



Quarterly Bulletin of
Gammon Theological Seminary

Catalogue Edition

1910—1911



Seminary Motto:

(Written for the Seminary by John Greenleaf Whittier.)

Light, Freedom, Truth, be ever these our own;
Light to seek the Truth, Freedom to make it known;
Our work, God's work, our will, His will alone.

AUGUST 1911

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QUARTERLY BULLETIN

Catalogue Edition
1910——1911

OF

Hammon Theological Seminary



August, 1911

Atlanta, Georgia

CALENDAR

1911.

September 30, Saturday—Registration Day. Reception of Candidates for Admission.

October 2, Monday—Opening Day. Classes Organized 9:00 a. m. Exercises at 2:30 p. m. Recitations Begin.

October 31, Tuesday—Matriculation Day.

November 30, Thursday—Thanksgiving Day.

December 2, Saturday—Close of First Term.

December 4, Monday—Second Term Opens.

December 23, Saturday—Founder's Day.

1912.

January 1, Monday—Emancipation Day.

January 25, Thursday—Day of Prayer for Colleges.

February 10, Saturday—Second Term Closes.

February 12, Monday—Third Term Opens.

February 12, Monday—Lincoln's Birthday.

February 23, Friday—Middle Class Elocutionary Exercises.

March 17, Sunday—Stewart Friends of Africa Missionary Anniversary.

April 21-25—Commencement Anniversary.

May 1-30—Annual Conference Bible Institutes.

BOARD OF TRUSTEES.

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Rev. John Pearson, D. D. Cincinnati, O.

Prof. I. Garland Penn, Litt. D. Atlanta, Ga.

CLASS B. TERM EXPIRES IN 1913.

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Pres. Wm. H. Crawford, D. D. Meadville, Pa.

Mr. W. F. Boyd, Attorney-at-Law Cincinnati, O.

Rev. G. G. Stewart. Chicago, Ill.

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.....
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REV. DEMPSTER D. MARTIN, D. D.,
Department of Missions and Secretary of the Stewart Missionary
Foundation of Africa.

PROF. C. H. HAINES.
Librarian.

MISS ELIZABETH LEONARD,
Accountant.

COMMITTEES.

ON BOARD OF EDUCATION LOANS,
The Faculty.

ON STEWART MISSIONARY FOUNDATION,
S. E. Idleman; D. D. Martin; I. G. Penn.

ADDRESSES AND SPECIAL LECTURERS.

Matriculation Day Address, Thursday, November 10. Subject: "The Fundamentals of the Christian Ministry," by Rev. Chas. H. Haines, D. D., Professor of Practical Theology.

Founder's Day Address, December 23. Subject: The Benefits of a Theological Training, by Rev. W. H. Logan, D. D., New Orleans, La.

LECTURERS.

Rev. R. E. Jones, D.D., LL.D., Editor Southwestern Christian Advocate, New Orleans, La. Subject: "A Plea for Integrity of Character."

Rev. Bishop John M. Walden, LL.D. Subject: "Orders of the Ministry."

Rev. Bishop W. F. Anderson, LL.D., Chattanooga, Tenn.

Rev. J. W. Dowds, D. D., Wooster, O.

Rev. J. O. Randall, D. D., Chicago, Ill. Three addresses. Subject: "The Minister as an Evangelistic Force."

Rev. M. C. B. Mason, D.D., Cor. Sec'y Freedmen's Aid Society, Cincinnati, O.

Rev. D. G. Downey, D. D., Cor. Sec'y Sunday School Board, Chicago, Ill.

Rev. E. M. Randall, D. D., General Sec'y Epworth League, Chicago, Ill.

Rev. Geo. H. Trever, Ph.D., D. D., Professor of Exegetical Theology, gives six lectures upon the following subjects: "The Land of the Sphinx, and the Pharoahs," December 9th, 1910; "In the Footsteps of Prophets, Apostles and Jesus," December 30th, 1910; "In the Land of the Goth, the Moor, and the Don," January 13th, 1911; "Greece, but Living Greece No More," February 10th, 1911; "The Land of the Cæsars, and the Pope," March 17th, 1911; "Oberammergau, and the Passion Play," April 14th, 1911.

General Information.

LOCATION OF GROUNDS AND BUILDINGS.

The Seminary is located at the southern terminus of Capitol avenue, in the city of Atlanta. Its Campus, of seventeen and one-half acres, is composed of rolling land, the highest in the vicinity of the city, and is covered by a beautiful grove of pine and oak. The assistance of a skilled landscape gardner has been obtained in laying out the grounds, and when the drives, walks, etc., are finished, the campus will have the form of a handsome park. Electric cars run to its gates and along its extensive frontage. Its buildings overlook the city. It would be difficult to find a more central, accessible and beautiful site in the South.

The Campus contains Gammon Hall, the Library Building, four commodius residences for professors' families, and ten cottages for married students, and is also lighted by electric lights.

BUILDINGS.

GAMMON HALL is a handsome building of fine modern architectural design. It was erected and furnished at a cost of \$30,000. It is built of brick, with stone trimmings, and is one hundred and ten by fifty-two feet, and four stories high. It contains the administration offices of the Seminary, Seminary Chapel and Lecture Room, four large and airy recitation rooms, Students' Parlor, the suites of the Secretary of the institution and of the Curator of the Hall, and large and well-ventilated Dormitory rooms for students. The entire building, with its wide and airy halls, is heated by steam and lighted by electricity.

Extensive repairs were made on the Hall recently, which render it unsurpassed as a dormitory in its hygienic appliances and furnishings. A commodious and modern bathroom and toilet was built, which furnishes ample modern bath facilities for the students. A new hot water system was installed, which supplies every floor of the building. Similar improvements, in keeping with these, were made upon the campus, which render the entire campus clean, healthful and free from the miasmatic and malarial diseases that infect many other places.

THE LIBRARY BUILDING is one of the most beautiful structures of the kind in the South. Its dimensions are sixty-eight by forty-eight feet. Its foundations are granite, with cut-stone trimmings. The superstructure is of brick, trimmed with heavy rock-faced stone and terra-cotta with tasteful Roman arabesque ornamentations. On the right is the fire-proof library proper, with two stories of alcoves for books. The library, as now arranged, will hold about twenty thousand volumes. In front of the library is the professor's study. In the back part is the large safety vault for especially rare and valuable books.

On the left from the entrance hall is the reading room. Below in the basement story, connected by stairway and convenient dumb-waiter, is the workroom. The entire building has been thoroughly finished and is complete and elegant in all its appointments. This building is also heated by steam and lighted with electricity.

LIBRARY AND READING ROOM.

Students have free access to the theological library of fourteen thousands volumes, consisting of works in all departments of theology and related branches. It is classified and arranged by departments, in alcoves, for convenient reference, and is rendered available by a valuable card-catalogue.

We have begun a collection of works relating to the religious history and moral reforms of this section, which embraces already many rare and valuable books, and promises to be one of the most complete of its kind in the South. For the special collection of works on Africa and missionary work for Africa, see under the Stewart Missionary Foundation for Africa.

The Reading Room is supplied with the leading reviews and homiletical magazines, and a large number of religious and secular papers. A special alcove of valuable works of reference, consisting of general Biblical and ecclesiastical cyclopedias, commentaries, etc., has been placed in the Reading-room, so as to be easily accessible to the students for constant use. The room is in charge of a curator, who keeps it comfortable and opened to students at stated hours.

CONTROL AND MANAGEMENT.

The Seminary is under the general control of the Freedmen's Aid Society of the Methodist Episcopal Church in connection with a special Board of Trustees. It is in the broadest sense

denominational—not sectarian—and cordially welcomes ministers and candidates of all evangelical denominations to the full privileges of the institution. After personal visitation and examination into the character and work of the Seminary, the hearty endorsement of the bishops and other learned men of various denominations has been given to the institution.

AIMS AND METHODS.

The aim of this Seminary is to do practical work in helping men to success in the ministry. Its course of study is broad and practical; its ideals are high; its work is thorough; its methods are fresh, systematic, clear and simple. Its course of studies and methods of instruction are adapted to meet the needs of its variant study body ranging from the English diploma course to the classic degree course.

We study the Word of God. The Bible is our chief text-book. All our studies centre in the Word. We aim to make its teachings plain, its doctrines luminous, and to furnish the best methods for its exegesis, explanation and illustration to the people. We want to send forth men trained in the Scriptures; men who know their Bible, and can explain its teachings plainly in the light of modern learning, and who are equipped with the best methods of interpretation—in short, our aim is to send forth able ministers of the Word, who can give clearly defined views of its doctrines and abundantly support them by a “Thus saith the Lord.” To teach a Biblical theology—to unfold a Christ-centered theology expressed in Scriptural terms—is the aim of the Seminary.

The latest and most approved methods of instruction are employed. The end is not simply to memorize text-books, though the best works available are used in connection with the class work. Part of the work is done through lectures, with clear and pointed outlines and thorough reviews. Practical expositions of Scripture, drills by blackboard exercises in the planning and construction of sermons, original work in drawing out schemes of doctrine from the Bible-text are much employed. Special attention is given to essays and discussions by the class. Throughout the course there are extempore addresses and sermons by the students, followed by the kind and helpful criticism of the professors.

The design of the Seminary is to send out earnest, practical

evangelical preachers, who shall render intelligent and loyal service for Christ and the church.

REQUIREMENTS FOR ADMISSION.

The demands for a prepared ministry are steadily increasing. With the education of the laymen comes a larger need for better training of the leaders among the people. Better men with better minds, and better equipment in every line are greatly needed to lead the Church of Jesus Christ through the complex problems of this age. While we do not demand a college diploma from every one who seeks to enter the Seminary, yet we urge the need of it for the highest usefulness. Men often seek to enter the Seminary who should first go to the college or other literary training school and then their Seminary work would take on larger meaning.

Applicants for admission into the Seminary who are members of any branch of the Methodism must present a Local Preacher's license or satisfactory testimonials from the Quarterly Conference or official board of his church, signed by the pastor or District Superintendent, as to his personal religious character and fitness for the ministry.

The following form of recommendation, authorized by the General Conference, should be used:

"We, the members of the Quarterly Conference of..... hereby express our judgment that..... is called of God to the work of the ministry, and we recommend him to the care and instruction of Gammon Theological Seminary."

Ministers and candidates of all other evangelical denominations are welcome to the full privileges of the institution. These applicants also must bring certificates from their pastors or other church officials.

Students from other theological seminaries will be permitted to enter the advance classes of the Seminary upon the presentation of satisfactory certificates of the work done by them. But no student can graduate who has not pursued his studies in this Seminary for at least one year.

All applicants must give satisfactory evidence, either by the presentation of their diplomas or certificates, or by an examination that they have at least the foundation of a good English education before they are matriculated as students of the Seminary. Those students who fail in any study in the English Entrance Examination, or those who desire to pursue advanced

English or scientific study, may be recommended by the Faculty to take such study or studies in Clark University. No student is allowed to take any study in any other institution without permission of the Faculty of the Seminary.

All applications for admission are to be passed upon by the Faculty before matriculation and each student will be assigned to the proper course after examination. No one will be admitted unless he shows ability to read the English Bible readily and to write English with fair accuracy.

All unmarried students are required to room in Gammon Hall and board in Warren Hall unless specially excused by the Faculty. All students, both married and unmarried, are to live in places approved by the Faculty.

Every student must have a medical examination by the Physician approved by the Seminary to ascertain whether he has any contagious or infectious disease, and if so, he shall not be admitted.

No loan from any of the Aid Funds of the Seminary will be granted to any student during his first term in the Seminary nor to any one at any time unless he shows evidence of good ability and promise of usefulness in the church.

The attention of District Superintendents and pastors is directed to the following provision of the discipline. Their cooperation is earnestly asked in reference to this law of the church:

“All candidates for our ministry are earnestly advised to attend one or more of the literary and theological institutions of our Church before applying to an Annual Conference for admission on trial.

“Our Theological Schools, whose professors are nominated or confirmed by the Bishops, exist for the benefit of the whole Church, and it is the duty of the District Superintendents and pastors to direct the attention of our ministry to the advantages afforded in these institutions.”

ANTI-TOBACCO PLEDGE.

Recognizing the almost unanimous public sentiment as opposed to the use of tobacco by ministers, and the fact that the Methodist Episcopal Church will not admit into her traveling ministry any who do not promise to abstain wholly from its use, each applicant and student is required to sign the following pledge when he registers as a further condition for admission:

into and for remaining in the Seminary; a refusal to sign the same or a violation of the pledge, once signed, excludes one from the privileges of the Seminary:

PLEDGE.

"In view of the costly benefits conferred by the Seminary upon its students and its requirements with reference to tobacco, and most of all, because of the high moral obligation upon the Christian ministry, I promise wholly to abstain, henceforth, from the use of tobacco.

"Signed....."

SPECIAL RULES FOR UNMARRIED STUDENTS.

One of the special and firm regulations of the Seminary affecting the marriage of our students is that no student is allowed to marry during his course without consultation with and consent of the Faculty.

Failure to observe this will forfeit all aid and may subject the one so doing to suspension from the Seminary.

FREE TUITION AND AID.

The Seminary grants free tuition as well as free rooms to its regular students. The rooms are heated with steam and furnished with two bedsteads, mattresses and pillows, two dressers, two washstands and such other furniture as is necessary for two to occupy each room. Students are required to bring sheets, pillow cases, towels, one blanket and one comfort. No student is allowed to room or board in the village or city except by special permission of the Faculty. Books are supplied for cash at a discount of from twenty to thirty per cent. from publishers list prices.

Aid, in the form of loans, is granted to deserving students who do their utmost in the way of self-help. All aid is promised subject to approval by the Faculty after examination of candidates as to their Christian character and their possession of good natural talents and a fair education. No young man with grace, gifts and energy need be deprived of the advantages now opened to him in this Seminary. The numerous missions and churches of different denominations in and about Atlanta give employment to quite a number of ministers in the Seminary.

These opportunities, as may be supposed, are not available to students during their first year, nor can the loans be granted

in any large amounts until a student has shown that he has the education, ability and adaptation to the work of the ministry that promise usefulness in the work of the church. To obviate any misunderstanding, all correspondence with the President of the Seminary should be preserved.

MARRIED STUDENTS' COTTAGES.

Through the generous interest of friends, ten comfortable cottages have been erected on the grounds for the use of the married students. *It should be distinctly understood that these cottages are for those ministers only who entered upon the marriage relation before the opportunity for a theological education was opened to them.* Formal application for cottages, free of rent, should be made early. Necessary heavy furniture has been provided for these homes. Freight rates are very high and heavy furniture should not be brought.

LOAN FUNDS.

THE BOARD OF EDUCATION of the Methodist Episcopal Church is now granting assistance to worthy students in loans, payable in yearly installments after graduation. Application for these loans must be made in writing to the Faculty.

THE HAVEN AID LOANS.

In former years this fund was established to aid students of any evangelical denomination. The fund was exhausted in such loans, and for years nothing was returned. By the correspondence of the President, former beneficiaries of this fund returned a part of their loan, which will be used in another year to aid students in denominations other than those in the Methodist Episcopal Church. This aid is made in small and short-term notes, which must be paid when due, that the fund may continue its work of helping promising young men to equip themselves for their life work.

No student will receive any aid from this fund or from the Board of Education Fund who lacks in the spirit of self-help, whose class-room work is unsatisfactory or whose general deportment is at variance with the high ethical standards of the Christian ministry.

EXPENSES.

The expenses have always been kept at the lowest possible point consistent with the comfort and health of students. Tui-

tion and room rent are free. *An Incidental Fee of fifteen dollars per year is charged to students in Gammon Hall*, which includes the use of the Library and reading-room and the expense of steam-heating, lighting and furniture of the rooms of the student and care of public rooms. This fee must be paid at the rate of five dollars at the beginning of each term.

To those who occupy cottages, the incidental fee is five dollars per year, payable in advance. All bills due the Seminary must be paid in advance, and no student will be allowed to take his place in the classes until he has either paid his bills or made satisfactory arrangements with the President. The expense may be itemized as follows:

First Term—

Incidental fee	\$ 5.00
Room Deposit	2.00
Books (about)	5.00
Table Board, at \$2.00 per week.....	20.00
	<hr/>
	\$32.00

Second Term—

Incidental fee	\$ 5.00
Books (about)	5.00
Table Board, at \$2.00 per week.....	20.00
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	\$30.00

Third Term—

Incidental fee	\$ 5.00
Table Board, at \$2.00 per week.....	20.00
Laundry (arranged by students).....	7.00
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Total for the year.....\$94.00

Diploma Fee

Diploma Fee	3.00
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The room-key deposit (\$2.00) is returned to the student at the close of the year, after his room has been examined and reported by the Procter to be all right and the key is surrendered.

STUDENT DEPOSITS.

Students are advised not to keep their money in their rooms, but to deposit it with the President of the institution.

GRADUATION.

Students having the degree of A. B., or an equivalent, and who complete the Degree Course of study and pass a satisfactory examination, will receive the degree, Bachelor of Divinity.

Students who have not the degree of A. B., or an equivalent, but who are far enough advanced to enter and complete the Diploma Course, will receive the diploma of the Seminary on graduation.

Those who take the certificate course of study, covering two years, and pass satisfactory examination thereon, will receive a certificate from the Seminary to that effect.

ENGLISH BIBLE.

In order to increase the efficiency of the Seminary in preparing men to preach the Word, we place special emphasis on the study of the English Bible. In addition to the other work in the English Bible, we have a special course in the Books of the Bible, which includes the study of the entire Bible, book by book. Such study is coming to be recognized as a necessity in theological seminaries. The object is to give the student a better understanding of the Bible. Hebrew and Greek are not enough. They are valuable and necessary for critical study. It is the English Bible, however, that the preacher of this country must use most. He ought to know its contents from Genesis to Revelation. He ought to be acquainted with the sources of information of each book, and the best helps for its study.

SPECIAL LECTURES.

Several valuable courses of special lectures by distinguished ministers, representing different denominations, have been given before the Seminary. In addition to these, occasional lectures on special topics of great importance to those preparing for the ministry are delivered by prominent and successful educators, publicists and men in the different walks of life. Atlanta, being the central city of the South, affords unusual opportunities to students to hear the representative ministers and lecturers of the Nation.

RELIGIOUS PRIVILEGES AND DUTIES.

Chapel exercises are held daily in the Chapel, conducted by the professors. Every student is required and expected to attend these services, and a failure to be present at any one of them

must be satisfactorily explained to the Faculty in a written statement handed to the President.

“TUESDAY’S DEVOTIONAL HOUR”

Is a service of prayer and consecration that has been held every Tuesday afternoon ever since the organization of the Institution. It is attended with large results in deepening the religious experience and in intensifying the Spiritual life of the students.

On Sunday mornings, the professors preach in rotation at the University church. Once a month, this service will be conducted by a pastor of Atlanta or vicinity. All students are expected to attend his service, unless excused. The weekly prayer-meetings and class meetings, together with the revivals and Sunday-school work in this church and in city churches, furnish other opportunities for religious work.

THE GAMMON LYCEUM.

This literary society affords fine opportunities to the students for literary culture in its weekly programs, that include orations, essays and debates and in the addresses delivered before the body by invited speakers and in the illustrated lectures given by the professors. The frequent discussion of questions in theology and the debates upon great moral issues are especially helpful to ministers. The Lyceum also gives valuable drill in the knowledge of the administrative and judicial departments of church law.

THE HISTORICAL SOCIETY DEPARTMENT.

The Faculty have projected the organization of an Historical Society, the purpose of which is to build up, in connection with the Seminary Library, a complete and trustworthy historical department upon the various movements that relate to the Negro and the South. The department is already open and promises to be one of the most unique collections upon the subject in the whole country.

The Historical Society proposes to extend its work by Conference and local branches and by individual effort throughout the Nation. It is collecting books, pamphlets, addresses, articles, biographical and descriptive, upon the origin, ethnology and history of the Negro; upon the rise, development and destruction of slavery; upon the origin and work of the Abolition Movement. It is also preserving the literary productions of Negroes. In addition to this, it proposes to collect the history of the ecclesias-

tical and educational movements of the churches among the colored people, and to compile a statistical record of their progress in wealth, learning, industry, inventions, mechanical art and ecclesiology, and to preserve on file for future study whatever shall illustrate the history and promote the interest of the colored people.

THE STEWART MISSIONARY FOUNDATION FOR AFRICA.

The Stewart Missionary Foundation for Africa was established in 1894 by the Rev. W. F. Stewart, an honored minister of the Methodist Episcopal church, and a personal friend of Mr. Gammon. As arranged between Mr. Stewart and Mr. Gammon, and approved by the trustees of Gammon Theological Seminary, the work of the Foundation has been carried on by the faculty of the seminary or some one elected for that purpose. The funds were administered by Mr. Stewart during his life, and since his death by two sons whom he appointed trustees. The purpose of the Foundation is to inspire interest in the cause of missions, particularly to interest the colored churches and schools in the study of Africa, to arouse the young people to offer themselves as missionaries to the Dark Continent, and to stimulate the churches to give of their means for the redemption of Africa. Churches and schools are visited, missionary addresses are delivered, institutes and conventions held, Bands of the "Friends of Africa" are organized, and prize contests in orations, essays, and hymns are held, with some phase of the African question the theme of each.

THE DEPARTMENT OF MISSIONS.

It was anticipated by Mr. Stewart that when the income to the Foundation should be sufficient that a department of missions should be established in Gammon Theological Seminary and maintained entirely from the treasury of the Foundation. This department was organized in 1910. The courses offered are similar to the department of missions in other well equipped colleges and seminaries. Work in this department is required of all students, amounting to two recitation hours per week for the entire seminary course. The aim is to provide a liberal course in practical Christianity; to prepare pastors, to be leaders in mission study, and to organize churches for the most effective missionary service; to train missionaries for the foreign field, particularly for work in Africa. Among the courses offered are:

“The Bible and Missions”; “The Call of the Heathen World”; “The Message of Christianity”; “Modern Missions”; “Comparative Religions.” One year will be given to the study of Africa, in which an exhaustive survey of the continent and its peoples will be made. The last term in the senior year will be so divided as to offer special preparation to those going to the foreign field. Full credit is given the seminary for all work done in the department of missions.

SCHOLARSHIPS AND LIBRARY ALCOVES.

Any person or persons who shall pay into the treasury, or bequeath by will, the sum of one thousand dollars, or more, for the purpose of founding a scholarship, shall have the privilege not only of naming that scholarship, but also of nominating, during his or her lifetime, the beneficiaries who are to be placed upon said foundation.

Any person or persons who shall pay into the treasury, or who shall bequeath by will, the sum of one thousand dollars, shall have the right of naming an alcove in the library.

GIFTS RECEIVED.

The Seminary has been the recipient of valuable gifts during the year from many friends. A box of books was given by the Rev. John A. Story, D. D., District Superintendent Cincinnati Conference.

PRIZES.

The Christological Prize was won this year by Henry A. Perry, '12.

NEEDS.

Aid for students is greatly needed. The special conditions of our work, the small salaries of our preachers and teachers, and the poverty of our people, give special emphasis to this appeal for aid.

There is a large number of conferences of the Methodist Episcopal Church, to which this is the most accessible theological seminary. Hundreds of young men are coming up to fill the ranks of these conferences. Never did a body of religious teachers stand more in need of practical drill and personal influence and instruction that comes through a course of theological training. Here are candidates eager for an education. The church needs them. Upon them the future of our work in the South

depends. They must preach. Fifty dollars will help one to a year's training. What better investment for Christ and His Church can be made?

Donations to the general library and to the library and museum on Africa are also specially requested.

Donations in the line of Missionary barrels have greatly helped our students in former years. The need to-day is no less imperative, and we hope that our friends in different parts of the country will continue this practical generosity to our students and their families.

HOW TO REACH THE SEMINARY WHEN IN ATLANTA.

Should you enter Atlanta at the new or old Terminal Station via the Southern Railroad, or the West Point Route, or the C. of Ga. Ry., go east on Mitchell street to the corner of Whitehall street; or should you enter the old station via the S. A. L., the Georgia Ry., or the L. & N., or the Western and Atlantic, go west one square on Wall street, up the iron steps at the corner of the Viaduct and Whitehall street, and take the South Pryor and Federal Prison car going south. Get off at Clark University and Gammon Theological Seminary Gate—just across the railroad at Henderson's Crossing; go into the grounds and on your left up Magnolia avenue find Gammon Hall. Or get off at South Atlanta Post Office, turn right two squares to Gammon Hall.

COURSES OF STUDY.

The Courses of Study in the Seminary are arranged with great care and discrimination, and they cover the lines of work in the several departments of theological instruction usually pursued in all well-organized theological seminaries. In view, however, of the breadth and newness of its field of operation, of the urgent and immediate demand for workers to enter the wide open doors about them, and also in view of the new educational problems of the days and insistence placed upon a liberal education for leaders, the Faculty have arranged the technical theological courses upon the basis of a more liberal education as pursued in the older schools of the profession. They have also included other courses that make no requirement for Greek or Hebrew, but which nevertheless, give thoroughness and efficiency by a larger study of the English Bible and English language, and prepares men to meet the imperative need of the hour. The courses are as follows:

FIRSTS—THE DEGREE COURSE.

This course is designed for degree students. Candidates for the degree Bachelor of Divinity must have received the degree Bachelor of Arts or its equivalent and take the full Diploma Course together with two years of New Testament Greek Exegesis. Hebrew is elective in this course with the approval of the Faculty.

SECOND—THE DIPLOMA COURSE.

This course is designed for those who, by previous training, are fitted for a full and thorough course in Theology. It requires three years to complete it. Greek or Hebrew is elective in this course with the approval of the Faculty.

POST GRADUATE STUDIES.

These studies are suggested for those graduates of the Seminary and other Theological Seminaries who desire to enlarge their knowledge in any department of theological study beyond the regular requirements of the Seminary Curriculum. The chief purpose is to inspire our graduates with a desire for advanced scholarship in special departments of learning and to urge and assist them by continuous and special investigations in specific lines to equip themselves thoroughly. By an arrangement with each professor, these students will pursue their studies along Exegetical and linguistic lines, Biblical and Systematic Theology and Philosophy; Historical investigations or particular fields and movements; and Practical Theology, Sociology, Ethics and Economics.

COURSES BY DEPARTMENTS.

JUNIOR YEAR.

I. EXEGETICAL THEOLOGY.—*Greek*. (Elective except for candidates for the Degree of Bachelor of Divinity). Grammatical Exercises in New Testament Greek and Studies in John.

English Exegesis and Comparative Study of the Four Gospels. (Required of all Juniors).

English Exposition of the Pentateuch, with discussion of the Canons of Criticism.

II. HISTORICAL THEOLOGY.—Old Testament History and Times; Life of Christ; Planting of the Christian Church; Historical Introduction and Outlines of Church History.

Scripture, Geography, Map-Drawing, Bible Archæology and Chronology.

III. SYSTEMATIC THEOLOGY.—*General Introduction*: Survey of the field of Theological study; Order and Method of Study.

Biblical Introduction:—Origin, History, Genuineness, Authenticity and Inspiration of the Scriptures.

ENGLISH BIBLE.—Study of the Books; Introduction. Analyses, Exposition and the use of Commentaries and Allied Helps.

IV. PRACTICAL THEOLOGY.—Introduction to Practical Theology; Call to the Ministry; Lectures on the Office and Work of the Christian Ministry. Each student is required to present two sermon outlines.

DEPARTMENT OF MISSIONS.

V. DEPARTMENT OF MISSIONS.—The Bible and Missions, The Call of the Heathen World, The Early Church and Missions.

VI. ENGLISH.—Grammar, Composition, Rhetoric, Psychology, Elocution, Voice Culture, Music.

MIDDLE YEAR.

I. EXEGETICAL THEOLOGY.—*Hebrew*. (Elective). Harper's Introductory Method and Manual, and Elements of Hebrew, Studies in Genesis. *Greek**. Lectures on the Canon Manuscripts, Versions and other ancient authorities. Textual Analysis and Criticism.

Exegesis of Gallatians and Hebrews: English Exegesis of Acts. (Required of all Middle Class men).

II. HISTORICAL THEOLOGY.—Historical Introduction; the Scope, Place and Methods of Historical Theology; Church History to the Close of the Reformation.

III. SYSTEMATIC THEOLOGY.—Christian Doctrines of God, Man, Sin and Redemption, Church and the Final Things.

IV. PRACTICAL THEOLOGY.—Homiletics; The Idea of the Sermon. The Building of the Sermon:—*Text*—Sources, Uses, Rules for the Selection and Interpretation of Texts; *Introduction*; *Body of the Sermons*—Plan, Development, Arrangement; *Conclusion*; Material for Sermons; Collection, Preservation Illustrations, etc. Practical Exercises in Homiletic Study of Scripture Passages. The Delivery of the Sermon:—Natural Methods, Extemperaneous Preaching. Sermonic Criticism. A text-book

*Elective, except for candidates for the degree, "Bachelor of Divinity."

is used as a basis of this work, which is continued through two terms. Each student is required to preach four sermons before the class.

V. DEPARTMENT OF MISSIONS.—Africa: its History and Geography; Africa: Its People and Religions; Africa: Its Missions and the Influence of Christianity.

VI. ENGLISH.—Practical Study of the Language. Elocution; Voice Culture; Reading the Bible; Hymns; Ritual, and Delivery of Addresses.

SENIOR YEAR.

I. EXEGETICAL THEOLOGY.—*Hebrew*. (Elective). Exegesis of Selections from the Pentateuch and other Historical Books of the Old Testament; Psalms, Amos and Isaiah. Drill in Interpretation and Advice as to Selection and Use of Commentaries and Other Aids to Study.

Greek (Elective*). Exegesis of Romans, Ephesians and Philipians. Drill in Interpretation, and advice as to the Selection and Use of Helps of Study.

English Exposition.

II. HISTORICAL THEOLOGY.—Modern Church History; Special Study of Missions; Methodism; American Christianity; Ecclesiastical Statistics and Review of Religious Progress; a Survey of the Growth of the Principles of Christianity. History of Christian Doctrine.

III. SYSTEMATIC THEOLOGY.—Ethics; Christian Sociology. Apologetics.

IV. PRACTICAL THEOLOGY.—Pastoral Office and Duties; Pastoral Visiting and Care of the Flock; the Pastor as a Man among Men; His Relation to Reformatory and Social Issues; Church Management and Work; Prayer and Class Meetings; the Conduct of Revivals; the Training of Converts; Benevolences; Church Plans and Building. *Catechetics*; Sunday Schools; Children's Classes; Sermons to Children. *Lithurgics*; Conduct of Public Worship; Public Prayer, Reading of Scriptures and Hymns; Hymnology; Administration of the Sacraments; Pulpit Decorum. *Ecclesiastical Law and the Discipline*. *Elements of Argumentation*.

V. DEPARTMENT OF MISSIONS.—Modern Missions; Comparative Religious, Preparation for the field.

*Elective, except for candidates for the degree, "Bachelor of Divinity."

VI. ENGLISH.—Elocution; Voice Culture, Language Structure; Social Rhetoric and Drills in Public Discussions and Orations.

THE BUSY PASTOR'S READING CIRCLE.

The Faculty of the Seminary are deeply concerned about the larger improvement of our ministry. They very much desire that the life-spirit and educational power of the Institution shall be brought into a more vital relation to our whole ministry. They recognize that, to realize this purpose and to fulfill its mission, the Seminary must do more than graduate a class of twenty or more young men each year.

This Institution was established pre-eminently for the training of the Negro ministry and in order to carry out this purpose, four courses have been provided and made effective for resident students. It is also in harmony with this purpose to outline for our students, alumni and the hard-pressed pastors, in *absentia*, courses of reading and thus unite our whole ministry into a brotherhood of united effort along moral, literary and spiritual lines to further the cause of Christ.

PURPOSE OF THE BUSY PASTOR'S READING CIRCLE.

1. To outline for the busy pastor a carefully selected course of reading from recent and most helpful literature in History, Ethics, Sociology, Education, and Theology.

2. To show him, by a series of outlines, how he may secure the greatest help and a larger literary improvement by methodical reading while engaging in his pastoral Reading.

3. To select and recommend each year by this Reading Course five of the safest and most profitable books and thus to lead the minister to add these to his permanent library.

4. To enlarge the equipment of our alumni, graduates of other institutions who are in the ministry, our students and all other pastors by a systematic course of reading of great authors in their special fields in order that these workers may keep abreast of the times and increase their efficiency as pastors and leaders.

5. To unite in one common fellowship in progressive work our whole ministry and to make the Seminary the greatest blessing to all.

METHOD OF CONDUCTING COURSE.

1. A list of books will be selected by the Faculty each year;

these are to be read by all ministers who are pursuing the course.

2. Outlines and suggestions will be prepared on each book by members of the Faculty and these will be printed in the Quarterly Bulletin. The outlines will sub-divide each book into sections for regular reading within the allotted time. The syllabi will present in a compact form the substance of each book and contain also valuable references to other books. The time allotted to each book will be specified in the Bulletin.

3. The Quarterly Bulletin of the Seminary will contain all the outlines and other valuable reading for the minister. The last issue of the school year will also contain a complete list of all ministers pursuing the reading course according to their year study. Thus the Bulletin will be a practical, readable and suggestive publication for the ministry.

CONDITIONS AND REQUIREMENTS.

1. Every applicant for admission into the course must pay one dollar annually; twenty-five cents of this amount will be his yearly subscription to the Bulletin and the balance will be applied toward the expense of correspondence, etc.

2. Every member will be expected to secure the book as outlined by the Faculty and follow the directions for the reading of the same. The Faculty are perfecting arrangements with publishers of the book used in the course whereby these books may be secured at greatly reduced rates and furnished to the ministers at cost.

3. Every member of the course is to report to the Faculty at the time set by them, when he has completed the reading of the book.

4. At the end of the year, written examinations will be given upon the books pursued in the course. Full directions for answering the questions will be given with the examination papers.

SCHEDULE OF STUDIES FOR THE DEGREE COURSE

Term	JUNIOR YEAR	Hours per Week	MIDDLE	Hours per Week	SENIOR	Hours per Week
FALL TERM	History and Literature of the Bible.....	4	Church History.....	3	Ethics	3
	Hebrew	4	Hebrew	2	Greek	2
	Greek—Beginners	4	Greek	2	Acts	5
	Elocution	2	Systematic Theology...3	3	Church Government...4	4
	The Bible and Missions	2	Homiletics	3	Elocution	1
			Elocution	2	Modern Missions	2
			Africa: Its History and Geography	2		
WINTER TERM	History and Literature of the Bible.....	3	Church History	4	History of Doctrine....	2
	Hebrew	3	Hebrew	2	Greek	2
	Greek	4	Greek	2	English Exegesis	3
	Biblical Theology	4	Systematic Theology	3	Sociology	3
	Elocution	2	Homiletics	3	Pastoral Theology	4
	Call of the Heathen World	2	Elocution	2	Elocution	1
			Africa: Its People and Religion	2	Comparative Religions.	2
SPRING TERM	History and Literature of the Bible.....	3	Church History	4	History of Doctrine....	2
	Hebrew	3	Hebrew	2	Greek	1
	Greek	4	Greek	2	English Exegesis	3
	Biblical Theology	4	Systematic Theology	3	Sociology	2
	Elocution	2	Homiletics	3	Apologetics	4
	Early Church and Missions	2	Elocution	2	Pastoral Theology.....	2
				Africa: Its Mission and Influence on Christ'n'ty	2	Elocution
					Preparation for the F'ld	2

SCHEDULE OF STUDIES FOR DIPLOMA COURSE

FALL TERM	History and Literature of the Bible.....	4	Church History	3	Systematical Theology.	3
	English, 1 or 2.....	3	Homiletics	3	Acts	5
	Elocution	2	Elocution	2	Ethics	3
	Missions	2	English, 2 or 3.....	3	Church Government....	4
	Sermon Construction...	3	Psychology	4	Elocution	1
			Missions	2	Missions	2
WINTER TERM	History and Literature of the Bible.....	3	Church History	4	Systematic Theology...3	3
	Elocution	2	Homiletics	3	English	3
	English, 1 or 2.....	3	Elocution	2	Pastoral Theology	4
	Gospels	4	English, 2 or 3.....	3	Elocution	1
	Missions	2	Biblical Theology	4	Sociology	3
	Sermon Construction...	2	Missions	2	Missions	2
SPRING TERM	History and Literature of the Bible.....	3	Church History	4	Systematic Theology ..	3
	Elocution	2	Homiletics	3	English	3
	English, 1 or 3.....	3	English, 2 or 3.....	3	Pastoral Theology	2
	Gospels	5	Elocution	1	Sociology	2
	Missions	2	Biblical Theology	3	Apologetics	4
			Missions	2	Elocution	1
					Missions	2

STUDENTS.

SENIOR CLASS.

- Archer, Henry M.....Georgetown, Br. Guiana
High School.
- Berry, Wm. H., A. B.....Athens, O.
Ohio State University.
- Brown, James O.....Covington, Tenn.
Lane College.
- Caldwell, G. H., A. B.....Greensboro, N. C.
Bennett College.
- Chisholm, Geo. M.....Holly Springs, Miss.
Rust University.
- Coleman, Chas.Roanoke, Ala
Tuskegee Institute.
- Coleman, J. B. F., A. B.....Orangeburg, S. C.
Claffin University.
- Driver, E. A.....Madisonville, O.
High School.
- Grant, R. A.....Tallahassee, Fla.
High School.
- Hamilton, E.Monticello, Ga.
Public School.
- Hays, R. T.....Atlanta, Ga.
Public School.
- Hopewell, G. W. H.....Atlanta, Ga.
Livingstone College.
- Jones, T. J.....Marshall, Texas
Wiley University.
- McKinzie, R. M., A. B.....Atlanta, Ga.
Payne College.
- McLaurin, Wm. M.....Jacksonville, Fla.
A. & M. College.
- McNeely, J. P.....King's Mountain, N. C.
Slater School.
- McWhirter, L. A.....Lancaster, S. C.
Lancaster N. & I. Institute.

Pratt, S. P.....Jacksonville, Fla
Cookman Institute.

Teague, C. C.....Paris, Tenn.
High School.

Wilson, Wm.Columbus, Ga.
J. C. Martin School.

Wright, E. L.....Bristol, Tenn.
Bluefield Col. Institute.

Yearwood, J. N.....Bridgetown, B'dos, B. W. I.
Middle School.

MIDDLE CLASS.

Askew, W. T.....Carrolton, Miss.
Rust University.

Baker, Wm.Sumter, S. C.
Claffin University.

Braboy, L. R.....Sylvania, Ga.
Public School.

Bryant, W. C.....Atlanta, Ga.
Clark University.

Champion, A. F.....Gainesville, Fla.
Gainesville Academy.

Davis, S. D.....Baltimore, Md.
High School.

Edwards, P. E.....Elliott, S. C.
Claffin University.

Ingram, S. L.....Lawrenceville, Ga.
Payne College.

Jackson, T. M.....Bellville, Texas
Public School.

Jefferson, M. M.....Morristown, Tenn.
Morristown Academy.

Johnson, W. L.....Mason, Tenn.
Mason Academy.

Lamb, L. S.....Boley, Okla.
C. M. E. College.

McNair, D. E.....Greenwood, Miss.
Public School.

Murrell, W. H. H.....Shell Mound, Miss.
Rust University.

McWilson, Jno.Tuscaloosa, Ala.
Stillman Institute.

- Perry, H. A. Atlanta, Ga.
Tuskegee Institute.
- Rice, J. D. Denver, Col.
High School.
- Roberts, J. S. Salisbury, Md.
Princess Anne Academy.
- Smith, P. W. Atlanta, Ga.
Clark University.
- Snowden, J. C., A. B. Jackson, Tenn.
Lane College.
- Spearman, J. W. Atlanta, Ga.
Clark University.
- Sprague, O. C. Lanham, Md.
Howard University.
- Vauls, P. R. Waynesboro, Va.
Lynchburg Institute.
- Whitfield, J. W. Sealy, Texas,
Wiley University.

JUNIOR CLASS.

- Baxter, James A., A. B. Orangeburg, S. C.
Claffin University.
- Buckner, G. G. Lexington, Ky.
Walden, University.
- Campbell, R. O. Moss Point, Miss.
Meridian Academy.
- David, Jesse Orangeburg, S. C.
State College, South Carolina.
- Hayward, Geo. C. New Orleans, La.
Gilbert Academy.
- Houston, John H. Malone, Ala.
Woodville High School.
- Howard, M. T. J., A. B. Little Rock, Ark
Philander Smith College.
- Isaiah, John W. Tupelo, Miss.
Rust University.
- Ivy, Charles Aberdeen, Miss.
Meridian Academy.
- Johnson, Eugene New Iberia, La.
Gilbert Academy.

McLinn, B. M.....	Macon, Ga. Normal Academy.
Stanton, D. H.....	Orangeburg, S. C. Claffin University.
Stewart, K. S.....	Princess Anne, Md. Princess Anne Academy.
Walker, Constantine S.....	Atlanta, Ga. Tuskegee Institute.
Webb, Charles	Hazlehurst, Miss. Alcorn A. and M. College, Alcorn, Miss.
Wilkins, J. B.....	Atlanta, Ga. Tuskegee Institute.

SPECIAL STUDENTS.

Butler, J. W. A.....	Anderson, S. C. High School.
Kellar, John W.....	Waco, Texas Sam Houston, College.
Turner, King	Roanoke, Ala. Public School.

TOTAL ATTENDANCE FOR THE YEAR.

Seniors22
Middlers24
Juniors16
Specials	3
Total65

REPRESENTATION BY INSTITUTIONS.

Alcorn A. & M. College.....	1	Normal A. & M. College.....	2
Bennett College	1	Payne College	1
Bluefield Col. Inst.....	1	Philander Smith College.....	2
Claffin University	8	Princess Anne Academy.....	2
Clark University	3	Rust University	3
C. M. E. College.....	1	Sam Houston College	2
Cookman Inst	1	Slater School	1
Gilbert Academy	2	So. Car. State College.....	1
Howard University	1	Stillman Inst.	1
Gainesville Academy	1	Tuskegee Inst.	6
Lancaster N. & L. Inst.....	1	Walden University	1
Lane College	1	Wiley University	2
Livingstone College	1	High School	8
Mason Academy	1	Public School	5
Meridian Academy	2	Total65
Middle School	1		
New Orleans University.....	1		

REPRESENTATION BY STATES AND FOREIGN COUNTRIES.

Alabama	4	Mississippi	8
Arkansas	1	North Carolina	2
Barbadoes, B. W. I.	1	Ohio	2
British Guinnea	1	Oklahoma	1
Colorado	1	South Carolina	9
Florida	4	Tennessee	6
Georgia	14	Texas	4
Kentucky	1	Virginia	1
Louisiana	2		
Maryland	3	Total	65

ALUMNI.

1886.

Handy N. Brown, D.D. Mobile Conference
 James M. Cox, B.D., D.D. Pres. of Philander Smith College
 Thomas W. Haigler, Ph.D., Tenn. Conference, A. M. E. Church
 Toney C. Levert. Deceased
 Aaron P. Melton Atlanta Conference
 John B. L. Williams, D.D. Florida Conference

1887.

Seaborn C. Upshaw

1888.

George W. Arnold, B.D., D.D. Atlanta Conference
 Edmund H. Coit. Columbia Conference, A. M. E. Church
 Edward T. Fleming. Presbyterian Church
 Edward M. Jones, D.D. Central Alabama Conference
 James A. Lindsay, D.D. North Ga. Conf., A. M. E. Church
 Pezavia O'Connell, B.D., Ph.D., D.D. Delaware Conference
 P. W. Walls, D.D. Arkansas Conf., A. M. E. Church
 Alexander S. William. Central Alabama Conference
 John P. Wragg, B.D., D.D. Agt. American Bible Society
 Atlanta Conference

1889.

Jordan D. Chavis, B.D., D.D. Washington Conference
 Richard Graham

Deceased
 Robert E. Hart. Tenn. Conference, C. M. E. Church
 John C. Hibbler, D.D. Mississippi Conference
 Joseph R. Howard. Deceased
 Jedediah D. Jenkins. Savannah Conference
 John P. Morris, B.D., D.D. Professor in Bennett College
 John L. Wilson, B.D., D.D. Central Alabama Conference

1890.

Emory F. Dean..... Georgia Conference
 John W. Davis..... Upper Mississippi Conference
 Thomas W. Davis, D.D..... Upper Mississippi Conference
 William O. Emory, D.D..... Macon
 John C. Martin South Carolina Conference
 James S. Todd, D.D..... Florida Conference
 James W. Walker, D.D..... Central Ala. Conf., A. M. E. Church

1891.

Wm. W. Beckett, D.D.. South Carolina Conf., A. M. E. Church
 Earnest L. Chew..... Los Angeles, Cal.
 Peter F. Curry..... Georgia Conference, A. M. E. Church
 Abram L. Gaines, B. D., D.D..... Baltimore Conf., A. M. E. Ch.
 Jasper C. Hunt..... Deceased
 Charles L. Johnson, D.D..... Atlanta Conference
 Madison C. B. Mason, B.D., D.D..... Atlanta Conference
 Corresponding Secretary F. A. Society.
 John W. Moultrie, D.D..... South Carolina Conference
 Henry M. Murphy..... Deceased
 John A. Rush, D. D..... Atlanta Conference
 John C. Tobias..... Deceased

1892.

Valcour Chapman, D.D..... Louisiana Conference
 Alexander Clark North Carolina Conference
 John H. Dawkin Texas Conference
 Frank Gary Deceased
 Patrick W. Greatheart... Macon Conference, A. M. E. Church
 Thomas G. Hazel Spartanburg, S. C.
 Oliver I. Jones..... St. Louis, Mo.
 John H. McAllister..... Central Missouri Conference
 Thomas S. Stitt..... Deceased

1893.

William Flagg, Jr., D.D..... Deceased
 Peter H. Jenkins Texas Conference
 William W. Lucas, A.B., B.D., D.D.... Mississippi Conference
 William McMorris; D. D. Mississippi Conference
 John H. May Deceased
 John A. W. Moore Tennessee Conference

1897.

Naas R. Bradford Deceased
 Pettis T. Gorham Lexington Conference
 John M. Johnson, D.D. Texas Conference
 Robert E. Jones, B.D., D.D. Ed. Southwestern Chris. Adv.
 Jeremiah M. Marsh Upper Mississippi Conference
 Clement Peters Lexington Conference
 Frank H. Rogers, B.D., D.D. Miss. C. M. E. Conference
 Joseph C. Sherrill, D.D. Prest. George R. Smith College
 John H. Shilling, A.B., B. D. Deceased
 Ernest S. Williams, D.D. Washington Conference

1898.

Charles W. Abington Texas Conf., A. M. E. Church
 Joseph C. Eusan, A.B., B.D. West Texas Conference
 James A. Foust, A.B., B.D., D.D. Delaware Conference
 Frank H. Henry, D.D. Upper Mississippi Conference
 Rufus M. King Atlanta Conference, A. M. E. Church
 David C. Richardson Atlanta Conference
 Anthony E. Rowe Americus
 John A. Simpson, D.D. Missionary in Africa
 John W. Tate, D.D. East Tennessee Conference
 John T. White, D.D. Texas Conference, A. M. E. Church

1899

Albert S. J. Brown South Carolina Conference
 James E. Bryant, A.B., D.D. Texas Conference
 John W. Byrd Upper Mississippi Conference
 Thomas J. Clark South Carolina Conference
 George A. Deslandes Texas Conference
 Charles W. Fulp, A.B., B.D. Greensboro, N. C.
 William H. Gilliam Upper Mississippi Conference
 Robert K. Harris, D.D. . Georgia Conference, A. M. E. Church
 Harry B. Hart, D.D. Upper Mississippi Conference
 Andred J. McNair, D.D. Mississippi Conference
 Ellis R. Miller Atlanta Conference
 William A. Sparks Deceased
 Henry M. White, A.B. Atlanta Conference
 Lewis A. Woods, A.B., B.D. Deceased

1900.

Jerry B. Brooks Mississippi Conference

Richard A. Cottingham.....South Carolina Conference
 Ephraim J. Cox.....East Tennessee Conference
 Eugene R. Gravelley, M.D.....Tennessee Conference
 James M. Harris, D.D.....Central Missouri Conference
 David B. HarstonDeceased
 Nathaniel F. Hoaygood.....Georgia Conf., A. M. E. Church
 Cornelius Johnson, A.M., B.D.....Louisiana Conference
 Monroe N. Langston, A.B., B.D.....Little Rock Conference
 Willis P. C. Morrison.....Mississippi Conference
 Stephen A. Peters, A.B., D.D., M. D.....Atlanta
 Thomas L. Routt, B.L.....Congregational Church
 George T. Saxton.....Little Rock Conference
 Edward F. Scarbrough, D.D....Upper Mississippi Conference
 Thomas J. Thompson, Ph. B.....Little Rock Conference
 William WhiteLittle Rock Conference
 Lorenzo D. Williams.....Cent. Alabama Conference
 Samuel D. Williams, A.B., B.D....South Carolina Conference

1901.

John AdamsAllen Univ., A. M. E. Church, Columbia, S. C.
 John W. Davis.....North Carolina Conference
 Charles L. Dunn.....Central Alabama Conference
 William I. Jones.....Central Alabama Conference
 Charles C. Landry.....Louisiana Conference
 Samuel E. C. Lord.....Essequebo, B. C.
 Robert L. Pope, A.B., B.D.....Ala. Conf., A. M. E. Church
 Melvin N. RoyalBaptist Church
 Nicodemus D. Shamborguer.....North Carolina Conference
 John P. Thweatt.....A. M. E. Zion Church
 W. Felix Waters, M. D.....Nashville, Tenn.
 Richard T. Weatherby.....Tennessee Conference
 Cyrus L. Williams, B.S.....A. M. E. Church
 Robert W. Winchester, A.B., B.D..North Carolina Conference

1902.

Edward M. Bolden.....Lexington Conference
 Alonzo M. BrooksLittle Rock Conference
 Harry J. BrownMississippi Conference
 Grandison D. Field, A.B., B.D.....Deceased
 Edward H. Forrest.....East Tennessee Conference
 John C. Gibbs, A.B., B.D.....South Carolina Conference
 Daniel H. E. Harris, D.D.....Little Rock Conference

William H. Hebrew, A.B., B.D. Prof. in Livingstone Col.
 William P. Holmes Florida Conference
 Jarrette T. Jones A. M. E., Zion Church
 John Leake, A.B., B. D. Atlanta
 George W. Moore Georgia Conference, C. M. E., Church
 Samuel S. Morris Virginia Conference, A. M. E. Church
 Samuel J. Rice Baptist Church
 John C. Roberts A. M. E. Church
 Charles R. O. Rowland Deceased
 Frederick W. Wells Baptist Church
 Prince A. Woolwine East Tennessee Conference

1903.

Hugh L. Ashe North Carolina Conference
 Abraham L. Boyd Central Alabama Conference
 Henry E. Burns Atlanta Conference
 William H. Dean Washington Conference
 Joseph Griffith Atlanta Conference
 Robert P. Hairston North Carolina Conference
 Lorenzo H. King, A.B., B.D. Atlanta Conference
 Robert L. Perkins Deceased
 William H. H. Renfro Lexington Conference
 Charles Y. Trigg Washington Conference
 Thomas H. B. Walker, D.D. Florida Conference
 James E. Wood Lexington Conference

1904.

Coleman L. Bonner Atlanta Conference, C. M. E. Church
 Charles K. Brown South Carolina Conference
 Edward W. Cook Snow Hill Institute, Institute, Ala.
 Jackson H. Hubbard, A.B., D.D. Texas Conference
 Albert C. Hill North Carolina Conference
 Henry T. S. Johnson Lincoln Conference
 Delvin H. Morgan Mississippi Conference
 Crawford C. Neal Atlanta Conference, C. M. E. Church
 Joseph C. Nevils Upper Mississippi Conference
 Edward D. Petty Atlanta Conference
 Jacob C. Prince, A.B., B.D. Deceased
 James N. Wallace, A.B., B. D. Lincoln Conference

1905.

Loyd M. Bolden Deceased

John B. BoothTennessee Conference
 Mansfield B. A. Cain.....Little Rock Conference
 John J. Harrison.....Central Alabama Conference
 George W. Jackson, A.B., B.D.....Deceased, '08
 Albert G. Jenkins, A.B., B.D.....North Carolina Conference
 Elijah W. Kinchen.....So. California Conference
 George W. Lennon.....Savannah Conference
 Thomas J. Robinson.....South Carolina Conference
 Grant F. Stevens.....Central Alabama Conference
 Clinton G. TaylorWashington Conference
 Henry F. Thomas.....Atlanta Conference
 John W. Warren.....West Texas Conference
 Belos S. A. Williams.....South Carolina Conference

1906.

Geo. W. Brown.....Mississippi Conference
 Gantt, Henry C., B. S.....Brooklyn, N. Y.
 Green, Nathaniel W., A.B., B. D.....South Carolina Conf.
 Harrington, R. F.....South Carolina Conference
 Johnson, Buenos A.....Atlanta, Ga.
 Moore, William T.....Atlanta Conf., C. M. E. Church
 Pass, Norris, Jr., A.B., B.D.....North Carolina Conference
 Redmond, John B., A.B., B. D.....Lexington Conference
 Roebuck, Jesse S.....Washington Conf., C. M. E. Church
 Shaw, Alexander P., A.B., B.D.....Washington Conference
 Travis, Patrick H.....Atlanta Conference
 Wilson, Henry W. B.....Atlanta Conference
 Winder, Charles W.....Delaware Conference
 Woodyly, Thomas H.....Delaware Conference

1907.

Armstrong, Lemuel A.....Upper Mississippi Conference
 Brown, A. Angold.....Washington Conference
 Carson, Joel F.....Lexington Conference
 Coulter, Henry P., D.D.....Little Rock Conference
 Crolley, Nervy J.....Atlanta Conference
 Curry, James A.....Cent. Alabama Conference
 Day, Edward J. W.....Florida Conference, A. M. E. Church
 Demery, James F.....Atlanta Conference
 Frazier, ThomasS. C. Conference
 Harrison, Lucius V.....Southern California Conference
 Howard, Arthur R.....S. C. Conference

Hughes, John Texas Conf., C. M. E. Church
 Lee, Mack Lexington Conference
 Liburd, Joshua B. Savannah Conference
 Lovell, John H., A.B., B.D. N. C. Conference
 Manning, John W. East Tenn. Conference
 Maston, John A. N. C. Conference
 Moser, Calvin R. N. C. Conference
 Prothro, Charles W. Savannah Conference
 Quick, Frank South Carolina Conference
 Romans, Robert, E. So. Carolina Conference
 Sanders, William L., B.S. East Tenn. Conference
 Saxton, Samuel J., A.B., B. D. Little Rock Conference
 Stanley, Jr., Calvin. Louisiana Conference
 Walker, Thomas N. Cent. Alabama Conference
 Wells, John W. N. C. Conference
 Wiggins, James S. Atlanta Conf., C. M. E. Church

1908.

Bell, Ether D. W. Cent. Penn., A. M. E. Z. Conference
 Burton, Joseph E. Lexington Conference
 Davis, Edward B. East Tenn Conference
 Ector, Walker Atlanta Conference
 Freeman, Robert F., A.B., B.D. South Carolina Conference
 Hogans, Emanuel L. Alabama A. M. E. Conference
 Howard, William H., A.B., B.D. N. C. A. M. E. Z. Conference
 Lewis, John W. Savannah Conference
 Macdonald, Charles H. Lexington Conference
 Minor, William B. Waterford, Va.
 Mitchell, Albert J. Washington Conference
 Newby, Jesse E. Atlanta Ga.
 Stephens, Albert G. Savannah Conference
 Trammell, William T. Central Alabama Conference
 Walker, Manesseh R. Louisiana Conference
 Webster, Walter H., A.B., B.D. Little Rock Conference

1909.

Benjamin F. Armstrong. West Texas Conference
 George W. Coleman. Mississippi Conference
 Elias C. W. Cox. Atlanta Conference
 William H. Ervin Beaumont, Tex.
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 Shedrach A. Funches. South Carolina Conference

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 Samuel M. McCollom.....So. Carolina Conference
 Albert J. McNeal.....Atlanta Conference
 Mason, C. Pulliam.....Mississippi Conference
 Mortimer F. Strong.....Little Rock Conference
 John W. Terrell.....Little Rock Conference
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 Elkin O. Woolfolk, A.B., B.D....Upper Mississippi Conference
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 Howard W. Williams.....So. Carolina Conference
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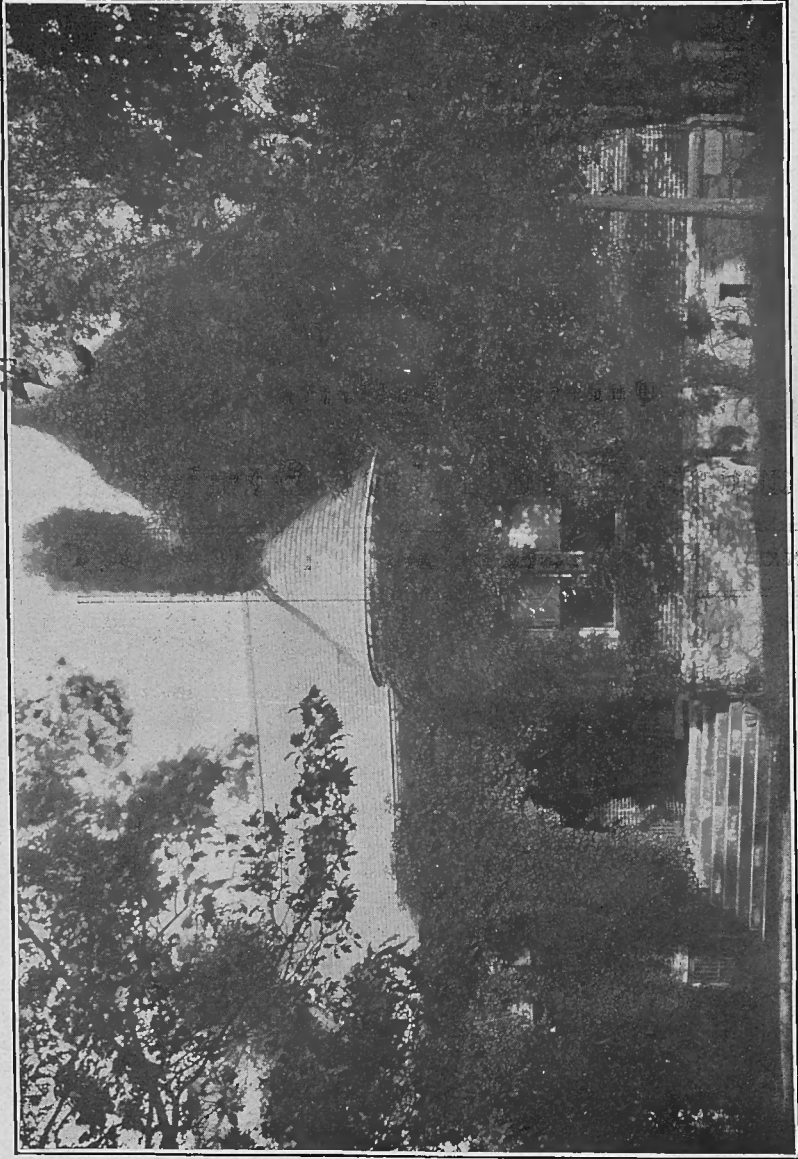
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