he had proposed. The cornerstone of Gammon Hall was laid May 12, 1883, and the building was formally dedicated December 18, of the same year. Mr. Gammon did not know that the department and hall were to be called by his name till it was done. Soon after the building was erected, Mr. Gammon wishing to have Gammon Hall entirely his gift, took out all the money Bishop Warren had put in, by building from his own funds at an equal cost a hall for Clark University, adjacent. He gave it the name Warren Hall. When Mr. Gammon became convinced by its success that the theological department had a large field of usefulness, he determined to make it his great benevolent work and centered all his thought and life in it. In 1888 he gave it an endowment of a quarter of a million of dollars and, to make it the theological seminary for the whole system of schools, asked that it be made a separate institution governed jointly by a local board and the Freedman's Aid and Southern Education Society. Bishop J. M. Walden, Dr. R. S. Rust and other officials of this society heartily encouraged Mr. Gammon and promptly met all of his conditions. The society had purchased land for the original site and now secured an additional tract for its enlargement. The campus, a beautiful tract of seventeen and one-half acres, comprising some of the highest land about Atlanta, gives a healthful and commanding site. Four comfortable and beautiful residences were provided for the professors. In 1888-9 a library building was erected at a cost of about \$10,000. In addition to the erection of these build-

ings during his life, Mr. Gammon added to the endowment by will. He died July 3, 1891. The total endowment given the Seminary by him now amounts to \$450,000.00, producing an annual income of about \$20,000.00. The rapid development of the institution, which made a strong faculty a necessity, the cutting off of all dividends during the years 1894-7 inclusive from most of the endowment, and the necessity of the payment of additional funds to protect some of the endowment interests, led to the incurring of a heavy debt. This is being rapidly liquidated, and in a very few years the income will provide for the still greater enlargement of the work.

The Seminary has sent out one hundred and ninety-seven graduates, while hundreds more, though not able to remain and complete the full course, have been greatly helped by an attendance of one or two years.

During all the years of Mr. Gammon's personal work for the school, Mrs. Gammon heartily co-operated with him in all his plans and gifts. Not only the entire colored race, but also the whole church and the nation owe a lasting debt of gratitude to Mr. and Mrs. Gammon, the munificent founders of Gammon Theological Seminary.

CONTROL AND MANAGEMENT

The Seminary is under the general control of the Freedmen's Aid and Southern Education Society of the Methodist Episcopal Church in connection with a special Board of Trustees. It is in the broadest sense denominational—not sectarian—and cordially welcomes ministers and candidates of all evangelical denominations to the full privileges of the institution. After personal visitation and examination into the character and work of the Seminary, the hearty endorsement of the bishops and other learned men of various denominations has been given to the institution.

ADMISSION

Gammon Theological Seminary is devoted exclusively to the work of preparing young men for the ministry. By faithful,

earnest training it is sought to make them able preachers of the word, diligent pastors and wise administrators of church polity.

Applicants for admission who are members of any branch of the Methodist Church must bring with them a local preachers' license or some official evidence that they are deacons or elders. If not yet licensed to preach, a certificate must be obtained from the Quarterly Conference duly signed by the Presiding Elder and Secretary. In the interim of the Quarterly Conference a certificate signed by the Pastor and Sunday-school Superintendent will be accepted. The following form of recommendation may be used if action is by the Quarterly Conference:

"We, the members of the Quarterly Conference of
.....hereby express our judgment that
is called of God to the work of the ministry, and we commend him to the care and instruction of Gammon Theological Seminary."

Applicants from other churches will bring certificates from their pastors or other church officials.

Candidates must show proficiency in the English branches.

TOBACCO

Recognizing the almost unanimous public sentiment as to the use of tobacco by ministers and the fact that the Methodist Episcopal Church will not admit to her traveling ministry any who do not promise to wholly abstain from its use, each student is asked to sign the following pledge:

"In view of the costly benefits conferred by the Seminary upon its students and its requirement with reference to tobacco, and most of all because of the high moral obligation upon the Christian ministry, I promise wholly to abstain, henceforth, from the use of tobacco. Signed"

As soon as you decide to come to the Seminary break off the habit so you will not be annoyed or hindered in your studies by the craving of the appetite.

EXPENSES

The following bills are payable strictly in advance:

First Term—

Incidental Fee	\$5.00
Table Board (two and a half months).....	12.50
Room Deposit	2.00
Books	5.00
	<hr/>
	\$25.00

Second Term—

Incidental Fee	\$5.00
Table Board (2 months)	10.00
Books	4.00
	<hr/>
	\$19.00

Third Term—

Incidental Fee	\$5.00
Table Board (two and a half months)	12.50
	<hr/>
	\$17.50

No student should reach here with less than \$25.00. Bring your money with you. Do not leave it with your friends to be sent you later. You will be disappointed.

No loan fund is available from any source to any student the first month. And none to new students the first term. The Seminary claims the right to know what kind of students receive aid and what is the promise of usefulness in them for the Church.

The expenses have always been kept at the lowest possible point consistent with the comfort and health of students. Tuition and room-rent are free. *An Incidental Fee of fifteen dollars per year is charged to students in Gammon Hall*, which includes the use of the library and reading-room and the expense of steam-heating, lighting and furniture of the rooms of the student and care of public rooms.

To those who occupy cottages, the incidental fee is five dollars per year, payable in advance.

The Seminary makes special provision for the boarding of its students at the Clark University dining hall at a cost to them of five dollars per month. Under this arrangement the entire expense for a year can be brought within sixty-five dollars.

Aid from loans without interest is granted to deserving students who do their utmost in the way of self-help. No aid will be granted unless a reasonable amount is deposited by the student on entering the Seminary. All aid is promised subject to approval by the Faculty after examination of candidates as to their Christian character and their possession of good natural talents and a fair education. No young man with grace, gifts, and energy need be deprived of the advantages now open to him in this Seminary.

The loan fund cannot be granted in any large amounts until a student has shown that he has the education, ability and adaptation to the work of the ministry that promise usefulness in the work of the church. To obviate any misunderstanding all correspondence with the officers of the Seminary should be preserved.

Through the generous interest of friends ten comfortable cottages have been erected on the grounds for the use of married students. *It should be distinctly understood that these cottages are for those ministers only who entered upon the marriage relation before the opportunity for a theological education was opened to them.* Formal application for cottages, free of rent, should be made early. Necessary heavy furniture has been provided for these homes. Freight rates are very high and heavy furniture should not be brought.

We gratefully recognize the work that the Board of Education of the Methodist Episcopal Church is doing for needy candidates for the ministry, and urge upon pastors attention to its claims.

GENERAL INFORMATION

BUILDINGS AND GROUNDS

The Seminary is located on the extension of Capital avenue, one-fourth mile south of the limits of Atlanta, Georgia. Its campus of seventeen and one-half acres is composed of rolling land, the highest in the vicinity of the city, and is covered by a beautiful grove of pine and oak. When the drives, walks, etc., are finished, the campus will have the form of a handsome park. Electric cars run to its edge and its buildings overlook the city. It would be difficult to find a more central, accessible and beautiful site in the South.

The campus already contains Gammon Hall, the library building, four commodious houses for professors' families and ten cottages for married students.

Gammon Hall is a handsome building of fine modern architectural design. It was erected and furnished at a cost of \$30,000. It is built of brick with stone trimmings, and is one hundred and ten by fifty-two feet, and four stories high. The students' rooms are large and well ventilated, and each floor is provided with baths.

The library building is one of the most beautiful structures of the kind in the South. Its dimensions are sixty-eight by forty-eight feet. Its foundations are granite, with cut stone trimmings. The superstructure is of brick, trimmed with heavy rock faced stone and terracotta, with tasteful Roman arabesque ornamentations. On the right is the library proper, with two stories of alcoves for books. The library, as now arranged, will hold about twenty thousand volumes. On the left from the entrance hall is the reading-room. Below in the basement story, connected by stairway and convenient dumb-waiter, is the workroom. The entire building has been thoroughly finished, and is complete and elegant in all its appointments.

Gammon Hall and the library building are heated by steam and lighted with electric lights.

LIBRARY AND READING-ROOM

Students have free access to the theological library of twelve thousand volumes, consisting of works in all departments of theology and related branches. It is classified and arranged by departments, in alcoves, for convenient reference, and is rendered available by a valuable card-catalogue.

We have begun a collection of works relating to the religious history and moral reforms of this section, which embraces already many rare and valuable books, and promises to be one of the most complete of its kind in the South. For the special collection of works on Africa and missionary work for Africa, see under the Stewart Missionary Foundation for Africa.

The Reading-Room is supplied with the leading reviews and homiletical magazines, and a large number of religious and secular papers. A special alcove of valuable works of reference, consisting of general Biblical and ecclesiastical cyclopedias, commentaries, etc., has been placed in the Reading-Room, so as to be easily accessible to the students for constant use. The room is in charge of a curator, who keeps it comfortable and opened to students at stated hours.

FREE TUITION AND AID

The Seminary grants free tuition as well as free rooms to its regular students. The rooms are heated with steam and furnished with two bedsteads, mattresses and pillows, and such furniture as is necessary for two to occupy each room. STUDENTS WILL NEED TO BRING SHEETS, PILLOW CASES, TOWELS, ONE BLANKET AND ONE COMFORT. Books are supplied for cash at a discount of twenty to thirty per cent. from publishers' list prices.

ENGLISH BIBLE

In order to increase the efficiency of the Seminary in preparing men to preach the Word, we place special emphasis on the study of the English Bible. In addition to the other work in the English Bible, we have a special course in the Books of the Bible. This course covers three years, and includes the study of the entire Bible, book by book. Such study is coming to be recognized as a necessity in theological seminaries. The object is to give the student a better understanding

of the Bible. Hebrew and Greek are not enough. They are valuable and necessary for critical study. It is the English Bible, however, that the preacher of this country must use most. He ought to master it. He ought to know its contents from Genesis to Revelation. He ought to be acquainted with the sources of information for each book, and the best helps for its study. He should know the times of each book. The books of the Bible are divided among the professors, so that each one has the ones most appropriate to his department, most careful and systematic treatment.

SPECIAL LECTURES

Several valuable courses of special lectures by distinguished ministers have been given before the Seminary. In addition to these, occasional lectures on special topics of great importance to those preparing for the ministry, are delivered by prominent and successful ministers, representing different denominations. Atlanta, being the central city of the South, affords unusual opportunities to students to hear the representative ministers and lecturers of the Nation.

RELIGIOUS PRIVILEGES

Daily prayers are held in the chapel, conducted by the professors. All class exercises are opened with prayer or hymn. The "Devotional Hour" is a service of prayer and consecration that has been held every Tuesday since the organization of the institution. It has been attended with large results in deepening the religious experience and intensifying the spiritual life of the students.

On Sunday morning the professors preach in rotation at the University Church. All students are expected to attend this service, unless specially excused. The weekly prayer and class meetings, together with the revival and Sunday School work in this and the city churches, furnish the usual opportunities for religious work.

LITERARY SOCIETY

The Theological Literary Society affords a fine opportunity to the Students of the Seminary for literary culture in connection with their studies. The frequent discussions of questions in theology, and debates on the great moral issues, are especially helpful to ministers. It also gives valuable drill in the knowledge and practice of parliamentary law.

MISSIONARY TRAINING FOR AFRICA

STEWART MISSIONARY FOUNDATION

The Rev. W. F. Stewart, A. M., of the Rock River Conference, established in connection with the Seminary a department under the above title. There is reason to believe that this will prove one of the most important movements in modern missions.

Mr. Stewart consecrated for the endowment of this foundation a group of farms of six hundred acres in Central Illinois, all under high cultivation, which he conveyed, in trust, the income only to be used to maintain this department. In writing to the faculty Mr. Stewart thus outlined his purpose:

"My hope is that it may become a *center* for the diffusion of missionary intelligence, the development of missionary enthusiasm, the increase of missionary offerings, and, through sanctified and trained missionaries, hasten obedience to the great commission to 'preach the gospel to every creature.' In addition to the direct work of the recitation room, I have contemplated other educating means that would reach our schools and missions and the whole membership of the church."

The Stewart Foundation seeks to organize Missionary Bands of the Friends of Africa in all the schools of the F. A. and S. E. Society, and in the leading colored churches for the diffusion of missionary intelligence and the cultivation of a Missionary spirit.

PRIZE PRODUCTIONS IN UNIVERSITIES AND COLLEGES

1. All students who are classified in the normal, college preparatory, college, or other advanced classes beyond the English grades (and only these), should prepare one, and only one, prize production, either missionary essay, oration, or hymn, to be presented to the faculty of the local institution. No one shall receive a second time a prize for

the same kind of production. The essay or oration should be upon some subject connected with Africa as a mission field, or missionary work in Africa; and should be limited to 1,200—1,500 words (actual count). The hymn should be upon some missionary subject, and should be not less than four nor more than eight single stanzas of four lines each, or not less than three nor more than six stanzas of six to eight lines each.

2. When the productions are presented, the faculty of each institution should decide what productions are worthy of public competition, and these should be presented in a missionary anniversary, to which the general public is invited, to be held before the close of February, at which judges, selected by the faculty, shall decide which are the three best essays or orations, and which are the three best hymns, and the order of merit.

The manuscripts of these three successful essays or orations and three hymns, in the handwriting and with the name of the author, should be forwarded at once to the President of Gammon Theological Seminary.

3. The author of each of these three essays or orations shall receive a prize as follows: For the best, fifteen dollars worth, and for the others, each, ten dollars worth, of the publications of the Methodist Book Concern, catalogue prices, not marked special, or, at the student's option, a Teacher's Bible, handsomely bound in morocco with protected edges. The authors of each of these three hymns shall receive a Methodist Hymnal with Tunes, handsomely bound in morocco.

The best essay or oration and the best hymn shall be presented in the General Missionary Anniversary in Atlanta in May; and the three best essays or orations and the three best hymns from all the universities and colleges, as decided in that anniversary, shall receive, in place of the foregoing, more costly prizes.

IN ACADEMIES

The prizes in the academies are given under the same conditions as described in the foregoing for the colleges, except that the competition is limited to students who are classified in the highest English grade and above; only one essay or oration and one hymn are to be awarded prizes in each academy, and these prizes are to be the same as

the less costly in the colleges, and the best essay or oration and the best hymn from all the academies shall be presented in the General Missionary Anniversary and be awarded a more costly prize.

IN THE CHURCHES

Prizes in the churches are to be given under the same conditions as those in the foregoing for academies, except only one essay or oration and one hymn are to be forwarded from each Missionary Band for Africa, and they are to receive prizes of the same value of those given in the academies; and the best essay or oration and the best hymn shall be presented in the General Missionary Anniversary, and be awarded more costly prizes.

The interest which the investigation, thought and public presentation of the productions awaken, has been used by the Holy Spirit to impress upon some of our most gifted young people the call of God to consecrate themselves to missionary work in Africa. Five have already gone from the Seminary as missionaries to Africa, four of them accompanied by their wives. It is also hoped that the interest awakened by the work of the Foundation will lead others also to consecrate their business and incomes to the support of missions in Africa.

COURSE OF STUDY

FIRST YEAR

I. **SYSTEMATIC THEOLOGY.**—*General Introduction:* Survey of the field of Theological study; Order and Method of Study.

Biblical Introduction:—Origin, History, Genuineness, Authenticity and Inspiration of the Scriptures.

Biblical Theology.

II. **EXEGETICAL THEOLOGY.**—*Greek.* (Elective except for candidates for the Degree of Bachelor of Divinity.) Grammatical Exercises in New Testament Greek and Studies in John.

English Exegesis and Comparative Study of the Four Gospels. (Required of all Juniors.)

English Exposition of the Pentateuch, with discussion of the Canons of Criticism.

III. HISTORICAL THEOLOGY.—Old Testament History and Times; Life of Christ; Planting and Training of the Christian Church; Historical Introduction and Outlines of Church History.

Scripture Geography, Map-Drawing, Bible Archaeology and Chronology.

IV. PRACTICAL THEOLOGY.—Introduction to Practical Theology; Call to the Ministry; Lectures on the Office and Work of the Christian Ministry. Each student is required to present two sermon outlines.

V. ENGLISH BIBLE.—Study of the Books: Introduction, Analyses, Exposition, and use of Commentaries and Allied Helps.

VI. PSYCHOLOGY.

ENGLISH.—Rhetoric; Practical Study of the English Language.

ELOCUTION.—Principles and Practice of Expression; Voice Culture.

VOCAL MUSIC.

SECOND YEAR

I. EXEGETICAL THEOLOGY.—*Hebrew*. (Elective) Harper's Introductory Method and Manual, and Elements of Hebrew. Under Studies in Genesis. *Greek**. Lectures on the Canon, Manuscripts, Versions and other ancient authorities. Textual Analysis and Criticism.

Exegesis of Galatians and Hebrews. English Exegesis of Acts. (Required of all Middle Class men.)

II. HISTORICAL THEOLOGY.—Historical Introduction; the Scope, Place and Methods of Historical Theology; Church History to the Close of the Reformation; History of Christian Doctrine.

III. SYSTEMATIC THEOLOGY.—Christian Doctrines of God, Man, Sin and Redemption, the Church and Final Things.

IV. PRACTICAL THEOLOGY.—Homiletics; The Idea of the Sermon. The Building of the Sermon:—*Text*—Sources, Uses, Rules for the Selection and Interpretation of Texts; *Introduction*; *Body of the Sermon*:—Plan, Development, Arrangement; *Conclusion*; Materials for Sermons; Collection, Preservation, Illustrations, etc. Practical Exercises in the Homiletic Study of Scripture Passages. The Delivery of the Sermon:—Natural Methods, Extemporaneous Preaching. Sermonic Criticism. A text book is used as a basis of this work, which is con-

*Elective except for candidates for degree of Bachelor of Divinity.

tinued through two terms. Each student is required to preach four sermons before the class.

V. ENGLISH BIBLE.—Expository Lectures on the Various Books.

VI. ENGLISH.—Practical Study of the Language.

ELOCUTION.—Voice Culture; Reading the Bible, Hymns, Ritual, and Delivery of Addresses.

THIRD YEAR

I. EXEGETICAL THEOLOGY:—

Hebrew (Elective). Exegesis of Selections from the Pentateuch and other Historical Books of the Old Testament; Psalms, Amos and Isaiah. Drill in Interpretation and Advice as to the Selection and Use of Commentaries and other Aids to Study.

Greek (Elective*). Exegesis of Romans, Ephesians and Philipians. Drill in Interpretation, and advice as to the Selection and Use of Helps of Study.

English Exposition of:—

II. HISTORICAL THEOLOGY.—Modern Church History; Special Study of Missions; Methodism; American Christianity; Ecclesiastical Statistics and Review of Religious Progress; a Survey of the Growth of the Principles of Christianity.

III. SYSTEMATIC THEOLOGY:—

Ethics.

Christian Sociology.

Apologetics.

IV. PRACTICAL THEOLOGY.—Pastoral Office and Duties: Pastoral Visiting and Care of the Flock; the Pastor as a Man among Men; His Relation to Reformatory and Social Issues; Church Management and Work; Prayer and Class Meetings; the Conduct of Revivals; the Training of Converts; Benevolences; Church Plans and Building. *Catechetics*; Sunday-schools; Children's Classes; Sermons to Children. *Liturgics*: Conduct of Public Worship; Public Prayer; Reading of the Scriptures and Hymns; Hymnology; Administration of the Sacraments; Pulpit Decorum. *Ecclesiastical Law and the Discipline*.

V. ENGLISH BIBLE.—Expository Lectures on Various Books.

VI. ELOCUTION.—Reading of Bible, Hymns, Ritual, and Delivery of Sermons and Addresses.

*Except for candidate for degree of Bachelor of Divinity.

ELEMENTARY THEOLOGICAL COURSE

The following course is designed for ministers of limited advantages desiring a brief, practical course of instruction in the Bible, Theology, Church History, Preaching, and the various forms of Church Work. It covers one year. Local preachers also, and other lay workers, should avail themselves of its advantages.

EXEGETICAL THEOLOGY.—Bible Geography, Chronology, Manners and Customs, etc.; How the Bible was made; Expository Exercises; Studies in the Life of Christ and Acts of the Apostles.

HISTORICAL THEOLOGY.—Outlines of Bible History; Outlines of Church History; Studies in the History of Methodism.

SYSTEMATIC THEOLOGY.—Doctrines of Christian Experience; Outlines of Biblical Theology.

PRACTICAL THEOLOGY.—The Preacher and his Work; Sermonic Outlines and Drills in the Planning and Making of Sermons, the Homiletical use of the Bible; Bible Readings; Various Meetings and How to Conduct Them.

ENGLISH.—Practical Study of the English Language.

ELOCUTION.—Physical and Voice Culture; Principles of Expression; Reading of the Bible and Hymns; Delivery of Sermons.

OUTLINE OF STUDIES

JUNIOR YEAR.

Fall Term Winter Term Spring Term	Practical Theol.	Historical Theol.	Exegetical Theol.	Systematic Theol.
		Bible History (5) English and Rhetoric (5)	New Test. Greek (John, (4)	Introduction and Bibl. Theol. (3) Elocution (2)
		Life of Christ (5) Sacred Geog. English and Rhet.(5)	N. Test. Greek (4) (John) Gospel Exegesis (5)	Introduction and Bibl. Theol. (3) Elocution (2)
	Intro. to Pract. Theol. (5) Exposition of Job (5) Prov. (3) Song of Sol (1)	Psychology (5) Exposition of Josh. (3) Judges (3) Ruth (1) Saml. (3) Kings (3) Chron. (3)	N. Test. Greek (4) Gospel Exeg. (5)	

MIDDLE YEAR.

Fall Term Winter Term Spring Term	Homiletics (5)		N. Test. Greek (2) (Rom. and Eph.) Hebrew: Genesis (4) Exegesis, Acts (5)	System. Theol. (4) Elocution (1)
	Homiletics (5)	Church History (5)	N. Test. Greek (2) (Gal. and Heb.) Hebrew (4)	System. Theol. (4) Elocution (1)
	Exposition of Psalms (5) Eccles. (1)	Church History (5) Exposition of Esth. (1) Ezra (1) Neh. (2) Daniel (3)	N. Test. Greek (2) Hebrew (4) Exposition of Isa. (5) Micha (1) Jon. (2) Nah. (1) Zeph. (1) Hab. (1)	System Theol. (4) Elocution (4) Exposition of Ezek. (5) Hag. (1) Zech. (3) Joel (1) Obad. (1) Mal. (1) Jer. (5) Lam. (1)

OUTLINE OF STUDIES CONTINUED

SENIOR YEAR.

	Practical Theol.	Historical Theol.	Exegetical Theol.	Systematic Theol.
Fall		Church Hist. (5)	N. Test. Greek (2) Hebrew (2) (Hist. Psa. Proph.)	Ethics (4) Elocution (1)
Winter Term	Eccl. Law. (5)	Hist. of Doct. (5)	N. Test. Greek (2) Hebrew (2)	Sociology (4) Elocution (1)
Spring	Past Theol. (5) Exposition of Ephesians (2)	Exposition of Acts (5) Thes. (3) Hebrews (5)	N. Test. Greek (2) Exposition of Gal. (3) Cor. (6) James (2) Rev. (6)	Apologetics (4) Elocution (1) Exposition of Rom. (5) Phil. (2) Col. (2) Peters (2) Johns (2) Jude (1)

STUDENTS

SENIOR

Bolden, Loyd M. Wiley University.	-	-	Marshall, Texas.
Booth, John B. Clark University.	-	-	Springfield, Tenn.
Cain, Mansfield B. A. Clark University.	-	-	South Atlanta, Ga.
Harrison, John J. Clark University.	-	-	Marion, Ala.
Harrison, Lucius V. Houston City School.	-	-	Navasoto, Texas.
Jackson, George W., A. B. Philander Smith.	-	-	Arkadelphia, Ark.
Jenkins, Albert G., A. B. New Orleans University.	-	-	Centerville, La.
Kinchen, Elijah W. Fisk University.	-	-	Baldwin, La.
Lennon, George W. Georgia State College.	-	-	Savannah, Ga.
Robinson, Thomas J. Clafin University.	-	-	Midway, S. C.
Stevens, Grant F.. Talladega College.	-	-	Heflin, Ala.
Taylor, Clinton G. Meridian Academy.	-	-	Chapman, Miss.

Thomas, Henry F.	-	-	Oxford, Ga.
Public School.			
Warren, John W.	-	-	Hackberry, Texas.
Wiley University.			
Williams, Balos S. A.	-	-	Anderson, S. C.
Greeley Institute.			

MIDDLE YEAR

Brown, George W.	-	-	Brookhaven, Miss.
Tougaloo College.			
Cowley, Benjamin F.	-	-	Houston, Miss.
Walden University.			
Dinkins, George W.	-	-	Atlanta, Ga.
Louis High School.			
Gantt, Henry B.	-	-	Abbeville, S. C.
Biddle University.			
Green, Nathaniel W., A. B.,	-	-	Orangeburg, S. C.
Clafin University.			
Harrington, Robert F.	-	-	Kollock, S. C.
Clafin University.			
Jackson, Edward	-	-	Mansfield, La.
Wiley University.			
Johnson, Beunos A.	-	-	Yale, Ga.
Star School.			
Kimball, Walter H.	-	-	Waynesboro, Ga
Haven Normal Academy.			
Maston, John A.	-	-	High Point, N. C.
Bennett College.			
Moore, William T.	-	-	Atlanta, Ga.
Payne College.			
Oats, William T.	-	-	So. Atlanta, Ga
Clark University.			

Pass, Norris J., A. B.	-	-	Greensboro, N. C
Bennett College.			
Roebuck, Jesse E.	-	-	Iva, S. C.
Payne College.			
Shaw, Alexander P., A. B.	-	-	Holly Springs, Miss.
Rust University.			
Travis, Patrick H.	-	-	Atlanta, Ga.
Normal, Griffin, Ga.			
Wilson, Henry W. B.	-	-	So. Atlanta, Ga.
Clark University.			
Winder, Charles W.	-	-	New York City.
Morgan College.			

JUNIOR YEAR

Armstrong, Lemuel A.	-	-	Reidville, S. C
Lincoln Academy.			
Baker, James J.	-	-	Baltimore, Md
Colored High School.			
Brown, A. Angold	-	-	British Guiana
Queen's College, B. W. I.			
Carson, Joel C.	-	-	Bogue Chitto, Ala.
Meridian Academy.			
Chappell, William B.	-	-	Dyson, S. C
Public School.			
Clark, Charles C.	-	-	Payne, S. C.
State College.			
Cochran, Joseph W.	-	-	Charleston, S. C.
Tuskegee Institute.			
Coulter, Henry P.	-	-	Fayetteville, Ark.
Philander Smith College.			
Crolley, Nervy J.	-	-	So. Atlanta, Ga
Clark University.			

Curry, James A.	-	-	Midway, S. C.
Clafin University.			
Day, Edward W.	-	-	Hilliards, Fla.
Nassau Grammar School.			
Demery, James F.	-	-	Yale, Ga.
Public School.			
Ector, Walker	-	-	Lutherville, Ga.
Public School.			
Frazier, Thomas	-	-	Anderson, S. C.
Payne College.			
Gavin, Sandy T.	-	-	Vernon, Miss.
Alcorn College.			
Griffin, Maranis H.	-	-	Ripley, Miss.
Public School.			
Holsey, Chas. W.	-	-	Atlanta, Ga.
Payne Institute.			
Howard, Arthur R.	-	-	Mars Bluff, S. C.
Wilson Graded School.			
Howzer, James R.	-	-	Booth, Ala.
Marion Institute.			
Hughes, John	-	-	Naples, Texas.
Haygood Seminary.			
Johnstone, Robert Z.	-	-	Jamaica, B. W. I.
Mannings College.			
King, Joseph S.	-	-	Troy, Ala.
Public School.			
Lawrence, Eugene	-	-	Carrollton, Miss.
Tougaloo College.			
Lee, Mack	-	-	Newberg, Ind.
Public School.			
Liburd, Joshua	-	-	Savannah, Ga.
Public School.			
Manning, John W.	-	-	Hartsville, S. C.
Stillman Institute.			

Miller, Marion W.	Greenville, S. C.
State College.	
Moser, Calvin R.	Unionville, N. C.
Public School.	
Murphey, William G.	Long Town, S. C.
Public School.	
Need, James E.	Lake City, Fla.
Cookman Institute.	
Newby, Jesse E.	Belvidere, N. C.
Princess Anne Academy.	
Nickerson, Nathaniel N.	Atlanta, Ga.
Clark University.	
Prothro, Charles W.	Griffin, Ga.
State College.	
Quick, Frank	Bennettsville, S. C.
Biddle University.	
Romans, Robert E.	Abbeville, S. C.
State College.	
Rowe, Willis H. G.	Dadeville, Ala.
Morristown Normal College.	
Saxon, James T.	Greenville, S. C.
Graded School.	
Slaughter, Virgil H.	Dayteville, Ala.
Public School.	
Smith, Nelson S.	Clio, S. C.
Claffin University.	
Stanley, Jr., Calvin	New Roads, La.
Natchez College.	
Stephens, Albert G.	Paulding, Miss.
Clark University.	
Tipton, Garfield F.	Kingston, Tenn.
Maryville College.	
Walker, Thomas N.	Jamaica, B. W. I.
Baptist Elementary School.	

Wells, John W.	-	-	Forrest City, N. C.
Bennett College.			
Wheeler, Casper N.	-	-	Mountville, S. C.
Williams College.			
Wiggins, James H.	-	-	Atlanta, Ga.
Payne College.			
Williams, John	-	-	Evergreen, Ala.
Public School.			
Wise, Charles W.	-	-	Atlanta, Ga.
Public Schools.			
Woodley, Thomas H.	-	-	New York City.
Public School.			

SPECIAL

Bonner, Colman L.	-	-	Atlanta, Ga.
Payne College.			
Prather, Joseph B. F.	-	-	Toccoa, Ga.
Clark University.			
Prince, Jacob C.	-	-	Maysville, S. C.
Biddle University.			

ALUMNI

1886

Handy N. Brown	Mobile Conference
James M. Cox, B. D., D. D.	Pres't. of Philander Smith College
Thomas W. Haigler, Ph. D.;	Tenn. Conference A. M. E. Church
Toney C. Levert	Deceased
Aaron P. Melton	Atlanta Conference
John B. L. Williams, D. D.	East Tennessee Conference
Noah H. Williams, D. D.	Upper Mississippi Conference

1887

Seaborn C. Upshaw	Atlanta Conference
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1888

George W. Arnold, B. D., D. D.	Atlanta Conference
Edmond H. Coit	Columbia Conference, A. M. E. Church
Edward T. Fleming	Presbyterian Church
Edward M. Jones, B. D.	Central Alabama Conference
James A. Lindsay, D. D.	North Ga. Conference, A. M. E. Church
Pezavia O'Connell, B. D., Ph. D., D. D.	Deleware Conference
Alexander S. Williams	Central Alabama Conference
John P. Wragg, D. D.	Agt. American Bible Society

1889

Jordan D. Chavis, B. D., D. D.	President of Bennett College
Richard Graham	Deceased
Robert E. Hart	Tenn. Conference, C. M. E. Church
John C. Hibbler, D. D.	Mississippi Conference

28

Joseph R. Howard	Deceased
Jedediah D. Jenkins	Savannah Conference
John P. Morris, B. D., D. D.	Professor in Bennett College
John L. Wilson, B. D., D. D.	Little Rock Conference

1890

Emory F. Dean	Georgia Conference
John W. Davis	Upper Mississippi Conference
Thomas W. Davis, D. D.	Upper Mississippi Conference
William O. Emory, D. D.	Macon
John C. Martin	South Carolina Conference
James S. Todd, D. D.	Florida Conference
James W. Walker, D. D.	Central Ala. Conf. A. M. E. Church

1891

Wm. W. Beckett	South Carolina Conference A. M. E. Church
Earnest L. Chew	Atlanta
Peter F. Curry	Georgia Conference, A. M. E. Church
Abram L. Gaines, B. D., D. D.	Baltimore Conf., A. M. E. Church
Jasper C. Hunt	Deceased
Charles L. Johnson	Atlanta Conference
Madison C. B. Mason, B. D., D. D.	Corresponding Secretary F. A. & S. E. Society
John W. Moultrie	South Carolina Conference
Henry M. Murphy	Deceased
John A. Rush, D. D.	Atlanta Conference
John C. Tobias	Deceased

1892

Valcour Chapman	Louisiana Conference
Alexander Clark	North Carolina Conference
John H. Dawkin	Alabama Conference, C. M. E. Church
Frank Gary	Texas Conference
Patrick W. Greathart	Macon Conference, A. M. E. Church
Thomas G. Hazel	Spartanburg, S. C.
Oliver I. Jones	Texas Conference
John H. McAllister	Central Missouri Conference
Thomas S. Stitt	Deceased

29

1893

William Flagg, Jr.	W. Tenn, Conference, A. M. E. Church
Peter H. Jenkins	Texas Conference
William W. Lucas, A. B., B. D.	Principal Meridian Academy
William McMorris	Mississippi Conference
John H. May	Deceased
John A. W. Moore	Tennessee Conference
James F. Page	South Carolina Conference
William G. Valentine	South Carolina Conference
Theodore L. Wilson, B. D.	Deceased

1894

Norman R. Clay	Upper Mississippi Conference
Wilcher C. Clay, A. B.	Upper Mississippi Conference
Walter H. Riley, B. D.	Lexington Conference
Jessè O. Richards	Louisiana Conference
George C. Taylor	Baltimore Conference, A. M. E. Church
Joshua O. Williams	Texas Conference

1895

Daniel W. Boatner	Little Rock Conference
Daniel H. Butler, D. D.	President Campbell College
Alexander P. Champhor, B. D., D. D.	President of the College of West Africa
John P. Franklin	North Carolina Conference
Narriell J. Johnson, A. B., B. D.	West Texas Conference
William H. Lacy	New York Conf., A. M. E. Church
Elijah H. Oliver, D. D.	Atlanta Conference
Silas A. Peeler, A. B., B. D.	North Carolina Conference
Henry P. Strong, Ph. B.	Deceased
John W. Thomas	Central Alabama Conference

1896

Walter Scott Chinn	Louisiana Conference
Isaac C. Clemons, A. B., B. D.	Deceased
John N. C. Coggin, A. B., B. D.	Atlanta Conference
Peter J. Cook	Boston, Mass.

Zachariah K. Gowen, B. S.	Atlanta Conference
Berry M. Hubbard, B. D., D. D.	Louisiana Conference
Green N. Johnson	Little Rock Conference
Milton M. Jones, A. B.	North Carolina Conference
Calais A. Leftwich, A. B., B. D.	Texas Conf., C. M. E. Church
Daniel M. Minus, A. M., D. D.	Principal Sterling Industrial College
Lewis W. Price, Ph. B.	Mississippi Conference
Charles W. Reeves	Louisiana Conference
Samuel A. Stripling, A. B., B. D.	Atlanta Conference
John B. Thomas	South Carolina Conference
John D. Whitaker, A. B., B. D.	South Carolina Conference
Benjamin F. Witherspoon, D. D.	South Carolina Conference

1897

Naas R. Bradford	Deceased
Pettis T. Gorham	Lexington Conference
John M. Johnson	Texas Conference
Robert E. Jones, B. D., D. D.	Editor Southwestern Chris. Advocate
Jeremiah M. Marsh	Upper Mississippi Conference
Clement Peters	Chicago, Ill.
Frank H. Rodgers	Central Georgia Conference, C. M. E. Church
Joseph C. Sherrill, B. D., D. D.	Missionary in Africa
John H. Shilling, A. B., B. D.	Deceased
Ernest S. Williams	Washington Conference

1898

Charles W. Abington	<i>Central Tex.</i> Oklahoma Conf., A. M. E. Church	<i>Author</i>
Joseph C. Eusan, A. B., B. D.	West Texas Conference	
James A. Foust, A. B., B. D.	Missionary in Africa	
Frank H. Henry	Upper Mississippi Conference	
Rufus M. King	Atlanta Conference, A. M. E. Church	
David C. Richardson	Atlanta Conference	
Anthony E. Rowe	Americus	
John A. Simpson	Missionary in Africa	
John W. Tate	East Tennessee Conference	
John T. White	<i>N.E.</i> Texas Conference, A. M. E. Church	

1899

Albert S. J. Brown	South Carolina Conference
James E. Bryant, A. B.	Texas Conference
John W. Byrd	Upper Mississippi Conference
Thomas J. Clark	South Carolina Conference
George A. Deslandes	Texas Conference
Charles W. Fulp, A. B., B. D.	
William H. Gilliam	Upper Mississippi Conference
Robert K. Harris	Georgia Conference, C. M. E. Church
Harry B. Hart	Upper Mississippi Conference
Andrew J. McNair, D. D.	Mississippi Conference
Ellis R. Miller	Atlanta Conference
William A. Sparks	Deceased
Henry M. White, A. B.	Atlanta Conference
Lewis A. Woods, A. B., B. D.	Deceased

1900

Jerry B. Brooks	Mississippi Conference
Richard A. Cottingham	South Carolina Conference
Ephraim J. Cox	East Tennessee Conference
Eugene R. Gravelly	Tennessee Conference
James M. Harris, B. A. L.	Central Missouri Conference
David B. Harston	Little Rock Conference
Nathaniel F. Haygood	Georgia Conference, C. M. E. Church
Cornelius Johnson, A. M., B. D.	Louisiana Conference
Monroe N. Langston, A. B., B. D.	Little Rock Conference
Willis P. C. Morrison	Mississippi Conference
Stephen A. Peters, A. B., B. D.	Tennessee Conference
Thomas L. Routt, B. L.	Congregational Church
George T. Saxton	Little Rock Conference
Edward F. Scarborough	Upper Mississippi Conference
Thomas J. Thompson, Ph. B.	Little Rock Conference
William White	Little Rock Conference
Lorenzo D. Williams	Mobile Conference
Samuel D. Williams, A. B.	South Carolina Conference

1901

John Adams	Congregational Church
John W. Davis	A. M. E. Zion Church
Charles L. Dunn	Central Alabama Conference
William Jones	Central Alabama Conference
Charles C. Landry	Louisiana Conference
Samuel E. C. Lord	Esequibo, B. G.
Robert L. Pope, A. B., B. D.	Alabama Conf., A. M. E. Church
Melvin N. Royal	Baptist Church
Nicodemus D. Shamborguer	North Carolina Conference
John P. Thweatt	A. M. E. Zion Church
W. Felix Waters	Business Mgr. S. W. C. Advocate
Richard T. Weatherby	Sec'y Colored Y. M. C. A., Atlanta
Cyrus L. Williams, B. S.	A. M. E. Church
Robert W. Winchester, A. B., B. D.	North Carolina Conference

1902

Edward M. Bolden	Steubenville, Ohio
Alonzo M. Brooks	Little Rock Conference
Harry J. Brown	Evanston, Illinois
Grandison D. Field, A. B., B. D.	Deceased
Edward H. Forrest	East Tennessee Conference
John C. Gibbs, A. B.	South Carolina Conference
Daniel H. E. Harris	Little Rock Conference
William H. Hebrew	Professor in Livingstone College
William P. Holmes	Florida Conference
Jarrette T. Jones	A. M. E. Zion Church
John Leake, A. B., B. D.	Atlanta
George W. Moore	Georgia Conference, C. M. E. Church
Samuel S. Morris	Atlanta Conference, A. M. E. Church
Samuel J. Rice	Baptist Church
John C. Roberts	A. M. E. Church
Charles R. O. Rowland	Savannah Conference
Jesse M. Thomas, A. B., B. D.	Deceased
Frederick W. Wells	Baptist Church
Prince A. Woolwine	East Tennessee Conference

1903

Hugh L. Ashe
Abraham L. Boyd
Henry E. Burns
William H. Dean
Joseph Griffith
Robert P. Hairston
Lorenzo H. King, A. B., B. D.
Robert L. Perkins
William H. H. Renfro
Charles Y. Trigg
Thomas H. B. Walker
James E. Wood

North Carolina Conference
Central Alabama Conference
Atlanta Conference
Washington Conference
Atlanta Conference
North Carolina Conference
Atlanta Conference
Mobile Conference
Lexington Conference
Delaware Conference
Florida Conference
Lexington Conference

1904

Coleman L. Bonner
Charles K. Brown
Edward W. Cook
Jackson H. Hubbard, A. B.
Albert C. Hill
Henry T. S. Johnson
Delvin H. Morgan
Crawford C. Neal
Joseph Nevils
Edward D. Petty
Jacob C. Prince
James N. Wallace, A. B.

Atlanta C. M. E. Conference
Lincoln Conference
Professor Snow Hill Institute, Ala.
Texas Conference
Central Alabama Conference
Louisiana Conference
Mississippi Conference
Atlanta Conference, C. M. E. Church
Upper Mississippi Conference
Atlanta Conference
Atlanta Conference
Lincoln Conference