

Quarterly Bulletin of Gammon Theological Seminary

Catalogue Edition
1912—1913



Seminary Motto:

(Written for the Seminary by John Greenleaf Whittier.)

Light, Freedam, Truth, he ever these our own: Light to seek the Truth, Freedam to make it known, Our work, God's mark, our will, His mill alone.

AUGUST, 1913

Published Quarterly by Gammon Theologial Seminary

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QUARTERLY BULLETIN

Catalogue Edition 1912 1913

OF

Gammon Theological Seminary



August, 1913

Atlanta, Georgia

Quarterly Bulletin

OF

Gammon Theological Seminary

Vol. XXII

ATLANTA, GA., AUGUST, 1913

No. 4

CALENDAR

1913.

September 26-27, Friday and Saturday—Registration, Examination and Classification of Candidates for Admission.

September 29, Monday—Recitations begin at 8:30 A. M. First Chapel at 12:30 P. M.

October 21, Tuesday—Matriculation Day. Address in Gammon Chapel.

November 27, Thursday—Thanksgiving Day Services.

December 5, Friday—Close of First Term.

December 8, Monday—Opening of Second Term.

December 23, Tuesday—Founder's Day Address in Gammon Chapel.

December 25, Thursday—Christmas.

1914.

January 23—Day of Prayer for Colleges.

February 12-Lincoln's Birthday, Program.

February 13, Friday-Close of Second Term.

February 16, Monday—Opening of Third Term.

February 27—Middle Class Public Program.

March 20, Friday—Stewart Foundation Prize Contest.

April 25 to 30—Celebration of the 30th Anniversary of the founding of Gammon Seminary, and the 20th Anniversary of the founding of the Stewart Missionary Foundation for Africa.

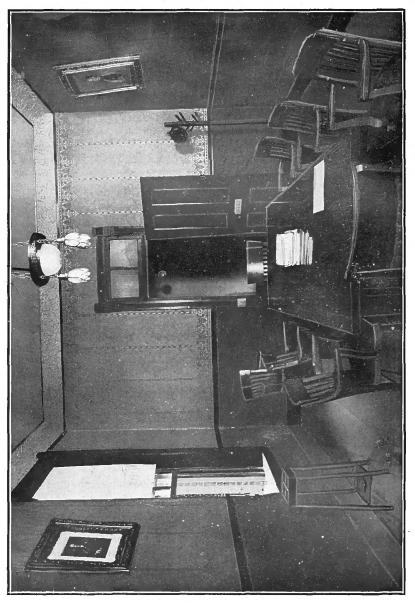
April 26, Sunday—Baccalaureate Sermon.

April 26, Sunday Evening—Anniversary of the Stewart Missionary Foundation and Grand Prize Contest.

April 28—Class Day and Lyceum Public Program.

April 29—Alumni Day.

April 30—Commencement Exercises.



TRUSTEES' ROOM.

BOARD OF TRUSTEES

Ex-Officio.
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TERM EXPIRES 1914.
Mr. J. W. Adams
TERM EXPIRES IN 1915.
Bishop F. D. Leete, D.D., LL.D
TERM EXPIRES IN 1916.
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ADVISORY MEMBER.
Prof. I. Garland Penn, Litt. D
TREASURER.
Mr F P Marshall Cincinnati O

ADDRESSES AND LECTURES

MATRICULATION DAY ADDRESS, October 21.—Subject: "The Preacher for the Twentieth Century." Bishop F. D. Leete, D.D., LL.D.

FOUNDER'S DAY ADDRESS—"The Personality, Preparation and Work of the Minister," Bishop W. P. Thirkield, D.D., LL.D.

REV. W. W. T. DUNCAN, D.D., New Rochelle, N. Y.—Five lectures on "The Evangelist Pastor."

REV. P. J. MAVEETY, D.D., Cincinnati, Ohio.—"Ministerial Efficiency."

REV. H. H. PROCTOR, D.D., Atlanta, Ga.—Two lectures on "The Institutional Church."

Dr. W. L. Barth, D.D., Chicago.—"The Psychology of Social Christianity."

REV. W. W. Lucas, D.D., Meridian, Miss.—"Educational Ideals."

Rev. H. S. McCord, D.D., Chicago, Ill.—"Work."

PROF. C. W. BENNETT, Ph.D., Inspector of Schools—"Fidelity to Life's Work."

FACULTY

REV. S. E. IDLEMAN, A.M., D.D., President and Professor of Systematic Theology.

REV. J. W. E. BOWEN, Ph.D., D.D., Professor of Historical Theology.

REV. GEO. H. TREVER, Ph.D., D.D., Professor of Exegetical Theology.

REV. CHAS. H. HAINES, D.D., Professor of Practical Theology and Instructor in Elocution.

REV. DEMPSTER D. MARTIN, D.D.,
Department of Missions and Secretary of the Stewart Missionary
Foundation of Africa.

PROF. C. H. HAINES, Librarian.

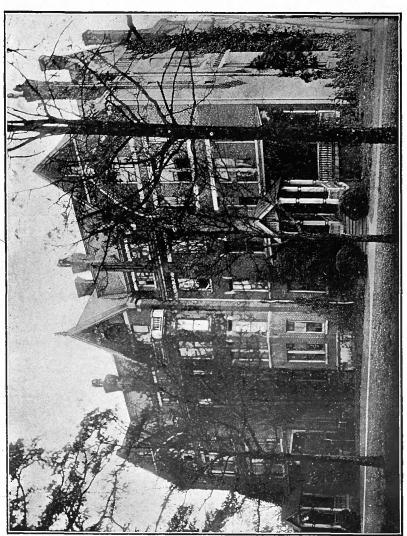
MAUD K. IDLEMAN, Bookkeeper.

COMMITTEES

ON BOARD OF EDUCATION LOANS,

The Faculty.

ON STEWART-MISSIONARY FOUNDATION, S. E. Idleman, D. D. Martin, G. W. Arnold.



General Information

LOCATION OF GROUNDS AND BUILDINGS.

The Seminary is located at the southern terminus of Capitol avenue, in the city of Atlanta. Its Campus, of seventeen and one-half acres, is composed of rolling land, the highest in the vicinity of the city, and is covered by a beautiful grove of pine and oak. Electric cars run to its gates and along its extensive frontage. Its buildings overlook the city. It would be difficult to find a more central, accessible and beautiful site in the South.

The Campus contains Gammon Hall, the Library Building, four commodious residences for professors' families, and tencottages for married students, and is also lighted by electric

lights.

BUILDINGS.

GAMMON HALL is a handsome building of fine, modern architectural design. It was erected and furnished at a cost of \$30,000. It is built of brick, with stone trimmings, and is one hundred and ten by fifty-two feet, and four stories high. It contains the administration offices of the Seminary, Seminary Chapel and Lecture Room, four large and airy recitation rooms, Students 'Parlor, the suites of the Secretary of the institution and of the Curator of the Hall, and large and well ventilated Dormitory rooms for students. The entire building, with its wide and airy halls, is heated by steam and lighted by electricity.

THE LIBRARY BUILDING is one of the most beautiful structures of the kind in the South. Its dimensions are sixty-eight by forty-eight feet. Its foundations are granite, with cut-stone trimmings. The superstructure is of brick, trimmed with heavy rock-faced stone and terra-cotta with tasteful Roman arabesque ornamentations. On the right is the fire-proof library proper, with two stories of alcoves for books. The library, as now arranged, will hold about twenty thousand volumes. In front of the library is the professor's study. In the back part is the large safety vault for especially rare and valuable books.

On the left from the entrance hall is the reading room. Below in the basement story, connected by stairway and convenient dumb-waiter, is the workroom. The entire building has been thoroughly finished, and is complete and elegant in all its appointments. This building is also heated by steam and lighted with

electricity.

LIBRARY AND READING ROOM.

Students have free access to the theological library of fourteen thousand volumes, consisting of works in all departments of theology and related branches. It is classified and arranged by departments, in alcoves, for convenient reference, and is rendered available by a valuable card-catalogue.

We have begun a collection of works relating to the religious history and moral reforms of this section, which embraces already many rare and valuable books, and promises to be one of the most complete of its kind in the South. For the special collection of works on Africa and missionary work for Africa, see

under the Stewart Missionary Foundation for Africa.

The Reading Room is supplied with the leading reviews and homiletical magazines, and a large number of religious and secular papers. A special alcove of valuable works of reference, consisting of general Biblical and ecclesiastical cyclopedias, commentaries, etc., has been placed in the reading room, so as to be easily accessible to the students for constant use. The room is in charge of a curator, who keeps it comfortable and opened to students at stated hours.

CONTROL AND MANAGEMENT.

The Seminary is under the general control of the Freedmen's Aid Society of the Methodist Episcopal Church in connection with a special Board of Trustees. It is in the broadest sense denominational—not sectarian—and cordially welcomes ministers and candidates of all evangelical denominations to the full privileges of the institution. After personal visitation and examination into the character and work of the Seminary, the hearty endorsement of the bishops and other learned men of various denominations has been given to the institution.

AIMS AND METHODS.

The aim of this Seminary is to do practical work in helping men to success in the ministry. Its course of study is broad and practical; its ideals are high; its work is thorough; its methods are fresh, systematic, clear and simple. Its course of studies and methods of instruction are adapted to meet the needs of its variant student body, ranging from the English diploma course to the classic degree course.

We study the Word of God. The Bible is our chief text-book. All our studies center in the Word. We aim to make its teachings plain, its doctrines luminous, and to furnish the best methods for its exegesis, explanation and illustration to the people. We want to send forth men trained in the Scriptures; men who know

their Bible, and can explain its teachings plainly in the light of modern learning, and who are equipped with the best methods of interpretation—in short, our aim is to send forth able ministers of the Word, who can give clearly defined views of its doctrines and abundantly support them by a "Thus saith the Lord." To teach a Biblical theology—to unfold a Christ-centered theology expressed in Scriptural terms—is the aim of the Seminary.

The latest and most approved methods of instruction are employed. The end is not simply to memorize text-books, though the best works available are used in connection with the class work. Part of the work is done through lectures, with clear and pointed outlines and thorough reviews. Practical expositions of Scripture, drills by blackboard exercises in the planning and construction of sermons, original work in drawing out schemes of doctrine from the Bible-text, are much employed. Special attention is given to essays and discussions by the class. Throughout the course there are extempore addresses and sermons by the students, followed by the kind and helpful criticism of the professors.

The design of the Seminary is to send out earnest, practical evangelical preachers, who shall render intelligent and loyal ser-

vice for Christ and the church.

REQUIREMENTS FOR ADMISSION.

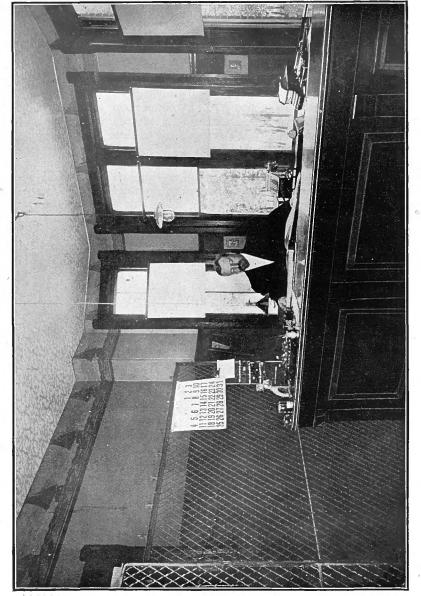
The demand for a prepared ministry are steadily increasing. With the education of the laymen comes a larger need for better training of the leaders among the people. Better men with better minds, and better equipment in every line are greatly needed to lead the Church of Jesus Christ through the complex problems of this age. While we do not demand a college diploma from every one who seeks to enter the Seminary, yet we urge the need of it for the highest usefulness. Men often seek to enter the Seminary who should first go to the college or other literary training school and then their Seminary work would take on larger meaning.

Applicants for admission into the Seminary who are members of any branch of Methodism must present a Local Preacher's license or satisfactory testimonials from the Quarterly Conference or official board of his church, signed by the pastor or District Superintendent, as to his personal religious character and

fitness for the ministry.

The following form of recommendation, authorized by the Gen-

eral Conference, should be used:



OFFICE.

of God to the work of the ministry, and we recommend him to the care and instruction of Gammon Theological Seminary."

Ministers and candidates of all other evangelical denominations are welcome to the full privileges of the institution. These applicants also must bring certificates from their pastors or other church officials.

Students from other theological seminaries will be permitted to enter the advance classes of the Seminary upon the presentation of satisfactory certificates of the work done by them. But no student can graduate who has not pursued the studies of this Seminary for at least one year.

All applicants must give satisfactory evidence, either by the presentation of their diplomas or certificates, or by an examination that they have at least the foundation of a good English education before they are matriculated as students of the Seminary. No student is allowed to take any study in any other institution without permission of the Faculty of the Seminary.

All applications for admission are to be passed upon by the Faculty before matriculation and each student will be assigned to the proper course after examination. No one will be admitted unless he shows ability to read the English Bible readily and to write English with fair accuracy.

All unmarried students are required to room in Gammon Hall and board in Warren Hall unless specially excused by the Faculty. All students, both married and unmarried, are to live in places approved by the Faculty.

Every student must have a medical examination by a Physician approved by the Seminary to ascertain whether he has any contagious or infectious disease, and if so, he shall not be

admitted.

No loan from any of the Aid Funds of the Seminary will be granted to any student during his first term in the Seminary nor to any one at any time unless he shows evidence of good ability and promise of usefulness in the church.

*The attention of District Superintendents and pastors is directed to the following provision of the discipline. Their cooperation is earnestly asked in reference to this law of the

church:

"The General Conference earnestly recommends to all candidates for the Ministry of our church that they complete a full collegiate course of study, and, if possible, a course in one of our Theological Schools, before applying for admission to an Annual Conference.

"The General Conference further earnestly recommends to the Annual Conference that they require as a minimum for admission a standard of scholarship equivalent to that prescribed by the University Senate for admission to college."

Anti-Tobacco Pledge.

Recognizing the almost unanimous public sentiment as opposed to the use of tobacco by ministers, and the fact that the Methodist Episcopal Church will not admit into her traveling ministry any who do not promise to abstain wholly from its use, each applicant and student is required to sign the following pledge when he registers as a further condition for admission into and for remaining in the Seminary; a refusal to sign the same or a violation of the pledge, once signed, excludes one from the privileges of the Seminary.

PLEDGE.

"In view of the costly benefits conferred by the Seminary upon its students and its requirements with reference to tobacco, and most of all, because of the high moral obligation upon the Christian ministry, I promise wholly to abstain, henceforth, from the use of tobacco.

"Signed....."

SPECIAL RULES FOR UNMARRIED STUDENTS.

One of the special and firm regulations of the Seminary affecting the marriage of our students is that no student is allowed to marry during his course without consultation with and consent of the Faculty.

Failure to observe this will forfeit all aid and may subject the one so doing to suspension from the Seminary.

FREE TUITION AND AID.

The Seminary grants free tuition as well as free rooms to its regular students. The rooms are heated with steam and furnished with two bedsteads, mattresses and pillows, two dressers, two washstands and such other furniture as is necessary for two to occupy a room. Students are required to bring sheets, pillow cases, towels, one blanket and one comfort. No student is allowed to room or board in the village or city except by special permission of the Faculty. Books are supplied for cash at a discount of from twenty to thirty per cent. from publishers list prices.

Aid, in the form of loans, is granted to deserving students who do their utmost in the way of self-help. All aid is promised subject to approval by the Faculty after examination of candidates as to their Christian character and their possession of good natural talents and a fair education. No young man with grace,

gifts and energy need be deprived of the advantages now opened to him in this Seminary. The numerous missions and churches of different denominations in and about Atlanta give employ-

ment to quite a number of ministers in the Seminary.

These opportunities, as may be supposed, are not available to students during their first year, nor can the loans be granted in any large amounts until a student has shown that he has the education, ability and adaptation to the work of the ministry that promise usefulness in the work of the church. To obviate any misunderstanding, all correspondence with the President of the Seminary should be preserved.

MARRIED STUDENTS' COTTAGES.

Through the generous interest of friends, ten comfortable cottages have been erected on the grounds for the use of the married students. It should be distinctly understood that these cottages are for those ministers only who entered upon the marriage relation before the opportunity for a theological education was opened to them. Formal application for cottages, free of rent, should be made early. Necessary heavy furniture has been provided for these homes. Freight rates are very high and heavy furniture should not be brought.

LOAN FUNDS.

THE BOARD OF EDUCATION of the Methodist Episcopal Church is now granting assistance to worthy students in loans, payable in yearly installments after graduation. Application for these loans must be made in writing to the Footburg.

loans must be made in writing to the Faculty.

No student will receive any aid from the Board of Education Fund who lacks in the spirit of self-help, whose class-room work is unsatisfactory or whose general deportment is at variance with the high ethical standards of the Christian ministry.

EXPENSES.

The expenses have always been kept at the lowest possible point consistent with the comfort and health of students. Tuition and room rent are free. An Incidental Fee of fifteen dollars per year is charged to students in Gammon Hall, which includes the use of the Library and reading room and the expense of steam-heating, lighting and furniture of the rooms of the student and care of public rooms. This fee must be paid at the rate of five dollars at the beginning of each term.

To those who occupy cottages, the incidental fee is five dollars per year, payable in advance. All bills due the Seminary must be paid in advance, and no student will be allowed to take his place in the classes until he has either paid his bills or made satisfactory arrangements with the President. The expense may be itemized as follows:

First Term—	
Incidental fee\$ 5.0Room deposit2.0Books (about)5.0Table Board, at \$2.00 per week20.0	00
\$32.0	00
Second Term—	
Incidental fee\$ 5.0 Books (about) 5.0 Table Board, at \$2.00 per week. 20.0	00
\$30.	
Third Term—	00
Incidental fee	00
Total for the year\$94.	00

The room-key deposit (\$2.00) is returned to the student at the close of the year, after his room has been examined and reported by the Proctor to be all right and the key is surrendered.

Diploma Fee

STUDENT DEPOSITS.

Students are advised not to keep their money in their rooms, but to deposit it with the President of the institution.

ENGLISH BIBLE.

In order to increase the efficiency of the Seminary in preparing men to preach the Word, we place special emphasis on the study of the English Bible. In addition to the other work in the English Bible, we have a special course in the Books of the Bible, which includes the study of the entire Bible, book by book. Such study is coming to be recognized as a necessity in theological seminaries. The object is to give the student a better understanding of the Bible. Hebrew and Greek are not enough. They are valuable and necessary for critical study. It is the English Bible, however, that the preacher of this country must use most. He ought to know its contents from Genesis to Revelation. He ought to be acquainted with the sources of information of each book, and the best helps for its study.

SPECIAL LECTURES.

Several valuable courses of special lectures by distinguished ministers, representing different denominations, have been given before the Seminary. In addition to these, occasional lectures on special topics of great importance to those preparing for the ministry are delivered by prominent and successful educators, publicists and men in the different walks of life. Atlanta, being the central city of the South, affords unusual opportunities to students to hear the representative ministers and lecturers of the Nation.

RELIGIOUS PRIVILEGES AND DUTIES.

Chapel exercises are held daily in the Chapel, conducted by the professors. Every student is required and expected to attend these services, and a failure to be present at any one of them must be satisfactorily explained to the Faculty in a written statement handed to the President.

"Tuesday's Devotional Hour"

Is a service of prayer and consecration that has been held every Tuesday afternoon ever since the organization of the Institution. It is attended with large results in deepening the religious experience and in intensifying the Spiritual life of the students. The weekly prayer meetings and class meetings, together with the revivals and Sunday-school work, furnish other opportunities for religious work.

THE GAMMON LYCEUM.

The literary society affords fine opportunities to the students for literary culture in its weekly programs, that include orations, essays and debates and in the addresses delivered before the body by invited speakers and in the illustrated lectures given by the professors. The frequent discussion of questions in theology and the debates upon great moral issues are especially helpful to ministers. The Lyceum also gives valuable drill in the knowledge of the administrative and judicial departments of church law.

THE HISTORICAL SOCIETY DEPARTMENT.

The Faculty has projected the organization of an Historical Society, the purpose of which is to build up, in connection with the Seminary Library, a complete and trustworthy historical department upon the various movements that relate to the Negro and the South. The department is already open and promises to be one of the most unique collections upon the subject in the whole country.

The Historical Society proposes to extend its work by Conference and local branches and by individual addresses, articles, biographical and descriptive, upon the origin, ethnology and history of the Negro; upon the rise, development and destruction of slavery; upon the origin and work of the Abolition Movement. It is also preserving the literary productions of Negroes. In addition to this, it proposes to collect the history of the ecclesiastical and educational movements of the churches among the colored people, and to compile a statistical record of their progress in wealth, learning, industry, inventions, mechanical, art and ecclesiology, and to preserve on file for future study whatever shall illustrate the history and promote the interest of the colored people.

THE STEWART MISSIONARY FOUNDATION FOR AFRICA.

The Stewart Missionary Foundation for Africa was established in 1894 by the Rev. W. F. Stewart, an honored minister of the Methodist Episcopal Church, and a personal friend of Mr. Gammon. As arranged between Mr. Stewart and Mr. Gammon, and approved by the Trustees of Gammon Theological Seminary, the work of the Foundation has been carried on by the Faculty of the Seminary or some one elected for that purpose. The funds were administered by Mr. Stewart during his life, and since his death by two sons, whom he appointed trustees. The purpose of the Foundation is to inspire interest in the cause of missions, particularly to interest the colored churches and schools in the study of Africa, to arouse the young people to offer themselves as missionaries to the Dark Continent, and to stimulate the churches to give of their means for the redemption of Africa. Churches and schools are visited, missionary addresses are delivered, institutes and conventions held. Bands of the "Friends of Africa" are organized, and prize contests in orations, essays, and hymns are held, with some phase of the African question the theme for each.

DEPARTMENT OF MISSIONS.

The Department of Christian Missions is maintained by the W. F. Stewart Missionary Foundation for Africa. The courses offered are similar to those in other well equipped colleges and seminaries. Work in this department is required of all students amounting to two recitation hours per week for the entire Seminary course. The aim is to provide a liberal course in practical Christianity; to prepare pastors for leaders in mission study, and to organize churches for effective missionary service; to train missionaries for the home and foreign fields, particularly for

work in Africa. The courses offered are described under "Courses by Departments."

SCHOLARSHIPS AND LIBRARY ALCOVES.

Any person or persons who shall pay into the treasury, or bequeath by will, the sum of one thousand dollars or more, for the purpose of founding a scholarship, shall have the privilege not only of naming that scholarship, but also of nominating, during his or her lifetime, the beneficiaries who are to be placed upon said foundation.

Any person or persons who shall pay into the treasury, or who shall bequeath by will, the sum of one thousand dollars, shall have the right of naming an alcove in the Library.

GIFTS RECEIVED.

The Seminary has been the recipient of valuable gifts during the year from many friends. A box of books was given by Mrs. S. D. Foster, Toledo, Ohio.

NEEDS.

Aid for students is greatly needed. The special conditions of our work, the small salaries of our preachers and teachers, and the poverty of our people, give special emphasis to this appeal for aid.

There is a large number of conferences of the Methodist Episcopal Church to which this is the most accessible theological seminary. Hundreds of young men are coming up to fill the ranks of these conferences. Never did a body of religious teachers stand more in need of practical drill and personal influence and instruction that comes through a course of theological training. Here are candidates eager for an education. The church needs them. Upon them the future of our work in the Southdepends. They must preach. Fifty dollars will help one to a year's training. What better investment for Christ and His Church can be made?

Donations to the general library and to the library and museum on Africa are also specially requested.

Donations in the line of Missionary barrels have greatly helped our students in former years. The need today is no less imperative, and we hope that our friends in different parts of the country will continue this practical generosity to our students and their families.

How to Reach the Seminary When in Atlanta.

Should you enter Atlanta at the new or old Terminal Station via the Southern Railroad, or the West Point Route, or the C. of

Ga. Railway, go east on Mitchell street to the corner of Whitehall street; or should you enter the old station via the S. A. L., the Georgia Railway, or the L. & N., or the Western & Atlantic, go west one square on Wall street, up the iron steps at the corner of the Viaduct and Whitehall street, and take the South Pryor and Federal Prison car going south. Get off at Gammon Theological Seminary gate—just across the railroad at Henderson's Crossing; go into the grounds and on your left up Magnolia avenue find Gammon Hall. Or get off at South Atlanta Post Office, turn to the right two squares to Gammon Hall.

Courses of Study.

The Courses of Study in the Seminary are arranged with great care and discrimination, and they cover the lines of work in the several departments of theological seminaries. In view, however, of the breadth and newness of its field of operation, of the urgent and immediate demand for workers to enter the wide open doors about them, and also in view of the new educational problems of the day, and insistance placed upon a liberal education for leaders, the Faculty has arranged the technical theological courses upon the basis of a more liberal education as pursued in the older schools of the profession. They have also included other courses that make no requirement for Greek or Hebrew, but which, nevertheless, give thoroughness and efficiency by a larger study of the English Bible and English language, and prepares men to meet the imperative need of the hour. The courses are as follows:

GRADUATION.

Students having the degree of A. B., or an equivalent, and who complete the Degree Course of study and pass a satisfactory examination, will receive the degree, Bachelor of Divinity.

Students who have not the degree of A. B., or an equivalent, but who are far enough advanced to enter and complete the Diploma Course, will receive the diploma of the Seminary on graduation.

Those who take the certificate course of study, covering two years, and pass satisfactory examination thereon, will receive a certificate from the Seminary to that effect.

FIRST—THE DEGREE COURSE.

This course is designed for degree students. Candidates for the degree of Bachelor of Divinity must have received the degree Bachelor of Arts or its equivalent and take the full Diploma Course, together with two years of New Testament Greek Exegesis. Hebrew is elective with the approval of the Faculty.

SECOND—THE DIPLOMA COURSE.

This course is designed for those who, by previous training, are fitted for a full and thorough course in Theology. It requires three years to complete it. Greek or Hebrew is elective in this course with the approval of the Faculty.

Post Graduate Courses.

These studies are suggested for those graduates of the Seminary and other Theological Seminaries who desire to enlarge their knowledge in any department of theological study beyond the regular requirements of the Seminary Curriculum. The chief purpose is to inspire our graduates with a desire for advanced scholarship in special departments of learning and to urge and assist them by continuous and special investigations in specific lines to equip themselves thoroughly. By an arrangement with each professor, these students will pursue their studies along Exegetical and linguistic lines, Biblical and Systematic Theology and Philosophy; Historical investigations or particular fields and movements, and Practical Theology, Sociology, Ethics and Economics.

COURSES BY DEPARTMENTS.

JUNIOR YEAR.

I. EXEGETICAL THEOLOGY.—Greek. (Elective except for candidates for the Degree of Bachelor of Divinity). Grammatical Exercises in New Testament Greek and Studies in John.

English Exegesis and Comparative Study of the Four Gospels.

(Required of all Juniors).

English Exposition of the Pentateuch, with discussion of the Canons of Criticism.

II. HISTORICAL THEOLOGY.—Old Testament History and Times: Life of Christ; Planting of the Christian Church; Historical Introduction and Outlines of Church History.

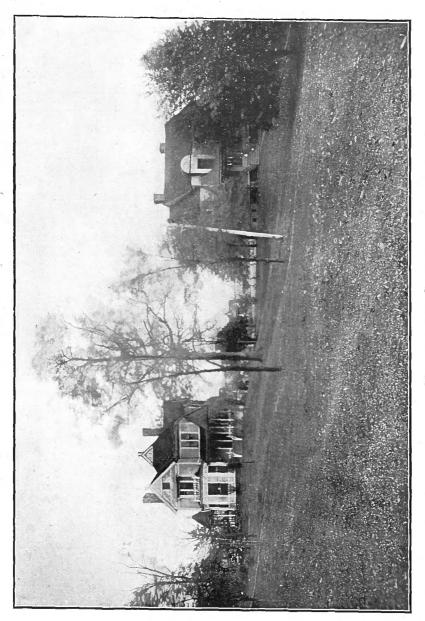
Scripture, Geography, Map-Drawing, Bible Archæology and

Chronology.

III. Systematic Theology.—General Introduction: Survey of the field of Theological study; Order and Method of Study. Biblical Introduction—Origin, History, Genuineness, Authenticity and Inspiration of the Scriptures.

ENGLISH BIBLE.—Study of the Books; Introduction. Analyses, Exposition and the use of Commentaries and Allied Helps.

IV. PRACTICAL THEOLOGY.—Introduction to Practical Theology; Call to the Ministry; Lectures on the Office and Work of the Christian Ministry. Each student is required to present two sermon outlines.



VIEW ON THE CAMPUS.

V. Missions.—The study of Africa; its history, geography, people and religions. The unoccupied fields of Africa, Asia and South America. "Daybreak in the Dark Continent," and "Unoccupied Fields in Asia and Africa" are used. These, with maps, charts, and collateral readings afford a comprehensive study of Africa, and a survey of the World's needs from the missionary viewpoint.

MIDDLE YEAR.

I. Exegetical Theology.—Hebrew. (Elective). Harper's Introductory Method and Manual, and Elements of Hebrew, Studies in Genesis. Greek.* Lectures on the Canon Manuscripts, Versions and other ancient authorities. Textual Analysis and Criticism.

Exegesis of Galatians and Hebrews: English Exegesis of

Acts. (Required of all Middle Class men).

II. HISTORICAL THEOLOGY.—Historical Introduction; the Scope, Place and Methods of Historical Theology; Church History to the Close of the Reformation.

III. Systematic Theology.—Christian Doctrines of God,

Man, Sin and Redemption, Church and the Final Things.

IV. Practical Theology.—Homiletics; The Idea of the Sermon. The Building of the Sermon:—Text—Sources, Uses, Rules for the Selection and Interpretation of Texts; Introduction; Body of the Sermons—Plan, Development, Arrangement; Conclusion; Material for Sermons; Collection, Preservation, Illustration, etc. Practical Exercises in Homiletic Study of Scripture Passages. The Delivery of the Sermon:—Natural Methods, Extemperaneous Preaching. Sermonic Criticisms. A text-book is used as a basis of this work, which is continued through two terms. Each student is required to preach four sermons before the class.

V. Missions.—The history of missions, beginning with Bible times; tracing the missionary element in the Old Testament; the beginning of Christian missions in the New Testament; the place of missions in the early church; the missionary apostles of Mediaeval Europe; the Reformation, and the era of modern missions. Smith's "Short History of Missions" is used. Also re-

ports from various missionary societies.

SENIOR YEAR.

I. EXEGETICAL THEOLOGY.—Hebrew. (Elective). Exegesis of Selections from the Pentateuch and other Historical Books of the Old Testament; Psalms, Amos and Isaiah. Drill in Inter-

^{*}Elective, except for candidates for the degree, "Bachelor of Divinity."

pretation and Advice as to Selection and Use of Commentaries and Other Aids to Study.

Greek (Elective*). Exegesis of Romans, Ephesians and Phillipians. Drill in Interpretation, and advice as to the Election and Use of Helps of Study.

English Exposition.

II. HISTORICAL THEOLOGY.—Modern Church History; Special Study of Missions; Methodism; American Christianity; Ecclesiastical Statistics and Review of Religious Progress; a Survey of the Growth of the Principles of Christianity. History of Christian Doctrine.

III. Systematic Theology.—Ethics; Christian Sociology. Apologetics.

IV. Practical Theology.—Pastoral Office and Duties; Pastoral Visiting and Care of the Flock; the Pastor as a Man among Men; His Relation to Reformatory and Social Issues; Church Management and Work; Prayer and Class Meetings; the Conduct of Revivals; the Training of Converts; Benevolences; Church Plans and Building. *Cathechetics;* Sunday Schools; Children's Classes; Sermons to Children. *Liturgies;* Conduct of Public Worship; Public Prayer, Reading of Scriptures and Hymns; Hymnology; Administration of the Sacraments; Pulpit Decorum. *Ecclesiastical Law and the Discipline. Elements of Argumentation.*

V. MISSIONS.—A course is given in the study of religions of the heathen. Those that are alive and aggressive today, their teachings are compared with the Christian teaching, and a study of their moral influence and effect on human life. Kellogg's "Hand Book of Comparative Religions" is used. A course is given in the missionary teachings of the Old and New Testaments. The outlines used by Prof. H. P. Beach, of the Yale School of Missions, is used; also the "Word and the World," by Martha T. Fiske.

In the closing term of this year the class will be divided and those going to foreign fields will take special preparation required: How to begin work, the best way to acquire language, and other things a missionary ought to know. A special course for the Home Field will be given in the study of organization necessary to make every church and community a base of supply for the furtherance of the spread of the Gospel in all lands. Women's Missionary Societies, the Laymen's Missionary Movement, interdenominational work, etc., will be discussed.

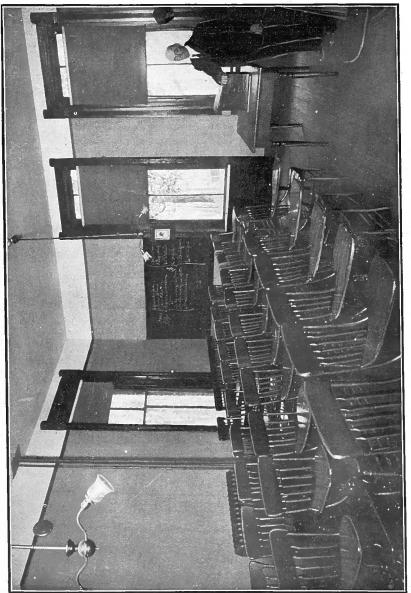
^{*} Elective, except for candidates for the degree, "Bachelor of Divinity."

SPECIAL STUDENTS.

The above described courses in Missions will be open to persons from other schools who desire missionary training, but are not candidates for the ministry. Those who can give their whole time to missionary training will be entered in Gammon Seminary as Special Students. Elective work from other courses in the Seminary may be added on approval of the President and Faculty of the institution. Special students, who are qualified to do so, may on application take the three year's mission work in one year. Suitable courses will be arranged for returned missionaries and those preparing for special fields.

VI. ENGLISH.—Elocution; Voice Culture Language Structure; Social Rhetoric and Drills in Public Discussions and Orations.





Dr. Haines' Recitation Room.

SCHEDULE OF STUDIES FOR THE DEGREE COURSE

Term	Junior Year	urs eer eek	Middle	Hours per Week	Senior pe	r
Fall Term	History and Literature of the Bible. Elocution Hebrew Greek—Beginners The Bible and Mission	. 4	Church History. Hebrew Greek Systematic Theole Homiletics Elocution Africa: Its Peopl Religion	ogy 3 3 2	Ethics. Greek Acts Church Government Elocution Modern Missions	2 5 4 1
Winter Term	History and Literature of the Bible	. 3 . 4 . 4 . 2	Church History Hebrew Greek Systematic Theolo Homiletics Elocution Africa: Its People Religion	gy 3 2 e and	History of Doctrine Greek English Exegesis Sociology Pastoral Theology Elocution Comparative Religion.	3 3 4 1
Spring Term	History and Literature of the Bible. Hebrew Greek Biblical Theology. Elocution Early Church and Missions	. 3	Church History Hebrew Greek Systematic Theolog Homiletics Elocution Africa: Its Mission Inf. on Christian	2 3y 3 2 and	History of Doctrine Greek English Exegesis Sociology Apologetics Pastoral Theology Elocution Preparation for Field	1 3 2 4 2 1

SCHEDULE OF STUDIES FOR DIPLOMA COURSE

Fall Term	History and Literature of the Bible	Homiletics	Systematic Theology 3 Acts 5 Church Government 4 Ethics 3 Elocution 1 Missions 2
Winter Term	of the Bible	Church History. 4 Homiletics 3 Elocution 2 English, 2 or 3 3 Biblical Theology 4 Missions 2	Systematic Theology 3 English 3 Pastoral Theology 4 Elocution 1 Sociology 3 Missions 2
Spring Term	History and Literature of the Bible 3 Elocution 2 English, 1 or 2 3 Gospels 5 Missions 2	Church History 4 Homiletics 3 English, 2 or 3 3 Elocution 1 Biblical Theology 3 Missions 2	Systematic Theology 3 English 3 Pastoral Theology 2 Sociology 2 Apologetics 4 Elocution 1 Missions 2

STUDENTS 1912-1913

Post Graduate Students.

Griffiths, Joseph	Atlanta, Ga.
Jefferson, Matthew M	Mason, Tenn.
Rice, Joshua D	Denver, Colo.
SENIOR CLASS.	
Askew, Walter T	Carrollton, Miss.
Baxter, James A., A. B	
Buckner, G. G	
Gampbell, Riley	Moss Point, Miss.
David, Jesse State College, South Carolina.	
Harris, James Garfield	Spring Lake, N. J.
Hayward, George CGilbert Academy.	New Orleans, La.
Houston, John H	Malone, Ala.
Howard, M. T. J., A. B. Philander Smith College.	Little Rock, Ark.
Philander Smith College. Keller, John W Sam Houston College.	Waco, Texas
McLinn, B. M	Macon, Ga.
Stanton, D. H	Orangeburg, S. C.

State of the state	
Stewart, K. S	
Walker, Constantine S Jamaica Government High School.	Atlanta, Ga.
Webb, CharlesAlcorn A. and M. College.	Hazlehurst, Miss.
Wilkins, J. B	Atlanta, Ga.
MIDDLE CLASS.	
Brandon, John HClark University.	
Brooks, Robert N., A. B.	
Brower, Rossie Lee	Bennettsville, S. C.
Mason Academy. Cooper, Douglas A	Nunnerlyn, Ga.
Fuller, Wm. E	Atlanta, Ga.
Ivy, Charles	
Johnson, Eugene S	
Kellogg, William P	Newnan, Ga.
Morris, Robert G., A. B	Asheville, N. C.
Bennett College. Nelson, Chas. C Baltimore High School.	
Sanders, John W	Tupelo, Miss.
Rust University. Stokes, James S	
Williams, John E	Atlanta, Ga.
Williams, R. L Public School.	Galloway, Tenn.

Williams, W. H	 Cincinnati,	Ohio
Woodward High Sci		

JUNIOR CLASS.

JUNIOR CL	ASS.
Bridges, Neill A., A. B	
Brower, John C	
Bell, Hines P	Blocton, Ala.
Burney, James R	Lineville, Ala.
Campbell, Fred G	
Cherry, Jasper A., B. S	
Cook, Hanford F	Forrest City, Ark.
Cooke, Victor A Tuskegee Institute.	
Dixon, Jarred O	
Eaddy, Morris BPublic School.	Bostic, S. C.
Hayden, Chas. M., A. B Bennett College.	
Heffner, Chas. V	
Hill, G. A. C., A. B	
Holman, Julius, A. B	Holly Hill, S. C.
Jordan, B. J., A. B Philander Smith College.	
Little, Junior A	
Mack, Abram	Lemar, S. C.

Mitchell, L. M	
Pertillo, John T Public School.	Anniston, Ala.
Revel, Lloyd HHigh School.	Falston, Md.
Taylor, James W Biddle University.	Bennettsville, S. C.
Thompson, Mansell, A. B	Cherokee, Ala.
Washington, Randall F	Natchez, Miss.
Webb, Prince W., A. B	Lonoke, Ark.
Wesley, Spencer P	Osburn, Miss.
SPECIAL STUDENTS.	
Butler, J. W. A	Anderson, S. C.
Jordan, Julius G Public School.	Atlanta, Ga.
ALUMNI.	
1886.	
Handy N. Brown, D.D	l Alabama Conference

Handy N. Brown, D.DCentral Alabama Conference
James M. Cox, B.D., D.DPres. of Philander Smith College
Thomas W. Haigler, Ph.D Tenn. Conference, A. M. E. Church
Toney C. LevertDeceased
Aaron P. MeltonAtlanta Conference
John B. L. Williams, D.D

Seaborn C.	Upshaw	. <i>.</i>	Deceased
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1888.

George W. Arnold, B.D., D.D. Atlanta Conference Edmund H. Coit Columbia Conference, A. M. E. Church

Edward T. Fleming
1889.
Jordan D. Chavis, B.D., D.D.Tennessee ConferenceRichard GrahamDeceasedRobert E. HartTenn. Conference, C. M. E. Church
1890.
John C. Hibbler, D.D. Mississippi Conference Joseph R. Howard Deceased Jedediah D. Jenkins Savannah Conference John P. Morris, B.D., D.D. North Carolina Conference John L. Wilson, B.D., D.D. Louisiana Conference Emory F. Dean Georgia Conference John W. Davis Upper Mississippi Conference Thomas W. Davis, D.D. Upper Mississippi Conference William O. Emery, D.D. Macon John C. Martin South Carolina Conference James S. Todd, D.D. Central Ala. Conf., A. M. E. Church
1891.
Wm. W. Beckett, D.D. South Carolina Conf., A. M. E. Church Ernest L. Chew. Los Angeles, Cal. Peter F. Curry. Georia Conference, A. M. E. Church Abram L. Gaines, B.D., D.D. Baltimore Conf., A. M. E. Church Jasper C. Hunt. Deceased Charles L. Johnson, D.D. Atlanta Conference Madison C. B. Mason, B.D., D.D. Atlanta Conference John W. Moultrie, D.D. South Carolina Conference Henry M. Murphy Deceased John A. Rush, D.D. Atlanta, Ga. John C. Tobias Deceased
Valcour Chapman, D.DLouisiana Conference
Alexander ClarkNorth Carolina Conference

John H. DawkinTexas ConferenceFrank GaryDeceasedPatrick W. Greatheart, D.D.Dean Turner Divinity SchoolThomas G. HazelSpartanburg, S. C.Oliver I. JonesSt. Louis, Mo.John H. McAllisterCentral Missouri ConferenceThomas H. StittDeceased
1893.
William Flagg, Jr., D.D
1894.
Norman R. Clay, B.D., D.D Upper Mississippi Conference Wilcher C. Clay, A.B Deceased, June, '11 Walter H. Riley, B.D Lexington Conference Jesse O. Richards, D.D Louisiana Conference George C. Taylor Baltimore Conference, A. M. E. Church Joshua O. Williams, D.D Texas Conference
1895.
Daniel W. Boatner, D.DLittle Rock Conference Daniel H. Butler, D.DMississippi Conf., A. M. E. Church Alexander P. Camphor, B.D., D.D Pres. Central Ala. College John P. FranklinNorth Carolina Conference Narriel J. Johnson, A.B., D.DWest Texas Conference William H. LacyNew York Conference, A. M. E. Church Elijah H. Oliver, D.DAtlanta Conference Silas A. Peeler, A.B., D.DNorth Carolina Conference Henry P. Strong, Ph.BDeceased John W. ThomasCentral Alabama Conference
1896.
Walter Scott Chinn, A.B., D.DLouisiana Conference Isaac C. Clemons, A.B., B.DDeceased John N. C. Coggin, A.B., D.DAtlanta Conference Peter J. CookNorth Carolina Conference

Zachariah K. Gowen, B.SAtlanta	Conference
Berry M. Hubbard, B.D., D.DLouisiana	Conference
Green N. JohnsonLittle Rock	Conference
Milton M. Jones, A.B., D.D North Carolina	Conference
Calais A. Leftwich, A.B., D.DWashington	Conference
Daniel M. Minus, A.M., D.DSouth Carolina	Conference
Lewis W. Price, Ph.BMississippi	Conference
Charles W. ReevesLouisiana	Conference
Samuel A. Stripling, A.B., B.DLincoln	Conference
John B. ThomasSouth Carolina	Conference
John D. Whittaker, A.B., D.DSouth Carolina	Conference
Benjamin F. Witherspoon, D.D	Deceased

Naas R. Bradford		Deceased
Pettis T. Gorham	.Lexington	Conference
John M. Johnson, D.D	Texas	Conference
Robert E. Jones, B.D., D.D Ed. Southw	vestern Chri	s. Advocate
Jeremiah M. MarshUpper	Mississippi	Conference
Clement C. Peters	.Lexington	Conference
Frank H. Rogers, B.D., D.DMis	s. C. M. E.	Conference
Joseph C. Sherrill, D.DPres. Go	eorge R. Sn	nith College
John H. Shilling, A.B., B.D		Deceased
Ernest S. Williams, D.D	Washington	Conference

1898.

Charles W. AbingtonTexas Conf., A. M. E. Church
Joseph C. Eusan, A.B., B.D
James A. Foust, A.B., B.D., D.DDelaware Conference
Frank H. Henry, D.DUpper Mississippi Conference
Rufus M. KingAtlanta Conference, A. M. E. Church
David C. RichardsonAtlanta Conference
Anthony E. RoweAmericus
John A. Simpson, D.DLiberia Conference in Africa
John W. Tate, D.DEast Tennessee Conference
John T. White, D.D

Albert E. J. Brown	South Carolina	Conference
James E. Bryant, A.B., D.D		
John W. Byrd	.Upper Mississippi	Conference
Thomas J. Clark	South Carolina	Conference
George A. Deslandes	Texas	Conference
Charles W. Fulp, A.B., B.D		
William A. Gilliam	Upper Mississippi	Conference

Robt. K. Harris, D.D Washington Conf., C. M. E. Church
Harry B. Hart, D.D
Andred J. McNair, D.D
Ellis R. Miller, D. D Atlanta Conference
William A. SparksDeceased
Henry M. White, A.BAtlanta Conference
Lewis A. Woods, A.B., B.D

Jerry B. Brooks
Richard A. CottinghamSouth Carolina Conference
Ephraim J. CoxEast Tennessee Conference
Eugene R. Gravelley, M.D
James M. Harris, D.DCentral Missouri Conference
David B. HarstonDeceased
Nathaniel F. HaygoodGeorgia Conf., A. M. E. Church
Cornelius Johnson, A.M., B.DLouisiana Conference
Monroe N. Langston, A.B., B.D
Willis P. C. MorrisonMississippi Conference
Stephen A. Peters, A.B., D.D., M. DAtlanta
Thomas L. Routt, B.LCongregational Church
George T. SaxtonLittle Rock Conference
Edward F. Scarbrough, D.DUpper Mississippi Conference
Thomas J. Thompson, Ph.BLittle Rock Conference
William White Arkansas C. M. E. Conference
Lorenzo D. WilliamsDeceased
Samuel D. Williams, A.B., B.DSouth Carolina Conference

John Adams		ımbia, S. C.
John W. Davis		Conference
	yLouisiana	
	rdEsseq	
Robert L. Pope, A	A.B., B.DColorado Conf., A. M.	E. Church
Melvin N. Royal.	Bap	tist Church
Nicodemus D. Sh	amborguerTennessee	Conference
John P. Thweatt.	A. M. E. Z	ion Church
W. Felix Waters,	, M. D	edalia, Mo.
Richard T. Weat:	herbyNorth Carolina	Conference
Cyrus L. William	s, B.SA. M.	E. Church
Robert W. Winch	ester, A.B., B.D North Carolina	Conference

1902.
Edward M. BoldenLexington Conference
Alonzo M Brooks Tennessee Conference
Harry J. BrownLouisiana Conference Grandison D. Field, A.B., B.DDeceased
Grandison D. Field, A.B. B.D
Edward H. ForrestEast Tennessee Conference
John C. Gibbs, A.B., B.DSouth Carolina Conference
Daniel H. E. Harris, D.D. Little Rock Conference
William H. Hebrew, A.B., B.DProf. in Livingstone College
William H. Hebrew, A.B., B.D 101. III Elvingstone Confede
William P. Holmes Florida Conference
Jarrette T. Jones
John Leake, A.B., B.D
George W. MooreGeorgia Conference, C. M. E. Church Samuel S. MorrisVirginia Conference, A. M. E. Church
Samuel S. Morris Virginia Conference, A. M. E. Church
Samuel I. RiceBaptist Church
John C. RobertsA. M. E. Church
Charles R. O. RowlandDeceased
Frederick W. Wells
Prince A. WoolwineEast Tennessee Conference
1903.
Hugh L. Ashe
Abraham L. BoydCentral Alabama Conference
Henry E. BurnsAtlanta Conference
William H. DeanWashington Conference
Joseph GriffithAtlanta Conference
Robert P. HairstonEpiscopal Church
Lorenzo H. King, B.D., D.D
Robert L. PerkinsDeceased
William H. H. RenfroLexington Conference
Charles Y. Trigg
Thomas H. B. Walker, D.DFlorida Conference
James E. WoodLexington Conference
1904.
Coleman L. BonnerAtlanta Conference, C. M. E. Church
Charles K. Brown, A.B., B.DNorth Carolina Conference
Edward W. CookSnow Hill Institute, Institute, Ala.
Tackson H. Hubbard, A.B., D.DLouisiana Conference
Albert C. HillNorth Carolina Conference
Henry T. S. JohnsonLincoln Conference
Delvin H. MorganMississippi Conference
Crawford C. Neal, A.BAtlanta Conference, C. M. E. Church
Joseph C. NevilsUpper Mississippi Conference
Edward D. Patty Atlanta Conference
Inoch C Drings A.P. P.D.
Edward D. Petty
James N. Wanace, A.B., B.D., D.DCentral Ala. Conference

Loyd M. Bolden
1906.
Geo. W. Brown
1907.
Lemuel A. Armstrong. Upper Mississippi Conference A. Angold Brown. Washington Conference Joel F. Carson. Central Alabama Conference Henry P. Coulter, D.D. Little Rock Conference Nervy J. Crolley. Atlanta Conference James A. Curry. Central Alabama Conference Edward J. W. Day. Florida Conference, A. M. E. Church
Tamos E Domory Atlanta Conference

James F. DemeryAtlanta ConferenceThomas FrazierSouth Carolina ConferenceLucius V. HarrisonLos Angeles, Cal.Arthur R. HowardSouth Carolina Conference

Mack Lee	Lexington	Conference
Joshua B. Liburd	Savannah	Conference
John H. Lovell, A.B., B.D	North Carolina	Conference
John W. Manning	East Tennessee	Conference
John A. Maston	North Carolina	Conference
Charles W. Protho	Savannah	Conference
Frank Quick		
Robert E. Romans	South Carolina	Conference
William L. Sanders, B.S	East Tennessee	Conference
Samuel J. Saxton, A.B., B.D Pro	of, in Samuel Hous	ston College
Calvin Stanley, Jr	Louisiana	Conference
Thomas N. Walker		
John W. Wells	North Carolina	Conference
James S. WigginsAtlanta	Conference, C. M	. E. Church

Ether D. W. Bell	Cent. Penn., A. M. E. Z.	Conference
	Lexington	
Edward B. Davis	East Tennessee	Conference
	Atlanta	
Robert F. Freeman, A.B.,	B.D.,South Carolina	Conference
Emanuel L. Hogans	Alabama A. M. E.	Conference
William H. Howard, A.B.,	B.DArk. A. M. E. Z.	Conference
John W. Lewis	Savannah	Conference
Charles H. McDonald	Lexington	Conference
William B. Minor		Conference
Albert J. Mitchell		Conference
Jesse E. Newby		Atlanta, Ga.
Albert G. Stephens	Atlanta	Conference
William T. Trammell	Central Alabama	Conference
Manesseh R. Walker	Louisiana	Conference
Walter H. Webster, A.B.,	B.D North Carolina	Conference

Benjamin F. Armstrong	West Texas	Conference
George W. Coleman		
Elias C. W. Cox	Atlanta	Conference
William H. Ervin	Beaun	nont, Texas
Edward C. Funches	. South Carolina	Conference
Shedrach A. Funches	.South Carolina	Conference
Henry P. Gordon	Tennessee	Conference
David Gray	Atlanta	Conference
William Hailey	Atlanta	Conference
E. Adolph Haynes	Washington	Conference
William S. Hight		
Wisdom F. IsaiahU	Jpper Mississippi	Conference

Edw. J. JacksonFlorida Conference, A. M. E. Church
James E. C. Jenkins, A.B., B.D South Carolina Conference
Sidney E. Jones
Samuel M. McCollomSouth Carolina Conference
Albert J. McNeal
Mason C. PulliamMississippi Conference
Mortimer F. StrongLittle Rock Conference
John W. TerrellLittle Rock Conference
Eugene O. TroupeDeceased
Elkin O. Woolfolk, A.B., B.D Upper Mississippi Conference
Frederick D. WoodfordCentral Missouri Conference
Howard W. WilliamsSouth Carolina Conference
Phillip P. WrightCentral Alabama Conference

1910.	
James J. BaileyDece	eased
Scott BartleyFlorida Confe	ence
George E. D. Belcher	ence
Rodolphus D. BetheaNorth Carolina Confer	ence
Richard A. BoldenWashington Confer	ence
Lawrence BonaparteSouth Carolina Confer	ence
Green W. BrownleeCentral Alabama Confer	ence
Adam J. Coulter South Carolina Confer	ence
Wm. L. DariusCentral Alabama Confer	ence
Frank S. DeLaneyLexington Confer	ence
Walter E. English	ence
Matthew L. FlemmingsSouth Georgia A. M. E. Confer	ence
John H. Greer, A.B., B.DLittle Rock Confer	ence
Abel N. HewittLexington Confer	ence
Tames R. Houser	ence
Edwin D. Hughes, A.B., B.D Arkansas A. M. E. Confer	ence
John H. Johnson	ence
Henry P. KellyAtlanta Confer	ence
Joseph Simon KingAlabama Conference A. M. E. Ch	urch
Robert F. Long, A.B., B.DLouisiana Confer	ence
Walton H. MartinSouth Georgia A. M. E. Confer	ence.
Burrell J. McDanielSouth Carolina Confer	ence
Pinckney E. McLaughlinSouth Carolina Confer	ence
Hubbard L. PhillipsAtlanta Confer	ence
William W. RedmondUpper Mississippi Confer	ence
Edward A. Robinson	ased
Willis H. G. RoweLincoln Confer	ence
William R. Stephens, A.BEast Tennessee Confer	ence
Henry B. ThomasSanta Barbara,	Cal.
John W. WesleyFlorida Confer	ence
Benjamin H. WilliamsLexington Confer	ence
William WilsonSouth Georgia A. M. E. Confer	
9	

Henry M. ArcherDeceased
Wm. H. Berry, A.B., B.DDeceased
James O. BrownAtlanta, Ga.
G. H. Caldwell, A.B., B.DNorth Carolina Conference
Geo. M. ChisholmUpper Mississippi Conference
Charles ColemanCentral Alabama Conference
J. B. B. Coleman, A.B., B.DLiberia Conference, Africa
E. A. DriverLexington Conference
R. A. GrantFlorida Conference, A. M. E. Church
E. HamiltonGeorgia Conference, C. M. E. Church
R. T. HaysAtlanta, Ga.
T. J. Jones Lincoln Conference
R. A. McKenzie, A.B., B.D Alabama Conf., C. M. E. Church
Wm. M. McLaurinLiberia Conference in Africa
J. P. McNeely N. Carolina Conf., A. M. E. Z. Church
L. A. McWhirterAtlanta Conference, A. M. E. Church
S. P. PrattFlorida Conference
C. C. TeagueTennessee Conference
J. N. Yearwood

Bryan, W. CAtlanta	Conference
Champion, Alexander F	Conference
Davis, Spurgeon DLincoln	
Edwards, Prince ESouth Carolina	
Jackson, Tooley MTexas	
Jefferson, Matthew MLincoln	
Johnson, Walter LTennessee	Conference
Lamb, Larry SLincoln	
McNair, David EUpper Mississippi	Conference
Murrell, William H. HUpper Mississippi	Conference
McWilson, JohnAtlanta A. M. E. Zion	Conference
Perry, Henry ABaltimore A. M. E.	
Rice, Joshua DLincoln	
Roberts, Joseph S	
Smith, Park WTennessee	Conference
Snowdon, Isaac C., A.B., B.DProfessor in I	Lane College
Spearman, John WAtlanta C. M. E.	Conference
Sprague, Owen CWashington	Conference
Vauls, Preston RWashington	
Whitfield, Jesse WCentral Alabama	Conference