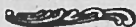


# Quarterly Bulletin

Catalogue Edition

1906-1907



## Hammon Theological Seminary



Atlanta, Ga.

## CALENDAR.

1907.

### COMMENCEMENT ANNIVERSARIES.

Sunday, April 21st, 8:00 A. M., Annual address to the Gammon Y. M. C. A., by Prof. George H. Trever, Ph.D., D.D.

10:00 A. M., Commencement Love Feast, Led by Prof. W. J. Yates, Ph.D., D.D.

11:00 A. M., BACCALAUREATE SERMON by the PRESIDENT, REV. J. W. E. BOWEN, Ph.D., D.D.

12:30 noon, Ordination Services, by the Rev. Bishop J. M. Walden, D.D., LL.D., Chattanooga, Tenn.

3:00 P. M., Anniversary of the Stewart Missionary Foundation for Africa.

Monday, 22nd, 10:00 A. M. to 4:00 P. M., Examinations in Gammon Hall.

7:45 P. M., Annual Exercises of the Gammon Lyceum.

Tuesday, 23d, 10:00 A. M. to 4 P. M., Examinations in Gammon Hall.

7:45 P. M., INAUGURAL EXERCISES. Inaugural Address by the Rev. Chas. H. Haines, B.D., as Professor of Practical Theology, Subject, "The Model Preacher." Inaugural Address by the Rev. J. W. E. Bowen, Ph.D., D.D., Professor of Historical Theology as President of the Seminary, Subject, "Wanted! A Man in the Pulpit."

Wednesday, 24th, Class Day and Alumni Day.

Thursday, 25th, 9:00 A. M., Meeting of the Executive Committee of the Board of Trustees of the Seminary, in the President's office.

10:00 A. M., Meeting of the Alumni and Official Visitors in the President's office.

2 P. M., COMMENCEMENT EXERCISES.

October 2nd, Wednesday, Registration Day. Reception of Candidates for Admission.

October 3rd, Thursday, Opening Day; Classes Organize.

November 14th, Thursday, Annual Address and Reception.

December 12th, Thursday, Second Term Opens.

December 22nd, Sunday, Founder's Day Address.

1908.

January 30th, Thursday, Day of Prayer for Colleges.

February 12th, Wednesday, Lincoln's Birthday.

February 20th, Thursday, Third Term Opens.

February 21st, Friday, Middle Class Elocution Recital.

March 22nd, Sunday, The Stewart Friends of Africa Anniversary.

April 26th-30th, Sunday-Thursday, COMMENCEMENT ANNIVERSARIES.

CHARTER.

APPLICATION.

STATE OF GEORGIA,  
County of Fulton.

To the Superior Court of said County:

The petition of J. M. Walden, R. S. Rust, W. P. Thirkield, E. H. Gammon, A. G. Haygood, J. W. Adams, W. H. Crogman, C. O. Fisher and J. C. Kimball, respectfully shows that they desire for themselves and their successors in office to be constituted a body corporate and politic, under the name and style of the "Gammon School of Theology."

Said petitioners desire to establish and maintain in the property owned and held by the Freedmen's Aid Society of the Methodist Episcopal Church, situated within the bounds of Fulton county, in said state, a school of theology under the patronage and control of the Methodist Episcopal Church in a manner hereinafter provided; that is to say, and until otherwise directed by the General Conference of the said Methodist Episcopal Church, the school shall be under the general control and direction of the Freedmen's Aid Society of the Methodist Episcopal Church.

The direct management of said school shall be vested in a board of nine trustees, of which board the President and a Corresponding Secretary of the Freedmen's Aid Society, and the President of the said school shall be members *ex-officio*, and the remaining six members shall be appointed by the Board of Managers of the said Freedmen's Aid Society or its Executive Committee as hereinafter provided.

Your nine petitioners shall constitute the first board of trustees, and of the last six petitioners the term of office of the first two shall be three years; the term of office of the second two shall be two years, and the term of office of the last two shall be one year. At the expiration of any of these terms, respectively, and annually thereafter, the election of persons to fill any or all vacancies from expiration of term, resignation or death, shall be by the Board of Managers of the Freedmen's Aid Society or its Executive Committee, and from nominations made by the remaining members of the said board of trustees.

Five members of said board of trustees shall constitute a quorum for the transaction of business; but the said board may vest its powers in the interim of its annual meetings in an Executive Committee of five of its own members.

Neither the said board of trustees nor its executive committee shall have power to contract any indebtedness, nor to fix the salary of any teacher, professor or officer, without the sanction of the Freedmen's Aid Society, expressed through its board of managers or the executive committee of said board of managers.

The said board of trustees shall have power to appoint, and for cause remove any officer, professor or teacher in said School of Theology, and to choose the President and other officers of the faculty, subject to the concurrence of the board of Managers of the Freedmen's Aid Society or its executive committee, provided, however, that the Board of Managers of the Freedmen's Aid Society, or its executive committee, shall have power also to make any change or changes in the officers, professors or teachers, subject to the concurrence of the board of trustees.

The said board of trustees shall have power to confer the degrees

of Bachelor of Divinity and such other degrees as are now, and may be hereafter conferred by institutions of like character, upon the recommendation of the faculty of said institution.

The doctrines taught in said school of theology shall be in harmony with the articles of religion and the doctrinal standards of the Methodist Episcopal Church.

The petitioners desire for themselves and their successors, power to sue and be sued, and to have and to use a common seal, and change the same at pleasure, and to take and hold by gift, grant, devise or otherwise and to purchase, hold and convey, both in law and equity, any estate or interest therein in any kind of property, real, personal, or mixed; not for purposes of trade or profit, but for promoting the general interest of said school of theology; to make and alter, from time to time, consistently with the laws of the state of Georgia and the United States, such by-laws as may be deemed necessary for the regulation of the proceedings of the trustees, and the government of the said school of theology, its affairs, servants and students.

Wherefore your petitioners having complied with the law governing the application of charters, respectfully ask that your honorable court will grant the prayer of the petitioners, incorporating as prayed for, and all the powers incident to such corporation under the laws of the said state for the full term of twenty years, with the privilege of renewal, as provided by law.

The petitioners will ever pray, etc., etc.

Filed in office February 23rd, 1888.

C. H. STRONG, C. S. C.

---

GRANT.

Upon hearing and considering the foregoing petition of J. M. Walden, R. S. Rust, W. P. Thirkield, E. H. Gammon, A. G. Haygood, J. W. Adams, W. H. Crogman, C. O. Fisher and J. C. Kimball for charter for the "Gammon School of Theology," it appearing that the objects set out in said petition are within the purview of the law regulating the granting of charters, and that said petition has been published in The Atlanta Constitution, a gazette published in the city of Atlanta, said county, as required by law, and that petitioners have in all respects complied with the law governing the application for such charter, it is ordered and adjudged by the Court that the foregoing petition be granted and that said petitioners, their associates and successors be, and they are hereby, constituted a body politic and corporate under the name and style of the "Gammon School of Theology," with all the powers prayed for in said foregoing petition, and with all other privileges and powers incident to such corporations, for the full term of twenty years, with the privilege of renewal as provided by law.

In open court this 24th day of March, 1888.

(Signed)

MARSHALL J. CLARK,  
Judge Superior Court.

---

AMENDMENT TO CHARTER, CHANGING NAME TO GAMMON THEOLOGICAL SEMINARY.

GEORGIA,  
Fulton County.

To the Superior Court of said county:

The petition of J. M. Walden, R. S. Rust, W. P. Thirkield, E. H.

Gammon, A. G. Haygood, J. W. Adams, W. H. Crogman, C. O. Fisher and J. C. Kimball respectfully shows that on the 24th day of March, 1888, they and their associates and successors, were made a Body Corporate by said court under the name of the "Gammon School of Theology," which charter is of record in the minutes of said court. Petitioners desire to change the name under which said charter was granted, and in lieu thereof to be known under the name and style of the, "Gammon Theological Seminary," said charter to be in all other respects unchanged. And Petitioners will ever pray, etc.

HAYGOOD & DOUGLAS, Attorneys for petitioners.

Filed in office this 28th of December, 1888.

C. H. STRONG, C. S. C.

The foregoing is a true and correct extract from the minutes of the Superior Court of Fulton county.

C. H. STRONG, C. S. C.

EX PARTE:

Trustees Gammon School of Theology.

Petition to change the name  
of Gammon School of  
Theology.

Upon hearing and considering the foregoing application of J. M. Walden, et al, to change the name under which they were incorporated, on the 24th day of March, 1888, to wit: Gammon School of Theology to the following name and style, in lieu thereof, to wit: Gammon Theological Seminary, it appearing that the object set out in said petition is within the purview of the law in respect to the altering or amending charters and that the said petition was published in the Evening Journal, a public gazette published in the City of Atlanta, said county, as required by law, and that petitioners have in all respects complied with the law in such cases made and provided: It is ordered and adjudged that the name under which J. M. Walden, R. S. Rust, W. P. Thirkield, E. H. Gammon, A. G. Haygood, J. W. Adams, W. H. Crogman, C. O. Fisher, and J. C. Kimball were incorporated on the 24th day of March, 1888, to wit: Gammon School of Theology, is hereby changed, and said Petitioners, their associates and successors shall be known as the "Gammon Theological Seminary," the Charter granted as aforesaid being in all other respects unchanged.

January 30, 1889.

MARSHALL J. CLARKE, Judge.

GEORGIA,  
Fulton County.

I, G. H. Tanner, Clerk of the Superior Court, in and for said County, do hereby certify the above and foregoing to be a true and correct copy of the proceedings changing the name of the Gammon School of Theology to the "Gammon Theological Seminary," as appears of record in this office. Given under my hand and Official Seal this 27th day of March, 1889.

G. H. TANNER, C. S. C.



FACULTY.

\*REV. J. W. E. BOWEN, Ph.D., D. D., President and  
*Professor of Historical Theology.*  
REV. GEO. H. TREVER, Ph. D., D. D.,  
*Professor of Exegetical Theology.*  
REV. WALTER J. YATES, Ph. D., D. D.,  
*Professor of Systematic Theology.*  
†REV. CHAS. H. HAINES, D. D.,  
*Professor of Practical Theology and Instructor in Elocution.*

---

§REV. GEO. W. ARNOLD, D. D.,  
*Instructor in English and Secretary of the Stewart Mission-  
ary Foundation for Africa.*

C. H. HAINES, *Librarian.*

REV. J. H. HUBBARD, A.M., B.D.,  
*Secretary of the Seminary.*

COMMITTEES

ON BOARD OF EDUCATION LOANS.

PRESIDENT J. W. E. BOWEN.

PROFESSOR GEO. H. TREVER.

PROFESSOR W. J. YATES.

ON STEWART MISSIONARY FOUNDATION.

PROFESSOR GEO. H. TREVER.

SECRETARY GEO. W. ARNOLD.

PRESIDENT J. W. E. BOWEN.

\*Elected President October 12th, 1906.

†Elected December 11th, 1906.

§Elected December 11th, 1906.

## ADDRESSES.

Formal Opening Day Address Thursday, November 14th, 1907, Professor W. J. Yates, Ph.D., D.D.

Founders Day Address, Sunday, December 23rd, 1907, Rev. J. W. Tate, D.D., '98, Chattanooga, Tenn.

## SPECIAL LECTURES.

Rev. Bishop Isaiah B. Scott, D.D., LL.D. Liberia Africa, two Lectures:

1. The Problems and Growth of Christianity in Africa.
2. The Duty of the Educated Negro to Africa.

Rev. George H. Mack, D.D., Atlanta, "Christian Love."

Rev. John A. Rush, D.D., Atlanta, Practical Wisdom in a Pastor's Life.

Prof. D. O. Kinsman, A.M., Our Country's Destiny and our place in it. The Relation of the Economic World to the Religious World.

Rev. W. T. Reeves, D. D., Louisville, Ky., The Value of Ministerial Education.

Rev. M. C. B. Mason, D. D., Cincinnati, O., The Cultivation of the Devotional Spirit.

Rev. G. W. Coon, D. D., Boston, Mass., The Work of the Pastor.

Mr. John Lowe, Australia, her Peoples and her Problems.

Miss Mary W. Ovington, New York City, Settlement Work Among the Colored People in the North.

Prof. Garland Penn, Litt. D., Atlanta, Men and Methods in Young People's Work.



## GENERAL INFORMATION.

### LOCATION GROUNDS AND BUILDINGS.

The Seminary is located at the Southern terminus of Capitol avenue, one-fourth mile south of the limits of Atlanta, Ga. Its Campus of seventeen and one-half acres is composed of rolling land, the highest in the vicinity of the city, and is covered by a beautiful grove of pine and oak. The assistance of a skilled landscape gardener has been obtained in laying out the grounds, and when the drives, walks, etc., are finished, the campus will have the form of a handsome park. Electric cars run to its gates and along to extensive frontage and its buildings overlook the city. It would be difficult to find a more central, accessible and beautiful site in the South.

The campus already contains Gammon Hall, the library building, four commodious houses for professors' families, and ten cottages for married students.

It is also lighted by seven electric arc lights.

### BUILDINGS.

GAMMON HALL is a handsome building of fine modern architectural design. It was erected and furnished at a cost of \$30,000. It is built of brick with stone trimmings, and is one hundred and ten by fifty-two feet, and four stories high. It contains the administration offices of the Seminary, Seminary Chapel and Lecture Room, four large and airy recitation rooms, Students' Parlor, the suites of the Secretary of the institution and of the Curator of the Hall and large and well-ventilated Dormitory rooms for students. The entire building, with its wide and airy halls is provided with bath rooms on each floor and is heated by steam and lighted by electricity.

THE LIBRARY BUILDING is one of the most beautiful structures of the kind in the South. Its dimensions are sixty-eight by forty-eight feet. Its foundations are granite, with cut-stone trimmings. The superstructure is of brick, trimmed with heavy rock-faced stone and terra-cotta, with tasteful Roman arabesque ornamentations. On the right is the fire-proof library proper, with two stories of alcoves for books. The library, as now arranged, will hold about twenty thousand volumes. In front of the library is the professors' study. In the back part, is the large safety vault for especially rare and valuable books.

On the left from the entrance hall is the reading room. Below in the basement story, connected by stairway and convenient dumb-waiter, is the workroom. The entire building has been thoroughly finished, and is complete and elegant in all its appointments.

These buildings are heated by steam and lighted with electric lights.

#### LIBRARY AND READING ROOM.

Students have free access to the theological library of twelve thousand volumes, consisting of works in all departments of theology and related branches. It is classified and arranged by departments, in alcoves, for convenient reference, and is rendered available by a valuable card-catalogue.

We have begun a collection of works relating to the religious history and moral reforms of this section, which embraces already many rare and valuable books, and promises to be one of the most complete of its kind in the South. For the special collection of works on Africa and missionary work for Africa, see under the Stewart Missionary Foundation for Africa.

The Reading room is supplied with the leading reviews and homiletical magazines, and a large number of religious and secular papers. A special alcove of valuable works of reference, consisting of general Biblical and ecclesiastical cyclopedias, commentaries, etc., has been placed in the Reading-room, so as to be easily accessible to the students for constant use. The room is in charge of a curator, who keeps it comfortable and opened to students at stated hours.

#### CONTROL AND MANAGEMENT.

The Seminary is under the general control of the Freedmen's Aid and Southern Education Society of the Methodist Episcopal Church in connection with a special Board of Trustees. It is in the broadest sense denominational—not sectarian—and cordially welcomes ministers and candidates of all evangelical denominations to the full privileges of the institution. After personal visitation and examination into the character and work of the Seminary, the hearty endorsement of the bishops and other learned men of various denominations has been given to the institution.

The fact that during the past year, there were eighty-six students in attendance, representing fifteen states and four foreign countries, and more than a score of institutions of learning and five denominations, is a testimony to the wide influence and catholic spirit of this Central Theological Seminary of the South.

#### AIMS AND METHODS

The aim of this Seminary is to do practical work in helping men to success in the ministry. Its course of study is

broad and practical; its ideals are high; its work is thorough; its methods are fresh, systematic, clear and simple. Its courses of studies and methods of instruction are adapted to meet the needs of its variant student body ranging from the English diploma course to the classic degree course.

We study the Word of God. The Bible is our chief text-book. All our studies centre in the Word. We aim to make its teachings plain, its doctrines luminous, and to furnish the best methods for its exegesis, explanation and illustration to the people. We want to send forth men trained in the Scriptures; men who know their Bible, and can explain its teachings plainly in the light of modern learning, and who are equipped with the best methods of interpretation—in short, our aim is to send forth able ministers of the Word, who can give clearly defined views of its doctrines and abundantly support them by a “Thus saith the Lord.” To teach a biblical theology—to unfold a Christ-centered theology expressed in Scriptural terms—is the aim of the Seminary.

The latest and most approved methods of instruction are employed. The end is not simply to memorize text-books, though the best works available are used in connection with the class work. Part of the work is done through lectures, with clear and pointed outlines and thorough reviews. Practical expositions of Scripture, drills by blackboard exercises in the planning and construction of sermons, original work in drawing out schemes of doctrine from the Bible text are much employed. Special attention is given to essays and discussions by the class. Throughout the course there are extempore addresses and sermons by the students, followed by the kind and helpful criticism of the professors.

The design of the Seminary is to send out earnest, practical evangelical preachers, who shall do intelligent and loyal service for Christ and the Church.

#### ADMISSION.

Applicants for admission to the Seminary, who are members of any branch of Methodism, must present a local preacher's license or satisfactory testimonials from the Quarterly Conference or official board of his church signed by the pastor or presiding Elder as to his personal religious character and fitness for the ministry.

The following form of recommendation, authorized by the General Conference, should be used:

“We, the members of the Quarterly Conference of..... hereby express our judgment that..... is called of God

to the work of the ministry, and we commend him to the care and instruction of Gammon Theological Seminary."

Ministers and candidates of all other evangelical denominations are welcome to the full privileges of the institution. These applicants also must bring certificates from their pastors or other church officials.

Students from other theological Seminaries will be permitted to enter the higher classes of the Seminary upon the presentation of satisfactory certificates of the work done by them. But no student can graduate who has not pursued his studies in this Seminary for at least one year.

All applicants must give satisfactory evidence, either by the presentation of their diplomas or certificates, or by an examination that they have at least the foundation of a good English education before they are matriculated as students of the Seminary. Those students, who fail in any study in the English Entrance Examination, or those who desire to pursue advanced English or scientific study, may be recommended by the Faculty to take such study or studies in Clark University. No student is allowed to take any study in Clark University without permission of the Faculty of the Seminary.

The attention of presiding elders and pastors is directed to the following provision of the discipline. Their co-operation is earnestly asked in reference to this law of the Church:

"All candidates for our ministry are earnestly advised to attend one or more of the literary and theological institutions of our Church before applying to an Annual Conference for admission on trial.

"Our Theological Schools, whose professors are nominated or confirmed by the Bishops, exist for the benefit of the whole Church, and it is the duty of the presiding elders and pastors to direct the attention of our ministry to the advantages afforded in these institutions."

#### ANTI-TOBACCO PLEDGE.

Recognizing the almost unanimous public sentiment as to the use of tobacco by ministers and the fact that the Methodist Episcopal Church will not admit to her traveling ministry any who do not promise to wholly abstain from its use, each applicant and student is required to sign the following pledge when he registers as a further condition for admission into and for remaining in the Seminary; a refusal to sign the same or a violation of the pledge once signed excludes one from the privileges of the Seminary.

#### PLEDGE.

"In view of the costly benefits conferred by the Semina-

upon its students and its requirements with reference to tobacco, and most of all because of the high moral obligation upon the Christian ministry, I promise wholly to abstain, henceforth, from the use of tobacco.

“Signed .....

#### SPECIAL RULE FOR UNMARRIED STUDENTS.

One of the special and firm regulations of the Seminary affecting the marriage of our students is that no unmarried student of the Seminary is allowed to enter the marriage relation while pursuing his course without consultation with the Faculty, and any student who violates this rule will be denied all future aid from the funds of the Seminary and be subject further to suspension from the institution.

#### FREE TUITION AND AID.

The Seminary grants free tuition as well as free rooms to its regular students. The rooms are heated with steam and furnished with two bedsteads, mattresses and pillows, two dressers, two washstands, and such furniture as is necessary for two to occupy each room. Students will need to bring sheets, pillow cases, towels, one blanket and one comfort. No student is allowed to room or board in the village or city except by special permission of the Faculty. Books are supplied for cash at a discount of from twenty to thirty per cent. from publishers' list prices.

Aid, in the form of loans, is granted to deserving students who do their utmost in the way of self-help. All aid is promised subject to approval by the Faculty after examination of candidates as to their Christian character and their possession of good natural talents and a fair education. No young man with grace, gifts, and energy need be deprived of the advantages now opened to him in this Seminary. The numerous missions and churches of different denominations in and about Atlanta give employment to quite a number of ministers in the Seminary.

These opportunities as may be supposed are not available to students their first year nor can the loan fund be granted in any large amounts until a student has shown that he has the education, ability and adaptation to the work of the ministry that promise usefulness in the work of the church. To obviate any misunderstanding all correspondence with the officers of the Seminary should be preserved.

#### MARRIED STUDENTS' COTTAGES

Through the generous interest of friends ten comfortable cottages have been erected on the grounds for the use of the married students. *It should be distinctly understood that these*

*cottages are for those ministers only who entered upon the marriage relation before the opportunity for a theological education was opened to them.* Formal application for cottages, free of rent, should be made early. Necessary heavy furniture has been provided for these homes. Freight rates are very high and heavy furniture should not be brought.

#### LOAN FUNDS.

THE BOARD OF EDUCATION of the Methodist Episcopal Church is now granting assistance to worthy students in loans payable in yearly instalments after graduation. Application for these loans must be made in writing to the Faculty.

#### THE HAVEN AID LOANS.

In former years, this fund was established to aid students of any evangelical denomination. The fund was exhausted in such loans and for years nothing was returned. By the correspondence of the President, former beneficiaries of this fund returned a part of their loan which will be used in another year to aid students in denominations other than those in the Methodist Episcopal Church. This aid is made in small and short term notes which must be paid when due that the fund may continue its work of helping promising young men to equip themselves for their life work.

No student will receive any aid from this fund or from the Board of Education Fund who lacks in the spirit of self-help, whose class-room work is unsatisfactory or whose general deportment is at variance with the high ethical standards of the Christian Ministry.

#### EXPENSES.

The expenses have always been kept at the lowest possible point consistent with the comfort and health of students. Tuition and room rent are free. *An Incidental Fee of fifteen dollars per year is charged to students in Gammon Hall, which includes the use of the Library and reading-room and the expense of steam-heating, lighting and furniture of the rooms of the student and care of public rooms.* This fee must be paid at the rate of five dollars at the beginning of each term.

To those who occupy cottages, the incidental fee is five dollars per year, payable in advance.

The Seminary makes special provisions for the boarding of its students at the Clark University Dining Hall at a cost to them of five dollars per month. Under this arrangement the entire expense for a year can be brought within sixty-five dollars.

The bills for students rooming in Gammon Hall are grouped as follows and must be paid in advance for term:

FIRST TERM—

Incidental Fee . . . . .	\$ 5.00
Table Board (two and a half months) . . . . .	12.50
Room Key Deposit . . . . .	2.00
Books (Average) . . . . .	5.50
	<hr/>
	\$25.00

SECOND TERM—

Incidental Fee . . . . .	\$ 5.00
Table Board (two months) . . . . .	10.00
Books (Average) . . . . .	4.00
	<hr/>
	\$19.00

THIRD TERM—

Incidental Fee . . . . .	\$ 5.00
Table Board (two and a half months) . . . . .	12.50
	<hr/>
	\$17.50

The Room Key Deposit is required of each student before receiving the key to his room. This deposit is a guarantee for the safe-keeping of the furniture in the room and will be returned at the end of the school year upon the presentation of the key and a statement by the person in charge of the Hall that the room is in good order.

STUDENT DEPOSITS.

Students are advised not to keep their money in their rooms, but to deposit it with the President of the institution. All deposits are entered upon the books of the Seminary and vouchers are given for the same.

*No student should come to the Seminary with less than \$25.00.*

GRADUATION.

Students having the degree of A. B., or an equivalent, and who complete the proper course of study and pass a satisfactory examination, will receive the degree of Bachelor of Divinity.

Students who have not the degree of A. B., or an equivalent, but who are far enough advanced to enter and complete the course, will receive the diploma of the Seminary on graduation.

Those who take the certificate course of study covering two

years, and pass satisfactory examination thereon, will receive a certificate from the Seminary to that effect.

#### ENGLISH BIBLE.

In order to increase the efficiency of the Seminary in preparing men to preach the Word, we place special emphasis on the study of the English Bible. In addition to the other work in the English Bible we have a special course in the Books of the Bible. This course covers three years, and includes the study of the entire Bible, book by book. Such study is coming to be recognized as a necessity in theological seminaries. The object is to give the student a better understanding of the Bible. Hebrew and Greek are not enough. They are valuable and necessary for critical study. It is the English Bible, however, that the preacher of this country must use most. He ought to know its contents from Genesis to Revelation. He ought to be acquainted with the sources of information for each book, and the best helps for its study. He should know the times of each book. The books of the Bible are divided among the professors, so that each one has the ones most appropriate to his department, for most careful and systematic treatment.

Every student is required to read the bible through in sections during his course in the Seminary as outlined in Bible History and in the Bible Lectures by each Professor. A written statement must be handed in at the close of the year by each student stating what books of the bible have been read through.

#### SPECIAL LECTURES.

Several valuable courses of special lectures by distinguished ministers have been given before the Seminary. In addition to these, occasional lectures on special topics of great importance to those preparing for the ministry, are delivered by prominent and successful ministers, representing different denominations. Atlanta, being the central city of the South, affords unusual opportunities to students to hear the representative ministers and lecturers of the Nation.

#### RELIGIOUS PRIVILEGES.

Daily prayers are held in the chapel, conducted by the professors. All class exercises are opened with prayer or hymn. The "Devotional Hour" is a service of prayer and consecration that has been held every Tuesday since the organization of the institution. It has been attended with large results in deep-



ening the religious experience and intensifying the spiritual life of the students.

On Sunday morning the professors preach in rotation at the University Church. All students are expected to attend this service, unless specially excused. The weekly prayer and class meetings, together with the revival and Sunday School work in this and the city churches, furnish the usual opportunities for religious work.

#### LITERARY SOCIETY.

The Theological Literary Society affords a fine opportunity to the Students of the Seminary for literary culture in connection with their studies. The frequent discussions of questions in theology and debates on great moral issues, are especially helpful to minister. It also gives valuable drill in the knowledge and practice of parliamentary law.

#### THE HISTORICAL SOCIETY DEPARTMENT.

The Faculty have projected the organization of an Historical Society, the purpose of which is to build up, in connection with the Seminary Library, a complete and trustworthy historical department upon the various movements that relate to the Negro and the South. The department is already open and promises to be one of the most unique collections upon the subject in the whole country.

The Historical Society proposes to extend its work by Conference and local branches and by individual effort throughout the Nation. It is collecting books, pamphlets, addresses, articles, biographical and descriptive, upon the origin, ethnology and history of the Negro; upon the rise, development and destruction of slavery; upon the origin and work of the Abolition Movement. It is also preserving the literary productions of Negroes. In addition to this, it proposes to collect the history of the ecclesiastical and educational movements of the churches among the colored people, and to compile a statistical record of their progress in wealth, learning, industry, inventions, mechanical art and ecclesiology, and to preserve on file for future study whatever shall illustrate the history and promote the interest of the colored people.

#### AFRICA MISSION STUDIES AND LECTURES ON MISSIONS

Under the Foundation, there will be projected hereafter a course of studies, and lectures before the students on the different foreign mission fields. The course will bring before the student body the ripest thought on the growth, problems achievements and present status of christianity in the unchristian world. The studies will cover a wide range of discus-

sion and will be conducted in the Stewart Mission Seminar by the President once a week. They will include such subjects as: The Geography and Topography of Africa; The Ethnography of the African Continent; The Religious Superstitions of the Africans; Mohammedanism in its opposition to Christianity; The Christian Forces in Africa and Their Results, etc., etc. There will be given also under the Seminar Illustrated Lectures on China, India, Japan, Mexico and other fields. In addition to these studies, returned Missionaries and travelers will deliver lectures upon recent movements towards civilized life in the Orient and in the Islands of the Seas.

This plan merely carries out the purpose of the benefactor of the Foundation. It will also give missionary intelligence and stimulate Missionary activity in the home field, also a preparation for Missionary work in the foreign fields. Thus the Student will go from the Seminary imbued with an abiding sense of his duty to save the native land of his ancestors from the thralldom of false religions and help to spread the Christian religion in all parts of the world. Ministers, lay-workers and Sunday school teachers in close proximity to Atlanta will find these lectures and Seminar Studies suggestive and inspiring in their work of propagating the Missionary spirit at home and so fulfill the great command to "disciple all nations."

#### STEWART MISSIONARY FOUNDATION FOR AFRICA.

The Rev. W. F. Stewart, A.M., of the Rock River Conference, established in connection with the Seminary a department under the above title. There is reason to believe that this will prove one of the most important movements in modern missions.

Mr. Stewart consecrated for the endowment of this foundation a group of farms of six hundred acres in Central Illinois, all under high cultivation, which he conveyed, in trust, the income only to be used to maintain this department. In writing to the faculty Mr. Stewart thus outlines his purposes:

"My hope is that it may become a center for the diffusion of missionary intelligence, the development of missionary enthusiasm, the increase of missionary offerings, and, through sanctified and trained missionaries hasten obedience to the great commission to "preach the gospel to every creature." In addition to the direct work of recitation-room, I have contemplated other educating means that would reach our schools and missions and the whole membership of the church."

Under the foundation there are four series of prizes, an academy, a college, and a theological seminary series, open to the students of institutions for the colored people under the auspices of the Freedmen's Aid and Southern Education Society, and a series open to the churches among the colored people of

the Methodist Episcopal Church. There are given in each of the series, prizes for missionary hymns, and for essays or orations on some subject connected with Africa as a missionary field or on missionary work in Africa.

In connection with these prizes, there is a free public contest annually in each institution or church, and a general missionary anniversary in Atlanta or some other center. At the latter, the best productions in each series are represented. By these different series, only institutions of the same grade are brought into competition; and by a system of graded prizes all the work of merit is suitably recognized. Whenever practicable a convention on missionary work for Africa is held composed of representatives of the educational institutions, the friends of Africa and the missionary bands for Africa in the churches.

The interest which the investigation, thought and public presentation of the productions awaken, has been used by the Holy Spirit to impress upon some of our most gifted young people the call of God to consecrate themselves to missionary work in Africa. Five have already gone from the Seminary as missionaries to Africa, four of them accompanied by their wives; while there are four others in preparation to go at the call of the church. It is also hoped that the interest awakened by the work of the Foundation will lead others also to consecrate their business and incomes to the support of missions in Africa.

During the larger part of the year the Secretary travels in the interest of the Foundation, lecturing on missionary work in Africa, organizing bands, conducting missionary conventions, etc.

It is desired that there shall be a Missionary Band for Africa in every church and a "Friends of Africa" Society, as planned by Bishop Mallalieu, in every higher educational institution, whose members shall study and investigate the subjects connected with Africa as a missionary field and our duty to it, and present the results in regular public meetings either monthly or quarterly.

If there is already a missionary society, Epworth League, or other organization in the local church, which will take this as a regular part of its work and devote stated public meetings to it, this society can thus be organized into a Missionary Band for Africa without an additional organization. It is the purpose that these bands in the churches shall be permanent and shall hold a vital connection with the Stewart Missionary Foundation for Africa. The latter furnishes from

time to time, through circulars, periodicals, etc., valuable information and suggestions, and will offer various helps and incentives for the work.

The Foundation has purchased over three hundred volumes on African Explorations and Missions. This has been pronounced by experts one of the choicest collections of its kind in the country. A nucleus of an African museum has also been collected including the products of the country and specimens of handicraft in wood, iron, brass, cloth, grass, etc., which reveals very clearly the native genius and artistic skill of the untutored African. It is hoped that this library and museum may be made among the largest and best in this country. Over two hundred superior stereopticon slides, illustrative of Africa and its peoples, have been obtained. These curios and illustrative apparatus are used both in the Seminary and in other schools and churches.

The Foundation is also gathering a circulating library of duplicate works on Africa, general missions and evangelical work, to be at the disposal of those in any of our schools who may desire to use these books in preparing productions under the Foundation. The first installments have been sent out to several schools.

#### AMERICAN COLONIZATION SOCIETY SCHOLARSHIP.

We have received, through the American Colonization Society, a scholarship, the income from a fund that it holds in trust on the following terms:

"To be invested with or without additions until the income thence arising shall be sufficient to meet the expenses of a pious young man of color while being educated to preach the gospel among the heathen in Africa, said income to bear the name of Theodore Lewis Mason, D.D., late of Brooklyn, New York, and brother of said testator."

#### SCHOLARSHIPS AND LIBRARY ALCOVES.

Any person or persons who shall pay into the treasury, or bequeath by will, the sum of one thousand dollars, or more, for the purpose of founding a scholarship, shall have the privilege, not only of naming that scholarship, but also of nominating, during his or her lifetime, the beneficiaries who are to be placed upon said foundation.

Any person or persons who shall pay into the treasury, or who shall bequeath by will, the sum of one thousand dollars, shall have the right of naming an alcove in the library.

#### RECENT VALUABLE GIFTS.

The Seminary was the recipient this school year of five cases of books from the Rev. J. R. Creighton, D.D., Rock River Con-

ference, and the Library of the Rev. Geo. H. Thompson, D.D., of Bridgehampton, L. I. These books properly labeled and installed make valuable additions to our growing Library. We have also received from the Methodist Publishing Houses at New York City and Cincinnati copies of all the advocates, the Methodist Review and a copy of all books published by them during the year.

#### NEEDS.

Aid for students is greatly needed. The special conditions of our work, the small salaries of our preachers and teachers, and the poverty of our people, give special emphasis to this appeal for aid.

Here is a large number of conferences of the Methodist Episcopal Church, to which this is the most accessible theological seminary. Hundreds of young men are coming up to fill the ranks of these conferences. Never did a body of religious teachers stand more in need of the practical drill and personal influence and instruction that comes through a course of theological training. Here are candidates eager for an education. The Church needs them. Upon them the future of our work in the South depends. They are too poor to entirely pay their way. They must preach. Fifty dollars will help one to a year's training. What better investment for Christ and his Church can be made?

Donations to the general library and to the library and museum on Africa are also specially requested.

Donations in the line of Missionary barrels have greatly helped our students in former years. The need today is no less imperative and we hope that our friends in different parts of the country will continue this practical generosity to our students and their families.

#### HOW TO REACH THE SEMINARY WHEN IN ATLANTA.

Should you enter Atlanta at the new or Terminal Station via the Southern Railroad, or the West Point Route, or the C. of Ga. Ry., go east on Mitchell street to the corner of Whitehall street; or should you enter the old station via the S. A. L., the Georgia Ry. or the L. & N. or the Western and Atlantic, go west one square on Wall street, up the iron steps at the corner of the Viaduct and Whitehall street, and take the South Pryor and Federal Prison Car going South. Get off at Clark University Gate—just across the railroad at Henderson's Crossing; go into the grounds and on your left up Magnolia avenue find Gammon Hall. Or, get off at South

Atlanta Post Office, turn right two squares to Gammon Hall. Don't hire a hack. Retain your baggage check and have your baggage sent for from the Seminary. The cars run as late as 12 o'clock at night.

#### COURSES OF STUDY.

The courses of study in the Seminary have been arranged with great care and cover the lines of work in the several departments of theological instruction usually pursued in other well established theological seminaries. In view, however, of the immediate demands of our broad and new field and of the urgent call for workers to fill these open doors; and also in view of the new educational problems of the day, the Faculty have arranged other courses which, while they do no violence to the exclusive technical courses of advanced theological work, nevertheless, satisfy the imperative need of the hour and send more workers better equipped into the vineyard. With the view to thoroughness and efficiency and to meet the needs of the field, four courses are here presented to our students.

##### FIRST COURSE:—CERTIFICATE COURSE.

The design of this course is to meet the needs of those men who are entering, or, are already in the ranks and whose disadvantages in earlier years prevented their acquiring a good English or a Theological Education and, who because of this deficiency and by reason of present responsibilities, cannot return to elementary studies. Local preachers, ministers of limited advantages and lay workers will find this course of Bible study, Biblical Theology, Church History, Homiletics, and general church work of great advantage. The course covers two years and a certificate naming the studies pursued will be presented those who complete the same.

##### SECOND COURSE:—THE DIPLOMA COURSE.

This course is designed for those who, by previous training are fitted for a full and thorough course in Theology. It requires three years to complete it, Greek or Hebrew is elective in this course with the approval of the Faculty.

##### THIRD COURSE:—THE DEGREE COURSE.

This course is designed for degree students. Candidates for the degree Bachelor of Divinity must have received the degree Bachelor of Arts or its equivalent and take the full Diploma Course together with two years of New Testament Greek Ex-

egesis. Hebrew is elective in this course with the approval of the Faculty.

FOURTH COURSE:—POST GRADUATE COURSE.

This course is prepared for those graduates of the Seminary and of other Theological Seminaries who desire to enlarge their knowledge in any department of theological study beyond the regular requirements of the Seminary Curriculum. Its chief purpose is to inspire our graduates with a desire for advanced scholarship in special departments of learning and to urge and assist them by continuous and special investigations in specific lines to equip themselves thoroughly. By an arrangement with each professor, these students will pursue their studies along Exegetical and linguistic lines. Biblical, Systematic, Theology and Philosophy; Historical investigations of particular fields and movements, practical Theology, Sociology, Ethics and Economics.

DIPLOMA AND DEGREE COURSE.  
FIRST YEAR.

I. SYSTEMATIC THEOLOGY.—*General Introduction*: Survey of the field of Theological study; Order and Method of Study.

Biblical Introduction:—Origin, History, Genuineness, Authenticity and Inspiration of the Scriptures.

Biblical Theology.

II. EXEGETICAL THEOLOGY.—*Greek*. (Elective except for candidates for the Degree of Bachelor of Divinity). Grammatical Exercises in New Testament Greek and Studies in John.

English Exegesis and Comparative Study of the Four Gospels. (Required of all Juniors).

English Exposition of the Pentateuch, with discussion of the Canons of Criticism.

III. HISTORICAL THEOLOGY.—Old Testament History and Times; Life of Christ; Planting of the Christian Church; Historical Introduction and Outlines of Church History.

Scripture, Geography, Map-Drawing, Bible Archæology and Chronology.

IV. PRACTICAL THEOLOGY.—Introduction to Practical Theology; Call to the Ministry; Lectures on the Office and Work of the Christian Ministry. Each student is required to present two sermon outlines.

V. ENGLISH BIBLE.—Study of the Books; Introduction, Analyses, Exposition, and the use of Commentaries and Allied Helps.

## VI. PSYCHOLOGY.

ENGLISH.—Rhetoric; Practical Study of the English Language.

ELOCUTION.—Principles and Practice of Expression; Voice Culture.

VOCAL MUSIC.

### SECOND YEAR

I.—EXEGETICAL THEOLOGY.—*Hebrew*. (Elective). Harper's Introductory Method and Manual, and Elements of Hebrew, Studies in Genesis. *Greek*.<sup>\*</sup> Lectures on the Canon, Manuscripts, Versions and other ancient authorities. Textual Analysis and Criticism.

Exegesis of Gallatians and Hebrews. English Exegesis of Acts. (Required of all Middle Class men).

II.—HISTORICAL THEOLOGY.—Historical Introduction; the Scope, Place and Methods of Historical Theology; Church History to the Close of the Reformation; History of Christian Doctrine.

III. SYSTEMATIC THEOLOGY.—Christian Doctrines of God, Man, Sin and Redemption, Church and the Final Things.

IV.—PRACTICAL THEOLOGY.—Homiletics; The Idea of the Sermon. The Building of the Sermon:—*Text*—Sources, Uses, Rules for the Selection and Interpretation of Texts; *Introduction*; *Body of the Sermons*—Plan, Development, Arrangement; *Conclusion*; Materials for Sermons; Collection, Preservation Illustrations, etc. Practical Exercises in the Homiletic Study of Scripture Passages. The Delivery of the Sermon:—Natural Methods, Extemporaneous Preaching. Sermonic Criticism. A text-book is used as a basis of this work, which is continued through two terms. Each student is required to preach four sermons before the class.

V. ENGLISH BIBLE.—Expository Lectures on the Various Books.

VI. ENGLISH.—Practical Study of the Language.

ELOCUTION.—Voice Culture; Reading the Bible, Hymns, Ritual, and Delivery of Addresses.

### THIRD YEAR.

I. EXEGETICAL THEOLOGY:—

*Hebrew* (Elective). Exegesis of Selections from the Pentateuch and other Historical Books of the Old Testament; Psalms, Amos and Isaiah. Drill in Interpretation and Advice as to the Selection and Use of Commentaries and Other Aids to Study.



*Greek* (Elective\*). Exegesis of Romans, Ephesians and Phillipians. Drill in Interpretation, and advice as to the Selection and Use of Helps of Study.

English Exposition.

II. HISTORICAL THEOLOGY.—Modern Church History; Special Study of Missions; Methodism; American Christianity; Ecclesiastical Statistics and Review of Religious Progress; a Survey of the Growth of the Principles of Christianity.

III. SYSTEMATIC THEOLOGY:—

Ethics.

Christian Sociology.

Apologetics.

IV. PRACTICAL THEOLOGY.—Pastoral Office and Duties; Pastoral Visiting and Care of the Flock; the Pastor as a Man among Men; His Relation to Reformatory and Social Issues; Church Management and Work; Prayer and Class Meetings; the Conduct of Revivals; the Training of Converts; Benevolences; Church Plans and Building. *Catechetics*; Sunday Schools; Children's Classes; Sermons to Children. *Liturgics*; Conduct of Public Worship; Public Prayer, Reading of Scriptures and Hymns; Hymnology; Administration of the Sacraments; Pulpit Decorum. *Ecclesiastical Law and the Discipline*.

V. ENGLISH BIBLE.—Expository Lectures on Various Books.

VI. ELOCUTION.—Reading of Bible, Hymns, Ritual, and Delivery of Sermons and Addresses.

#### CERTIFICATE COURSE.

The following course is designed for ministers of limited advantages desiring a brief, practical course of instruction in the Bible, Theology, Church History, Preaching, and the various forms of Church Work. It covers two years. Local preachers also and other lay workers should avail themselves of its advantages.

EXEGETICAL THEOLOGY.—Bible Geography, Chronology, Manners and Customs, etc.; How the Bible was made; Expository Exercises; Studies in the life of Christ and Acts of the Apostles.

HISTORICAL THEOLOGY.—Outlines of Bible History; Outlines of Church History; Studies in the History of Methodism.

---

\*Elective except for candidates for degree of Bachelor of Divinity.

SYSTEMATIC THEOLOGY.—Doctrines of Christian Experience; Outlines of Biblical Theology.

PRACTICAL THEOLOGY.—The Preacher and his Work; Sermonic Outlines, and Drills in the Planning and Making of Sermons, the Homiletical use of the Bible; Bible Readings; Various Meetings and How to conduct Them.

ENGLISH.—Practical Study of the English Language.

ELOCUTION.—Physical and Voice Culture; Principles of Expression; Reading of the Bible and Hymns; Delivery of Sermons.

#### THE BUSY PASTOR'S READING CIRCLE.

The faculty of the Seminary are deeply concerned about the larger improvement of our ministry. They very much desire that the life-spirit and educational power of the Institution shall be brought into a more vital relation to our whole ministry. They recognize that, to realize this purpose and to fulfill its mission, the Seminary must do more than graduate a class of twenty or more young men each year.

This Institution was established pre-eminently for the training of the Negro ministry and to carry out its purpose four courses have been faithfully and thoroughly provided and made effective for resident students. It is also in harmony with this purpose to outline for our students, alumni and the hard-pressed pastor, in *absentia*, courses of reading and thus unite our whole ministry into a brotherhood of united effort along moral, literary and spiritual lines to further the cause of Christ.

A few years ago, at the suggestion of Dr. Bowen, his Busy Pastor's Reading Course, which he had arranged for the pastors of the Conferences, was adopted by the Seminary as a part of its work and its name is now changed to the Busy Pastor's Reading Circle. Through a long series of correspondence, many questions had been propounded and suggestions given to him upon the necessity of such a course. As indicative of the intense anxiety of the writers, a few of the questions are here given: "What shall I read?" "What help can you give me along the lines of selecting and reading books?" "I long to become more efficient; will you not outline a course of reading for me?" Representatives from every patronizing conference have urged that such a course be inaugurated.

These busy pastors of all grades of learning are anxious to become wider and more discriminating readers of the movements of thought. They are of the rank and file of our ministry and appeal for help along the lines of consecutive and methodical reading and investigation.

Therefore, as the result of years of inquiry and study upon the practical needs of our pastors and moved by these earnest appeals, the faculty of the Seminary project this new course of reading. It will not affect in any way the larger courses, but will meet a long-felt want and bring to all the preachers of our work, the benefits of this Central Institution as the maker of public sentiment and the inspirer of nobler life.

#### PURPOSE OF THE BUSY PASTOR'S READING COURSE.

1. To outline for the busy pastor a carefully selected course of reading from recent and most helpful literature in History, Ethics, Sociology, Education, and Theology.

2. To show him by a series of outlines and syllabi how he can secure the greatest help and a larger literary improvement by methodical reading while engaging in his pastoral duties.

3. To select and recommend each year by this Reading Course five of the safest and most profitable books and thus to lead the minister to add these to his permanent library.

4. To enlarge the equipment of our alumni, graduates of other institutions who are in the ministry, our students and all other pastors by a systematic course of reading of great authors in their special fields in order that these workers may keep abreast of the times and increase their efficiency as pastors and leaders.

5. To unite in one common fellowship in progressive work our whole ministry and to make the Seminary the greatest blessing to all.

#### METHOD OF CONDUCTING THE COURSE

1. A list of books will be selected by the Faculty each year; these are to be read by all ministers who are pursuing the course.

2. Outlines, syllabi and suggestions will be prepared on each book by members of the Faculty and these will be printed in the Quarterly Bulletin. The outlines will subdivide each book into sections for regular reading within the allotted time. The Syllabi will present in a compact form the substance of each book and contain also valuable references to other books. The time allotted to each book will be specified in the Bulletin.

3. The Quarterly Bulletin of the Seminary will contain all the outlines and syllabi and other valuable reading for the minister. The last issue of the school year will also contain a complete list of all ministers pursuing the reading course according to their year of study. Thus the Bulletin will be a practical, readable and suggestive publication for the ministry.

#### CONDITIONS AND REQUIREMENTS.

1. Every applicant for admission into the course must pay fifty cents annually; twenty-five cents of this amount will be his yearly subscription to the Bulletin and the balance will be applied toward the expense of correspondence, etc.

2. Every member will be expected to secure the books as outlined by the Faculty and follow the directions for the reading of the same. The Faculty are perfecting arrangements with publishers of the books used in the course whereby these books may be secured at greatly reduced rates and furnished to the ministers at cost.

3. Every member of the course is to report to the Faculty at the time set by them, when he has completed the reading of the book.

4. At the end of the year, written examinations will be given upon the books pursued in the course. Full directions for answering the questions will be given with the examination papers.

#### COMPLETION OF THE COURSE.

After four years of consecutive reading with satisfactory examinations there will be presented to each member a Certificate for having completed the course.

#### BOOKS FOR READING COURSE 1907-8.

Fall Term, Studies in the Life of Christ, pages 21-74.

Stalker's Life of Christ.

Winter Term, Studies in the Life of Christ, pages 75-148.

Making of the Sermon, Patterson, pages 3-788.

Spring Term, Studies in the Life of Christ, page 149.

Making of the Sermon, Patterson, page 191.

# SCHEDULE OF STUDIES

## JUNIOR YEAR

PROF. BOWEN	PROF. TREVET	PROF. YATES	PROF. HAINES	SECY. ARNOLD
HISTORICAL DEPARTMENT	EXEGETICAL DEPARTMENT	SYSTEMATIC DEPARTMENT	PRACTICAL DEPARTMENT	ENGLISH DEPARTMENT
	New Testament Greek Gospel of St. John (4)	Psychology (5)	Elocution and Sacred Rhetoric (6)	English Bible History (5) (5)
	New Testament Greek English Exegesis Gospels (4) (5)	Biblical Theology (5)	Elocution and Sacred Rhetoric (5)	English (5)
Expository Lectures Hebrews (5) Ephesians (2)	New Testament Greek English Exegesis Gospels (4) (5) Expository Lectures 1st and 2d Corinthians Galatians (8) (3)	Expository Lectures Romans Revelations (5) (6)	Homilies Expository Lectures 1st and 2d Timothy Titus Philippians Colossians Philemon 1st and 2d Peter James (3) (8) (1) (1) (1) (1) (2) (1)	Bible History and Sacred Geography Expository Lectures 1st and 2d Thessalonians (3) 1st, 2d and 3d John Jude (2) (1)
SPRING				
WINTER				
FALL				

## MIDDLE YEAR

FALL	WINTER	SPRING
	Church History (5)	Church History (5)
New Testament Greek (2) Hebrew (4) English Exegesis Acts (5)	New Testament Greek (2) Hebrew (4)	New Testament Greek (2) Hebrew (4) Expository Lectures (3) Joshua (3) Judges (3) Kullu (4) 1st and 2d Samuel (3)
Systematic Theology (5)	Systematic Theology (4)	Systematic Theology (5) Expository Lectures (4) Exodus (3) Leviticus (3) Numbers (3)
Homiletics (4) Elocution (1)	Homiletics (4) Elocution (1)	Expository Lectures (5) Job (5) Proverbs (3) Song of Solomon (1)
		Expository Lectures (3) 1st and 2d Kings (3) 1st and 2d Chronicles (3)

## SENIOR YEAR

FALL	WINTER	SPRING
Church History [3]	History of Doctrine [5]	Expository Lectures [1] Esther [1] Ezra [1] Nehemiah [2] Daniel [3]
New Testament Greek [2] Hebrew [2]	New Testament Greek [2] Expository Lectures [2] Hosea [2] New Testament Greek [2] Hebrew [2]	New Testament Greek [2] Hebrew [2] Amos [2] Isaiah [6] Micah [1] Jonah [1]
Apologetics [5]	Ethics [5]	Sociology [5] Expository Lectures [5] Jeremiah [4] Ezekiel [1] Zephaniah [1] Nahum [1] Habakkuk [1]
Homiletics [3] Elocution [2]	Homiletics [3] Discipline and Church Polity [2]	Pastoral Theology [4] Elocution [1] Expository Lectures [6] Psalms [1] Ecclesiastes [1] Lamentations [1]
		Expository Lectures [1] Hagai [2] Zechariah [2] Obadiah [1] Malachi [1]

## STUDENTS.

### POST GRADUATES.

- Hubbard, Jackson H.  
 A. B., Philander Smith College; B. D., Gammon Theological Seminary.
- King, Lorenzo H.  
 A. B., Clark University; B. D., Gammon Theological Seminary.
- Neal, C. C.  
 Payne College; Gammon Theological Seminary.
- Oliver, Elijah H.  
 Clark University; Gammon Theological Seminary.
- Weatherby, R. T.  
 Gammon Theological Seminary.

### SENIOR CLASS.

- Armstrong, Lemuel A., . . . . . Reidville, S. C.  
 Lincoln Academy.
- Brown, A. Angold, . . . . . British Guiana.  
 Queen's College, B. W. I.
- Carson, Joel F., . . . . . Bogue Chitto, Ala.  
 Meridian Academy.
- Coulter, Henry P., . . . . . Fayetteville, Ark.  
 Philander Smith College.
- Crolley, Nery J., . . . . . South Atlanta, Ga.  
 Clark University.
- Curry, James A., . . . . . Midway, S. C.  
 Clafin University.
- Day, Edward J. W., . . . . . Hilliards, Fla.  
 Nassau Grammar School.
- Demery, James F., . . . . . Yale, Ga.  
 State College.
- Frazier, Thomas, . . . . . Anderson, S. C.  
 Payne College.
- Harrison, Lucius V., . . . . . Houston, Tex.  
 High School.
- Howard, Arthur R., . . . . . Mars Bluff, S. C.  
 Wilson Graded School.
- Hughes, John, . . . . . Naples, Tex.  
 Haygood Seminary.
- Lee, Mack, . . . . . Newberg, Ind.  
 Public School.
- Liburd, Joshua B., . . . . . Nevis, B. W. I.  
 Public School.

Lovell, John H., A.B., . . . . . Greensboro, N. C.  
 Bennett College.  
 Manning, John W., . . . . . Hartsville, S. C.  
 Stillman Institute.  
 Maston, John A., . . . . . High Point, N. C.  
 Tuskegee Institute.  
 Moser, Calvin E., . . . . . Greenville, S. C.  
 State College.  
 Prothro, Charles W., . . . . . Griffin, Ga.  
 Public School.  
 Quick, Frank, . . . . . Bennettsville, S. C.  
 Biddle University.  
 Romans, Robert E., . . . . . Abbeville, S. C.  
 State College.  
 Sanders, William L., B.S., . . . . . Marion, Ala.  
 Clark University.  
 Philander Smith College.  
 Saxton, Samuel J., A.B., . . . . . Little Rock, Ark.  
 Stanley, Jr., Calvin, . . . . . New Roads, La.  
 Natchez College.  
 Walker, Thomas N., . . . . . Jamaica, B. W. I.  
 Baptist Elementary School.  
 Wells, John W., . . . . . Forrest City, N. C.  
 Bennett College.  
 Wiggins, James S., . . . . . Atlanta, Ga.  
 Payne College.  
 Woodley, Thomas H., . . . . . W. Kitts, B. W. I.  
 Public School.

MIDDLE CLASS.

Bell, E. D. W., . . . . . Lebanon, Ky.  
 Livingston College.  
 Burton, J. E., . . . . . Cincinnati, O.  
 Public School.  
 Davis, E. B., . . . . . Bethel Town, Jamaica.  
 Public School.  
 Ector, Walker, . . . . . Lutherville, Ga.  
 Public School.  
 Freeman, R. F., A.B., . . . . . Orangeburg, S. C.  
 Claflin University.  
 Hogans, E. L., . . . . . Bessemer, Ala.  
 Tuskegee Institute.  
 Howard, W. H., A.B., . . . . . Gastonia, N. C.  
 Livingston College.  
 Kellough, S. A., . . . . . St. Louis, Mo.



Wiley University.

- Lewis, J. W., . . . . . Marianna, Ark.  
 Philander Smith College.
- Mitchell, A. J., . . . . . New York City.  
 Public School.
- Minor, W. B., . . . . . Waterford, Va.  
 Howard University.
- Macdonald, C. H., . . . . . Columbus, O.  
 Bennett College.
- Newby, J. E., . . . . . Belvidiere, N. C.  
 Princess Anne Academy.
- Rives, W. T., . . . . . Louisville, Ky.  
 Public School.
- Rowe, W. H. G., . . . . . Dadeville, Ala.  
 Morristown Academy.
- Stephens, A. G., . . . . . South Atlanta, Ga.  
 Clark University.
- Trammell, W. T., . . . . . South Atlanta, Ga.  
 Clark University.
- Walker, M. R., . . . . . Platterville, La.  
 New Orleans, La.
- Webster, W. H., A.B., . . . . . Madison, N. C.  
 Bennett College.

JUNIOR CLASS.

- Armstrong, B. F., . . . . . Cuero, Tex.  
 Sam. Huston College.
- Benjamin, R. F. W., . . . . . St. Thomas, D. W. I.  
 Normal School.
- Coleman, G. W., . . . . . Shubuta, Miss.  
 Public School.
- Ervin, William, . . . . . Anderson, S. C.  
 Public School.
- Funches, S. A., . . . . . Orangeburg, S. C.  
 State College.
- Funches, E. C., . . . . . Orangeburg, S. C.  
 Claffin University.
- Hailey, William, . . . . . Brightsville, S. C.  
 Public School.
- Haynes, E. A., . . . . . British Guiana.  
 Mission School.
- Hight, W. S., . . . . . South Pittsburg, Tenn.  
 Morristown Academy.
- Huff, T. D., . . . . . Luling, Tex.  
 Public School.

Isaiah, W. F., . . . . . Oxford, Miss.  
Public School.

Jennings, H. T. G., . . . . . Winchester, Va.  
Public School.

Jones, S. E., . . . . . Austin, Tex.  
Sam. Huston College.

Lewis, B. F., . . . . . Damon, Ark.  
Rust University.

McCullom, S. M., . . . . . Gibson, N. C.  
Public School.

Rucker, I. C., . . . . . Atlanta, Ga.  
Meridian Academy.

Strong, M. F., . . . . . Little Rock, Ark.  
Philander Smith College.

Terrell, J. W., . . . . . Holly Springs, Miss.  
Rust University.

Troupe, Eugene O., . . . . . Oxford, Miss.  
Oxford Normal School.

Williams, H. W., . . . . . Sumpter, S. C.  
Clafin University.

Wright, P. P., . . . . . Alexander City, Ala.  
Tuskegee Institute.

UNCLASSIFIED.

Brownlee, G. W., . . . . . Birmingham, Ala.  
Public School.

Gordon, H. P., . . . . . Holly Springs, Miss.  
Rust University.

Hammond, R. S., . . . . . Paulding, Miss.  
Blue Ridge Academy.

Johnson, J. H., . . . . . Pearson, Miss.  
Meridian Academy.

Logan, G. W., . . . . . Holly Springs, Miss.  
Public School.

Pratt, S. P., . . . . . Jacksonville, Fla.  
Cookman Institute.

Pulliam, M. C., . . . . . Houston, Miss.  
Friend's Bible Institute.

SPECIAL.

Alston, W. J., . . . . . Paris, Tex.  
Bennett College.

Butler, T., . . . . . Littig, Tex.  
Sam. Huston College.

Farmer, M. K., . . . . . Sparks, Ga.  
Clark University.

Hays, R. T., . . . . . Sidon, Miss.

Public School.

Johnson, J. V., . . . . . Stockbridge, Ga.  
Public School.

Robinson, J. R., . . . . . Bamberg, S. C.  
Clafin University.

TOTAL ATTENDANCE FOR THE YEAR.

Post Graduates, . . . . .	5
Senior, . . . . .	28
Middle, . . . . .	19
Junior . . . . .	21
Unclassified, . . . . .	7
Special, . . . . .	6
	<hr/>
Total . . . . .	86

REPRESENTATION BY INSTITUTIONS.

Bennett College, . . . . .	6
Blue Ridge Academy, . . . . .	1
Biddle University, . . . . .	1
Clafin University . . . . .	6
Clark University . . . . .	5
Cookman Institute, . . . . .	1
English Institute, . . . . .	1
Friend's Bible Institute, . . . . .	1
Georgia State College, . . . . .	1
Haygood Seminary, . . . . .	1
Howard University, . . . . .	1
Lincoln Academy, . . . . .	1
Livingston College, . . . . .	2
Meridian Academy, . . . . .	3
Morristown Institute, . . . . .	2
Natchez College, . . . . .	1
New Orleans University, . . . . .	1
Oxford Normal School, . . . . .	1
Philander Smith College, . . . . .	4
Princess Anne Academy, . . . . .	1
Payne College, . . . . .	3
Queen's College, . . . . .	1
Rust University, . . . . .	3
Sam. Huston College, . . . . .	3
South Carolina State College, . . . . .	2
Stilman Institute, . . . . .	1
Tuskegee Institute, . . . . .	2
Wiley University, . . . . .	1
	<hr/>

REPRESENTATION BY STATES AND FOREIGN COUNTRIES.

Alabama, . . . . .	5
Arkansas, . . . . .	6
British W. I., . . . . .	3
British Guiana, . . . . .	2
Danish W. I., . . . . .	1
Florida, . . . . .	2
Georgia, . . . . .	10
Indiana, . . . . .	1
Jamaica W. I., . . . . .	1
Kentucky, . . . . .	1
Louisiana, . . . . .	2
Mississippi, . . . . .	13
North Carolina, . . . . .	11
New York, . . . . .	1
Ohio, . . . . .	1
South Carolina, . . . . .	14
Tennessee, . . . . .	2
Texas, . . . . .	8
Virginia, . . . . .	2

—  
86

ALUMNI

1886

Handy N. Brown	Mobile Conference
James M. Cox, B. D., D. D.	Pres. of Philander Smith College
Thomas W. Haigler, Ph. D.	Tenn. Conference, A. M. E. Church
Toney C. Levert	Deceased
Aaron P. Melton	Atlanta Conference
John B. L. Williams, D. D.	Florida Conference

1887

Seaborn C. Upshaw	Deceased
-------------------	----------

1888

George W. Arnold, B. D., D. D.	Atlanta Conference
Edmund H. Coit	Columbia Conference, A. M. E. Church
Edward T. Fleming	Presbyterian Church
Edward M. Jones, D. D.	Central Alabama Conference
James A. Lindsay, D. D.	North Ga. Conf., A. M. E. Church
Pezavia O'Connell, B. D., Ph. D., D. D.	Delaware Conference
P. W. Walls, D. D.	Arkansas Conf., A. M. E. Church
Alexander S. Williams	Central Alabama Conference
John P. Wragg, D. D.	Agt. American Bible Society

T

Atlanta Conference

## 1889

Jordan D. Chavis, B. D., D. D. Washington Conference  
 Richard Graham Deceased  
 Robert E. Hart Tenn. Conference, C. M. E. Church  
 John C. Hibbler, D. D. Mississippi Conference  
 Joseph R. Howard Deceased  
 Jedediah D. Jenkins Savannah Conference  
 John P. Morris, B. D., D. D. Professor in Bennett College  
 John L. Wilson, B. D., D. D. Little Rock Conference

## 1890

Emory F. Dean Georgia Conference  
 John W. Davis Upper Mississippi Conference  
 Thomas W. Davis, D. D. Upper Mississippi Conference  
 William O. Emory, D. D. Macon  
 John C. Martin South Carolina Conference  
 James S. Todd, D. D. Florida Conference  
 James W. Walker, D. D. Central Ala. Conf. A. M. E. Church

## 1891

Wm. W. Beckett South Carolina Conf., A. M. E. Church  
 Earnest L. Chew Los Angeles, Cal.  
 Peter F. Curry Georgia Conference A. M. E. Church  
 Abram L. Gaines, B. D., D. D. Baltimore Conf., A. M. E. Ch.  
 Jasper C. Hunt Deceased  
 Charles L. Johnson Atlanta Conference  
 Madison C. B. Mason, B. D., D. D. Atlanta Conference  
 Corresponding Secretary F. A. and S. E. Society  
 John W. Moultrie South Carolina Conference  
 Henry M. Murphy Deceased  
 John A. Rush, D. D. Atlanta Conference  
 John C. Tobias Deceased

## 1892

Valcour Chapman Louisiana Conference  
 Alexander Clark North Carolina Conference  
 John H. Dawkin Alabama Conference, C. M. E. Church  
 Frank Gary Texas Conference  
 Patrick W. Greathart Macon Conference, A. M. E. Church  
 Thomas G. Hazel Spartanburg, S. C.  
 Oliver I. Jones Texas Conference  
 John H. McAllister Central Missouri Conference  
 Thomas S. Stitt Deceased

## 1893

William Flagg, Jr., D. D. W. Tenn. Conf. A. M. E. Church  
 Peter H. Jenkins Texas Conference

William W. Lucas, A. B., B. D.	Mississippi Conference
William McMorris, D. D.	Mississippi Conference
John H. May	Deceased
John A. W. Moore	Tennessee Conference
James F. Page	South Carolina Conference
William G. Valentine	South Carolina Conference
Theodore L. Wilson, B. D.	Lexington Conference

1894

Norman R. Clay, B. D., D. D.	Upper Mississippi Conference
Wilcher C. Clay, A. B.	Upper Mississippi Conference
Walter H. Riley, B. D.	Lexington Conference
Jesse O. Richards	Louisiana Conference
George C. Taylor	Baltimore Conf., A. M. E. Church
Joshua O. Williams, A. B., B. D.	Texas Conference

1895

Daniel W. Boatner, D. D.	Little Rock Conference
Daniel H. Butler, D. D.	President Campbell College
Alexander P. Champhor, B. D., D. D.	President of the College of West Africa

John P. Franklin	North Carolina Conference
Narriel J. Johnson, A. B., B. D.	West Texas Conference
William H. Lacy	New York Conference, A. M. E. Church
Elijah H. Oliver, D. D.,	Atlanta Conference
Silas A. Peeler, A. B., D. D.	North Carolina Conference
Henry P. Strong, Ph. B.	Deceased
John W. Thomas	Central Alabama Conference

1896

Walter Scott Chinn	Louisiana Conference
Isaac C. Clemons, A. B., B. D.	Deceased
John N. C. Coggin, A. B., D. D.	Atlanta Conference
Peter J. Cook	North Carolina Conference
Zachariah K. Gowen, B. S.	Atlanta Conference
Berry M. Hubbard, B. D., D. D.	Louisiana Conference
Green N. Johnson	Little Rock Conference
Milton M. Jones, A. B.	North Carolina Conference
Calais A. Leftwich, A. B.	Texas Conference, C. M. E. Ch.
Daniel M. Minus, A. M., D. D.	Prin. Sterling Industrial Col.
Lewis W. Price, Ph. B.	Mississippi Conference
Charles W. Reeves	Louisiana Conference
Samuel A. Stripling, A. B., B. D.	Atlanta Conference
John B. Thomas	South Carolina Conference
John D. Whitaker, A. B., B. D.	South Carolina Conference
Benjamin F. Witherspoon, D. D.	South Carolina Conference

1897

Naas R. Bradford	Deceased
------------------	----------

Pettis T. Gorham	Lexington Conference
John M. Johnson	Texas Conference
Robert E. Jones, B. D., D. D.	Ed. Southwestern Chris. Advo.
Jeremiah M. Marsh	Upper Mississippi Conference
Clement Peters	Lexington Conference
Frank H. Rogers, B. D.	Central Ga. Conf., C. M. E. Church
Joseph C. Sherill, B. D., D. D.	Missionary in Africa
John H. Shilling, A. B., B. D.	Deceased
Ernest S. Williams	Washington

1898

Charles W. Abington	Texas Conf., A. M. E. Church
Joseph C. Eusan, A. B., B. D.	West Texas Conference
James A. Foust, A. B., B. D.	Delaware Conference
Frank H. Henry	Upper Mississippi Conference
Rufus M. King	Atlanta Conference, A. M. E. Church
David C. Richardson	Atlanta Conference
Anthony E. Rowe	Americus
John A. Simpson	Missionary in Africa
John W. Tate, D. D.	East Tennessee Conference
John T. White	Texas Conference, A. M. E. Church

1899

Albert S. J. Brown	South Carolina Conference
James E. Bryant, A. B., B. D.	Texas Conference
John W. Byrd	Upper Mississippi Conference
Thomas J. Clark	South Carolina Conference
George A. Deslandes	Texas Conference
Charles W. Fulp, A. B., B. D.	Greensboro, N. C.
William H. Gilliam	Upper Mississippi Conference
Robert K. Harris	Georgia Conference, A. M. E. Church
Harry B. Hart, D. D.	Upper Mississippi Conference
Andrew J. McNair, D. D.	Mississippi Conference
Ellis R. Miller	Atlanta Conference
William A. Sparks	Deceased
Henry M. White, A. B.	Atlanta Conference
Lewis A. Woods, A. B., B. D.	Deceased

1900

Jerry B. Brooks	Mississippi Conference
Richard A. Cottingham	South Carolina Conference
Ephraim J. Cox	East Tennessee Conference
Eugene R. Gravelly	Tennessee Conference
James M. Harris, B. A. L.	Central Missouri Conference
David B. Harston	Little Rock Conference
Nathaniel F. Haygood	Georgia Conf., C. M. E. Church
Cornelius Johnson, A. M., B. D.	Louisiana Conference
Monroe N. Langston, A. B., B. D.	Little Rock Conference

Willis P. C. Morrison	Mississippi Conference
Stephen A. Peters, A. B., B. D.	Atlanta
Thomas L. Routt, B. L.	Congregational Church
George T. Saxton	Little Rock Conference
Edward F. Scarborough	Upper Mississippi Conference
Thomas J. Thompson, Ph. B.	Little Rock Conference
William White	Little Rock Conference
Lorenzo D. Williams	Mobile Conference
Samuel D. Williams, A. B., B. D.	South Carolina Conference

1901

John Adams	Congregational Church
John W. Davis	A. M. E. Zion Church
Charles L. Dunn	Central Alabama Conference
William I. Jones	Central Alabama Conference
Charles C. Landry	Louisiana Conference
Samuel E. C. Lord	Esquibo, B. G.
Robert L. Pope, A. B., B. D.	Ala. Conf., A. M. E. Church
Melvin N. Royal	Baptist Church
Nicodemus D. Shamborguer	North Carolina Conference
John P. Thweatt	A. M. E. Zion Church
W. Felix Waters	Nashville, Tenn.
Richard T. Weatherby	Sec'y. Colored Y. M. C. A., Atlanta
Cyrus L. Williams, B. S.	A. M. E. Church
Robert W. Winchester, A. B., B. D.	North Carolina Conference

1902

Edward M. Bolden	Lexington Conference
Alonzo M. Brooks	Little Rock Conference
Harry J. Brown	Mississippi Conference
Grandison D. Field, A. B., D.	Deceased
Edward H. Forrest	East Tennessee Conference
John C. Gibbs, A. B.	South Carolina Conference
Daniel H. E. Harris	Little Rock Conference
William H. Hebrew, A. B., B. D.	Prof. in Livingstone Col.
William P. Holmes	Florida Conference
Jarrette T. Jones	A. M. E. Zion Church
John Leake, A. B., B. D.	Atlanta
George W. Moore	Georgia Conference, C. M. E. Church
Samuel S. Morris	Virginia Conference, A. M. E. Church
Samuel J. Rice	Baptist Church
John C. Roberts	A. M. E. Church
Charles R. O. Rowland	Deceased
Jesse M. Thomas, A. B., B. D.	Deceased
Frederick W. Wells	Baptist Church
Prince A. Woolwine	East Tennessee Conference



1903

Hugh L. Ashe	North Carolina Conference
Abraham L. Boyd	Central Alabama Conference
Henry E. Burns	Atlanta Conference
William H. Dean	Washington Conference
Joseph Griffith	Atlanta Conference
Robert P. Hairston	North Carolina Conference
Lorenzo H. King, A. B., B. D.	Atlanta Conference
Robert L. Perkins	Mobile Conference
William H. H. Renfro	Lexington Conference
Charles Y. Trigg	Delaware Conference
Thomas H. B. Walker	Florida Conference
James E. Wood	Lexington Conference

1904

Coleman L. Bonner	Atlanta Conference, C. M. E. Church
Charles K. Brown	South Carolina Conference
Edward W. Cook	South Carolina Institute, Institute, Ala.
Jackson H. Hubbard, A. B., B. D.	Texas Conference
Albert C. Hill	North Carolina Conference
Henry T. S. Johnson	Lincoln Conference
Delvin H. Morgan	Mississippi Conference
Crawford C. Neal	Atlanta Conference, C. M. E. Church
Joseph C. Nevils	Upper Mississippi Conference
Edward D. Petty	Atlanta Conference
Jacob C. Prince, A. B.	North Carolina Conference
James N. Wallace, A. B., B. D.	Lincoln Conference

1905

Loyd M. Bolden	Deceased
John B. Booth	Tennessee Conference
Mansfield B. A. Cain	Little Rock Conference
John J. Harrison	Central Alabama Conference
George W. Jackson, A. B., B. D.	Little Rock Conference
Albert G. Jenkins, A. B., B. D.	Missionary to Africa
Elijah W. Kinchen	Lexington Conference
George W. Lennon	Savannah Conference
Thomas J. Robinson	South Carolina Conference
Grant F. Stevens	Central Alabama Conference
Clinton G. Taylor	Mississippi Conference
Henry F. Thomas	Little Rock Conference
John W. Warren	West Texas Conference
Belos S. A. Williams	South Carolina Conference

1906

Brown, Geo. W., . . . . .	Mississippi Conference
Gantt, Henry C., B. S. . . . .	Cong. Church, Brooklyn, N. Y.
Green, Nathaniel W., A. B., B. D.,	South Carolina Conf.

Harrington, R. F., . . . . .	South Carolina Conference
Johnson, Buenos A., . . . . .	Atlanta, Ga.
Moore, William T., . . . . .	Atlanta Conf., C. M. E. Church
Pass, Norris J., A. B., B. D., . . . .	North Carolina Conference
Redmond, John B., A. B., B. D., . . . .	Lexington Conference
Roebuck, Jesse E., . . . . .	Atlanta Conf., C. M. E. Church
Shaw, Alexander P., A. B., B. D., . . . .	Upper Miss. Conference
Travis, Patrick H., . . . . .	Atlanta Conference
Wilson, Henry W. B., . . . . .	Atlanta Conference
Winder, Charles W., . . . . .	Lexington Conference

COMMENCEMENT EXERCISES, 1907.

The Commencement Anniversaries of this year were signalized with several important features. Two professors were inaugurated with addresses worthy the occasion. The Rev. J. W. E. Bowen, Ph. D., D. D., for fourteen years Professor of Historical Theology, was inaugurated as President of the Seminary. His address was under the caption: "Wanted! A Man in the Pulpit." The Rev. Charles H. Haines, B. D., was inaugurated as professor of Practical Theology. The subject of his address was "The Model Preacher." Both of these addresses will be put into print at a later date. Another interesting feature was the ordination of six members of the graduating class as "Deacons." This service was performed by the President of the Board of Trustees, the Rev. Bishop J. M. Walden, D. D., LL.D. But the most marked event was the graduation of twenty-eight young men on the grounds and of *two* at a distance, making a total of *thirty*. This is by far the largest number of graduates sent out by the Seminary at any one time. It marks the beginning of the larger-work of the Seminary for the years. Special mention must be made also of the conferring of the degree "Doctor of Divinity" upon the Rev. George Standing. Doctor Standing is the pioneer of our work in this State. His years of struggle in the dark days have never been related. The history of our church cannot be well written without giving large place to this veteran and pioneer preacher of the church.

The year closed in beautiful contrast with its opening. Clouds and darkness gathered about when we opened; sunshine and the Face of Him who called us shone upon us when we closed, and the Seminary starts out upon the new year with the hearty co-operation of the Board of Trustees with the President and Faculty to celebrate next year its Quarto-Centennial.

MOTTO WRITTEN FOR THE SEMINARY.

BY JOHN GREENLEAF WHITTIER.

Light, Freedom, Truth, be ever these our own.  
Light to see Truth, Freedom to make it known.  
Our Work God's Work. Our Wills His Will alone.

Quarterly Bulletin

APRIL-JUNE '07

Published by the Faculty of Gammon Theological Seminary, South Atlanta, Ga.  
in April, June, November and February  
Volume 17: Number, 3, 4.

Entered at the Post Office, So. Atlanta, Ga., as second-class mail matter