



Quarterly Bulletin of Gammon Theological Seminary

Catalogue Edition
1913-1914



Seminary Motto:

(Written for the Seminary by John Greenleaf Whittier.)

Light, Freedom, Truth, be ever these our own:
Light to seek the Truth, Freedom to make it known,
Our work, God's work, our will, His will alone.

JULY, 1914

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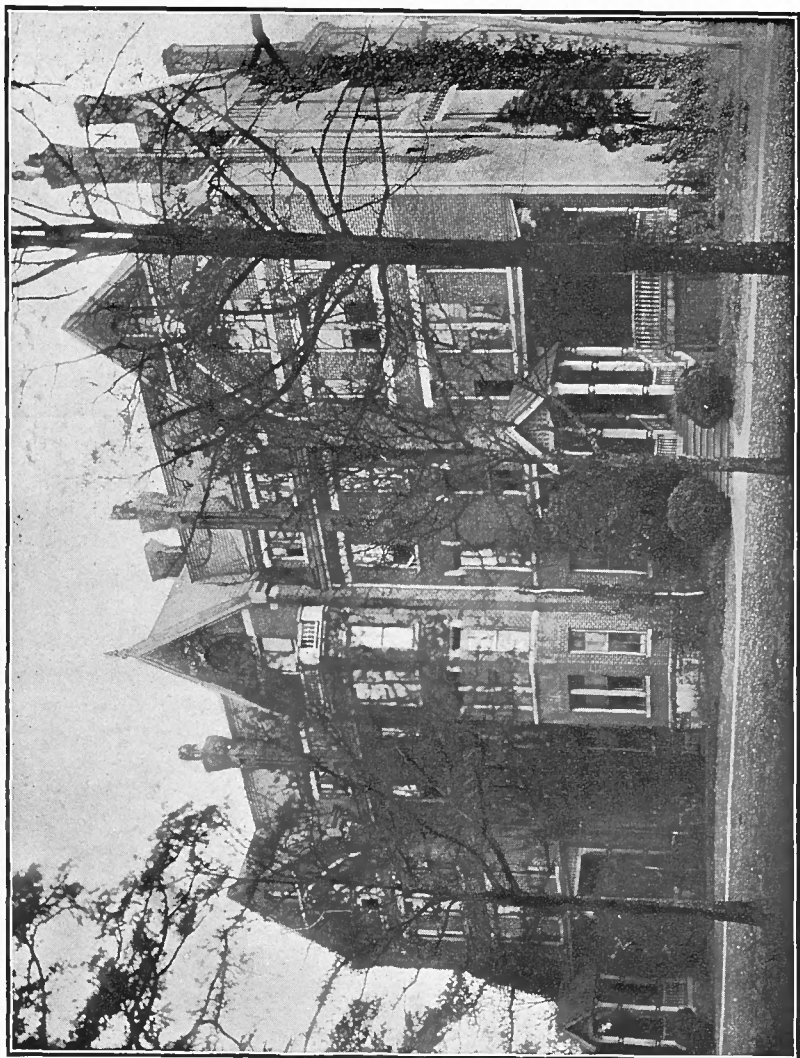
OF

Gammon Theological Seminary



July, 1914

Atlanta, Georgia



MAIN BUILDING, GAMMON THEOLOGICAL SEMINARY.

CALENDAR

1914-1915.

September 29, Tuesday—Registration; Examinations and Classification of Candidates for Admission.

September 30, Wednesday—First Chapel Exercises at 2.00 P. M.; Organization of Classes at 9.00 A. M. and 2.30 P. M.

October 28, Wednesday—Matriculation Day. Address in Gammon Chapel, 2.00 P. M.

November 26, Thursday—Thanksgiving Day.

December 3, Thursday, to 8, Tuesday—First Term Examinations.

December 8, Tuesday—First Term Closes.

December 9, Wednesday—Second Term Begins.

December 23, Wednesday—Founder's Day. Address in Gammon Chapel:

December 25, Friday—Christmas.

1915.

January 1, Friday—New Year's Day.

January 29, Friday—Day of Prayer for Colleges.

February 11, Thursday, to 16, Tuesday—Second Term Examinations.

February 12, Friday—Lincoln's Birthday; Frederick Douglass' Birthday.

February 16, Tuesday—Second Term Closes.

February 17, Wednesday—Third Term Begins.

February 22, Monday—Washington's Birthday.

February 26, Friday—Middle Class Public Rhetoricals.

March 19, Friday—Stewart Foundation Prize Contest, Gammon Chapel.

April 25, Sunday—Baccalaureate Sermon.

April 25, Sunday Evening—Anniversary of the Stewart Missionary Foundation for Africa; Annual Address and Announcement of Prizes by the Secretary of the Foundation to the Successful Contestants in Churches, Academies, Colleges, and the Seminary.

April 26, Monday—Class Day and Lyceum Public Program.

April 27, Tuesday—Annual Address.

April 28, Wednesday—Alumni Day; Reunion, Annual Address, and Annual Banquet.

April 29, Thursday—Commencement Day.

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Mr. E. P. Marshall Cincinnati, O.

*Deceased January 21, 1914.

†Elected May 18, 1914.

ADDRESSES AND LECTURES

MATRICULATION DAY ADDRESS—"The Social Content of the Scriptures." Prof. Pezavia O'Connell, Ph. D., D. D.

FOUNDER'S DAY ADDRESS—"The Preacher and His Call." Bishop F. D. Leete, D. D., LL. D.

MR. MEL TROTTER—"The Method of Conducting Rescue Mission Work."

REV. WM. A. BROWN, Chicago, Ill., Superintendent of Missions, International Sunday School Association—"A Study of Child Psychology."

REV. ANDREW GILLES, D. D., St. Paul, Minn.—"Personality of the Preacher."

MISS ——— STEELE, Superintendent Orphan Home, Chattanooga, Tenn.—"The Hand of God in the Early Days of Negro Freedom."

MISS LOUISE MANNING HODGKINS—"The Lessons of Perseverance."

BISHOP B. T. TANNER, D. D., LL. D., Philadelphia, Pa.—"The Correct Use of Language for the Preacher."

BISHOP EVANS TYREE, D. D., Nashville, Tenn.—"True Biblical Preaching."

BISHOP JOSHUA H. JONES, D. D., Wilberforce, O.—"God in the Negro's History."

REV. H. C. LYMAN, D. D., Atlanta, Ga., Superintendent of Work among the Colored People—"The Pastor and Teacher Training," "Modern Progress in Sunday School Work," "Efficiency in Teaching."

FACULTY

REV. PHILIP MELANCTHON WATTERS, D. D.
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REV. J. W. E. BOWEN, PH. D., D. D.
Vice-President and Professor of Church History and Religious
Education.

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REV. CHAS. H. HAINES, D. D.,
Professor of Public Speaking and Sacred Rhetoric.

REV. DEMPSTER D. MARTIN, D. D.,
Professor of Christian Missions.

REV. PEZAVIA O'CONNELL, PH. D., D. D.,
Professor of Old Testament and Christian Sociology.

PROF. CHAS. H. HAINES,
Librarian.

PROF. J. W. E. BOWEN,
Church Music.

PROF. DEMPSTER D. MARTIN,
Director of the School of Missions and Secretary of the Stewart
Missionary Foundation for Africa.

COMMITTEES

ON BOARD OF EDUCATION LOANS,
The Faculty.

STEWART MISSIONARY FOUNDATION FOR AFRICA,
President P. M. Watters,
Professor D. D. Martin,
Rev. Geo. W. Arnold, D. D.

General Information

LOCATION OF GROUNDS AND BUILDINGS.

The Seminary is located at the southern terminus of Capitol Avenue, in the city of Atlanta. Its Campus, of seventeen and one-half acres, is composed of rolling land, the highest in the vicinity of the city, and is covered by a beautiful grove of pine and oak. Electric cars run to its gates and along its extensive frontage. Its buildings overlook the city. It would be difficult to find a more central, accessible, and beautiful site in the South.

The Campus contains Gammon Hall, the Library Building, four commodious residences for professors' families, and ten cottages for married students, and is also lighted by electric lights.

BUILDINGS.

GAMMON HALL is a handsome building of fine, modern architectural design. It was erected and furnished at a cost of \$30,000. It is built of brick, with stone trimmings, and is one hundred and ten by fifty-two feet, and four stories high. It contains the administration offices of the Seminary, Seminary Chapel and Lecture Room, four large and airy recitation rooms, Students' Parlor, the suites of the Secretary of the institution and of the Curator of the Hall, and large and well-ventilated Dormitory rooms for students. The entire building, with its wide and airy halls, is heated by steam and lighted by electricity.

THE LIBRARY BUILDING is one of the most beautiful structures of the kind in the South. Its dimensions are sixty-eight by forty-eight feet. Its foundations are granite, with cut-stone trimmings. The superstructure is of brick, trimmed with heavy rock-faced stone and terra-cotta with tasteful Roman arabesque ornamentations. On the right is the fire-proof library proper, with two stories of alcoves for books. The library, as now arranged, will hold about twenty thousand volumes. In front of the library is the professor's study. In the back part is the large safety vault for especially rare and valuable books.

On the left from the entrance hall is the reading room. Below in the basement story, connected by stairway and convenient dumb-waiter, is the workroom. The entire building has been thoroughly finished, and is complete and elegant in all its appointments. This building is also heated by steam and lighted with electricity.

LIBRARY AND READING ROOM.

Students have free access to the theological library of fourteen thousand volumes, consisting of works in all departments of theology and related branches. It is classified and arranged by departments, in alcoves, for convenient reference, and is rendered available by a valuable card-catalogue.

We have begun a collection of works relating to the religious history and moral reforms of this section, which embraces already many rare and valuable books, and promises to be one of the most complete of its kind in the South. For the special collection of works on Africa and missionary work for Africa, see under the Stewart Missionary Foundation for Africa.

The Reading Room is supplied with the leading reviews and homiletical magazines, and a large number of religious and secular papers. A special alcove of valuable works of reference, consisting of general Biblical and ecclesiastical cyclopedias, commentaries, etc., has been placed in the reading room, so as to be easily accessible to the students for constant use. The room is in charge of a curator, who keeps it comfortable and opened to students at stated hours.

CONTROL AND MANAGEMENT.

The Seminary is under the general control of the Freedmen's Aid Society of the Methodist Episcopal Church in connection with a special Board of Trustees. It is in the broadest sense denominational—not sectarian—and cordially welcomes ministers and candidates of all evangelical denominations to the full privileges of the institution. After personal visitation and examination into the character and work of the Seminary, the hearty endorsement of the bishops and other learned men of various denominations has been given to the institution.

AIMS AND METHODS.

The aim of this Seminary is to do practical work in helping men to success in the ministry. Its course of study is broad and practical; its ideals are high; its work is thorough; its methods are fresh, systematic, clear, and simple. Its course of studies and methods of instruction are adapted to meet the needs of its variant student body, ranging from the English diploma course to the classic degree course.

We study the Word of God. The Bible is our chief text-book. All our studies center in the Word. We aim to make its teachings plain, its doctrines luminous, and to furnish the best methods for its exegesis, explanation, and illustration to the people. We want to send forth men trained in the Scriptures; men who know their Bible and can explain its teachings plainly in the light of

modern learning, and who are equipped with the best methods of interpretation—in short, our aim is to send forth able ministers of the Word, who can give clearly defined views of its doctrines and abundantly support them by a “Thus saith the Lord.” To teach a Biblical theology—to unfold a Christ-centered theology expressed in Scriptural terms—is the aim of the Seminary.

The latest and most approved methods of instruction are employed. The end is not simply to memorize text-books, though the best works available are used in connection with the class work. Part of the work is done through lectures, with clear and pointed outlines and thorough reviews. Practical expositions of Scripture, drills by blackboard exercises in the planning and construction of sermons, original work in drawing out schemes of doctrine from the Bible-text, are much employed. Special attention is given to essays and discussions by the class. Throughout the course there are extempore addresses and sermons by the students, followed by the kind and helpful criticism of the professors.

The design of the Seminary is to send out earnest, practical, evangelical preachers, who shall render intelligent and loyal service for Christ and the Church.

REQUIREMENTS FOR ADMISSION.

The demands for a prepared ministry are steadily increasing. With the education of the laymen comes a larger need for better training of the leaders among the people. Better men with better minds, and better equipment in every line, are greatly needed to lead the Church of Jesus Christ through the complex problems of this age. While we do not demand a college diploma from every one who seeks to enter the Seminary, yet we urge the need of it for the highest usefulness. Men often seek to enter the Seminary who should first go to the college or other literary training school, and then their Seminary work would take on larger meaning.

Applicants for admission into the Seminary who are members of any branch of Methodism must present a Local Preacher's license or satisfactory testimonials from the Quarterly Conference or Official Board of his Church, signed by the pastor or district superintendent, as to his personal religious character and fitness for the ministry.

The following form of recommendation, authorized by the General Conference, should be used:

“We, the members of the Quarterly Conference of hereby express our judgment that is called of God to the work of the ministry, and we recommend him to the care and instruction of Gammon Theological Seminary.”

Ministers and candidates of all other evangelical denominations are welcome to the full privileges of the institution. These applicants also must bring certificates from their pastors or other Church officials.

Students from other theological seminaries will be permitted to enter the advance classes of the Seminary upon the presentation of satisfactory certificates of the work done by them. But no student can graduate who has not pursued the studies of this Seminary for at least one year.

All applicants must give satisfactory evidence, either by the presentation of their diplomas or certificates, or by an examination, that they have at least the foundation of a good English education before they are matriculated as students of the Seminary. No student is allowed to take any study in any other institution without permission of the Faculty of the Seminary.

All applications for admission are to be passed upon by the Faculty before matriculation, and each student will be assigned to the proper course after examination. No one will be admitted unless he shows ability to read the English Bible readily and to write English with fair accuracy.

All unmarried students are required to room in Gammon Hall and board in Warren Hall unless specially excused by the Faculty. All students, both married and unmarried, are to live in places approved by the Faculty.

Every student must have a medical examination by a Physician approved by the Seminary to ascertain whether he has any contagious or infectious disease, and if so, he shall not be admitted.

No loan from any of the Aid Funds of the Seminary will be granted to any student during his first term in the Seminary, nor to any one at any time unless he shows evidence of good ability and promise of usefulness in the Church.

The attention of district superintendents and pastors is directed to the following provision of the Discipline. Their cooperation is earnestly asked in reference to this law of the Church:

“The General Conference earnestly recommends to all candidates for the Ministry of our Church that they complete a full collegiate course of study, and, if possible, a course in one of our Theological Schools, before applying for admission to an Annual Conference.

“The General Conference further earnestly recommends to the Annual Conference that they require as a minimum for admission a standard of scholarship equivalent to that prescribed by the University Senate for admission to college.”

ANTI-TOBACCO PLEDGE.

Recognizing the almost unanimous public sentiment as opposed to the use of tobacco by ministers, and the fact that the Methodist Episcopal Church will not admit into her traveling ministry any who do not promise to abstain wholly from its use each applicant and student is required to sign the following pledge when he registers, as a further condition for admission into and for remaining in the Seminary; a refusal to sign the same or a violation of the pledge once signed, excludes one from the privileges of the Seminary.

PLEDGE.

"In view of the costly benefits conferred by the Seminary upon its students and its requirements with reference to tobacco, and, most of all, because of the high moral obligation upon the Christian ministry, I promise wholly to abstain henceforth from the use of tobacco.

"Signed....."

SPECIAL RULES FOR UNMARRIED STUDENTS.

One of the special and firm regulations of the Seminary affecting the marriage of our students is that no student is allowed to marry during his course without consultation with and consent of the Faculty.

Failure to observe this will forfeit all aid and may subject the one so doing to suspension from the Seminary.

FREE TUITION AND AID.

The Seminary grants free tuition as well as free rooms to its regular students. The rooms are heated with steam and furnished with two bedsteads, mattresses, and pillows, two dressers, two washstands, and such other furniture as is necessary for two to occupy a room. Students are required to bring sheets, pillow cases, towels, one blanket, and one comfort. No student is allowed to room or board in the village or city except by special permission of the Faculty. Books are supplied for cash at a discount of from twenty to thirty per cent from publishers' list prices.

Aid, in the form of loans, is granted to deserving students who do their utmost in the way of self-help. All aid is promised subject to approval by the Faculty after examination of candidates as to their Christian character and their possession of good natural talents and a fair education. No young man with grace, gifts, and energy need be deprived of the advantages now opened to him in this Seminary. The numerous missions and Churches

of different denominations in and about Atlanta give employment to quite a number of ministers in the Seminary.

These opportunities, as may be supposed, are not available to students during their first year, nor can the loans be granted in any large amounts until a student has shown that he has the education, ability, and adaptation to the work of the ministry that promise usefulness in the work of the Church. To obviate any misunderstanding, all correspondence with the President of the Seminary should be preserved.

MARRIED STUDENTS' COTTAGES.

Through the generous interest of friends, ten comfortable cottages have been erected on the grounds for the use of the married students. *It should be distinctly understood that these cottages are for those ministers only who entered upon the marriage relation before the opportunity for a theological education was opened to them.* Formal application for cottages, free of rent, should be made early. Necessary heavy furniture has been provided for these homes. Freight rates are very high, and heavy furniture should not be brought.

LOAN FUNDS.

THE BOARD OF EDUCATION of the Methodist Episcopal Church is now granting assistance to worthy students in loans, payable in yearly installments after graduation. Application for these loans must be made in writing to the Faculty.

No student will receive any aid from the Board of Education Fund who lacks in the spirit of self-help, whose class-room work is unsatisfactory, or whose general deportment is at variance with the high ethical standards of the Christian ministry.

EXPENSES.

The expenses have always been kept at the lowest possible point consistent with the comfort and health of students. Tuition and room rent are free. *An Incidental Fee of fifteen dollars per year is charged to students in Gammon Hall, which includes the use of the Library and reading room and the expense of steam-heating, lighting, and furniture of the rooms of the student and care of public rooms.* This fee must be paid at the rate of five dollars at the beginning of each term.

To those who occupy cottages, the incidental fee is five dollars per year, payable in advance. All bills due the Seminary must be paid in advance, and no student will be allowed to take his place in the classes until he has either paid his bills or made satisfactory arrangements with the President. The expense may be itemized as follows:

First Term—	
Incidental fee.....	\$5 00
Room deposit.....	2 00
Books (about).....	5 00
Table Board, at \$2 per week.....	20 00
	<hr/>
	\$32 00

Second Term—	
Incidental fee.....	\$5 00
Books (about).....	5 00
Table Board, at \$2 per week.....	20 00
	<hr/>
	\$30 00

Third Term—	
Incidental fee.....	\$5 00
Table Board, at \$2 per week.....	20 00
Laundry (arranged by students).....	7 00
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Total for the year.....	\$94 00
Diploma Fee.....	3 00

The room-key deposit (\$2) is returned to the student at the close of the year, after his room has been examined and reported by the Proctor to be all right and the key is surrendered.

STUDENT DEPOSITS.

Students are advised not to keep their money in their rooms, but to deposit it with the President of the institution.

ENGLISH BIBLE.

In order to increase the efficiency of the Seminary in preparing men to preach the Word, we place special emphasis on the study of the English Bible. In addition to the other work in the English Bible, we have a special course in the Books of the Bible, which includes the study of the entire Bible, book by book. Such study is coming to be recognized as a necessity in theological seminaries. The object is to give the student a better understanding of the Bible. Hebrew and Greek are not enough. They are valuable and necessary for critical study. It is the English Bible, however, that the preacher of this country must use most. He ought to know its contents from Genesis to Revelation. He ought to be acquainted with the sources of information of each book, and the best helps for its study.

SPECIAL LECTURES.

Several valuable courses of special lectures by distinguished ministers, representing different denominations, have been given before the Seminary. In addition to these, occasional lectures

on special topics of great importance to those preparing for the ministry are delivered by prominent and successful educators, publicists, and men in the different walks of life. Atlanta, being the central city of the South, affords unusual opportunities to students to hear the representative ministers and lecturers of the Nation.

RELIGIOUS PRIVILEGES AND DUTIES.

Chapel exercises are held daily in the Chapel, conducted by the professors. Every student is required and expected to attend these services, and a failure to be present at any one of them must be satisfactorily explained to the Faculty in a written statement handed to the President.

"TUESDAY'S DEVOTIONAL HOUR"

Is a service of prayer and consecration that has been held every Tuesday afternoon ever since the organization of the institution. It is attended with large results in deepening the religious experience and in intensifying the spiritual life of the students. The weekly prayer meetings and class meetings, together with the revivals and Sunday school work, furnish other opportunities for religious work.

THE GAMMON LYCEUM.

The literary society affords fine opportunities to the students for literary culture in its weekly programs, that include orations, essays, and debates and in the addresses delivered before the body by invited speakers and in the illustrated lectures given by the professors. The frequent discussion of questions in theology and the debates upon great moral issues are especially helpful to ministers. The Lyceum also gives valuable drill in the knowledge of the administrative and judicial departments of Church law.

THE HISTORICAL SOCIETY DEPARTMENT.

The Faculty has projected the organization of an Historical Society, the purpose of which is to build up, in connection with the Seminary Library, a complete and trustworthy historical department upon the various movements that relate to the Negro and the South. The department is already open and promises to be one of the most unique collections upon the subject in the whole country.

The Historical Society proposes to extend its work by Conference and local branches and by individual addresses, articles,

biographical and descriptive, upon the origin, ethnology, and history of the Negro; upon the rise, development, and destruction of slavery; upon the origin and work of the Abolition Movement. It is also preserving the literary productions of Negroes. In addition to this, it proposes to collect the history of the ecclesiastical and educational movements of the Churches among the colored people, and to compile a statistical record of their progress in wealth, learning, industry, inventions, mechanical art, and ecclesiology, and to preserve on file for future study whatever shall illustrate the history and promote the interest of the colored people.

THE STEWART MISSIONARY FOUNDATION FOR AFRICA.

The Stewart Missionary Foundation for Africa was established in 1894 by the Rev. W. F. Stewart, an honored minister of the Methodist Episcopal Church, and a personal friend of Mr. Gammon. As arranged between Mr. Stewart and Mr. Gammon, and approved by the Trustees of Gammon Theological Seminary, the work of the Foundation has been carried on by the Faculty of the Seminary or some one elected for that purpose. The funds were administered by Mr. Stewart during his life, and since his death by two sons, whom he appointed trustees. The purpose of the Foundation is to inspire interest in the cause of missions, particularly to interest the colored Churches and schools in the study of Africa, to arouse the young people to offer themselves as missionaries to the Dark Continent and to stimulate the Churches to give of their means for the redemption of Africa. Churches and schools are visited, missionary addresses are delivered, institutes and conventions held. Bands of the "Friends of Africa" are organized and prize contests in orations, essays, and hymns are held, with some phase of the African question the theme for each.

DEPARTMENT OF MISSIONS.

The Department of Christian Missions is maintained by the W. F. Stewart Missionary Foundation for Africa. The courses offered are similar to those in other well-equipped colleges and seminaries. Work in this department is required of all students amounting to two recitation hours per week for the entire Seminary course. The aim is to provide a liberal course in practical Christianity; to prepare pastors for leaders in mission study, and to organize Churches for effective missionary service; to train missionaries for the home and foreign fields, particularly for work in Africa. The courses offered are described under "Courses by Departments."

SCHOLARSHIPS AND LIBRARY ALCOVES.

Any person or persons who shall pay into the treasury, or bequeath by will, the sum of one thousand dollars or more for the purpose of founding a scholarship, shall have the privilege not only of naming that scholarship, but also of nominating, during his or her lifetime, the beneficiaries who are to be placed upon said foundation.

Any person or persons who shall pay into the treasury, or who shall bequeath by will, the sum of one thousand dollars, shall have the right of naming an alcove in the Library.

NEEDS.

Aid for students is greatly needed. The special conditions of our work, the small salaries of our preachers and teachers, and the poverty of our people give special emphasis to this appeal for aid.

There is a large number of Conferences of the Methodist Episcopal Church to which this is the most accessible theological seminary. Hundreds of young men are coming up to fill the ranks of these Conferences. Never did a body of religious teachers stand more in need of practical drill and personal influence and instruction that comes through a course of theological training. Here are candidates eager for an education. The Church needs them. Upon them the future of our work in the South depends. They must preach. Fifty dollars will help one to a year's training. What better investment for Christ and His Church can be made?

Donations to the general library and to the library and museum on Africa are also specially requested.

Donations in the line of Missionary barrels have greatly helped our students in former years. The need to-day is no less imperative, and we hope that our friends in different parts of the country will continue this practical generosity to our students and their families.

HOW TO REACH THE SEMINARY WHEN IN ATLANTA.

Should you enter Atlanta at the new or old Terminal Station via the Southern Railroad, or the West Point Route or the C. of Ga. Railway, go east on Mitchell Street to the corner of Whitehall Street; or should you enter the old station via the S. A. L., the Georgia Railway, or the L. & N., or the Western & Atlantic, go west one square on Wall Street up the iron steps at the corner of the Viaduct and Whitehall Street, and take the South Pryor and Federal Prison car going south. Get off at Gammon Theological Seminary gate—just across the railroad at Henderson's

Crossing; go into the grounds and on your left up Magnolia Avenue find Gammon Hall. Or get off at South Atlanta Point, turn to the right two squares to Gammon Hall.

COURSES OF STUDY.

It is the aim of this Seminary to furnish a theological training which shall be most vitally related to the present-day demands of the Christian ministry, and which shall be the outgrowth of a thorough acquaintance with the English Bible. With this end in view, a course of study has been prepared which shall be required for all students before they shall graduate from the Seminary and receive its diploma.

In addition to this regular course, two years of study in New Testament Greek may be elected by such students as may be recognized by the Faculty as qualified to do such extra work; and these, upon graduation, shall receive from the Seminary its Greek-English Diploma. Students who shall have completed this regular course of study, and shall have taken in addition *two years of New Testament Greek*, and shall have received the degree of "Bachelor of Arts," or its equivalent, shall receive upon graduation from the Seminary the degree, "Bachelor of Divinity."

In addition to the elective courses in New Testament Greek, courses in Hebrew are offered to students whose pre-eminence in scholastic training shall warrant their election of such work with the approval of the Faculty.

GRADUATION.

Students having the degree of A. B., or an equivalent, and who complete the Degree Course of study and pass a satisfactory examination, will receive the degree, Bachelor of Divinity.

Students who have not the degree of A. B. or an equivalent, but who are far enough advanced to enter and complete the Diploma Course, will receive the diploma of the Seminary on graduation.

FIRST—THE DIPLOMA COURSE.

This course is designed for those who, by previous training, are fitted for a full and thorough course in Theology. It requires three years to complete it. Greek or Hebrew is elective in this course with the approval of the Faculty.

SECOND—THE DEGREE COURSE.

This course is designed for degree students. Candidates for the degree of Bachelor of Divinity must have received the degree Bachelor of Arts or its equivalent and take the full Diploma

Course, together with two years of New Testament Greek Exegesis. Hebrew is elective with the approval of the Faculty.

POST GRADUATE WORK.

These studies are suggested for those graduates of the Seminary and other Theological Seminaries who desire to enlarge their knowledge in any department of theological study beyond the regular requirements of the Seminary Curriculum. The chief purpose is to inspire our graduates with a desire for advanced scholarships in special departments of learning and to urge and assist them by continuous and special investigations in specific lines to equip themselves thoroughly. By an arrangement with each professor, these students will pursue their studies along Exegetical and linguistic lines, Biblical and Systematic Theology and Philosophy, Historical investigations or particular fields and movements, and Practical Theology, Sociology, Ethics, and Economics.

PURPOSE AND SCOPE OF INSTRUCTION.

It is the purpose of the Seminary to provide a Course of Study which will insure to candidates for the ministry such training as will give them a thorough knowledge of the following:

- I. The contents of the Bible, and modern exegetical methods.
- II. The history of the Church, including its organization and doctrine; also the history and polity of Methodism.
- III. Doctrinal theology, the relation of Christian truth to the science, philosophy, and life of our day, and the principles of Christian ethics.
- IV. Christian Missions: A study of Africa as a mission field and of world-wide Christian missions, and the training of missionaries for the foreign field.
- V. Methods of religious education, and the problems of social and philanthropic work, including constant practice in the making and delivery of sermons, with special reference to the exposition of the Scriptures, careful training in the conduct of public worship, and in voice culture.

GENERAL STATEMENT OF THE COURSES OF STUDY.

JUNIOR YEAR.

General Introduction to the Bible and a study of the individual books—Doctor Trever and Doctor O'Connell.

History of the Jewish People, and a study of the Prophets and the Life of Christ—Doctor Trever and Doctor O'Connell.

Christian Ethics—President Watters.

Public Speaking—Doctor Haines.

English Literature, Composition, and Rhetoric—Doctor Haines.

Christian Missions—Doctor Martin.

New Testament Greek (Elective)—Doctor Trever.

MIDDLE YEAR.

Exegetical Studies in the English Bible—Doctor Trever and Doctor O'Connell.

Church History and Christian Biography—Doctor Bowen.

Christian Doctrine—Doctor Trever.

Homiletics, Pastoral Theology, Religious Education, and Practical Work in Community Service—Doctor Bowen.

Public Speaking—Doctor Haines.

Christian Missions—Doctor Martin.

Greek—New Testament Exegesis or Hebrew—Old Testament Exegesis (Elective)—Doctor Trever or Doctor O'Connell.

SENIOR YEAR.

Exegetical Studies in the English Bible—Doctor Trever and Doctor O'Connell.

Discipline, Church Polity, and History of Methodism—Doctor Bowen.

The Relation of Christian Doctrine to Modern Thought—President Watters.

The Problems of Social and Philanthropic Work with special attention to the social conditions of the Negro Race—Doctor O'Connell.

Sermon Study—Doctor Bowen.

Christian Missions—Doctor Martin.

Public Speaking—Doctor Haines.

Church Music: Hymnology and Voice Culture—Doctor Bowen.

Greek—New Testament Exegesis or Hebrew—Old Testament Exegesis (Elective)—Doctor Trever or Doctor O'Connell.

A full description of the work of each Department and of the prescribed work under each study will be published in a subsequent Bulletin.

DEPARTMENT OF MISSIONS.

The W. F. Stewart Missionary Foundation for Africa is in Gammon Theological Seminary, and provides for a department of Christian Missions.

The equipment and endowment is adequate to provide a thorough training for the large number of Seminary students who are volunteers for foreign service and to afford missionary intelligence and inspiration to the entire student body.

The monthly missionary prayer meeting, the annual prize contest, and lectures by returned missionaries and others, all help to keep up the missionary spirit. About one hundred volumes of the latest and best books on missions are being added to the missionary library this year. The student will have one of the best working libraries on Africa and mission fields generally to be found anywhere.

Dr. J. C. Sherrill, Field Secretary of the Board of Foreign Missions of the Methodist Episcopal Church, and for eleven years a successful missionary in Liberia, Africa, has his office in the Gammon Building, and often lectures, making realistic the work of the missionary on the field. Bishops and returned missionaries from various fields also lecture during the year. A complete set of maps and charts illustrating the fields and their needs is provided; and the student is furnished with outline maps to be completed with his own hand, thus fixing the location of mission stations well in mind.

Two hours a week in this department is in the required work of all students in the Seminary. Others may avail themselves of these courses as follows:

1. College graduates, medical students, and others who may wish one or more years in training before going to the field.
2. Pastors and special students who desire a better knowledge of mission fields and problems.
3. Missionaries on furlough who desire to spend a part of their time in study.
4. Men or women who are preparing for any form of missionary, social settlement, or other humanitarian service.

The courses offered the present year are as follows:

PRESIDENT P. M. WATTERS, D. D.

- I. Christian Ethics and Philosophy. (For full description, see "Courses of Study.")

DR. D. D. MARTIN.

- II. Study of Africa: Its topography and climate; the people, their customs and religions. The mission fields in Africa. Lectures by missionaries to Africa.

III. The Social Work of Christian Missions. Relating missionary effort with improved conditions in heathen lands.

IV. History of Missions. Primitive Missions: The early Church. Mediæval Missions, including the rise of Catholic Missions. Modern Missions, including the development of missionary societies and the missionary spirit in the Churches.

V. Survey of the Heathen World. The unoccupied fields of all lands. The location of missionary enterprise on every continent and island.

VI. The Study of Religions of the Heathen World in the Light of Christianity. The influence of each on the social and moral life of the people.

VII. The Missionary Element in the Old and New Testaments. The Bible a missionary book.

VIII. Missionary Methods in the Home and Foreign Field. Organizing the home base for largest support from the local Church. How to organize a new field at home or abroad. Practical hints from those having experience.

DR. J. W. E. BOWEN.

IX. Church History. Religious Pedagogy. Sacred Music. (For full description, see "Courses of Study.")

DR. G. H. TREVER.

X. Studies in the New Testament. Christian Doctrine. (For full description, see "Courses of Study.")

DR. C. H. HAINES.

XI. Sacred Rhetoric and Elocution. Methods in Christian Service. (For full description, see "Courses of Study.")

DR. P. O. O'CONNELL.

XII. Christian Sociology. History and Interpretation of the Old Testament. (For full description, see "Courses of Study.")

SCHOOL OF MISSIONS.

The Department of Missions as outlined above, in conjunction with courses offered in the Thayer Home, a school of the Woman's Home Missionary Society affiliated with Clark University, and studies that may be selected from the Clark University Schedule, constitute the School of Missions, as approved by the Board of Trustees of Gammon Theological Seminary and by the Board of Managers of the Freedmen's

Aid Society of the Methodist Episcopal Church. It is not the purpose of the School of Missions to prepare occasionally a man or woman for the foreign field only, but to inspire every student of the Seminary, and others who may come under its influence, with the missionary passion.

The relation of the Stewart Foundation with the large institutional Church and social settlement work conducted by Dr. E. H. Oliver in the congested portion of Atlanta, as well as the work of other Churches and missions, also the Young Men's and Young Women's Christian Associations, makes the opportunity for practical application abundant and much helpful service possible.

Students in the School of Missions who successfully pursue the full course for one year or more will be granted a certificate setting forth the work done.

For further information regarding the School of Missions, apply to

D. D. MARTIN,
Director School of Missions,
South Atlanta, Ga.



STUDENTS 1913-1914

POST GRADUATE STUDENTS.

1 Cox, E. C. W. Atlanta, Ga.

SENIOR CLASS.

72 Braboy, Lee R. Sylvania, Ga.
State Normal School.

Brooks, A. B., Robt. N. Hollis, N. C.
Bennett College.

Brower, Rossie L. Bennettsville, S. C.
Mason Academy.

Cooper, Douglas R. *cut* Waynesboro, Ga.
Haven Normal Academy.

70 Holman, Julius, A. B. Holly Hill, S. C.
Allen University.

Johnson, Eugene S. New Iberia, La.
Gilbert Academy.

71 Morris, Robt. G., A. B. Greensboro, N. C.
Bennett College.

Nelson, Charles C. Baltimore, Md.
Appleton Public School.

— Sanders, John W. *cut* Pontotock, Miss.
Rust University.

Stokes, James S. Conway, Ark.
Philander Smith College.

Williams, John E. *cut* Opeleika, Ala.
A. and M. College.

— Williams, Robt. L. Lewisburg, Tenn.
Lewisburg High School.

Williams, William H. Cincinnati, O.
Woodward High School.

14 Wright, Emory L. Chattanooga, Tenn.
Bluefield Colored Institute.

MIDDLE CLASS.

- Brandon, John H. Atlanta, Ga.
Clark University.
- Bridges, Neill A., A. B. Macon, Ga.
Clark University.
- Brower, John C. High Point, N. C.
Hickory Normal School, N. C.
- Bell, Himes P. Blocton, Ala.
George R. Smith College.
- Campbell, Fred G. Georgetown, B. G.
Georgetown Public School.
- Cook, Hanford F. Forrest City, Ark.
Meridian Academy.
- Cooke, Victor A. Hampden, Jamaica, B. W. I.
Tuskegee Institute.
- Dixon, Jarred O. Chicago, Ill.
Walden University.
- Eaddy, Morris B. Bostic, S. C.
Greenfield High School.
- Green, Thos. P. Louisville, Ky.
Kentucky State University.
- Hayden, Chas. M., A. B. Hollis, N. C.
Bennett College.
- Heffner, Chas. V. West, Miss.
Rust University.
- Hill, G. A. C., A. B. Argenta, Ark.
Philander Smith College.
- Jordan, B. J., A. B. Orange, Miss.
Philander Smith College.
- Kellogg, Wm. P. Newnan, Ga.
Fisk University.
- Little, Junior A. Weir, Miss.
Rust University.
- Love, Jas. H. Aberdeen, Miss.
Billups Theological Seminary.
- Mack, Abram. Lemar, S. C.
Claffin University.
- Pertillo, John T. Anniston, Ala.
Public School.

- Revel, Lloyd H. Falston, Md.
High School.
- Taylor, James W. Bennettsville, S. C.
Biddle University.
- Thompson, Mansell, A. B. Cherokee, Ala.
Miles Memorial College.
- Washington, Randall F. Natchez, Miss.
Meharry Medical College.
- Webb, Prince W., A. B. Lonoke, Ark.
Philander Smith College.

JUNIOR CLASS.

- Anderson, Charles Lutchter, La.
Baton Rouge Academy.
- Bolden, John Victor McMinnville, Tenn.
Morristown Normal Academy.
- Brothers, Edward Luther Elizabeth City, N. C.
North Carolina State Normal Institute.
- Brown, Isaiah Haywood South Atlanta, Ga.
Payne College.
- Burney, Jas. Randall Lineville, Ala.
Public School.
- Hughlett, John S. Braden, Tenn.
Public School.
- Jenkins, Amos Pickett Sumter, S. C.
Public School.
- Johnson, Julius Cæsar, Jr. Baltimore, Md.
Temple University.
- King, John Lucas Carrollton, Miss.
Public School.
- Lester, Emmett P. Atlanta, Ga.
Clark University.
- Maddox, Lee Thomas Atlanta, Ga.
Atlanta University.
- Moore, Jas. Henry Tampa, Fla.
Public School.
- Neal, Benj. Franklin, A. B. Paraloma, Ark.
Philander Smith College.

Penn, Irvine Garland, Jr. Cincinnati, O.
Howard University.

Porter, Marion J. Oswego, S. C.
Maysville (Indiana) Institute.

Potts, Robt. Wm. Paris, Ky.
Wilberforce University.

Powell, Zachariah T. Shell Mound, Miss.
Tuskegee Institute.

Reid, Robt. B. Bryan, Tex.
Centerville High School.

Robinson, Equal Eight Verbank, N. Y.
Tuskegee Institute.

Rucker, Howell Cobb Commerce, Ga.
Public School.

Sawyer, Sterling J. Bennettsville, S. C.
Biddle University.

Simmons, Dean Eugene Durant, Miss.
Public School.

Stripping, Jesse Covington Brentwood, Ga.
Georgia State Normal College.

Taylor, Chas. Edwin Memphis, Tenn.
Cortrech High School.

Warren, Emmett Lee Hallettsville, Tex.
Sam Huston College.

Wilkins, Robt. J. New Iberia, La.
Gilbert Academy.

Wilson, Grant Bevins Daytona, Fla.
Public School.

Young, Louis Isadore Pickens, Miss.
Rust University.

ALUMNI.

1886.

Handy N. Brown, D. D. Central Alabama Conference.
James M. Cox, B. D., D. D. . . . Pres. of Philander Smith College.
Thomas W. Haigler, Ph. D. . . . Tenn. Conference, A. M. E. Church.
Toney C. Levert Deceased.
Aaron P. Melton Atlanta Conference.
John B. L. Williams, D. D. Florida Conference.

1887.

Seaborn C. Upshaw Deceased.

1888.

George W. Arnold, B. D., D. D. Atlanta Conference.
Edmund H. Coit Columbia Conference, A. M. E. Church.
Edward T. Fleming Presbyterian Church.
Edward M. Jones, D. D. Central Alabama Conference.
James A. Lindsay, D. D. . . . North Ga. Conf., A. M. E. Church.
Pezavia O'Connell, B. D., Ph. D., D. D.,
Professor in Gammon Theological Seminary.
P. W. Walls, D. D. Arkansas Conf., A. M. E. Church.
Alexander S. Williams Central Alabama Conference.
John P. Wragg, B. D., D. D.,
Agent American Bible Society, Atlanta Conference.

1889.

Jordan D. Chavis, B. D., D. D. Tennessee Conference.
Richard Graham Deceased.
Robert E. Hart Tenn. Conference, C. M. E. Church.
John C. Hibbler, D. D. Mississippi Conference.
Joseph R. Howard Deceased.
Jedediah D. Jenkins Savannah Conference.
John P. Morris, B. D., D. D. . . . North Carolina Conference.
John L. Wilson, B. D., D. D. . . . Louisiana Conference.

1890.

Emory F. Dean Georgia Conference.
John W. Davis Upper Mississippi Conference.
Thomas W. Davis, D. D. Upper Mississippi Conference.
William O. Emery, D. D. Macon.
John C. Martin South Carolina Conference.
James S. Todd, D. D. Florida Conference.
James W. Walker, D. D. . . . Central Ala. Conf., A. M. E. Church.

1891.

Wm. W. Beckett, D. D. . . . South Carolina Conf., A. M. E. Church.
Ernest L. Chew Los Angeles, Cal.
Peter F. Curry Georgia Conference, A. M. E. Church.
Abram L. Gaines, B. D., D. D. . . . Balt. Conf., A. M. E. Church.
Jasper C. Hunt Deceased.
Charles L. Johnson D. D. Atlanta Conference.
Madison C. B. Mason, B. D., D. D. . . . Atlanta Conference.
John W. Moultrie, D. D. . . . South Carolina Conference.
Henry M. Murphy Deceased.

John A. Rush, D. D. Atlanta, Ga.
John C. Tobias Deceased.

1892.

Valcour Chapman, D. D. Louisiana Conference.
Alexander Clark North Carolina Conference.
John H. Dawkin Texas Conference.
Frank Gary Deceased.
Patrick W. Greatheart, D. D. . . . Dean Turner Divinity School.
Thomas G. Hazel Spartanburg, S. C.
Oliver I. Jones St. Louis, Mo.
John H. McAllister Central Missouri Conference.
Thomas H. Stitt Deceased.

1893.

William Flagg, Jr., D. D. Deceased.
Peter H. Jenkins Texas Conference.
William W. Lucas, A. B., B. D., D. D.,
Assistant Secretary Epworth League.
William McMorris, D. D. Mississippi Conference.
John H. May Deceased.
John A. W. Moore Tennessee Conference.
James F. Page, D. D. South Carolina Conference.
William G. Valentine, D. D. South Carolina Conference.
Theodore L. Wilson, B. D. Deceased, '08.

1894.

Norman R. Clay, B. D., D. D. . . . Upper Mississippi Conference.
Wilcher C. Clay, A. B. Deceased, June, '11.
Walter H. Riley, B. D. Lexington Conference.
Jesse O. Richards, D. D. Louisiana Conference.
George C. Taylor Baltimore Conference, A. M. E. Church.
Joshua O. Williams, D. D. Texas Conference.

1895.

Daniel W. Boatner, D. D. Little Rock Conference.
Daniel H. Butler, D. D. . . . Mississippi Conf., A. M. E. Church.
Alexander P. Camphor, B. D., D. D., Pres. Central Ala. College.
John P. Franklin North Carolina Conference.
Narriel J. Johnson, A. B., D. D. . . . West Texas Conference.
William H. Lacy New York Conference, A. M. E. Church.
Elijah H. Oliver, D. D. Atlanta Conference.
Silas A. Peeler, A. B., D. D. North Carolina Conference.
Henry P. Strong, Ph. B. Deceased.
John W. Thomas Central Alabama Conference.

1896.

16
 17
 18
 10
 Walter Scott Chinn, A. B., D. D. Louisiana Conference.
 Isaac C. Clemons, A. B., B. D. Deceased.
 John N. C. Coggin, A. B., D. D. Atlanta Conference.
 Peter J. Cook North Carolina Conference.
 Zachariah K. Gowen, B. S. Atlanta Conference.
 Berry M. Hubbard, B. D., D. D. Louisiana Conference.
 Green N. Johnson Little Rock Conference.
 Milton M. Jones, A. B., D. D. North Carolina Conference.
 Calais A. Leftwich, A. B., D. D. Washington Conference.
 Daniel M. Minus, A. M., D. D. South Carolina Conference.
 Lewis W. Price, Ph. B. Mississippi Conference.
 Charles W. Reeves Louisiana Conference.
 Samuel A. Stripling, A. B., B. D. Lincoln Conference.
 John B. Thomas South Carolina Conference.
 John D. Whittaker, A. B., D. D. South Carolina Conference.
 Benjamin F. Witherspoon, D. D. Deceased.

1897.

Nass R. Bradford Deceased.
 Pettis T. Gorham Lexington Conference.
 John M. Johnson, D. D. Texas Conference.
 Robert E. Jones, B. D., D. D., Ed. *Southwestern Chris. Advocate*.
 Jeremiah M. Marsh Upper Mississippi Conference.
 Clement C. Peters Lexington Conference.
 Frank H. Rogers, B. D., D. D. Miss. C. M. E. Conference.
 Joseph C. Sherrill, D. D. Field Secy. Board of Foreign Missions.
 John H. Shilling, A. B., B. D. Deceased.
 Ernest S. Williams, D. D. Washington Conference.

1898.

Charles W. Abington Texas Conf., A. M. E. Church.
 Joseph C. Eusan, A. B., B. D. West Texas Conference.
 James A. Foust, A. B., B. D., D. D. Delaware Conference.
 Frank H. Henry, D. D. Upper Mississippi Conference.
 Rufus M. King Atlanta Conference, A. M. E. Church.
 David C. Richardson Atlanta Conference.
 Anthony E. Rowe Americus.
 John A. Simpson, D. D. Liberia Conference in Africa.
 John W. Tate, D. D. East Tennessee Conference.
 John T. White, D. D. Deceased.

1899.

Albert E. J. Brown South Carolina Conference.
 James E. Bryant, A. B., D. D. Texas Conference.
 John W. Byrd Upper Mississippi Conference.

Thomas J. Clark..... South Carolina Conference.
 George A. Deslandes..... Texas Conference.
 Charles W. Fulp, A. B., B. D..... Greensboro, N. C.
 William A. Gilliam..... Upper Mississippi Conference.
 Robt. K. Harris, D. D.... Washington Conf., C. M. E. Church.
 Harry B. Hart, D. D..... Upper Mississippi Conference.
 Andred J. McNair, D. D..... Mississippi Conference.
 Ellis R. Miller, D. D..... Atlanta Conference.
 William A. Sparks..... Deceased.
 Henry M. White, A. B..... Atlanta Conference.
 Lewis A. Woods, A. B., B. D..... Deceased.

1900.

Jerry B. Brooks, D. D..... Mississippi Conference.
 Richard A. Cottingham..... South Carolina Conference.
 Ephraim J. Cox..... East Tennessee Conference.
 Eugene R. Gavelley, M. D..... Prairie View, Texas.
 James M. Harris, D. D..... Central Missouri Conference.
 Davis B. Harston..... Deceased.
 Nathaniel F. Haygood..... Georgia Conf., A. M. E. Church.
 Cornelius Johnson, A. M., B. D..... Louisiana Conference.
 Monroe N. Langston, A. B., B. D..... Fort Smith, Ark.
 Willis P. C. Morrison..... Mississippi Conference.
 Stephen A. Peters, A. B., D. D., M. D..... Atlanta.
 Thomas L. Rountt, B. L..... Congregational Church.
 George T. Saxton..... Little Rock Conference.
 Edward F. Scarbrough, D. D.... Upper Mississippi Conference.
 Thomas J. Thompson, Ph. B..... Little Rock Conference.
 William White..... Arkansas C. M. E. Conference.
 Lorenzo D. Williams..... Deceased.
 Samuel D. Williams, A. B., B. D.... South Carolina Conference.

1901.

John Adams..... A. M. E. Church; Columbia, S. C.
 John W. Davis..... North Carolina Conference.
 Charles L. Dunn..... Central Alabama Conference.
 William I. Jones..... Central Alabama Conference.
 Charles C. Landry..... Louisiana Conference.
 Samuel E. C. Lord..... Essequibo, B. C.
 Robert L. Pope, A. B., B. D.... Colorado Conf., A. M. E. Church.
 Melvin N. Royal..... Baptist Church.
 Nicodemus D. Shamborguer..... Tennessee Conference.
 John P. Thweatt..... A. M. E. Zion Church.
 W. Felix Waters, M. D..... Sedalia, Mo.
 Richard T. Weatherby..... North Carolina Conference.
 Cyrus L. Williams, B. S..... A. M. E. Church.
 Robert W. Winchester, A. B., B. D., North Carolina Conference.

1902.

Edward M. Bolden.....Lexington Conference.
 Alonzo M. Brooks.....Tennessee Conference.
 Harry J. Brown.....Louisiana Conference.
 Grandison D. Field, A. B., B. D.....Deceased.
 Edward H. Forrest.....East Tennessee Conference.
 John C. Gibbs, A. B., B. D.....South Carolina Conference.
 Daniel H. E. Harris, D. D.....Little Rock Conference.
 William H. Hebrew, A. B., B. D...Prof. in Livingstone College.
 William P. Holmes.....Florida Conference.
 Jarrette T. Jones.....A. M. E. Zion Church.
 John Leake, A. B., B. D.....Atlanta.
 George W. Moore.....Georgia Conference, C. M. E. Church.
 Samuel S. Morris.....Virginia Conference, A. M. E. Church.
 Samuel J. Rice.....Baptist Church.
 John C. Roberts.....A. M. E. Church.
 Charles R. O. Rowland.....Deceased.
 Frederick W. Wells.....Deceased.
 Prince A. Woolwine.....East Tennessee Conference.

1903.

Hugh L. Ashe.....North Carolina Conference.
 Abraham L. Boyd.....Central Alabama Conference.
 Henry E. Burns.....Atlanta Conference.
 William H. Dean.....Washington Conference.
 Joseph Griffith.....Atlanta Conference.
 Robert P. Hairston.....Episcopal Church.
 Lorenzo H. King B. D., D. D.....Atlanta Conference.
 Robert L. Perkins.....Deceased.
 William H. H. Renfro.....Lexington Conference.
 Charles Y. Trigg.....Washington Conference.
 Thomas H. B. Walker, D. D.....Florida Conference.
 James E. Wood.....Lexington Conference.

1904.

Coleman L. Bonner....Atlanta Conference, C. M. E. Church.
 Charles K. Brown, A. B., B. D....North Carolina Conference.
 Edward W. Cook.....Snow Hill Institute, Institute, Ala.
 Jackson H. Hubbard, A. B., D. D.....Louisiana Conference.
 Albert C. Hill.....North Carolina Conference.
 Henry T. S. Johnson.....Lincoln Conference.
 Delvin H. Morgan.....Mississippi Conference.
 Crawford C. Neal, A. B...Atlanta Conference, C. M. E. Church.
 Joseph C. Nevils.....Upper Mississippi Conference.
 Edward D. Petty.....Atlanta Conference.

47
60
Jacob C. Prince, A. B., B. D. Deceased.
James N. Wallace, A. B., B. D., D. D. . Central Ala. Conference.

1905.

Loyd M. Bolden Deceased.
John B. Booth Tennessee Conference.
Mansfield B. A. Cain Little Rock Conference.
John J. Harrison Central Alabama Conference.
George W. Jackson, A. B., B. D. Deceased, '08.
Albert W. Jenkins, A. B., B. D. . . . North Carolina Conference.
Elijha W. Kinchen Southern California Conference.
George W. Lennon Savannah Conference.
Thomas J. Robinson South Carolina Conference.
Grant F. Stevens Central Alabama Conference.
Clinton G. Taylor Deceased.
Henry F. Thomas Atlanta Conference.
John W. Warren West Texas Conference.
Belos S. A. Williams South Carolina Conference.

1906.

Geo. W. Brown Brook Haven, Miss.
Henry C. Gantt, B. S. Brooklyn, N. Y.
Nathaniel W. Green, A. B., B. D. . . South Carolina Conference.
R. F. Harrington South Carolina Conference.
Buenos A. Johnson Atlanta, Ga.
William T. Moore Atlanta Conf., C. M. E. Church.
Norris Pass, Jr., A. B., B. D. . . . North Carolina Conference.
John B. Redmond, A. B., B. D. . . . Lexington Conference.
Jesse S. Roebuck Washington Conf.; C. M. E. Church.
Alexander P. Shaw, A. B., B. D. . . . Washington Conference.
Patrick H. Travis Atlanta Conference.
Henry W. B. Wilson Atlanta Conference.
Charles W. Winder Delaware Conference.
Thomas H. Woodyly Delaware Conference.

1907.

Lemuel A. Armstrong Upper Mississippi Conference.
A. Angold Brown Washington Conference.
Joel F. Carson Central Alabama Conference.
Henry P. Coulter, D. D. Little Rock Conference.
Nervy J. Crolley Atlanta Conference.
James A. Curry Central Alabama Conference.
Edward J. W. Day Florida Conference, A. M. E. Church.
James F. Demery Atlanta Conference.
Thomas Frazier South Carolina Conference.
Lucius V. Harrison Los Angeles, Cal.

Arthur R. Howard.....South Carolina Conference.
 John Hughes.....Texas Conference, C. M. E. Church.
 Mack Lee.....Lexington Conference.
 Joshua B. Liburd.....Savannah Conference.
 John H. Lovell, A. B., B. D.....North Carolina Conference.
 John W. Manning.....East Tennessee Conference.
 John A. Maston.....North Carolina Conference.
 Charles W. Prothro.....Savannah Conference.
 Frank Quick.....South Carolina Conference.
 Robert E. Romans.....South Carolina Conference.
 William L. Sanders, B. S.....East Tennessee Conference.
 Samuel J. Saxton, A. B., B. D.....Little Rock Conference.
 Calvin Stanley, Jr.....Louisiana Conference.
 Thomas N. Walker.....Washington, D. C.
 John W. Wells.....North Carolina Conference.
 James S. Wiggins.....Atlanta Conference, C. M. E. Church.

1908.

Ether D. W. Bell.....Cent. Penn., A. M. E. Z. Conference.
 Joseph E. Burton.....Lexington Conference.
 Edward B. Davis.....East Tennessee Conference.
 Walker Ector.....Atlanta Conference.
 Robert F. Freeman, A. B., B. D.....South Carolina Conference.
 Emanuel L. Hogans.....Alabama A. M. E. Conference.
 William H. Howard, A. B., B. D.....Ark. A. M. E. Z. Conference.
 John W. Lewis.....Savannah Conference.
 Charles H. McDonald.....Lexington Conference.
 William B. Minor.....Washington Conference.
 Albert J. Mitchell.....Washington Conference.
 Jesse E. Newby.....Atlanta, Ga.
 Albert G. Stephens.....Atlanta Conference.
 William T. Trammell.....Central Alabama Conference.
 Manesseh R. Walker.....Louisiana Conference.
 Walter H. Webster, A. B., B. D.....North Carolina Conference.

1909.

Benjamin F. Armstrong.....West Texas Conference.
 George W. Coleman.....Mississippi Conference.
 Elias C. W. Cox.....Atlanta Conference.
 William H. Ervin.....Beaumont, Texas.
 Edward C. Funches.....South Carolina Conference.
 Shedrach A. Funches.....South Carolina Conference.
 Henry P. Gordon.....Tennessee Conference.
 David Gray.....Atlanta Conference.
 William Hailey.....Atlanta Conference.
 E. Adolph Haynes.....Washington Conference.

58
 59
 William S. Hight East Tennessee Conference.
 Wisdom F. Isaiah Upper Mississippi Conference.
 Edw. J. Jackson, B. D., D. D. . . Florida Conf., A. M. E. Church.
 James E. C. Jenkins, A. B., B. D. . . South Carolina Conference.
 Sidney E. Jones West Texas Conference.
 Samuel M. McCollom South Carolina Conference.
 Albert J. McNeal Central Alabama Conference.
 Mason C. Pulliam Mississippi Conference.
 Mortimer F. Strong Little Rock Conference.
 John W. Terrell Little Rock Conference.
 60
 Eugene O. Troupe Deceased.
 Elkin O. Woolfolk, A. B., B. D. . . Upper Mississippi Conference.
 Frederick D. Woodford Central Missouri Conference.
 Howard W. Williams South Carolina Conference.
 Phillip P. Wright Central Alabama Conference.

1910.

61
 62
 63
 James J. Bailey Deceased.
 Scott Bartley Florida Conference.
 George E. D. Belcher Texas Conference.
 Rodolphus D. Bethea North Carolina Conference.
 Richard A. Bolden Washington Conference.
 Lawrence Bonaparte South Carolina Conference.
 Green W. Brownlee Central Alabama Conference.
 Adam J. Coulter South Carolina Conference.
 Wm. L. Darius Cenrtal Alabama Conference.
 Frank S. DeLaney Lexington Conference.
 Walter E. English Washington Conference.
 Matthew L. Flemmings South Georgia A. M. E. Conference.
 John H. Greer, A. B., B. D. . . . Little Rock Conference.
 Abel N. Hewitt Lexington Conference.
 James R. Houser Central Alabama Conference.
 Edwin D. Hughes, A. B., B. D. . . Arkansas A. M. E. Conference.
 John H. Johnson Washington Conference.
 Henry P. Kelly Atlanta Conference.
 Joseph Simon King Alabama Conference, A. M. E. Church.
 Robert F. Long, A. B., B. D. . . . Louisiana Conference.
 Walton H. Martin South Georgia A. M. E. Conference.
 Burrell J. McDaniel South Carolina Conference.
 Pinckney E. McLaughlin South Carolina Conference.
 Hubbard L. Phillips Atlanta Conference.
 William W. Redmond Upper Mississippi Conference.
 Edward A. Robinson Deceased.
 Willis H. G. Rowe Lincoln Conference.
 William R. Stephens, A. B. . . . East Tennessee Conference.
 Henry B. Thomas Santa Barbara, Cal.

John W. Wesley.....Florida Conference.
 Benjamin H. Williams.....Lexington Conference.
 William Wilson.....South Georgia A. M. E. Conference.

1911.

Henry M. Archer.....Deceased.
 Wm. H. Berry, A. B., B. D.....Deceased.
 James O. Brown.....Atlanta, Ga.
 G. H. Caldwell, A. B., B. D.....North Carolina Conference.
 Geo. M. Chisholm.....Upper Mississippi Conference.
 Charles Coleman.....Central Alabama Conference.
 J. B. B. Coleman, A. B., B. D.....Liberia Conference, Africa.
 E. A. Driver.....Lexington Conference.
 R. A. Grant.....Florida Conference, A. M. E. Church.
 E. Hamilton.....Georgia Conference, C. M. E. Church.
 R. T. Hays.....Atlanta, Ga.
 G. W. H. Hopewell.....Baptist Church.
 T. J. Jones.....Lincoln Conference.
 R. A. McKenzie, A. B., B. D. Alabama Conf., C. M. E. Church.
 Wm. M. McLaurin.....Liberia Conference in Africa.
 J. P. McNeely.....N. Carolina Conf., A. M. E. Z. Church.
 L. A. McWhirter.....Atlanta Conference, A. M. E. Church.
 S. P. Pratt.....Florida Conference.
 C. C. Teague.....Tennessee Conference.
 J. N. Yearwood.....Washington Conference.

1912.

Bryant, W. C.....Atlanta Conference.
 Champion, Alexander F.....Washington Conference.
 Davis, Spurgeon D.....Lincoln Conference.
 Edwards Prince E.....Baptist Church Seneca, S. C.
 Jackson, Tooley M.....Texas Conference.
 Jefferson, Matthew M.....Lincoln Conference.
 Johnson, Walter L.....Tennessee Conference.
 Lamb, Larry S.....Central Alabama Conference.
 McNair, David E.....Upper Mississippi Conference.
 Murrell, William H. H.....Upper Mississippi Conference.
 McWilson, John.....Atlanta A. M. E. Zion Conference.
 Perry, Henry A.....Baltimore A. M. E. Conference.
 Rice, Joshua D.....Lincoln Conference.
 Roberts, Joseph S.....Washington Conference.
 Smith, Park W.....East Tennessee Conference.
 Snowden, Isaac C., A. B., B. D.....Professor in Lane College.
 Spearman, John W.....Atlanta C. M. E. Conference.
 Sprague, Owen C.....Washington Conference.
 Vauls, Preston R.....Washington Conference.
 Whitfield, Jesse W.....Central Alabama Conference.

1913.

68 Baxter, Jas. A., A. B. North Carolina Conference.
 Buckner, G. G. Lexington Conference.
 David, Jesse Louisiana Conference.
 Harris, Jas. G. Delaware Conference.
 Hayward, Geo. C. Louisiana Conference.
 Houston, John H. Central Alabama Conference.
 64 Howard, M. T. J., A. B. Mississippi Conference.
 McLinn, Bishop M. Wilberforce, O.
 Stanton, David H. Atlanta Conference.
 Stewart, King S. Atlanta, Ga.
 Walker, Constantine S. Central Alabama Conference.
 Webb, Charles Mississippi Conference.
 12 Wilkins, James B. South Florida Mission.



QUARTERLY BULLETIN
 OF
 GAMMON THEOLOGICAL SEMINARY

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No. 1

Trust Certificate Men:-

W. J. Asker
 Riley Campbell [He refused]
 J. W. Keller

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Certificate men
 Douglas R. Cooper
 J. W. Sanders
 Robt. J. Williams
 Certificate men

3