

Quarterly Bulletin

Catalogue Edition
1907-1908

OF

Gammon Theological Seminary



Atlanta, Ga.

Seminary Motto

(Written for the Seminary by John Greenleaf Whittier.)

**Light, Freedom, Truth, be ever these our own ;
Light to seek the Truth, Freedom to make it known.
Our work, God's work, our will, His will alone.**

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ATLANTA, GA.
THE INDEX PRINTING COMPANY
Printers and Binders
1908

CALENDAR
Gammon Theological Seminary
Commencement Anniversaries

1908.

Sunday, April 26, 8:00 A. M. Annual address to the Gammon Y. M. C. A., Wm. S. Hight, '09, Pres't. in Gammon Hall, by Prof. W. J. Yates, Ph.D., D.D.

10:30 A. M. Commencement Love Feast, led by Prof. Chas. H. Haines, D.D.

Quarto-Centennial Sermon 11:00 A. M. Baccalaureate Sermon by the Rev. Bishop, John M. Walden, D.D., LL.D., Cincinnati, one of the Founders of the Freedmen's Aid Society, and of the Seminary and President of its Board of Trustees.

12:30 P. M. Ordination Services—Deacon and Elder—by Bishop Walden.

7:30 P. M. Annual Missionary Anniversary of the Stewart Missionary Foundation for Africa.

Monday, 27th, 10:00 A. M. to 4:30 P. M.: Examinations in Gammon Hall before Conference Visitors and Alumni.

7:45 P. M. Annual Exercises of the Gammon Lyceum, Wm. H. Webster, A.B., '08, Pres't.

Tuesday, 28th, 10:00 A. M. to 4:00 P. M. Examinations in Gammon Hall before Conference Visitors and Alumni.

7:30 P. M. Illustrated Lecture on Africa, by Professor W. J. Yates, in Gammon Hall, under the auspices of the Stewart Missionary Foundation for Africa.

Wednesday, 29th, 3:00 P. M. Annual Business Session of the Alumni Association in Gammon Hall.

7:45 P. M. Alumni Annual Address. Rev. J. W. Tate, D.D., '98, Chattanooga, Tenn. Alumni Reception in Warren Hall.

Thursday, 30th, 2:30 P. M. Commencement Exercises.

September 30th, Wednesday, Registration Day; Reception of Candidates for Admission.

October 1st, Thursday, Opening Day; Chapel Exercises 2:30 P. M.; Classes Organize.

November 12th, Thursday, Formal Opening Day; Address and Reception.

December 10th, Thursday; Second Term Opens.

December 23rd, Wednesday; Founder's Day Address.

1909.

January 28th, Thursday; Day of Prayer for Colleges.

February 12th, Friday; Centennial of Abraham Lincoln's Birthday.

February 18th, Thursday; Third Term Opens.

February 19th, Friday; Middle Class Elocutionary Recital.

March 21st, Sunday; Stewart Friends of Africa; Local Missionary Anniversary.

April _____, Quarto Centennial Celebration; Alumni Home Coming and Reunion; Ministerial Institute and Africa Foreign Mission Conference.

April 25th-29th, Sunday, Thursday, Commencement Anniversaries.

CHARTER

APPLICATION FOR RENEWAL AND AMENDMENTS

GEORGIA,
Fulton County.

To the Superior Court of said County:

The petition of Henry Spellmeyer, M. C. B. Mason, J. W. E. Bowen, J. W. Adams, W. H. Crogman, L. B. Wilson, G. W. Arnold, J. M. Walden and W. H. Crawford respectfully shows:—

First:—Your petitioners are the Trustees of the “Gammon Theological Seminary” of Fulton County, Georgia.

Second:—The Gammon Theological Seminary was incorporated by this honorable court on the 24th day of March, 1888, said charter being amended January 30, 1889.

Third:—Your petitioners desire that said charter may be amended and renewed for a period of twenty years from the 24th day of March, 1908.

Fourth:—Your petitioners show that the name “The Freedmen’s Aid Society of the Methodist Episcopal Church” has been changed to, and now is “The Board of Education, Freedmen’s Aid and Sunday Schools of the Methodist Episcopal Church,” and your petitioners desire that wherever the name “The Freedmen’s Aid Society of the Methodist Episcopal Church” occurs in said petition, it may be changed to “The Board of Education, Freedmen’s Aid and Sunday Schools of the Methodist Episcopal Church, or its successor,” our intention being that in case of change the General Conference of the Methodist Episcopal Church shall determine and designate the successor of said last named corporation.

Fifth:—Your petitioners desire that there be added at the end of the 21st line of said original petition these words: “as hereinafter set forth.”

Sixth:—Your petitioners desire that the Board of Trustees be increased to fifteen (15) members and that at the next annual meeting of said Board of Trustees or as soon thereafter as may be practicable, these additional Trustees shall be elected, two to serve one year, two to serve two years, and two to serve three years, the same to be elected in the way provided for in the Amended Charter herein prayed for.

Seventh:—Your petitioners desire that said Charter be amended so as to strike out the provision that seven members of said Board shall constitute a quorum.

Eighth:—Your petitioners desire that lines 47 to 53 inclusive, of said original petition for charter be changed to read as follows: “Neither the Board of Trustees nor its Executive Committee shall have power to contract any indebtedness beyond the amount of available funds on hand for the payment of the same, nor to fix the salary of any teacher, professor or officer, nor even when funds are available to erect any new building, nor to repair any old building at a cost of more than one thousand (\$1,000.00) dollars, without the concurrence of said Board of Education, Freedmen’s Aid and Sunday Schools of the Methodist Episcopal Church, or its successor, expressed through its Board of Managers, or through its Executive Committee.

Ninth:—Your petitioners therefore respectfully show that adopting the changes of charter above set forth, they desire for themselves and their successors in office to be continued a body corporate under the name and style of the "Gammon Theological Seminary," and to continue and maintain on property owned and held by The Board of Education, Freedmen's Aid and Sunday Schools of the Methodist Episcopal Church, and on its own property all situate within the bounds of Fulton County in said State, a school of theology under the patronage and control of the Methodist Episcopal Church, in the manner hereinafter provided, that is to say, and until otherwise directed by the General Conference of the Methodist Episcopal Church, the school shall be under the general control and direction of The Board of Education, Freedmen's Aid and Sunday schools of the Methodist Episcopal Church, or its successor, as hereinafter set forth.

The direct management of said school shall be vested in a Board of fifteen trustees, of which Board the President and a Corresponding Secretary of the Board of Education, Freedmen's Aid and Sunday Schools of the Methodist Episcopal Church, or its successor, designated by such Board, and the President of the said school shall be members ex-officio, and the remaining twelve members shall be elected by the Board of Trustees of the Gammon Theological Seminary, subject to the concurrence of the Board of Education, Freedmen's Aid and Sunday Schools of the Methodist Episcopal Church, or its successor, provided, however, that the Board of Education, Freedmen's Aid and Sunday Schools of the Methodist Episcopal Church, or its successor, shall also have power and authority to elect said remaining twelve members of said Board of Trustees subject to the concurrence of the Board of Trustees of the Gammon Theological Seminary. The full term of office shall be three years. The twelve members of the Board of Trustees first elected shall be divided into three classes of equal numbers, and the classes shall hold office for one, two and three years, respectively. At the expiration of any of these terms, respectively, and annually thereafter, the election of persons to fill any and all vacancies from expiration of term, resignation or otherwise, shall be made in the manner hereinbefore provided for the election of Trustees.

Said Board may vest specified powers in the interim of its annual meetings in an Executive Committee of seven of its own members, a majority of whom shall be a quorum.

Neither the Board of Trustees, nor its Executive Committee, shall have power to contract any indebtedness beyond the amount of available funds on hand for the payment of the same, nor to fix the salary of any teacher, professor or officer, nor even when funds are available to erect any new building, nor to repair any old building at a cost of more than One Thousand (\$1,000.00) dollars, without the concurrence of The Board of Education, Freedmen's Aid and Sunday Schools of the Methodist Episcopal Church, or its successor, expressed through its Board of Managers or through its Executive Committee.

The said Board of Trustees shall have power to appoint, and for cause remove any officer, professor or teacher in said School of Theology, and to choose the President and other officers of the faculty, subject to the concurrence of the Board of Managers of The Board of Education, Freedmen's Aid and Sunday Schools of the Methodist Episcopal Church, or its successors, provided, however, that the Board of Managers of The Board of Education, Freedmen's Aid and

Sunday Schools of the Methodist Episcopal Church, or its successor, shall also have power to make any change or changes in the officers, professors or teachers, subject to the concurrence of the Board of Trustees.

The said Board of Trustees shall have power to confer the degrees of Bachelor of Divinity and such other degrees as are now, and may be hereafter conferred by institutions of like character, upon the recommendation of the faculty of said institution.

The doctrines taught in said school of theology shall be in harmony with the articles of religion and the doctrinal standards of the Methodist Episcopal Church.

The petitioners desire for themselves and their successors, power to sue and be sued, and to have and to use a common seal, and change the same at pleasure, and to take and hold by gift, grant, devise or otherwise, and to purchase, hold and convey, both in law and equity, any estate or interest therein in any kind of property, real, personal or mixed; not for purposes of trade or profit, but for promoting the general interest of said school of theology; to make and alter, from time to time, consistently with the laws of the State of Georgia and the United States, such by-laws as may be deemed necessary for the regulation of the proceedings of the trustees, and the government of the said school of theology, its affairs, servants and students.

WHEREFORE, your petitioners pray that after the filing and publishing of this petition as required by law, said charter may be renewed for the full term of twenty years, together with the amendments as herein prayed for, together with all the powers incident to such corporation under the laws of Georgia. And your petitioner will ever pray, etc.

W. F. BOYD & WILLIS M. EVERETT,

Attorneys for Petitioners.

Filed in office this the 27th day of April, 1908.

ARNOLD BROYLES, Clerk.

GRANT.

Upon hearing the foregoing petition of Henry Spellmeyer, M. C. B. Mason, J. W. E. Bowen, J. W. Adams, W. H. Crogman, L. B. Wilson, G. W. Arnold, J. M. Walden and W. H. Crawford, praying that the charter of the

"GAMMON THEOLOGICAL SEMINARY"

be renewed with the amendments as therein prayed for a period of twenty years and the Court being satisfied that the foregoing petition has been filed and published according to law and that the amendments are within the purview and intention of the statute made and provided, it is hereby ordered and decreed that said petition be granted and that the charter of the Gammon Theological Seminary be and the same is hereby renewed for a period of twenty years, together with the amendments as therein prayed for, with all the rights, powers and privileges asked for in said petition or incident to such corporations under and by virtue of the laws of Georgia.

In open Court, this 1st day of June, 1908.

W. D. ELLIS, Judge S. C. A. C.

STATE OF GEORGIA,

FULTON, COUNTY.

I, Arnold Broyles, Clerk of the Superior Court of Fulton County, Georgia, do hereby certify that the within and foregoing is a true and correct copy of the application for renewal and amendment to

Charter, in the matter of "Gammon Theological Seminary," and the order of Court granting same, as appears on file and record in this office.

(Seal.)

Witness my hand and official seal, this the 2nd day of June, 1908.

ARNOLD BROYLES,
Clerk Superior Court, Fulton Co., Ga.

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SECRETARY GEO. W. ARNOLD.

PRESIDENT J. W. E. BOWEN.

ADDRESSES AND SPECIAL LECTURES

Formal Opening Day Address, Thursday, November, 12th,
Rev. Luther Freeman, D.D., Chattanooga, Tenn.

Founders' Day Address, Sunday, Dec. 22nd, Rev. Bishop
George W. Clinton, D.D.

ADDRESSES AND SPECIAL LECTURES

1907-1908

1907

Rev. Bishop C. S. Smith, D.D. African Methodist Episcopal
Church, Detroit, Mich.

Rev. Stephen J. Herben, D.D., Editor Epworth Herald,
Methodist Episcopal Church, Chicago, Ill.

Rev. Bishop David H. Moore, D.D., LL.D., Methodist
Episcopal Church, Portland, Oregon.

Rev. Bishop G. W. Clinton, D.D., African Methodist Epis-
copal Zion Church, Charlotte, N. C.

1908.

Rev. W. P. Thirkeld, D.D., LL.D., President Howard Uni-
versity, Washington, D. C.

Rev. David G. Downey, D.D., Ass't. Cor. Sec'y. Sunday
School Union, Methodist Episcopal Church, New York City.

Rev. John E. White, D.D., Pastor Second Baptist Church,
Atlanta, Ga.

Hon. W. J. Northen, Former Governor of Georgia, At-
lanta, Ga.

Rev. W. G. Lovett, D.D., Editor Wesleyan Christian Advo-
cate, Methodist Episcopal Church, South, Atlanta, Ga.

Rev. C. B. Wilmer, D.D., Rector St. Luke's Episcopal
Church, Atlanta, Ga.

Rev. Theodore S. Henderson, D.D., Field Supt. General
Conference Commission on Aggressive Evangelism, New York
City.

Mr. Stewart R. Roberts, M. S., M. D., Prof. Physiology in
Atlanta School of Medicine; Prof. Biology in Emory College,
Oxford, Ga.

Rev. M. B. C. Mason, D.D., Cor. Sec'y. Freedmen's Aid
Society.

GENERAL INFORMATION.

LOCATION OF GROUNDS AND BUILDINGS.

The Seminary is located at the southern terminus of Capitol avenue, one-fourth mile south of the limits of Atlanta, Ga. Its Campus, of seventeen and one-half acres, is composed of rolling land, the highest in the vicinity of the city, and is covered by a beautiful grove of pine and oak. The assistance of a skilled landscape gardener has been obtained in laying out the grounds, and when the drives, walks, etc., are finished, the campus will have the form of a handsome park. Electric cars run to its gates and along its extensive frontage. Its buildings overlook the city. It would be difficult to find a more central, accessible and beautiful site in the South.

The campus already contains Gammon Hall, the library building, four commodious houses for professors' families, and ten cottages for married students.

It is also lighted by seven electric arc lights.

BUILDINGS.

GAMMON HALL is a handsome building of fine modern architectural design. It was erected and furnished at a cost of \$30,000. It is built of brick with stone trimmings, and is one hundred and ten by fifty-two feet, and four stories high. It contains the administration offices of the Seminary, Seminary Chapel and Lecture Room, four large and airy recitation rooms, Students' Parlor, the suites of the Secretary of the institution and of the Curator of the Hall and large and well-ventilated Dormitory rooms for students. The entire building, with its wide and airy halls is heated by steam and lighted by electricity.

Extensive repairs were made on the Hall during the year, which render it unsurpassed as a dormitory in its hygienic appliances and furnishings. A commodious and modern bathroom and toilet was built, which furnishes ample modern bath facilities for the students. A new hot water system was installed which supplies every floor of the building. Similar improvements, in keeping with these, were made upon the campus, which render the entire campus clean, healthful and free from the miasmatic and malarial diseases that infect many other places.

THE LIBRARY BUILDING is one of the most beautiful structures of the kind in the South. Its dimensions are sixty-eight

by forty-eight feet. Its foundations are granite, with cut-stone trimmings. The superstructure is of brick, trimmed with heavy rock-faced stone and terra-cotta, with tasteful Roman arabesque ornamentations. On the right is the fire-proof library proper, with two stories of alcoves for books. The library, as now arranged, will hold about twenty thousand volumes. In front of the library is the professors' study. In the back part, is the large safety vault for especially rare and valuable books.

On the left from the entrance hall is the reading room. Below in the basement story, connected by stairway and convenient dumb-waiter, is the workroom. The entire building has been thoroughly finished, and is complete and elegant in all its appointments.

This building is also heated by steam and lighted with electricity.

LIBRARY AND READING ROOM

Students have free access to the theological library of fourteen thousand volumes, consisting of works in all departments of theology and related branches. It is classified and arranged by departments, in alcoves, for convenient reference, and is rendered available by a valuable card-catalogue.

We have begun a collection of works relating to the religious history and moral reforms of this section, which embraces already many rare and valuable books, and promises to be one of the most complete of its kind in the South. For the special collection of works on Africa and missionary work for Africa, see under the Stewart Missionary Foundation for Africa.

The Reading Room is supplied with the leading reviews and homiletical magazines, and a large number of religious and secular papers. A special alcove of valuable works of reference, consisting of general Biblical and ecclesiastical cyclopedias, commentaries, etc., has been placed in the Reading-room, so as to be easily accessible to the students for constant use. The room is in charge of a curator, who keeps it comfortable and opened to students at stated hours.

CONTROL AND MANAGEMENT

The Seminary is under the general control of the Freedmen's Aid Society of the Methodist Episcopal Church in connection with a special Board of Trustees. It is in the broadest sense denominational—not sectarian—and cordially welcomes

ministers and candidates of all evangelical denominations to the full privileges of the institution. After personal visitation and examination into the character and work of the Seminary, the hearty endorsement of the bishops and other learned men of various denominations has been given to the institution.

The fact that during the past year, there were one hundred and six students in attendance, representing seventeen states and three foreign countries, and more than thirty institutions of learning and seven denominations, is a testimony to the wide influence and catholic spirit of this Central Theological Seminary of the South.

AIMS AND METHODS

The aim of this Seminary is to do practical work in helping men to success in the ministry. Its course of study is broad and practical; its ideals are high; its work is thorough; its methods are fresh, systematic, clear and simple. Its courses of studies and methods of instruction are adapted to meet the needs of its variant student body ranging from the English diploma course to the classic degree course.

We study the Word of God. The Bible is our chief textbook. All our studies centre in the Word. We aim to make its teachings plain, its doctrines luminous, and to furnish the best methods for its exegesis, explanation and illustration to the people. We want to send forth men trained in the Scriptures; men who know their Bible, and can explain its teachings plainly in the light of modern learning, and who are equipped with the best methods of interpretation—in short, our aim is to send forth able ministers of the Word, who can give clearly defined views of its doctrines and abundantly support them by a, "Thus saith the Lord." To teach a Biblical theology—to unfold a Christ-centered theology expressed in Scriptural terms—is the aim of the Seminary.

The latest and most approved methods of instruction are employed. The end is not simply to memorize text-books, though the best works available are used in connection with the class work. Part of the work is done through lectures, with clear and pointed outlines and thorough reviews. Practical expositions of Scripture, drills by blackboard exercises in the planning and construction of sermons, original work in drawing out schemes of doctrine from the Bible-text are much employed. Special attention is given to essays and discussions by the class.

Throughout the course there are extempore addresses and sermons by the students, followed by the kind and helpful criticism of the professors.

The design of the Seminary is to send out earnest, practical evangelical preachers, who shall render intelligent and loyal service for Christ and the Church.

ADMISSION

Applicants for admission to the Seminary, who are members of any branch of Methodism, must present a local preacher's license or satisfactory testimonials from the Quarterly Conference or official board of his church signed by the pastor or presiding Elder as to his personal religious character and fitness for the ministry.

The following form of recommendation, authorized by the General Conference, should be used:

"We, the members of the Quarterly Conference of hereby express our judgment that is called of God to the work of the ministry, and we recommend him to the care and instruction of Gammon Theological Seminary."

Ministers and candidates of all other evangelical denominations are welcome to the full privileges of the institution. These applicants also must bring certificates from their pastors or other church officials.

Students from other theological Seminaries will be permitted to enter the higher classes of the Seminary upon the presentation of satisfactory certificates of the work done by them. But no student can graduate who has not pursued his studies in this Seminary for at least one year.

All applicants must give satisfactory evidence, either by the presentation of their diplomas or certificates, or by an examination that they have at least the foundation of a good English education before they are matriculated as students of the Seminary. Those students, who fail in any study in the English Entrance Examination, or those who desire to pursue advanced English or scientific study, may be recommended by the Faculty to take such study or studies in Clark University. No student is allowed to take any study in Clark University without permission of the Faculty of the Seminary.

The attention of presiding elders and pastors is directed to

the following provision of the discipline. Their co-operation is earnestly asked in reference to this law of the Church:

"All candidates for our ministry are earnestly advised to attend one or more of the literary and theological institutions of our Church before applying to an Annual Conference for admission on trial.

"Our Theological Schools, whose professors are nominated or confirmed by the Bishops, exist for the benefit of the whole Church, and it is the duty of the presiding elders and pastors to direct the attention of our ministry to the advantages afforded in these institutions."

ANTI-TOBACCO PLEDGE

Recognizing the almost unanimous public sentiment as opposed to the use of tobacco by ministers and the fact that the Methodist Episcopal Church will not admit into her traveling ministry any who do not promise to wholly abstain from its use, each applicant and student is required to sign the following pledge when he registers as a further condition for admission into and for remaining in the Seminary; a refusal to sign the same or a violation of the pledge once signed excludes one from the privileges of the Seminary.

PLEDGE

"In view of the costly benefits conferred by the Seminary upon its students and its requirements with reference to tobacco, and most of all, because of the high moral obligation upon the Christian ministry, I promise wholly to abstain, henceforth, from the use of tobacco.

"Signed....."

SPECIAL RULE FOR UNMARRIED STUDENTS

One of the special and firm regulations of the Seminary affecting the marriage of our students is that no unmarried student of the Seminary is allowed to enter the marriage relation while pursuing his course without consultation with the Faculty, and any student, who violates this rule, will be denied all future aid from the funds of the Seminary and be subject further to suspension from the institution.

FREE TUITION AND AID

The Seminary grants free tuition as well as free rooms to its regular students. The rooms are heated with steam and furnished with two bedsteads, mattresses and pillows, two dressers,

two washstands, and such other furniture as is necessary for two to occupy each room. Students are required to bring sheets, pillow cases, towels, one blanket and one comfort. No student is allowed to room or board in the village or city except by special permission of the Faculty. Books are supplied for cash at a discount of from twenty to thirty per cent. from publishers' list prices.

Aid, in the form of loans, is granted to deserving students who do their utmost in the way of self-help. All aid is promised subject to approval by the Faculty after examination of candidates as to their Christian character and their possession of good natural talents and a fair education. No young man with grace, gifts, and energy need be deprived of the advantages now opened to him in this Seminary. The numerous missions and churches of different denominations in and about Atlanta give employment to quite a number of ministers in the Seminary.

These opportunities, as may be supposed, are not available to students during their first year, nor can the loans be granted in any large amounts until a student has shown that he has the education, ability and adaption to the work of the ministry that promise usefulness in the work of the church. To obviate any misunderstanding all correspondence with the President of the Seminary should be preserved.

MARRIED STUDENTS' COTTAGES

Through the generous interest of friends, ten comfortable cottages have been erected on the grounds for the use of the married students. *It should be distinctly understood that these cottages are for those ministers only who entered upon the marriage relation before the opportunity for a theological education was opened to them.* Formal application for cottages, free of rent, should be made early. Necessary heavy furniture has been provided for these homes. Freight rates are very high and heavy furniture should not be brought.

LOAN FUNDS

THE BOARD OF EDUCATION of the Methodist Episcopal Church is now granting assistance to worthy students in loans payable in yearly instalments after graduation. Application for these loans must be made in writing to the Faculty.

THE HAVEN AID LOANS

In former years, this fund was established to aid students

of any evangelical denomination. The fund was exhausted in such loans and for years nothing was returned. By the correspondence of the President, former beneficiaries of this fund returned a part of their loan which will be used in another year to aid students in denominations other than those in the Methodist Episcopal Church. This aid is made in small and short term notes which must be paid when due that the fund may continue its work of helping promising young men to equip themselves for their life work.

No student will receive any aid from this fund or from the Board of Education Fund who lacks in the spirit of self-help, whose class-room work is unsatisfactory or whose general deportment is at variance with the high ethical standards of the Christian ministry.

EXPENSES

The expenses have always been kept at the lowest possible point consistent with the comfort and health of students. Tuition and room rent are free. *An Incidental Fee of fifteen dollars per year is charged to students in Gammon Hall*, which includes the use of the Library and reading-room and the expense of steam-heating, lighting and furniture of the rooms of the student and care of public rooms. This fee must be paid at the rate of five dollars at the beginning of each term.

To those who occupy cottages, the incidental fee is ten dollars per year, payable in advance.

The Seminary makes special provisions for the boarding of its students at the Clark University Dining Hall at a cost to them of five dollars and fifty cents per month. Under this arrangement the entire expense for a year, including books and laundry, can be brought within seventy dollars.

The bills for students rooming in Gammon Hall are grouped as follows and must be paid in advance for term:

FIRST TERM—

Incidental Fee	\$ 5.00
Table Board (two and a half months)	13.75
Room Key Deposit	2.00
Books (Approximate)	5.50
	<hr/>
Total	\$26.25

SECOND TERM—

Incidental Fee	\$ 5.00
Table Board (two months).....	11.00
Books (Approximate)	4.00
	<hr/>
Total	\$20.00

THIRD TERM—

Incidental Fee	\$ 5.00
Table Board (two and a half months).....	13.75
Laundry for the year.....	7.00
	<hr/>
Total	\$25.75
Grand Total for the year (Approximate) ..	\$72.00

The Room Key Deposit is required of each student before he is given the key to his room. This deposit is a guarantee for the safe-keeping of the furniture in the room and will be returned at the end of the school year upon the surrender of the key and a statement by the person in charge of the Hall that the room is in good order.

STUDENT DEPOSITS

Students are advised not to keep their money in their rooms, but to deposit it with the President of the institution. All deposits are entered upon the books of the Seminary and vouchers are given for the same

No student should come to the Seminary with less than \$30.00.

GRADUATION

Students having the degree of A. B., or an equivalent, and who complete the Degree Course of study and pass a satisfactory examination, will receive the degree, Bachelor of Divinity.

Students who have not the degree of A. B., or an equivalent, but who are far enough advanced to enter and complete the Diploma Course, will receive the diploma of the Seminary on graduation.

Those who take the certificate course of study covering two years, and pass satisfactory examination thereon, will receive a certificate from the Seminary to that effect.

ENGLISH BIBLE

In order to increase the efficiency of the Seminary in preparing men to preach the Word, we place special emphasis on the study of the English Bible. In addition to the other work in the English Bible, we have a special course in the Books of the Bible. This course covers three years, and includes the study of the entire Bible, book by book. Such study is coming to be recognized as a necessity in theological seminaries. The object is to give the student a better understanding of the Bible. Hebrew and Greek are not enough. They are valuable and necessary for critical study. It is the English Bible, however, that the preacher of this country must use most. He ought to know its contents from Genesis to Revelation. He ought to be acquainted with the sources of information of each book, and the best helps for its study. He should know the times of each book. The books of the Bible are divided among the professors, so that each one has books most appropriate to his department, for careful and systematic treatment.

Every student is required to read the Bible through in sections during his course in the Seminary as outlined in Bible History and in the Bible Lectures by each Professor. A written statement must be handed in at the close of the Spring term by each student stating what books of the Bible have been read through.

SPECIAL LECTURES

Several valuable courses of special lectures by distinguished ministers, representing different denominations, have been given before the Seminary. In addition to these, occasional lectures on special topics of great importance to those preparing for the ministry, are delivered by prominent and successful educators, publicists and men in the different walks of life. Atlanta, being the central city of the South, affords unusual opportunities to students to hear the representative ministers and lecturers of the Nation.

RELIGIOUS PRIVILEGES AND DUTIES

Chapel exercises are held daily in the Chapel, conducted by the professors. Every student is required and expected to attend these services, and a failure to be present at any one of them must be satisfactorily explained to the Faculty in a written statement handed to the President.

"TUESDAY'S DEVOTIONAL HOUR" is a service of prayer and consecration that has been held every Tuesday afternoon ever since the organization of the Institution. It is attended with large results in deepening the religious experience and in intensifying the Spiritual life of the students.

On Sunday mornings, the professors preach in rotation at the University Church. All students are expected to attend this service, unless excused. The weekly prayer-meetings and class meetings, together with the revivals and Sunday-school work in this church and in city churches, furnish other opportunities for religious work.

THE GAMMON LYCEUM

This literary society affords fine opportunities to the students for literary culture in its weekly programs that include orations, essays, and debates and in the addresses delivered before the body by invited speakers and in the illustrated lectures given by the professors. The frequent discussion of questions in theology and the debates upon great moral issue are especially helpful to ministers. The Lyceum also gives valuable drill in the knowledge and practise of parliamentary law and in the knowledge of the administrative and judicial departments of church law.

THE HISTORICAL SOCIETY DEPARTMENT

The Faculty have projected the organization of an Historical Society, the purpose of which is to build up, in connection with the Seminary Library, a complete and trustworthy historical department upon the various movements that relate to the Negro and the South. The department is already open and promises to be one of the most unique collections upon the subject in the whole country.

The Historical Society proposes to extend its work by Conference and local branches and by individual effort throughout the Nation. It is collecting books, pamphlets, addresses, articles, biographical and descriptive, upon the origin, ethnology and history of the Negro; upon the rise, development and destruction of slavery; upon the origin and work of the Abolition Movement. It is also preserving the literary productions of Negroes. In addition to this, it proposes to collect the history of the ecclesiastical and educational movements of the churches among the colored people, and to compile a statistical record of

their progress in wealth, learning, industry, inventions, mechanical art and ecclesiology, and to preserve on file for future study whatever shall illustrate the history and promote the interest of the colored people.

AFRICA MISSION STUDIES AND LECTURES ON MISSIONS

Under the Foundation, there will be hereafter a course of studies, and lectures before the students on the different foreign mission fields. The course will bring before the student body the ripest thought on the growth, problems, achievements and present status of Christianity in the unchristian world. The studies will cover a wide range of discussion and will be conducted in the Stewart Mission Seminar by the President once a week. They will include such subjects as: The Geography and Topography of Africa; The Ethnography of the African Continent; The Religious Superstitions of the Africans; Mohammedanism in its opposition to Christianity; The Christian Forces in Africa and Their Results, etc., etc. There will be given also under the Seminar, Illustrated Lectures on China, India, Japan, Mexico and other fields. In addition to these studies, returned Missionaries and travelers will deliver lectures upon recent movements towards civilized life in the Orient and in the Islands of the Sea.

This plan merely carries out the purpose of the benefactor of the Foundation. It will also give missionary intelligence and stimulate Missionary activity in the home field, also a preparation for Missionary work in the foreign fields. Thus, the student will go from the Seminary imbued with an abiding sense of his duty to save the native land of his ancestors from the thralldom of false religions and help to spread the Christian religion in all other parts of the world. Ministers, lay-workers and Sunday-school teachers in close proximity to Atlanta will find these lectures and Seminar Studies suggestive and inspiring in their work of propagating the Missionary spirit at home and so fulfill the great command to, "disciple all nations."

THE STEWART MISSIONARY FOUNDATION FOR AFRICA

The Rev. W. F. Stewart, A.M., of the Rock River Conference, established in connection with the Seminary a department under the above title. There is reason to believe that this will prove one of the most important movements in modern missions.

Mt. Stewart consecrated for the endowment of this foundation a group of farms of six hundred acres in Central Illinois, all under high cultivation, which he conveyed, in trust, the income only to be used to maintain this department. In writing to the Faculty Mr. Stewart thus outlines his purposes:

"My hope is that it may become a center for the diffusion of missionary intelligence, the development of missionary enthusiasm, the increase of missionary offerings, and, through sanctified and trained missionaries hasten obedience to the great commission to "preach the gospel to every creature." In addition to the direct work of recitation-room, I have contemplated other educating means that would reach our schools and missions and the whole membership of the church."

Under the foundation, there are four series of prizes, an academy, a college, and a theological seminary series, open to the students of institutions for the colored people under the auspices of the Freedmen's Aid and Southern Education Society, and a series open to the churches among the colored people of the Methodist Episcopal Church. There are given in each of the series, prizes for missionary hymns, and for essays or orations on some subject connected with Africa as a missionary field or on missionary work in Africa.

The Foundation has purchased over three hundred volumes on African Explorations and Missions. This has been pronounced by experts one of the choicest collections of its kind in the country. A nucleus of an African museum has also been collected including the products of the country and specimens of handicraft in wood, iron, brass, cloth, grass, etc., which reveals very clearly the native genius and artistic skill of the untutored African. It is hoped that this library and museum may be made among the largest and best in this country. Over two hundred superior stereopticon slides, illustrative of Africa and its peoples, have been obtained. These curios and illustrative apparatus are used both in the Seminary and in other schools and churches.

AMERICAN COLONIZATION SOCIETY SCHOLARSHIP

We have received, through the American Colonization Society, a scholarship, the income from a fund that it holds in trust on the following terms:

"To be invested with or without additions until the income thence arising shall be sufficient to meet the expenses of a pious young man of color while being educated to preach the gospel

among the heathen in Africa, said income to bear the name of Theodore Lewis Mason, D.D., late of Brooklyn, New York, and brother of said testator."

SCHOLARSHIPS AND LIBRARY ALCOVES

Any person or persons who shall pay into the treasury, or bequeath by will, the sum of one thousand dollars, or more, for the purpose of founding a scholarship, shall have the privilege, not only of naming that scholarship, but also of nominating, during his or her lifetime, the beneficiaries who are to be placed upon said foundation.

Any person or persons who shall pay into the treasury, or who shall bequeath by will, the sum of one thousand dollars, shall have the right of naming an alcove in the library.

RECENT GIFTS

The Seminary has been the recipient of valuable gifts during the year from many friends. The Methodist Book Concern, Eastern and Western House, gave us copies of their publications for our Library. The Rev. Daniel Dorchester, Jr., D.D., Pittsburg, Pa., sent us a box of books and a missionary barrel; a box of books was sent by the Rev. L. C. Burling, Waukegan, Ill.; Rev. ——— sent us a box of Hymnals and books.

The following sent us missionary barrels: Miss Florence Bruce Wharff, Wheaton Seminary, Norton Mass.; the Rev. J. W. Miles, McKeesport, Pa.; Miss Jennie Scott, Miss Irwin, Pittsburg, Pa. Others sent us small contributions to aid worthy students.

NEEDS

Aid for students is greatly needed. The special conditions of our work, the small salaries of our preachers and teachers, and the poverty of our people, give special emphasis to this appeal for aid.

Here is a large number of conferences of the Methodist Episcopal Church, to which this is the most accessible theological seminary. Hundreds of young men are coming up to fill the ranks of these conferences. Never did a body of religious teachers stand more in need of the practical drill and personal influence and instruction that comes through a course of theological training. Here are candidates eager for an education. The Church needs them. Upon them the future of our work in the South depends. They must preach. Fifty dollars will help

one to a year's training. What better investment for Christ and His Church can be made?

Donations to the general library and to the library and museum on Africa are also specially requested.

Donations in the line of Missionary barrels have greatly helped our students in former years. The need today is no less imperative and we hope that our friends in different parts of the country will continue this practical generosity to our students and their families.

HOW TO REACH THE SEMINARY WHEN IN ATLANTA

Should you enter Atlanta at the new or Terminal Station via the Southern Railroad, or the West Point Route, or the C. of Ga. Ry., go east on Mitchell street to the corner of Whitehall street; or should you enter the old station via the S. A. L., the Georgia Ry. or the L. & N. or the Western and Atlantic, go west one square on Wall street, up the iron steps at the corner of the Viaduct and Whitehall street, and take the South Pryor and Federal Prison car going south. Get off at Clark University and Gammon Theological Seminary Gate—just across the railroad at Henderson's Crossing; go into the grounds and on your left up Magnolia avenue find Gammon Hall. Or, get off at South Atlanta Post Office, turn right two squares to Gammon Hall.

COURSES OF STUDY

The Courses of Study in the Seminary are arranged with great care and discrimination and they cover the lines of work in the several departments of theological instruction usually pursued in all well-organized theological seminaries. In view, however, of the breadth and newness of its field of operation, of the urgent and immediate demand for workers to enter the wide open doors about them, and also in view of the new educational problems of the days and insistence placed upon a liberal education for leaders, the Faculty have arranged the technical theological courses upon the basis of a more liberal education as pursued in the older schools of the profession. They have also included other courses that make no requirement for Greek or Hebrew, but which, nevertheless, give thoroughness and efficiency by a larger study of the English Bible and the English language, and prepares men to meet the imperative need of the hour. The courses are as follows:

FIRST COURSE:—CERTIFICATE COURSE

The design of this course is to meet the needs of those men who are entering, or, are already in the ranks and whose disadvantages in earlier years prevented their acquiring a good English or a Theological Education and, who, because of this deficiency and by reason of present responsibilities, cannot return to elementary studies. Local preachers, ministers of limited advantages and lay-workers will find this course of English Language, Bible study, Biblical Theology, Church History, Homiletics, and general church work of great advantage. The course covers two years and a certificate naming the studies pursued will be presented those who complete the same.

SECOND COURSE:—THE DIPLOMA COURSE

This course is designed for those who, by previous training are fitted for a full and thorough course in Theology. It requires three years to complete it. Greek or Hebrew is elective in this course with the approval of the Faculty.

THIRD COURSE:—THE DEGREE COURSE

This course is designed for degree students. Candidates for the degree Bachelor of Divinity must have received the degree Bachelor of Arts or its equivalent and take the full Diploma Course together with two years of New Testament Greek Exegesis. Hebrew is elective in this course with the approval of the Faculty.

FOURTH COURSE:—POST GRADUATE COURSE

This course is prepared for those graduates of the Seminary and of other Theological Seminaries who desire to enlarge their knowledge in any department of theological study beyond the regular requirements of the Seminary Curriculum. Its chief purpose is to inspire our graduates with a desire for advanced scholarship in special departments of learning and to urge and assist them by continuous and special investigations in specific lines to equip themselves thoroughly. By an arrangement with each professor, these students will pursue their studies along Exegetical and linguistic lines. Biblical and Systematic Theology and Philosophy; Historical investigations of particular fields and movements; and Practical Theology, Sociology, Ethics and Economics.

DIPLOMA AND DEGREE COURSE

FIRST YEAR

I. SYSTEMATIC THEOLOGY.—*General Introduction*: Survey of the field of Theological study; Order and Method of Study.

Biblical Introduction:—Origin, History, Genuineness, Authenticity and Inspiration of the Scriptures.

II. EXEGETICAL THEOLOGY.—*Greek*. (Elective except for candidates for the Degree of Bachelor of Divinity). Grammatical Exercises in New Testament Greek and Studies in John.

English Exegesis and Comparative Study of the Four Gospels. (Required of all Juniors).

English Exposition of the Pentateuch, with discussion of the Canons of Criticism.

III. HISTORICAL THEOLOGY.—Old Testament History and Times: Life of Christ; Planting of the Christian Church; Historical Introduction and Outlines of Church History.

Scripture, Geography, Map-Drawing, Bible Archæology and Chronology.

IV. PRACTICAL THEOLOGY.—Introduction to Practical Theology; Call to the Ministry; Lectures on the Office and Work of the Christian Ministry. Each student is required to present two sermon outlines.

V. ENGLISH BIBLE.—Study of the Books; Introduction. Analyses, Exposition, and the use of Commentaries and Allied Helps.

VI. PSYCHOLOGY.

ENGLISH.—Rhetoric; Practical Study of the English Language.

ELOCUTION.—Principles and Practice of Expression; Voice Culture.

VOCAL MUSIC.

SECOND YEAR

I. EXEGETICAL THEOLOGY.—*Hebrew*. (Elective). Harper's Introductory Method and Manual, and Elements of Hebrew, Studies in Genesis. *Greek*.* Lectures on the Canon, Manuscripts, Versions and other ancient authorities. Textual Analysis and Criticism.

Exegesis of Gallatians and Hebrews. English Exegesis of Acts. (Required of all Middle Class men).

II. HISTORICAL THEOLOGY.—Historical Introduction; the

*Elective, except for candidates for the degree, Bachelor of Divinity.

Scope, Place and Methods of Historical Theology; Church History to the Close of the Reformation; History of Christian Doctrine.

II. SYSTEMATIC THEOLOGY.—Christian Doctrines of God, Man, Sin and Redemption, Church and the Final Things.

IV. PRACTICAL THEOLOGY.—Homiletics; The Idea of the Sermon. The Building of the Sermon:—*Text*—Sources, Uses, Rules for the Selection and Interpretation of Texts; *Introduction*; *Body of the Sermons*—Plan, Development, Arrangement; *Conclusion*; Materials for Sermons; Collection, Preservation Illustrations, etc. Practical Exercises in Homiletic Study of Scripture Passages. The Delivery of the Sermon:—Natural Methods, Extemporaneous Preaching. Sermonic Criticism. A text-book is used as a basis of this work, which is continued through two terms. Each student is required to preach four sermons before the class.

V. ENGLISH BIBLE.—Expository Lectures on the Various Books.

VI. ENGLISH.—Practical Study of the Language.

ELOCUTION.—Voice Culture; Reading the Bible, Hymns, Ritual, and Delivery of Addresses.

THIRD YEAR

I. EXEGETICAL THEOLOGY—

Hebrew (Elective.) Exegesis of Selections from the Pentateuch and other Historical Books of the Old Testament; Psalms, Amos and Isaiah. Drill in Interpretation and Advice as to the Selection and Use of Commentaries and Other Aids to Study.

Greek (Elective*). Exegesis of Romans, Ephesians and Phillipians. Drill in Interpretation, and advice as to the Selection and Use of Helps of Study.

English Exposition.

II. HISTORICAL THEOLOGY.—Modern Church History; Special Study of Missions; Methodism; American Christianity; Ecclesiastical Statistics and Review of Religious Progress; a Survey of the Growth of the Principles of Christianity.

*Elective, except for candidates for the degree of "Bachelor of Divinity."

II. SYSTEMATIC THEOLOGY:—

Ethics.

Christian Sociology.

Apologetics.

IV. PRACTICAL THEOLOGY.—Pastoral Office and Duties; Pastoral Visiting and Care of the Flock; the Pastor as a Man among Men; His Relation to Reformatory and Social Issues; Church Management and Work; Prayer and Class Meetings; the Conduct of Revivals; the Training of Converts; Benevolences; Church Plans and Building. *Catechetics*; Sunday Schools; Children's Classes; Sermons to Children. *Liturgics*: Conduct of Public Worship; Public Prayer, Reading of Scriptures and Hymns; Hymnology; Administration of the Sacraments; Pulpit Decorum. *Ecclesiastical Law and the Discipline*. *Elements of Argumentation*.

V. ENGLISH BIBLE.—Expository Lectures on Various Books.

VI. ELOCUTION.—Reading of Bible, Hymns, Ritual, and Delivery of Sermons and Addresses.

CERTIFICATE COURSE

The following course is designed for ministers of limited advantages desiring a brief, practical course of instruction in the Bible, Theology, Church History, Preaching, and the various forms of Church Work. It covers two years. Local preachers also and other lay workers should avail themselves of its advantages.

EXEGETICAL THEOLOGY.—Bible Geography, Chronology, Manners and Customs, etc.; How the Bible was made; Expository Exercises; Studies in the life of Christ and Acts of the Apostles.

HISTORICAL THEOLOGY.—Outlines of Bible History; Outlines of Church History; Studies in the History of Methodism.

SYSTEMATIC THEOLOGY.—Doctrines of Christian Experience; Outlines of Biblical Theology.

PRACTICAL THEOLOGY.—The Preacher and his Work; Sermonic Outlines, and Drills in the Planning and Making of Sermons, the Homiletical use of the Bible; Bible Readings; Various Meetings and How to conduct Them.

ENGLISH.—Practical Study of the English Language.

ELOCUTION.—Physical and Voice Culture; Principles of Expression; Reading of the Bible and Hymns; Delivery of Sermons.

THE BUSY PASTOR'S READING CIRCLE

The Faculty of the Seminary are deeply concerned about the larger improvement of our ministry. They very much desire that the life-spirit and educational power of the Institution shall be brought into a more vital relation to our whole ministry. They recognize that, to realize this purpose and to fulfill its mission, the Seminary must do more than graduate a class of twenty or more young men each year.

This Institution was established pre-eminently for the training of the Negro ministry and in order to carry out this purpose, four courses have been provided and made effective for resident students. It is also in harmony with this purpose to outline for our students, alumni and the hard-pressed pastors, in *absentia*, courses of reading and thus unite our whole ministry into a brotherhood of united effort along moral, literary and spiritual lines to further the cause of Christ

PURPOSE OF THE BUSY PASTOR'S READING CIRCLE

1. To outline for the busy pastor a carefully selected course of reading from recent and most helpful literature in History, Ethics, Sociology, Education, and Theology.

2. To show him, by a series of outlines, how he may secure the greatest help and a larger literary improvement by methodical reading while engaging in his pastoral Reading.

3. To select and recommend each year by this Reading Course five of the safest and most profitable books and thus to lead the minister to add these to his permanent library.

4. To enlarge the equipment of our alumni, graduates of other institutions who are in the ministry, our students and all other pastors by a systematic course of reading of great authors in their special fields in order that these workers may keep abreast of the times and increase their efficiency as pastors and leaders.

5. To unite in one common fellowship in progressive work our whole ministry and to make the Seminary the greatest blessing to all.

METHOD OF CONDUCTING THE COURSE

1. A list of books will be selected by the Faculty each

year; these are to be read by all ministers who are pursuing the course.

2. Outlines and suggestions will be prepared on each book by members of the Faculty and these will be printed in the Quarterly Bulletin. The outlines will sub-divide each book into sections for regular reading within the allotted time. The syllabi will present in a compact form the substance of each book and contain also valuable references to other books. The time allotted to each book will be specified in the Bulletin.

3. The Quarterly Bulletin of the Seminary will contain all the outlines and other valuable reading for the minister. The last issue of the school year will also contain a complete list of all ministers pursuing the reading course according to their year of study. Thus the Bulletin will be a practical, readable and suggestive publication for the ministry.

CONDITIONS AND REQUIREMENTS

1. Every applicant for admission into the course must pay fifty cents annually; twenty-five cents of this amount will be his yearly subscription to the Bulletin and the balance will be applied toward the expense of correspondence, etc.

2. Every member will be expected to secure the books as outlined by the Faculty and follow the directions for the reading of the same. The Faculty are perfecting arrangements with publishers of the books used in the course whereby these books may be secured at greatly reduced rates and furnished to the ministers at cost.

3. Every member of the course is to report to the Faculty at the time set by them, when he has completed the reading of the book.

4. At the end of the year, written examinations will be given upon the books pursued in the course. Full directions for answering the questions will be given with the examination papers.

COMPLETION OF THE COURSE

After four years of consecutive reading with satisfactory examinations there will be presented to each member a Certificate for having completed the course.

BOOKS FOR READING COURSE 1908-09

Write for information.

SCHEDULE OF STUDIES

JUNIOR YEAR

PROF. BOWEN **PROF. TREVER** **PROF. YATES** **PROF. HAINES** **SECY. ARNOLD**

	HISTORICAL DEPARTMENT	EXEGETICAL DEPARTMENT	SYSTEMATIC DEPARTMENT	PRACTICAL DEPARTMENT	ENGLISH DEPARTMENT
FALL		New Testament Greek Gospel of St. John (4)	Psychology (5)	Elocution and Sacred Rhetoric (5)	English Bible History (5)
WINTER		New Testament Greek English Exegesis Gospels (4)	Biblical Theology (5)	Elocution and Sacred Rhetoric (5)	English (5)
SPRING	Expository Lectures Hebrews (5) Ephesians (2)	New Testament Greek English Exegesis Gospels (4) Expository Lectures 1st and 2d Corinthians (8) Galatian ⁴ (3)	Expository Lectures Romans Revelations (6)	Homilies & Elocution (3) Expository Lectures 1st and 2d Timothy (3) Titus (1) Philippians (1) Colossians (1) Philemon (1) 1st and 2d Peter (2) James (1)	Bible History and Sacred Geography Expository Lectures 1st and 2d Thessalonians (3) 1st, 2d and 3d John (2) Jude (1)

MIDDLE YEAR

FALL		(2) (4) (5)	(5) (4) (5)	(5) (4) (5)	(4) (1)	
WINTER	Church History (5)	New Testament Greek Hebrew English Exegesis Acts (2) (4) (5)	Systematic Theology (5)	Homiletics Elocution (4) (1)		
SPRING	Church History Expository Lectures Joshua Judges Ruth 1st and 2d Samuel (5) (3) (3) (1) (3)	New Testament Greek Hebrew Expository Lectures Genesis Deuteronomy (2) (4) (6) (4) (4)	Systematic Theology (4)	Sermonic Criticism Elocution (4) (1)		Expository Lectures Job Proverbs Song of Solomon (5) (3) (1) (3) (3)

SENIOR YEAR

FALL	Church History (5)	New Testament Greek Hebrew (2) (2)	Apologetics (5)	Argumentation Elocution (3) (2)		
WINTER	History of Doctrines (5)	Expository Lectures Hosea New Testament Greek Hebrew (2) (2) (2)	Ethics (5)	Discipline and Church Polity Elocution (3) (2)		
SPRING	Expository Lectures Esther Ezra Nehemiah Daniel (1) (1) (2) (3)	New Testament Greek Hebrew Amos Isaiah Micah Jonah (2) (1) (6) (1) (1) (1)	Sociology Expository Lectures Jeremiah Ezekiel Zephaniah Nahum Habakuk (5) (2) (1) (6) (4) (1) (1) (1)	Pastoral Theology Elocution Expository Lectures Psalms Ecclesiastes Lamentations (4) (1) (6) (1) (1) (1)		Expository Lectures Hagai Zachariah Obediah Malachi (1) (2) (1) (1)

STUDENTS

POST GRADUATES

- Day, Edward J. W.
Nassau Grammar School; Gammon Theological Seminary.
- King, Lorenzo H.
A. B., Clark University; B. D., Gammon Theological Seminary.
- Neal, Crawford C.
Payne College; Gammon Theological Seminary.

SENIOR CLASS

- Bell, Ether D. W. Lebanon, Ky.
Berea College.
- Burton, Joseph E. Cincinnati, O.
Public School.
- Davis, Edward B. Bethel Town, Jamaica.
Public School.
- Ector, Walker Lutherville, Ga.
Public School.
- Freeman, Robert F., A. B. Orangeburg, S. C.
Claffin University.
- Hogans, Emanuel L. Bessemer, Ala.
Tuskegee Institute.
- Howard, William H., A. B. Gastonia, N. C.
Livingston College.
- Killough, Seth A. St. Louis, Mo.
Wiley University.
- Lewis, John W. Marianna, Ark.
Philander Smith College.
- Macdonald, Charles H. Columbus, O.
Bennett College.
- Minor, William B. Waterford, Va.
Howard University.
- Mitchell, Albert J. New York City.
Public School.
- Newby, Jesse E. Belvidiere, N. C.
Princess Anne Academy.
- Stephens, Albert G. South Atlanta, Ga.
Clark University.
- Trammell, William T. South Atlanta, Ga.
Clark University.

Walker, Manasseh R. New Orleans, La.
 New Orleans University.
 Webster, Walter H., A. B. Madison, N. C.
 Bennett College.

MIDDLE CLASS

Armstrong, Benjamin F. Cuero, Texas.
 Sam Huston College.
 Brownlee, Green W. Birmingham, Ala.
 Public School.
 Coleman, George W. Shubuta, Miss.
 Public School.
 Cox, Elias C. W. Fairburn, Ga.
 East Mississippi Academy.
 Ervin, William Anderson, S. C.
 Public School.
 Funches, Shedrack A. *Normal* Orangeburg, S. C.
 S. C. State College.
 Funches, Edward C. *Normal* Orangeburg, S. C.
 Claflin University.
 Gordon, Henry P. Winona, Miss.
 Rust University.
 Gray, David South Atlanta, Ga.
 Walden University.
 Hailey, William Brightsville, S. C.
 Public School.
 Haynes, E. Adolph British Guiana.
 Mission School.
 Hight, William S. South Pittsburg, Tenn.
 Morristown Academy.
 Houser, James R. Booth, Ala.
 Marion Institute.
 Isaiah, Wisdom F. Oxford, Miss.
 Public School.
 Jenkins, James E. C., A. B. Seneca, S. C.
 Claflin University.
 Jones, Sidney E. *Public School* Austin, Texas.
 Sam Huston College.
 King, Joseph E. Troy, Ala.
 Public School.
 Lewis, Benjamin J. Damon, Ark.
 Rust University.

- McCollom, Samuel M. Gibson, N. C.
S. C. State College.
- McNeal, Albert Brooks Station, Ga.
High School.
- Pulliam, Mason C. Houston, Miss.
Friend's Bible Institute.
- Rowe, Willis H. G. Dadeville, Ala.
Morristown Academy.
- Strong, Mortimer F. Little Rock, Ark.
Philander Smith College.
- Terrell, John W. Holly Springs, Miss.
Rust University.
- Troupe, Eugene O. Oxford, Miss.
Oxford Normal School.
- Woolfolk, Elkin O., A.B. Holly Springs, Miss.
Rust University.
- Woodford, Fredric D. St. Louis, Mo.
George R. Smith College.
- Williams, Howard W. Sumpter, S. C.
Claffin University.
- Wright, Philip P. Alexander City, Ala.
Tuskegee Institute.

JUNIOR CLASS

- Bailey, James J. Cherokee, Ala.
Normal A. & M. College.
- Bartley, Scott Jacksonville, Fla.
Cookman Institute.
- Belcher, George E. Jefferson, Texas.
Wiley University.
- Bethea, Rodolphus D. Greensboro, N. C.
Bennett College.
- Beauford, Sidney B. Atlanta, Ga.
Clark University.
- Bolden, Richard A. New Orleans, La.
New Orleans University.
- Bonaparte, Lawrence Bamberg, S. C.
Claffin University.
- Bush, William Richmond, Ky.
Public School.
- Butler, Theodore Littig, Texas.
Sam Huston College.

- Burton, William F. Waites, Miss.
Public School.
- Burchett, John D. Little Rock, Ark.
Tougaloo University.
- Byrd, William Wadesboro, N. C.
Clafin University.
- Braithwaite, John S. Grenada, W. I
High School.
- Coulter, Adam J. Rowseville, S. C.
Clafin University.
- Darius, William L. South Atlanta, Ga.
High School.
- Dawson, Oscar South Atlanta, Ga.
Tuskegee Institute.
- DeLaney, Frank S. Springfield, O.
University of Michigan.
- Dougans, Ulysees S. G. Knoxville, Tenn.
Swift Memorial College.
- English, Walter A. Baltimore, Md.
Hampton Institute.
- Foster, Earnet L. Marion, Ala.
Marion Institute.
- Flemmings, Mathew L. Columbus, Ga.
John C. Martin School.
- Hays, Robert T. Itta Bena, Miss.
High School.
- Hewitt, Abel N. South Atlanta, Ga.
Bennett College.
- Hopewell, George W. H. Marion, S. C.
Livingstone College.
- Jenkins, William Atlanta, Ga.
Payne College.
- Johnson, James T. Covington, Ga.
Public School.
- Johnson, John H. *Handwritten* Pearson, Miss.
Meridian Academy.
- Kelly, Henry Griffin, Ga.
Clark University.
- Lee, Ephraim H. Hogansville, Ga.
Clark University.

- Lee, J. Francis, A. B. Atlanta, Ga.
 Livingstone College.
- Lewis, James A. Marshall, Texas
 Wiley University.
- Love, Beatrice L. Robinsonville, Miss.
 Public School.
- Madison, John B. Haynesworth, Fla.
 Cookman Institute.
- Martin, Walton Columbus, Ga.
 Atlanta Baptist College.
- Means, Needham N. Jackson, Tenn.
 Lane College.
- McDaniel, Burrell J. Providence, S. C.
 Allen University.
- McLaughlin, Pinkey E. Fork, S. C.
 Biddle University.
- McLendon, Emmet Anniston, Ala.
 Brocton College.
- McNeely, James P. Kings' Mountain, N. C.
 High School.
- Phillips, Hubard L. Duluth, Ga.
 Public School.
- ✓ Pratt, Sherman P. Jacksonville, Fla.
 Cookman Institute.
- Redmond, William N. Lexington, Miss.
 Oakes' Academy.
- Rice, William S. Birmingham, Ala.
 Marion Institute.
- Robinson, Edward A. Georgetown, Br. Guiana.
 Middle School.
- Stephens, William R. Kansas City, Mo.
 Athen's College.
- Stewart, Edward L. Winston-Salem, N. C.
 Livingstone College.
- Stokes, Julius G. Fairfax, S. C.
 Public School.
- Thomas, Henry B. Tampa, Fla.
 Tuskegee Institute.
- Wade, John W. White Haven, Tenn.
 Rust University.

Washington, Emanuel M.	Timmons ville, S. C.
Allen University.	
Wesley, John W.	Jacksonville, Fla.
Dorchester Academy.	
Williams, Benjamin H.	Tell City, Ind.*
High School.	
Wilson, William	Columbus, Ga.
John C. Martin School.	
Woodward, William	Waycross, Ga.
Wright, Welburn F.	South Atlanta, Ga.
Clark University.	
Veil, Lewis G.	South Atlanta, Ga.
Clark University.	

TOTAL ATTENDANCE FOR THE YEAR

Public School.	
Post Graduates	3
Seniors	17
Middlers	29
Juniors	57
Total	<u>106</u>

REPRESENTATION BY INSTITUTIONS

Allen University	3
Atlanta Baptist College	1
Bennett College	4
Berea College	1
Biddle University.....	1
Brocton College	1
Claflin University	7
Clark University	7
Cookman Institute	3
Dorchester Academy	1
East Mississippi Academy	1
Friend's Bible Institute	1
George R. Smith College	1
Hampton Institute	1
Howard University	1
John C. Martin School	2
Lane College	1
Livingstone College	4

Marion Institute	3
Meridian Academy	1
Morristown Academy	2
New Orleans University	3
Normal A. & M. College	1
Oake's Academy	1
Oxford Normal School	1
Philander Smith College	2
Princess Anne Academy	1
Payne College	1
Rust University'	5
Sam Huston College	3
South Carolina State College	2
Tougaloo University	1
Tuskegee Institute	4
University of Michigan	1
Walden University	1
Public Schools	24
Post Graduates	3
Total	106

REPRESENTATION BY STATES AND FOREIGN COUNTRIES

Alabama	10
Arkansas	4
British Guiana	2
Florida	5
Georgia	25
Grenada, W. I.	1
Indiana	1
Jamaica, W. I.	1
Kentucky	2
Louisiana	3
Maryland	1
Missouri	3
Mississippi	12
North Carolina	8
New York	1
Ohio	3
South Carolina	14
Tennessee	4

Texas	5
Virginia	1

106

ALUMNI

1886

Handy N. Brown	Mobile Conference
James M. Cox, B.D., D.D.	Pres. of Philander Smith College
Thomas W. Haigler, Ph.D. Tenn. Conference,	A. M. E. Church
Toney C. Levert	Deceased
Aaron P. Melton	Atlanta Conference
John B. L. Williams, D.D.	Florida Conference

1887

Seaborn C. Upshaw	Deceased
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1888

George W. Arnold, B.D., D.D.	Atlanta Conference
Edmund H. Coit	Columbia Conference, A. M. E. Church
Edward T. Fleming	Presbyterian Church
Edward M. Jones, D.D.	Central Alabama Conference
James A. Lindsay, D.D.	North Ga. Conf., A. M. E. Church
Pezavia O'Connell, B.D., Ph.D., D.D.	Delaware Conference
P. W. Walls, D.D.	Arkansas Conf., A. M. E. Church
Alexander S. Williams	Central Alabama Conference
John P. Wragg, B.D., D.D.	Agt. American Bible Society
	Atlanta Conference

1889

Jordan D. Chavis, B.D., D.D.	Washington Conference
Richard Graham	Deceased
Robert E. Hart	Tenn. Conference, C. M. E. Church
John C. Hibbler, D.D.	Mississippi Conference
Joseph R. Howard	Deceased
Jedediah D. Jenkins	Savannah Conference
John P. Morris, B.D, D.D.	Professor in Bennett College
John L. Wilson, B.D., D.D.	Little Rock Conference

1890

Emory F. Dean	Georgia Conference
John W. Davis	Upper Mississippi Conference
Thomas W. Davis, D.D.	Upper Mississippi Conference
William O. Emory, D.D.	Macon
John C. Martin	South Carolina Conference

James S. Todd, D.D. Florida Conference
James W. Walker, D.D. Central Ala. Conf. A. M. E. Church

1891

Wm. W. Beckett South Carolina Conf., A. M. E. Church
Earnest L. Chew Los Angeles, Cal.
Peter F. Curry Georgia Conference A. M. E. Church
Abram L. Gaines, B.D., D.D. Baltimore Conf., A. M. E. Ch.
Jasper C. Hunt Deceased
Charles L. Johnson Atlanta Conference
Madison C. B. Mason, B.D., D.D. Atlanta Conference
Corresponding Secretary F. A. Society
John W. Moultrie, D.D. South Carolina Conference
Henry M. Murphy Deceased
John A. Rush, D.D. Atlanta Conference
John C. Tobias Deceased

1892

Valcour Chapman Louisiana Conference
Alexander Clark North Carolina Conference
John H. Dawkin Texas Conference
Frank Gary Texas Conference
Patrick W. Greatheart Macon Conference, A. M. E. Church
Thomas G. Hazel Spartanburg, S. C.
Oliver I. Jones St. Louis, Mo.
John H. McAllister Central Missouri Conference
Thomas S. Stitt Deceased

1893

William Flagg, Jr., D.D. ... W. Tenn. Conf. A. M. E. Church
Peter H. Jenkins Texas Conference
William W. Lucas, A.B., B.D. Mississippi Conference
William McMorris, D.D. Mississippi Conference
John H. May Deceased
John A. W. Moore Tennessee Conference
James F. Page South Carolina Conference
William G. Valentine South Carolina Conference
Theodore L. Wilson, B.D. Deceased '08

1894

Norman R. Clay, B.D., D.D. Upper Mississippi Conference
Wilcher C. Clay, A.B. Upper Mississippi Conference
Walter H. Riley, B.D. Lexington Conference

Jesse O. Richards Louisiana Conference
George C. Taylor Baltimore Conf., A. M. E. Church
Joshua O. Williams, A.B., B.D..... Texas Conference

1895

Daniel W. Boatner, D.D. Little Rock Conference
Daniel H. Butler, D.D. President Campbell College
Alexander P. Camphor, B.D., D.D. Missionary in West Africa
John P. Franklin North Carolina Conference
Narriel J. Johnson, A.B., B.D. West Texas Conference
William H. Lacy New York Conference, A. M. E. Church
Elijah H. Oliver, D.D. Atlanta Conference
Silas A. Peeler, A.B., D.D. North Carolina Conference
Henry P. Strong, Ph.B. Deceased
John W. Thomas Central Alabama Conference

1896

Walter Scott Chinn Louisiana Conference
Isaac C. Clemons, A.B., B.D. Deceased
John N. C. Coggin, A.B., D.D. Atlanta Conference
Peter J. Cook North Carolina Conference
Zachariah K. Gowen, B.S. Atlanta Conference
Berry M. Hubbard, B.D., D.D. Louisiana Conference
Green N. Johnson Little Rock Conference
Milton M. Jones, A.B. North Carolina Conference
Calais A. Leftwich, A.B. Washington, D. C.
Daniel M. Minus, A.M., D.D. Prin. Sterling Industrial Col.
Lewis W. Price, Ph.D. Mississippi Conference
Charles W. Reeves Louisiana Conference
Samuel A. Stripling, A.B., B. D. Atlanta Conference
John B. Thomas South Carolina Conference
John D. Whitaker, A.B., B.D.....South Carolina Conference
Benjamin F. Witherspoon, D.D.....South Carolina Conference

1897

Naas R. Bradford Deceased
Pettis T. Gorham Lexington Conference
John M. Johnson, D.D. Texas Conference
Robert E. Jones, B.D., D.D.....Ed. Southwestern Chris. Advo.
Jeremiah M. Marsh Upper Mississippi Conference
Clement Peters Lexington Conference
Frank H. Rogers, B.D., D.D...Prest. M. T. and I. College.....
.....Holly Springs, Miss.
Joseph C. Sherill, B.D., D.D. Missionary in Africa

John H. Shilling, A.B., B.D. Deceased
Ernest S. Williams Washington

1898

Charles W. Abington Texas Conf., A. M. E. Church
Joseph C. Eusan, A.B. B.D. West Texas Conference
James A. Foust, A.B., B.D. Delaware Conference
Frank H. Henry Upper Mississippi Conference
Rufus M. King Atlanta Conference, A. M. E. Church
David C. Richardson Atlanta Conference
Anthony E. Rowe Americus
John A. Simpson Missionary in Africa
John W. Tate, D.D. East Tennessee Conference
John T. White Texas Conference, A. M. E. Church

1899

Albert S. J. Brown South Carolina Conference
James E. Bryant, A.B., B.D. Texas Conference
John W. Byrd Upper Mississippi Conference
Thomas J. Clark South Carolina Conference
George A. Deslandes Texas Conference
Charles W. Fulp, A.B., B.D. Greensboro, N. C.
William H. Gilliam Upper Mississippi Conference
Robert K. Harris Georgia Conference, A. M. E. Church
Harry B. Hart, D.D. Upper Mississippi Conference
Andrew J. McNair, D.D. Mississippi Conference
Ellis R. Miller Atlanta Conference
William A. Sparks Deceased
Henry M. White, A.B. Atlanta Conference
Lewis A. Woods, A.B., B.D. Deceased

1900

Jerry B. Brooks Mississippi Conference
Richard A. Cottingham South Carolina Conference
Ephraim J. Cox East Tennessee Conference
Eugene R. Gravelley, M.D. Tennessee Conference
Eugene M. Harris, B. A. L. Central Missouri Conference
David B. Harston Deceased
Nathaniel F. Haygood Georgia Conf. C. M. E. Church
Cornelius Johnson, A.M., B.D. Louisiana Conference
Monroe N. Langston, A.B., B.D. Little Rock Conference
Willis P. C. Morrison Mississippi Conference
Stephen A. Peters, A.B., B.D. Atlanta
Thomas L. Routt, B.L. Congregational Church

George T. Saxton Little Rock Conference
 Edward F. Scarborough Upper Mississippi Conference
 Thomas J. Thompson, Ph.B. Little Rock Conference
 William White Little Rock Conference
 Lorenzo D. Williams Mobile Conference
 Samuel D. Williams, A.B., B.D.... South Carolina Conference

1901

John Adams Allen Univ., A. M. E. Church, Columbia, S. C.
 John W. Davis North Carolina Conference
 Charles L. Dunn Central Alabama Conference
 William I. Jones Central Alabama Conference
 Charles C. Landry Louisiana Conference
 Samuel E. C. Lord Tuskegee, Ala.
 Robert L. Pope, A.B., B. D. Ala. Conf., A. M. E. Church
 Melvin N. Royal Baptist Church
 Nicodemus D. Shamborguer North Carolina Conference
 John P. Thweatt A. M. E. Zion Church
 W. Felix Waters Nashville, Tenn.
 Richard T. Weatherby ... Sec'y. Colored Y. M. C. A., Atlanta
 Cyrus L. Williams, B.S. A. M. E. Church
 Robert W. Winchester, A.B., B.D., North Carolina Conference

1902

Edward M. Bolden Lexington Conference
 Alonzo M. Brooks Little Rock Conference
 Harry J. Brown Mississippi Conference
 Brandon D. Field, A.B., D. Deceased
 Edward H. Forrest East Tennessee Conference
 John C. Gibbs, A.B., B.D. South Carolina Conference
 Daniel H. E. Harris Little Rock Conference
 William H. Hebrew, A.B., B.D.... Prof. in Livingstone Col.
 William P. Holmes Florida Conference
 Jarrette T. Jones A. M. E. Zion Church
 John Leake, A.B., B.D. Atlanta
 George W. Moore Georgia Conference, C. M. E. Church
 Samuel S. Morris Virginia Conference, A. M. E. Church
 Samuel J. Rice Baptist Church
 John C. Roberts A. M. E. Church
 Charles R. O. Rowland Deceased
 Frederick W. Wells Baptist Church
 Prince A. Woolwine East Tennessee Conference

1903

Hugh L. Ashe North Carolina Conference

Abraham L. Boyd Central Alabama Conference
 Henry E. Burns Atlanta Conference
 William H. Dean Washington Conference
 Joseph Griffith Atlanta Conference
 Robert P. Hairston North Carolina Conference
 Lorenzo H. King, A.B., B.D. Atlanta Conference
 Robert L. Perkins.....Mobile Conference
 William H. H Renfro.....Lexington Conference
 Charles Y. Trigg Delaware Conference
 Thomas H. B. Walker Florida Conference
 James E. Wood Lexington Conference

1904

Coleman L. Bonner Atlanta Conference, C. M. E. Church
 Charles K. Brown South Carolina Conference
 Edward W. Cook South Carolina Institute, Institute, Ala.
 Jackson H. Hubbard, A.B., B.D. Texas Conference
 Albert C. Hill North Carolina Conference
 Henry T. S. Johnson Lincoln Conference
 Delvin H. Morgan Mississippi Conference
 Crawford C. Neal Atlanta Conference, C. M. E. Church
 Joseph C. Nevils Upper Mississippi Conference
 Edward D. Petty Atlanta Conference
 Jacob C. Prince, A.B. North Carolina Conference
 James N. Wallace, A.B., B.D. Puget Sound Conference

1905

Loyd M. Bolden Deceased
 John B. Booth Tennessee Conference
 Mansfield B. A. Cain Little Rock Conference
 John J. Harrison Central Alabama Conference
 George W. Jackson, A.B., B.D. Deceased, '08
 Albert G. Jenkins, A.B., B.D. North Carolina Conference
 Elijah W. Kinchen Lexington Conference
 George W. Lennon Savannah Conference
 Thomas J. Robinson South Carolina Conference
 Grant F. Stevens..... Central Alabama Conference
 Clinton G. Taylor Mississippi Conference
 Henry F. Thomas Little Rock Conference
 John W. Warren West Texas Conference
 Belos S. A. Williams South Carolina Conference

1906

Brown, Geo. W. Mississippi Conference

Gantt, Henry C., B.S. Cong. Church, Brooklyn, N. Y.
 Green, Nathaniel W., A.B. B.D. South Carolina Conf.
 Harrington, R. F. South Carolina Conference
 Johnson, Buenos A. Atlanta, Ga.
 Moore, William T. Atlanta Conf., C. M. E. Church
 Pass, Norris Jr., A.B., B.D. North Carolina Conference
 Redmond, John B., A.B., B.D. Lexington Conference
 Roebuck, Jesse S. Atlanta Conf., C. M. E. Church
 Shaw, Alexander P., A.B., B.D. Upper Miss. Conference
 Travis, Patrick H., Atlanta Conference
 Wilson, Henry W. B. Atlanta Conference
 Winder, Charles W. Lexington Conference

1907

Armstrong, Lemuel A. Upper Mississippi Conference
 Brown, A. Angold Washington Conference
 Carson, Joel F. Lexington Conference
 Coulter, Henry P. Little Rock Conference
 Crolley, Nery J. Atlanta Conference
 Curry, James A. Cent. Alabama Conference
 Day, Edward J. W. Atlanta Conference, A. M. E. Church
 Demery, James F. Atlanta Conferene
 Frazier, Thomas S. C. Conference
 Harrison, Lucius V. Southern California Conference
 Howard, Arthur R. S. C. Conference
 Hughes, John Tex. Conf. C. M. E. Church
 Lee, Mack Lexington Conference
 Liburd, Joshua B. Savannah Conference
 Lovell, John H., A.B. N. C. Conference
 Manning, John W. East Tenn. Conference
 Maston, John A. N. C. Conference
 Moser, Calvin R. N. C. Conference
 Prothro, Charles W. Savannah Conference
 Quick, Frank Little Rock Conference
 Romans, Robert E. Cent. Alabama Conference
 Sanders, William L., B. S. East Tenn. Conference
 Saxton, Samuel J., A.B. Little Rock Conference
 Stanley, Jr., Calvin Louisiana Conference
 Walker, Thomas N. Cent. Alabama Conference
 Wells, John W. N. C. Conference
 Wiggins, James S. Atlanta Conf., C. M. E. Church
 Woodley, Thomas H. Delaware Conference