

# Quarterly Bulletin of Gammon Theological Seminary

Catalogue Edition  
1914-1915.



## Seminary Motto:

*(Written for the Seminary by John Greenleaf Whittier.)*

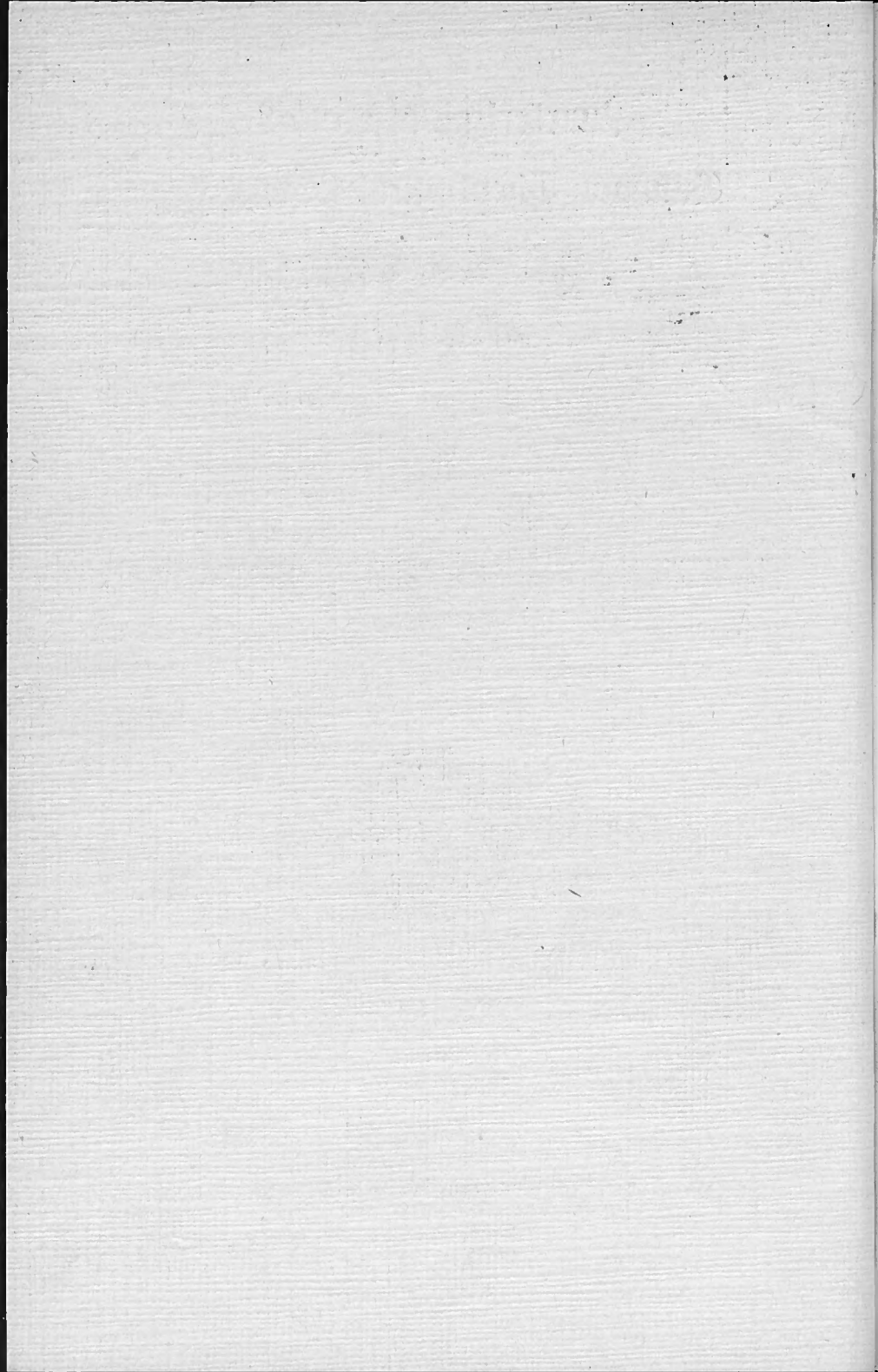
**Light, Freedom, Truth, be ever these our own:  
Light to see the Truth, Freedom to make it known,  
Our work, God's work, our will, His will alone.**

**MAY. 1915**

Published Quarterly by Gammon Theological Seminary.

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under the Act of Congress of July 16, 1894.)



# Calendar

1915-1916.

1915.

September 28, Tuesday—Registration; Examinations and Classification of Candidates for Admission.

September 29, Wednesday—First Chapel Exercises at 2:00 P. M.; Organization of Classes at 9:00 A. M. and 2:30 P. M.

October 27, Wednesday—Matriculation Day. Address in Gammon Chapel 2:00 P. M.

November 25, Thursday—Thanksgiving Day.

December 2, Thursday, to 7, Tuesday—First Term Examinations.

December 7, Tuesday—First Term Closes.

December 8, Wednesday—Second Term Begins.

December 23, Thursday—Founder's Day. Address in Gammon Chapel.

December 25, Saturday—Christmas.

1916.

January 1, Saturday—New Year's Day.

January 28, Friday—Day of Prayer for Colleges.

February 10, Thursday, to 15, Tuesday—Second Term Examinations.

February 12, Saturday—Lincoln's Birthday; Frederick Douglass' Birthday.

February 15, Tuesday—Second Term Closes.

February 16, Wednesday—Third Term Begins.

February 22, Tuesday—Washington's Birthday.

February 25, Friday—Middle Class Public Rhetoricals.

March 17, Friday—Stewart Foundation Prize Contest, Gammon Chapel.

April 23, Sunday—Baccalaureate Sermon.

April 23, Sunday Evening—Anniversary of the Stewart Missionary Foundation for Africa; Annual Address and Announcement of Prizes by the Secretary of the Foundation to the Successful Contestants in Churches, Academies, Colleges, and the Seminary.

April 21, Friday—Class Day and Lyceum Public Program.

April 24, Monday—Alumni Day; Reunion, Annual Address, and Annual Banquet.

April 25, Tuesday—Commencement Day.

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## Addresses and Lectures

MATRICULATION DAY ADDRESS—"The Minister and His Bible."  
Bishop R. A. Carter, C. M. E. Church.

FOUNDER'S DAY ADDRESS—"Does it Pay?" Rev. William R. Stephens, A. B., B. D., Chattanooga, Tenn.

REV. M. J. TRENER, D. D. of the Board of Sunday Schools, two lectures on "Child Training," and "The Sunday School As an Evangelizing Agency."

REV. J. L. FORT, D. D., of the Commission on Finance, Two Lectures on "Fidelity to Our Vows," and "Money and the Kingdom."

PROFESSOR ISMAR G. PERITZ, of Syracuse University, Four Lectures on the General Subject "The Making of the English Bible."

PRESIDENT E. T. WARE, of Atlanta University, on the Day of Prayer for Colleges—"Ideals."

DEAN G. LAKE IMES, of Tuskegee Institute—"Ministerial Fidelity."

DEAN BREWER, of Talladega—"Greetings."

DR. B. F. LEE, of the Atlanta Theological Seminary—"A Run-away Slave in Rome."

PROFESSOR GEO. E. HAYNES, Ph. D., of Fisk University—"The Minister's Sociological Message."

PROFESSOR W. J. THOMPSON, D. D., LL. D., of Drew Theological Seminary—"The Minister's Call."

MISS ELLEN STONE, of Macedonian Fame—"Missionary Experiences."

MRS. ELIZA PETERSON, National Organizer of the W. C. T. U. --"Colored Women and Temperance Reform."

MISS ANNA HALL, Missionary to Liberia—"A Farewell Message."

MISS GRACE RORABACH, Field Secretary of the W. H. M. S.—"A Survey of the Work of the Woman's Home Missionary Society."

REV. J. E. WILSON, D. D., REV. M. M. MOUZON, D. D., REV. GEO. W. COOPER, D. D., Official Visitors from the South Carolina Conference—"Greetings from the Field."

MR. CHANNING TOBIAS, International Secretary of the Y. M. C. A.—"Efficiency."

BISHOP F. D. LEETE, D. D.—Ordination Address to Class of Deacons.

BISHOP W. P. THIRKIELD, D. D., LL. D., Historical Sermon—"Divine Love," and the Annual Address on the Stewart Foundation for Africa.

SECRETARY I. GARLAND PENN—Jubilee Address.

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# General Information

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## LOCATION OF GROUNDS AND BUILDINGS.

The Seminary is located at the southern terminus of Capitol Avenue, in the city of Atlanta. Its Campus, of seventeen and one-half acres, is composed of rolling land, the highest in the vicinity of the city, and is covered by a beautiful grove of pine and oak. Electric cars run to its gates and along its extensive frontage. Its buildings overlook the city. It would be difficult to find a more central, accessible, and beautiful site in the South.

The Campus contains Gammon Hall; the Library Building, the Refectory, four commodious residences for professors' families, and ten cottages for married students.

## BUILDINGS.

GAMMON HALL is a handsome building of fine modern architectural design. It was erected and furnished at a cost of \$30,000. It is built of brick, with stone trimmings, and is one hundred and ten by fifty-two feet, and four stories high. It contains the administration offices of the Seminary, Seminary Chapel and Lecture Room, four large and airy recitation rooms, Students' Parlor, the suites of the Secretary of the institution and of the Curator of the Hall, and large and well-ventilated Dormitory rooms for students. The entire building, with its wide and airy halls, is heated by steam and lighted by electricity.

THE LIBRARY BUILDING is one of the most beautiful structures of the kind in the South. Its dimensions are sixty-eight by forty-eight feet. Its foundations are granite with cut-stone trimmings. The superstructure is of brick, trimmed with heavy rock-faced stone and terra-cotta with tasteful Roman arabesque ornamentations. On the right is the fire-proof library proper, with two stories of alcoves for books. The library, as now arranged, will hold about twenty thousand volumes. In front of the library is the professor's study. In the back part is the large safety vault for especially rare and valuable books.

On the left from the entrance hall is the reading room. Below in the basement story, connected by stairway and convenient dumb-waiter, is the workroom. The entire building has been thoroughly finished, and is complete and elegant in all its appointments. This building is also heated by steam and lighted with electricity.

THE REFECTORY, which has just been completed, is said by competent judges to be one of the finest buildings of its kind to be found in the South. It is Gothic in style, the exterior walls being of rough-texture Chattanooga red brick, with trimmings of Indiana buff limestone. The main Dining Room is seventy-three feet in length by thirty-two in width, and forty-one feet in height to the apex of the ceiling. The exposed beams and the high wainscoting are finished in dark green, and form a fine color scheme with the buff walls and red brick trimmings. The large end windows, eighteen feet in height and the high windows which flank the walls are fitted with Cathedral glass through which the sun-light, pleasantly tempered, is admitted to every part of the room. The floor is of oak, and the furniture is in early English. Besides this main Dining Hall, the building contains two small dining rooms, a serving room and ample kitchen with modern sanitary equipment.

#### LIBRARY AND READING ROOM.

Students have free access to the theological library of seventeen thousand volumes, consisting of works in all departments of theology and related branches. It is classified and arranged by departments, in alcoves, for convenient reference, and is rendered available by a valuable card-catalogue.

We have begun a collection of works relating to the religious history and moral reforms of this section, which embraces already many rare and valuable books, and promises to be one of the most complete of its kind in the South. For the special collection of works on Africa and missionary work for Africa, see under the Stewart Missionary Foundation for Africa.

The Reading Room is supplied with the leading reviews and homiletical magazines, and a large number of religious and secular papers. A special alcove of valuable works of reference, con-



sisting of general Biblical and ecclesiastical cyclopedias, commentaries, etc., has been placed in the reading room, so as to be easily accessible to the students for constant use. The room is in charge of a curator, who keeps it comfortable and opened to students at stated hours.

#### CONTROL AND MANAGEMENT.

The Seminary is under the general control of the Freedmen's Aid Society of the Methodist Episcopal Church in connection with a special Board of Trustees. It is in the broadest sense denominational—not sectarian—and cordially welcomes ministers and candidates of all evangelical denominations to the full privileges of the institution. After personal visitation and examination into the character and work of the Seminary, the hearty endorsement of the bishops and other learned men of various denominations has been given to the institution.

#### AIMS AND METHODS.

The aim of this Seminary is to do practical work in helping men to success in the ministry. Its course of study is broad and practical; its ideals are high; its work is thorough; its methods are fresh, systematic, clear, and simple. Its course of studies and methods of instruction are adapted to meet the needs of its variant student body, ranging from the English diploma course to the classic degree course.

We study the Word of God. The Bible is our chief text-book. All our studies center in the Word. We aim to make its teachings plain, its doctrines luminous, and to furnish the best methods for its exegesis, explanation, and illustration to the people. We want to send forth men trained in the Scriptures; men who know their Bible and can explain its teachings plainly in the light of modern learning, and who are equipped with the best methods of interpretation—in short, our aim is to send forth able ministers of the Word, who can give clearly defined views of its doctrines and abundantly support them by a "Thus saith the Lord." To teach a Biblical theology—to unfold a Christ-centered theology expressed in Scriptural terms—is the aim of the Seminary.

The latest and most approved methods of instruction are em-

ployed. The end is not simply to memorize text-books, though the best works available are used in connection with the class work. Part of the work is done through lectures, with clear and pointed outlines and thorough reviews. Practical expositions of Scripture, drills by blackboard exercises in the planning and construction of sermons, original work in drawing out schemes of doctrine from the Bible-text, are much employed. Special attention is given to essays and discussions by the class. Throughout the course there are extempore address and sermons by the students, followed by the kind and helpful criticism of the professors.

The design of the Seminary is to send out earnest, practical, evangelical preachers, who shall render intelligent and loyal service for Christ and the Church.

### REQUIREMENTS FOR ADMISSION.

The demands for a prepared ministry are steadily increasing. With the education of the laymen comes a larger need for better training of the leaders among the people. Better men with better minds, and better equipment in every line, are greatly needed to lead the Church of Jesus Christ through the complex problems of this age. While we do not demand a college diploma from every one who seeks to enter the Seminary, yet we urge the need of it for the highest usefulness. Men often seek to enter the Seminary who should first go to the college or other literary training school, and then their Seminary work would take on larger meaning.

Applicants for admission into the Seminary who are members of any branch of Methodism must present a Local Preacher's license or satisfactory testimonials from the Quarterly Conference or Official Board of their Church, signed by the pastor or district superintendent, as to their personal religious character and fitness for the ministry.

The following form of recommendation, authorized by the General Conference, should be used:

"We, the members of the Quarterly Conference of..... hereby express our judgment that..... is called

of God to the work of the ministry, and we recommend him to the care and instruction of Gammon Theological Seminary.”

Ministers and candidates of all other evangelical denominations are welcome to the full privileges of the institution. These applicants also must bring certificates from their pastors or other Church officials.

Students from other theological seminaries will be permitted to enter the advance classes of the Seminary upon the presentation of satisfactory certificates of the work done by them. But no student can graduate who has not pursued the studies of this Seminary for at least one year.

All applicants must give satisfactory evidence, either by the presentation of their diplomas or certificates, or by an examination, that they have at least the foundation of a good English education before they are matriculated as students of the Seminary. No student is allowed to take any study in any other institution without permission of the Faculty of the Seminary.

All applications for admission are to be passed upon by the Faculty before matriculation, and each student will be assigned to the proper course after examination. No one will be admitted unless he shows ability to read the English Bible readily and to write English with fair accuracy.

All unmarried students are required to room in Gammon Hall and board in the Refectory of the Seminary. All students, both married and unmarried, are to live in places approved by the Faculty.

Every student must have a medical examination by a Physician approved by the Seminary to ascertain whether he has any contagious or infectious disease, and if so, he shall not be admitted.

No loan from any of the Aid Funds of the Seminary will be granted to any student during his first term in the Seminary, nor to any one at any time unless he shows evidence of good ability and promise of usefulness in the Church.

The attention of district superintendents and pastors is directed to the following provision of the Discipline. Their co-operation is earnestly asked in reference to this law of the Church:

“The General Conference earnestly recommends to all candi-

dates for the Ministry of our Church that they complete a full collegiate course of study, and, if possible, a course in one of our Theological Schools, before applying for admission to an Annual Conference.

“The General Conference further earnestly recommends to the Annual Conference that they require as a minimum for admission a standard of scholarship equivalent to that prescribed by the University Senate for admission to college.”

#### ANTI-TOBACCO PLEDGE.

Recognizing the almost unanimous public sentiment as opposed to the use of tobacco by ministers, and the fact that the Methodist Episcopal Church will not admit into her traveling ministry any who do not promise to abstain wholly from its use, each applicant and student is required to sign the following pledge when he registers, as a further condition for admission into and for remaining in the Seminary; a refusal to sign the same or a violation of the pledge once signed, excludes one from the privileges of the Seminary.

#### PLEDGE.

“In view of the costly benefits conferred by the Seminary upon its students and its requirements with reference to tobacco, and, most of all, because of the high moral obligation upon the Christian ministry, I promise wholly to abstain henceforth from the use of tobacco.

“Signed.....”

#### SPECIAL RULES FOR UNMARRIED STUDENTS.

One of the special and firm regulations of the Seminary affecting the marriage of our students is that no student is allowed to marry during his course without consultation with and consent of the Faculty.

Failure to observe this will forfeit all aid and may subject the one so doing to suspension from the Seminary.

#### FREE TUITION AND AID.

The Seminary grants free tuition as well as free rooms to its regular students. The rooms are heated with steam and fur-

nished with two bedsteads, mattresses, and pillows, two dressers, two washstands, and such other furniture as is necessary for two to occupy a room. Students are required to bring sheets, pillow cases, towels, one blanket, and one comfort. Books are supplied for cash at a discount of from twenty to thirty per cent from publishers' list prices.

Aid, in the form of loans, is granted to deserving students who do their utmost in the way of self-help. All aid is promised subject to approval by the Faculty after examination of candidates as to their Christian character and their possession of good natural talent and a fair education. No young man with grace, gifts, and energy need be deprived of the advantages now opened to him in this Seminary. The numerous missions and Churches of different denominations in and about Atlanta give employment to quite a number of ministers in the Seminary.

These opportunities, as may be supposed, are not available to students during their first year, nor can the loans be granted in any large amounts until a student has shown that he has the education, ability, and adaptation to the work of the ministry that promise usefulness in the work of the Church. To obviate any misunderstanding, all correspondence with the President of the Seminary should be preserved.

#### MARRIED STUDENTS' COTTAGES.

Through the generous interest of friends, ten comfortable cottages have been erected on the grounds for the use of the married students. *It should be distinctly understood that these cottages are for those ministers only who entered upon the marriage relation before the opportunity for a theological education was opened to them.* Formal application for cottages, free of rent, should be made early. Necessary heavy furniture has been provided for these homes. Freight rates are very high, and heavy furniture should not be brought.

#### LOAN FUNDS.

The Board of Education of the Methodist Episcopal Church is now granting assistance to worthy students in loans, payable in yearly installments after graduation. Application for these loans must be made in writing to the Faculty.

No student will receive any aid from the Board of Education Fund who lacks in the spirit of self-help, whose class-room work is unsatisfactory, or whose general deportment is at variance with the high ethical standards of the Christian ministry.

#### EXPENSES.

The expenses have always been kept at the lowest possible point consistent with the comfort and health of students. Tuition and room rent are free. *An Incidental Fee of fifteen dollars per year is charged to students in Gammon Hall, which includes the use of the Library and reading room and the expense of steam-heating, lighting, and furniture of the rooms of the student and care of public rooms.* This fee must be paid at the rate of five dollars at the beginning of each term.

To those who occupy cottages, the incidental fee is five dollars per year, payable in advance. All bills due the Seminary must be paid in advance, and no student will be allowed to take his place in the classes until he has either paid his bills or made satisfactory arrangements with the President. The expense may be itemized as follows:

#### FIRST TERM—

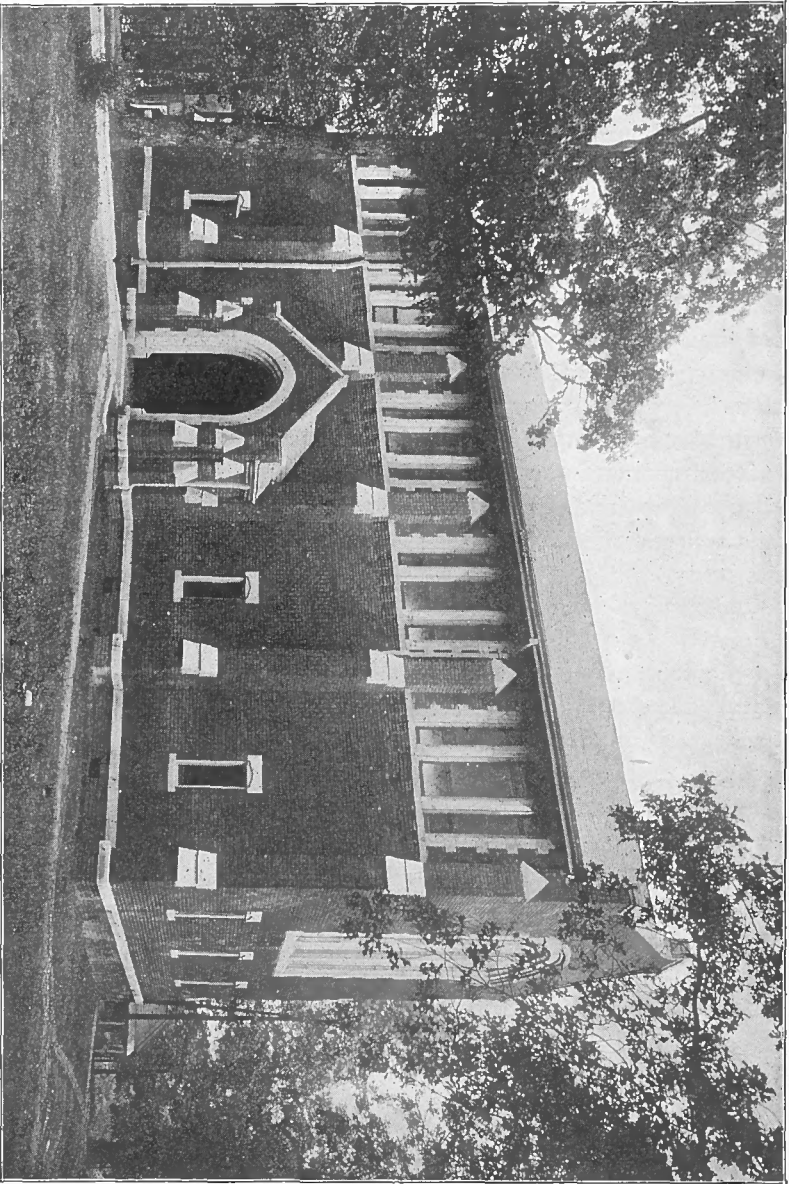
Incidental fee.....	\$ 5 00
Room deposit .....	2 00
Books (about) .....	5 00
Table Board, at \$2 per week.....	20 00
	<hr/>
	\$32 00

#### SECOND TERM—

Incidental fee .....	\$ 5 00
Books (about) .....	5 00
Table Board, at \$2 per week.....	20 00
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	\$30 00

#### THIRD TERM—

Incidental fee .....	\$ 5 00
Table Board, at \$2 per week.....	20 00
Laundry (arranged by students for the year).....	7 00
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Total for the year .....	\$94 00
Diploma Fee, Senior Year.....	3 00



GAMMON REFECTORY, THE NEW BUILDING ERECTED IN 1914-1915.

The room-key deposit (\$2) is returned to the student at the close of the year, after his room has been examined and reported by the Proctor to be all right and the key has been surrendered.

#### STUDENT DEPOSITS.

Students are advised not to keep their money in their rooms, but to deposit it with the President of the institution.

#### ENGLISH BIBLE.

In order to increase the efficiency of the Seminary in preparing men to preach the Word, we place special emphasis on the study of the English Bible. The object is to give the student a better understanding of the Bible in the vernacular. Hebrew and Greek are not enough. They are valuable and necessary for critical study. It is the English Bible, however, that the preacher of this country must use most. He ought to know its contents from Genesis to Revelation. He ought to be acquainted with the sources of information of each book, and the best helps for its study.

#### SPECIAL LECTURES.

Valuable courses of special lectures by distinguished ministers, representing different denominations, will be given before the Seminary. In addition to these, occasional lectures on special topics of great importance to those preparing for the ministry will be delivered by prominent and successful educators, publicists, and men in the different walks of life. Atlanta, being the central city of the South, affords unusual opportunities to students to hear the representative ministers and lecturers of the Nation.

#### RELIGIOUS PRIVILEGES AND DUTIES.

Religious exercises are held daily in the Chapel, conducted by the professor. Every student is required to attend these services, and a failure to be present at any one of them must be satisfactorily explained to the Faculty in a written statement handed to the President.



### "TUESDAY'S DEVOTIONAL HOUR"

Is a service of prayer and consecration that has been held every Tuesday afternoon since the organization of the institution. It is attended with large results in deepening the religious experience and in intensifying the spiritual life of the students. The weekly prayer meetings and class meetings, together with the revivals and Sunday school work, furnish other opportunities for religious work.

### THE GAMMON LYCEUM.

This literary society affords the students fine opportunities for literary culture in its weekly programs, that include orations, essays, and debates; and in the addresses delivered before the body by invited speakers, and in the illustrated lectures given by the professors. Frequent discussion of questions in theology and debates upon great moral issues are especially helpful to ministers. The Lyceum also gives valuable drill in the knowledge of the administrative and judicial departments of the Church.

### THE HISTORICAL SOCIETY.

The Faculty has projected the organization of an Historical Society, the purpose of which is to build up, in connection with the Seminary Library, a complete and trustworthy historical department upon the various movements that relate to the Negro and the South. The department is already open and promises to be one of the most unique collections upon the subject in the whole country.

The Historical Society proposes to extend its work by Conference and local branches and by individual addresses, articles, biographical and descriptive, upon the origin, ethnology, and history of the Negro; upon the rise, development, and destruction of slavery; upon the origin and work of the Abolition Movement. It is also preserving the literary productions of Negroes. In addition to this, it proposes to collect the history of the ecclesiastical and educational movements of the Churches among the colored people, and to compile a statistical record of the race, progress in wealth, learning, industry, inventions, mechanical art,

and ecclesiology, and to preserve on file for future study whatever shall illustrate the history and promote the interest of the colored people.

#### THE STEWART MISSIONARY FOUNDATION FOR AFRICA.

The Stewart Missionary Foundation for Africa was established in 1894 by the Rev. W. F. Stewart, an honored minister of the Methodist Episcopal Church, and a personal friend of Mr. Gammon. As arranged between Mr. Stewart and Mr. Gammon, and approved by the Trustees of Gammon Theological Seminary, the work of the Foundation has been carried on by the Faculty of the Seminary or some one elected for that purpose. The funds were administered by Mr. Stewart during his life, and since his death by two sons, whom he appointed trustees. The purpose of the Foundation is to inspire interest in the cause of missions, particularly to interest the colored Churches and schools in the study of Africa, to arouse the young people to offer themselves as missionaries to the Dark Continent and to stimulate the Churches to give of their means for the redemption of Africa. Churches and schools are visited, missionary addresses are delivered, institutes and conventions held. Bands of the "Friends of Africa" are organized and prize contests in orations, essays, and hymns are held, with some phase of the African question the theme for each.

#### DEPARTMENT OF MISSIONS.

The Department of Christian Missions is maintained by the W. F. Stewart Missionary Foundation for Africa. The courses offered are similar to those in other well-equipped colleges and seminaries. Work in this department is required of all students amounting to two recitation hours per week for the entire Seminary course. The aim is to provide a liberal course in practical Christianity; to prepare pastors for leaders in mission study, and to organize Churches for effective missionary service; to train missionaries for the home and foreign fields, particularly for work in Africa. The courses offered are described under "Courses by Departments."

## SCHOLARSHIPS AND LIBRARY ALCOVES.

Any person who shall pay into the treasury, or bequeath by will, the sum of one thousand dollars or more for the purpose of founding a scholarship, shall have the privilege not only of naming that scholarship, but also of nominating, during his or her lifetime, the beneficiaries who are to be placed upon said foundation.

Any person who shall pay into the treasury, or who shall bequeath by will, the sum of one thousand dollars, shall have the right of naming an alcove in the Library.

## NEEDS.

Aid for students is greatly needed. The special conditions of our work, the small salaries of our preachers and teachers, and the poverty of our people give special emphasis to this appeal for aid.

There is a large number of Conferences of the Methodist Episcopal Church to which this is the most accessible theological seminary. Hundreds of young men are coming up to fill the ranks of these Conferences. Never did a body of religious teachers stand more in need of practical drill and personal influence and instruction that comes through a course of theological training. Here are candidates eager for an education. The Church needs them. Upon them the future of our work in the South depends. They must preach. Fifty dollars will help one to a year's training. What better investment for Christ and His Church can be made?

Donations to the general library and to the library and museum on Africa are also specially requested.

Donations in the line of Missionary barrels have greatly helped our students in former years. The need to-day is no less imperative, and we hope that our friends in different parts of the country will continue this practical generosity to our students and their families.

## HOW TO REACH THE SEMINARY WHEN IN ATLANTA.

Should you enter Atlanta at the new or old Terminal Station via the Southern Railroad, or the West Point Route or the C. of

Ga. Railway, go east on Mitchell Street to the corner of Whitehall Street; or should you enter the old station via the S. A. L., the Georgia Railway, or the L. & N., or the Western & Atlantic, go west one square on Wall Street up the iron steps at the corner of the Viaduct and Whitehall Street, and take the South Pryor and Federal Prison car going south. Get off at Gammon Theological Seminary gate—just across the railroad at Henderson's Crossing; go into the grounds and on your left up Magnolia Avenue find Gammon Hall. Or get off at South Atlanta Point, turn to the right two squares to Gammon Hall.

#### COURSES OF STUDY.

It is the aim of this Seminary to furnish a theological training which shall be most vitally related to the present-day demands of the Christian ministry, and which shall be the outgrowth of a thorough acquaintance with the English Bible. With this end in view, a course of study has been prepared which shall be required for all students before they graduate from the Seminary and receive its diploma.

In addition to this regular course, two years of study in New Testament Greek may be elected by such students as may be recognized by the Faculty as qualified to do such extra work; and these, upon graduation, shall receive from the Seminary its Greek-English Diploma. Students who shall have completed this regular course of study, and shall have taken in addition *two years of New Testament Greek*, and shall have received the degree of "Bachelor of Arts," or its equivalent, shall receive upon graduation from the Seminary the degree, "Bachelor of Divinity."

In addition to the elective courses in New Testament Greek, courses in Hebrew are offered to students whose pre-eminence in scholastic training shall warrant their election of such work with the approval of the Faculty.

#### GRADUATION.

Students having the degree of A. B., or an equivalent, and who complete the Degree Course of study and pass a satisfactory examination, will receive the degree, Bachelor of Divinity.

Students who have not the degree of A. B. or an equivalent, but who are far enough advanced to enter and complete the Diploma Course, will receive the diploma of the Seminary on graduation.

#### FIRST—THE DIPLOMA COURSE.

This course is designed for those who, by previous training, are fitted for a full and thorough course in Theology. It requires three years to complete it. Greek or Hebrew is elective in this course with the approval of the Faculty.

#### SECOND—THE DEGREE COURSE.

This course is designed for degree students. Candidates for the degree of Bachelor of Divinity must have received the degree Bachelor of Arts or its equivalent and take the full Diploma Course, together with two years of New Testament Greek Exegesis. Hebrew is elective with the approval of the Faculty.

#### POST GRADUATE WORK.

Special studies are suggested for those graduates of the Seminary and other Theological Seminaries who desire to enlarge their knowledge in any department of theological study beyond the regular requirements of the Seminary Curriculum. The chief purpose of this department is to inspire our graduates with a desire for advanced scholarships in special departments of learning and to urge and assist them by continuous and special investigations in specific lines to equip themselves thoroughly. By an arrangement with each professor, these students may pursue their studies along Exegetical and linguistic lines, Biblical and Systematic Theology and Philosophy, Historical investigations of particular fields and movements, and Practical Theology, Sociology, Ethics, and Economics.

#### PURPOSE AND SCOPE OF THE WORK OF THE SEMINARY.

It is the purpose of the Seminary to provide a Course of Study which will insure to candidates for the ministry such training as will give them a thorough knowledge of the following:

- I. The contents of the Bible, and modern exegetical methods.

- II. The history of the Church, including its organization and doctrine, and the history and polity of Methodism.
- III. Doctrinal theology, the relation of Christian truth to the science, philosophy, and the life of our day, and the principles of Christian ethics.
- IV. Christian Missions: A study of Africa as a mission field and of world-wide Christian missions, and the training of missionaries for the foreign field.
- V. Methods of religious education. The problems of social and philanthropic work. Constant practice in the making and delivery of sermons, with special reference to the exposition of the Scriptures. Careful training in the conduct of public worship, and in voice culture.

## General Statement of the Courses of Study

### JUNIOR YEAR.

General Introduction to the Bible and a study of the individual books—Doctor Trever and Doctor O'Connell.

History of the Jewish People, a study of the Prophets and the Life of Christ—Doctor Trever and Doctor O'Connell.

Christian Ethics—President Watters.

Public Speaking—Doctor Haines.

English Literature, Composition, and Rhetoric—Doctor Haines.

Christian Missions—Doctor Martin.

New Testament Greek (Elective)—Doctor Trever.

### MIDDLE YEAR.

Exegetical Studies in the English Bible—Doctor Trever and Doctor O'Connell.

Church History and Christian Biography—Doctor Bowen.

Christian Doctrine—Doctor Trever.

Homiletics, Pastoral Theology, Religious Education, and Practical Work in Community Service—Doctor Bowen.

Public Speaking—Doctor Haines.

Christian Missions—Doctor Martin.

Greek—New Testament Exegesis or Hebrew—Old Testament Exegesis (Elective)—Doctor Trever or Doctor O'Connell.

## SENIOR YEAR.

Exegetical Studies in the English Bible—Doctor Trever and Doctor O'Connell.

Discipline, Church Polity, and History of Methodism—Doctor Bowen.

The Relation of Christian Doctrine to Modern Thought—President Watters.

The Problems of Social and Philanthropic Work with special attention to the social conditions of the Negro Race—Doctor O'Connell.

Sermon Study—Doctor Bowen.

Christian Missions—Doctor Martin.

Public Speaking—Doctor Haines.

Church Music: Hymnology and Voice Culture—Doctor Bowen.

Greek—New Testament Exegesis or Hebrew—Old Testament Exegesis (Elective)—Doctor Trever or Doctor O'Connell.

A full description of the work of each Department and of the prescribed work under each study will be published in a subsequent Bulletin.

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### Scope and Description of the Courses of Study

#### CHRISTIAN ETHICS.

PRESIDENT P. M. WATTERS.

Two hours a week with the Junior Class. This course includes an examination of the Christian Ethical Ideal, its revelation in Christ, its content, and its development in christian consciousness and in the growth of the Kingdom of God. It traces the quickening and transforming power of this ideal as it touches human life in the individual, the family, the church and the state.

It takes up practical questions of applied morality with special reference to the social problems of our day. Newman Smyth's "Christian Ethics" is used as a text-book, but the lecture method is also employed.

## APOLOGETICS.

Two hours a week with the Senior Class. This course centers in the study of Fisher's "Grounds of Theistic and Christian Belief," and is designed to correlate christian faith with various phases of modern thought.

The Imminence of God, Revelation as Related to the Order of Nature, the Bearing of Scientific Investigation and of Historical and Literary Criticism upon the Authority of the Bible, the Divinity of Jesus Christ as Proven in Human Experience, the Comparison of Christianity with the Great Ethnic Religions—such are the subjects which are handled constructively, that the student may be able to give to men who are honestly inquiring "a reason of the hope" that is in him.

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## DEPARTMENT OF CHURCH HISTORY AND RELIGIOUS EDUCATION.

VICE-PRESIDENT BOWEN.

This department will take the student through the fields of Religious Biography, Ecclesiology, and Practical Theology.

### I. CHURCH HISTORY.

Period 1. The Ancient Church to 800, A. D. The Middle class; three times a week.

Period 2. Beginning with Mediaeval Times to 1517 A. D. Middle class; three times a week.

Period 3. From Reformation to the present day growth of Christianity. Middle class; three times a week.

Period 4. History of Methodism; Religious Biography. Seniors. Fall Term; twice a week.

### II. PRACTICAL THEOLOGY.

This course includes: I. The History of Preaching; the Theory and Practice of Preaching; the Construction and Delivery of Sermons before the Class and before the Faculty and the whole school. Thus the whole subject of Homiletics



offers a wide field for ministerial study. The Middle class will devote three hours a week throughout the year to this study.

## 2. PASTORAL THEOLOGY.

This course is for Seniors; Fall Term, one hour a week.

The subjects under discussion will be: 1. The Pastoral Office; the Call to the Ministry; Its Duties and Relationship.

2. The Pastor and Church Economics and Church Government and Church Worship. This course involves a careful study of church finance and church administration and the conduct of the religious services of the church.

## III. RELIGIOUS EDUCATION AND COMMUNITY SERVICE.

This course is for Seniors; Third Term; one hour a week.

Under this department will be given a study of: 1. The Psychology of Religion. 2. A Study of the Sunday School Under this subject will be discussed the Teacher; Child Psychology and the Pastor's Relation to the Sunday School; Teacher-Training. 3. Applied Christian Sociology in a study of the community life and the application of Christian principles in social service.

## CHURCH MUSIC.

This work will include: 1. A Practical Knowledge of the Rudiments of Vocal Music, Charts and Blackboard Exercises will be used.

2. An acquaintance with the hymns of the church as to their tunes, origin and times.

## NEW TESTAMENT EXEGESIS AND CHRISTIAN DOCTRINE.

PROFESSOR GEO. H. TREVER.

The English work in this department, required of all students, whether taking Greek or not, gives to the Juniors a thorough course in the Gospel, with especial reference to getting a living picture of the life and character of Christ and a thorough exposition of his words. The professor's own printed notes are used and each student is required in addition to read at least one

standard commentary regularly, and to read a Life of Christ during the year. The Middlers take a similar study of the Acts of the Apostles, and the Seniors the more important epistles of Paul which are not taken in the Greek. The purpose is to give the student a detailed study of a large portion of the New Testament and a general view of the whole. Though questions of Introduction are treated as far as necessary the emphasis is placed upon mastering the actual contents of the various books.

In addition to the English course, those who take Greek acquire during the first year the elements of the language with the exposition of John; Harper's method is followed. In the Middle and Senior years there is a detailed exposition of Galatians, Romans, Ephesians and Philippians. Written analyses and carefully prepared questions for discussion and criticism are given to the student to train him in Biblical interpretation. Exegetical papers are from time to time required.

In Christian doctrine the design is to present a comprehensive and organic view of the Christian faith as the Religion of Redemption by Jesus Christ. The method is primarily Biblical and Christocentric, that the preacher may have first of all beneath his feet a solid Scriptural basis. The method is by lectures, discussions, written papers, and required readings in such works as Terry's Biblical Dogmatics and Sheldon's System of Christian Doctrine, Terry, as the best example of Biblical Dogmatics from a Methodist pen, and Sheldon as the central work in the Conference course of study.

## THE COURSES IN THE OLD TESTAMENT.

PROFESSOR P. O'CONNELL.

The course in Hebrew covers two years. In the Middle Year the elements of the language are studied, and as soon as the student has acquired sufficient knowledge, the reading of easy texts is begun. In the Senior Year the prophecies of Amos and Hosea and some selected Psalms are read and explained. The text-books used are Harper's Elements, of Hebrew, Hebrew Method and Manual, and Elements of Hebrew Syntax.

The English Old Testament. In the Junior Year, lectures and

text-book study on the Literature and Canon, and a general survey and analysis of the different books. The books of the Hexateuch are studied somewhat, closely. And a brief course in the history of the Hebrew people is given.

The second half of the Middle Year the establishment of the monarchy is studied. Lectures on the Prophets, their relation to the Theocracy, their inspiration and work. The historical books and some of the writings of the prophets are read, and the chief actors in the history are specially noted.

The first half of the Senior Year is spent in detailed study of the various Messianic Prophecies. The historical position of the Prophet or Psalmist is carefully examined, that the meaning of his words for his own day may be discovered. And there is constant reference to the New Testament interpretation.

#### THE COURSE IN SOCIOLOGY.

This course is mainly practical and Scriptural. While the fundamentals of the theory are studied under the guidance of Ellwood's Sociology and Modern Social Problems, the problems chiefly engage our attention. Those that affect the colored people receive extended consideration. Lectures, class discussion, papers by the students, readings from books, magazines, and newspapers, constitute the method of work. The sociological teachings of the Bible are thoroughly examined to counteract the intense individualism which dissociates religion and every day life, and to furnish that motive for endeavor after social betterment which is found throughout the Bible, when rightly understood.

#### ELOCUTION AND ENGLISH.

PROFESSOR CHARLES H. HAINES.

##### I. VOCAL CULTURE.

JUNIOR YEAR—Especial attention is given to vocal training, management of breath, articulation, pronunciation and to a distinct and natural utterance. During the year instruction will be given in the proper care of the body and its use in the development of vocal power. Lectures will be given on the principles of public speaking and care of the voice; gesture. Studies in

the application of Force, Stress, Pitch, Movement, Quantity, Inflection, Emphasis. Two hours a week. Text-book and lectures.

MIDDLE YEAR—This course includes systematic drill in the vocal and literary interpretation of literature with especial emphasis laid upon the reading of the great poets—and the best specimens of English prose. The chief aim of the work of this year is to secure a graceful and effective form of public address. Attention will also be given to argumentation and debate. The entire class will appear in public recital during the second term. One hour a week.

SENIOR YEAR—The work of this year is largely professional. It includes systematic practice in the reading of hymns, the reading of the Old and New Testaments and the reading of the Liturgy. The reading of assigned passages with criticism. One hour a week.

## II. ENGLISH.

This course is designed to aid those who are in need of special training in the fundamentals of English and for those who would pursue advanced work in Composition.

JUNIOR YEAR—The first term will be devoted to review of grammar, to be followed by the study of the Sentence; the study of literary forms; descriptive and narrative writing; exposition. There will be practice in all these forms of expression with criticism both by the Instructor and the class. Especial attention will be given to capitalization, punctuation, and spelling, both oral and written. Two hours a week during the year.

MIDDLE CLASS—Advanced studies in English with especial attention to public discourse—the writing of the public letter, the occasional speech and the oration; the critical study of great poets and orators for the improvement of style and the illumination and the enforcement of truth. One hour a week during the year.

## DEPARTMENT OF MISSIONS.

The W. F. Stewart Missionary Foundation for Africa is in Gammon Theological Seminary, and provides for a department of Christian Missions.

The equipment and endowment is adequate to provide a thorough training for the large number of Seminary students who are volunteers for foreign service and to afford missionary intelligence and inspiration to the entire student body.

The monthly missionary prayer meeting, the annual prize contest, and lectures by returned missionaries and others, all help to keep up the missionary spirit. About one hundred volumes of the latest and best books on missions are being added to the missionary library this year. The student will have one of the best working libraries on Africa and mission fields generally to be found anywhere.

Dr. J. C. Sherrill, Field Secretary of the Board of Foreign Missions of the Methodist Episcopal Church, and for eleven years a successful missionary in Liberia, Africa, has his office in the Gammon Building, and often lectures, making realistic the work of the missionary on the field. Bishops and returned missionaries from various fields also lecture during the year. A complete set of maps and charts illustrating the fields and their needs is provided; and the student is furnished with outline maps to be completed with his own hand, thus fixing the location of mission stations well in mind.

Two hours a week in this department is in the required work of all students in the Seminary. Others may avail themselves of these courses as follows:

1. College graduates, medical students, and others who may wish one or more years in training before going to the field.
2. Pastors and special students who desire a better knowledge of mission fields and problems.
3. Missionaries on furlough who desire to spend a part of their time in study.
4. Men or women who are preparing for any form of missionary, social settlement, or other humanitarian service.

The courses offered the present year are as follows:

PRESIDENT P. M. WATTERS, D. D.

I. Christian Ethics and Philosophy. (For full description, see "Courses of Study.")

DR. D. D. MARTIN.

II. Study of Africa: Its topography and climate; the people, their customs and religions. The mission fields in Africa. Lectures by missionaries to Africa.

III. The Social Work of Christian Missions. Relating missionary effort with improved conditions in heathen lands.

IV. History of Missions. Primitive Missions: The early Church. Mediæval Missions, including the rise of Catholic Missions. Modern Missions, including the development of missionary societies and the missionary spirit in the Churches.

V. Survey of the Heathen World. The unoccupied fields of all lands. The location of missionary enterprise on every continent and island.

VI. The Study of Religions of the Heathen World in the Light of Christianity. The influence of each on the social and moral life of the people.

VII. The Missionary Element in the Old and New Testaments. The Bible a missionary book.

VIII. Missionary Methods in the Home and Foreign Field. Organizing the home base for largest support from the local Church. How to organize a new field at home or abroad. Practical hints from those having experience.

DR. J. W. E. BOWEN.

IX. Church History. Religious Pedagogy. Sacred Music. (For full description, see "Courses of Study.")

DR. G. H. TREVER.

X. Studies in the New Testament. Christian Doctrine. (For full description, see "Courses of Study.")

DR. C. H. HAINES.

XI. Sacred Rhetoric and Elocution. Methods in Christian Service. (For full description, see "Courses of Study.")

DR. P. O'CONNELL.

XII. Christian Sociology. History and Interpretation of the Old Testament. (For full description, see "Courses of Study.")

## SCHOOL OF MISSIONS.

The Department of Missions as outlined above, in conjunction with courses offered in the Thayer Home, a school of the Woman's Home Missionary Society affiliated with Clark University, and studies that may be selected from the Clark University Schedule, constitute the School of Missions, as approved by the Board of Trustees of Gammon Theological Seminary and by the Board of Managers of the Freedmen's Aid Society of the Methodist Episcopal Church. It is not the purpose of the School of Missions to prepare occasionally a man or woman for the foreign field only, but to inspire every student of the Seminary, and others who may come under its influence, with the missionary passion.

The relation of the Stewart Foundation with the large institutional Church and social settlement work conducted by Dr. E. H. Oliver in the congested portion of Atlanta, as well as the work of other Churches and missions, also the Young Men's and Young Women's Christian Associations, makes the opportunity for practical application abundant and much helpful service possible.

Students in the School of Missions who successfully pursue the full course for one year or more will be granted a certificate setting forth the work done.

For further information regarding the School of Missions, apply to

D. D. MARTIN,  
Director School of Missions,  
South Atlanta, Ga.

## Students 1914-1915

### SENIOR CLASS.

Brandon, John H. ....	Atlanta, Ga. Clark University.
Bridges, Neill A., A. B. ....	Macon, Ga. Clark University.
Bell, Himes P. ....	Blocton, Ala. George R. Smith College.
Campbell, Fred G. ....	Georgetown, B. G. Georgetown Public School.
Cook, Hanford F. ....	Forrest City, Ark. Meridian Academy.
Cooke, Victor A. ....	Hampden, Jamaica, B. W. I. Tuskegee Institute.
Dixon, Jarred O. ....	Chicago, Ill. Walden University.
Eaddy, Morris B. ....	Bostic, S. C. Greenfield High School.
Hayden, Chas. M., A. B. ....	Hollis, N. C. Bennett College.
Heffner, Chas. V. ....	West, Miss. Rust University.
Hill, G. A. C., A. B. ....	Argenta, Ark. Philander Smith College.
Holland, Abraham L. ....	Hamburg, Pa. Howard University.
Jordan, B. J., A. B. ....	Orange, Miss. Philander Smith College.
Kellogg, Wm. P. ....	Newnan, Ga. Fisk University.
Little, Junior A. ....	Weir, Miss. Rust University.
Mack, Abram ....	Lemar, S. C. Claffin University.
Pertillo, John T. ....	Anniston, Ala. Public School.
Revel, Lloyd H. ....	Falston, Md. High School.
Taylor, James W. ....	Bennettsville, S. C. Biddle University.
Thompson, Mansell, A. B. ....	Cherokee, Ala. Miles Memorial College.



Washington, Randall F. . . . . Natchez, Miss.  
 Meharry Medical College.  
 Webb, Prince W., A. B. . . . . Lonoke, Ark.  
 Philander Smith College.

MIDDLE CLASS.

Anderson, Charles. . . . . Lutchter, La.  
 Baton Rouge Academy.  
 Bolden, John Victor. . . . . McMinnville, Tenn.  
 Morristown Normal Academy.  
 Brothers, Edward Luther. . . . . Elizabeth City, N. C.  
 North Carolina State Normal Institute.  
 Brown, Isaiah Haywood. . . . . South Atlanta, Ga.  
 Payne College.  
 Green, Thos. P. . . . . Louisville, Ky.  
 Kentucky State College.  
 Hughlett, John S. . . . . Braden, Tenn.  
 Public School.  
 Jenkins, Amos Pickett. . . . . Sumter, S. C.  
 Public School.  
 Johnson, Julius Cæsar, Jr. . . . . Baltimore, Md.  
 Temple University.  
 King, John Lucas. . . . . Carrollton, Miss.  
 Public School.  
 Lester, Emmett P. . . . . Atlanta, Ga.  
 Clark University.  
 Moore, Jas. Henry. . . . . Tampa, Fla.  
 Public School.  
 Neal, Benj. Franklin, A. B. . . . . Paraloma, Ark.  
 Philander Smith College.  
 Penn, Irvine Garland, Jr. . . . . Cincinnati, O.  
 Howard University.  
 Porter, Marion J. . . . . Oswego, S. C.  
 Maysville (Indiana) Institute.  
 Powell, Zachariah T. . . . . Shell Mound, Miss.  
 Tuskegee Institute.  
 Reid, Robt. B. . . . . Bryan, Tex.  
 Centerville High School.  
 Robinson, Equal Eight. . . . . Verbank, N. Y.  
 Tuskegee Institute.  
 Rucker, Howell Cobb. . . . . Commerce, Ga.  
 Public School.  
 Sawyer, Sterling J. . . . . Bennettsville, S. C.  
 Biddle University.

Simmons, Dean Eugene.....Durant, Miss.  
 Public School.  
 Stripping, Jesse Covington.....Brentwood, Ga.  
 Georgia State Normal College.  
 Taylor, Chas. Edwin.....Memphis, Tenn.  
 Cortrech High School.  
 Warren, Emmett Lee.....Hallettsville, Tex.  
 Sam Huston College.  
 Wilkins, Robt. J.....New Iberia, La.  
 Gilbert Academy.  
 Young, Louis Isadore.....Pickens, Miss.  
 Rust University.

#### JUNIOR CLASS.

Amos, John Wesley.....Greenville, Tex.  
 Public School.  
 Bell, Stephen Gilfred.....Marshall, Tex.  
 Wiley University.  
 Boyce, John B.....St. Lucys, Barbados, B. W. I.  
 Georgetown Public School.  
 Burks, Theodore.....Atlanta, Ga.  
 Morris Brown College.  
 Cozart, Eugene.....Oxford, N. C.  
 Lutheran College.  
 Cuffee, Cadd D.....Hickory, Va.  
 Edenton N. C. Normal & Ind. H. S.  
 Fridie, Willis N.....Bowman, S. C.  
 Claflin University.  
 Hairston, William Elmer, A. B.....Newport News, Va.  
 Bennett College.  
 Hayden, Julius Melvine, A. B.....Hollis, N. C.  
 Bennett College.  
 Hughes, Richard.....Harned, Ky.  
 Frankfort State Normal College.  
 Hughlett, John Steven.....Braden, Tenn.  
 Public School.  
 Ireland, John W.....Annapolis, Md.  
 Public School.  
 Johnson, Leon M.....Columbus, Miss.  
 Rust University.  
 McAllister, Edward Lamae.....Sedalia, Mo.  
 Geo. R. Smith College.  
 Neverson, George.....San Juan, Trinidad, B. W. I.  
 Boys Model School.

Obee, Arthur Willard.....New Orleans, La.  
 New Orleans University.  
 Pace, Walter H.....Covington, Ga.  
 Atlanta University.  
 Parker, Charles T., A. B.....Chidester, Ark.  
 Philander Smith College.  
 Points, Jr., I. B.....Blount Springs, Ala.  
 Central Alabama College.  
 Polk, William H.....Philadelphia, Pa.  
 Philadelphia High School.  
 Pryor, G. Wendell.....Norfolk, Va.  
 Norfolk Mission College.  
 Rigby, Christopher C.....Bowman, S. C.  
 Claflin University.  
 Rucker, Howell Cobb.....Commerce, Ga.  
 Public School.  
 Sweeney, Samuel H.....LaGrange, Ky.  
 Kentucky State Normal.  
 Taylor, William H.....Memphis, Tenn.  
 LeMoyne Normal Institute.  
 Turner, Walter Lee, A. B.....Butler, Tex.  
 Wiley University.  
 Webb, Lieutenant T.....Meridian, Miss.  
 Meridian Academy.  
 Wood, Percy E.....Columbus, Ohio.  
 High School.

Women enrolled in the School of Missions:

Mrs. L. T. Webb.....Meridian, Miss.  
 Mrs. C. Anderson.....Lutcher, La.  
 Mrs. A. Mack.....Lemar, S. C.  
 Miss Georgia A. DeFoye.....Columbus, Ohio.

TOTAL ATTENDANCE FOR THE YEAR.

Senior Class.....	22
Middle Class .....	25
Junior Class .....	28
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Total .....	75

## COLLEGES AND SCHOOLS REPRESENTED.

Atlanta University .....	1	Maysville Institute .....	1
Baton Rouge Academy...	1	Meridian Academy .....	2
Bennett College .....	3	Meharry Medical College..	1
Biddle University .....	2	Miles Memorial College..	1
Claflin University .....	3	Morris Brown University..	1
Clark University .....	3	Morristown Normal Acad..	1
Central Alabama College..	1	New Orleans University..	1
Edenton Normal Academy	1	N. C. State Normal.....	1
Fisk University .....	1	Norfolk Mission College..	1
Ga. State Normal College..	1	Payne College .....	1
Georgetown Public School	2	Philander South College..	5
George R. Smith College..	2	Public Schools .....	14
Gilbert Academy .....	1	Rust University .....	4
High Schools .....	4	Sam Huston College.....	1
Greenfield High School...	1	Temple University .....	1
Howard University .....	2	Tuskegee Institute .....	2
Kentucky State College...	2	Walden University .....	1
LeMoyne Institute .....	1	Wiley University .....	3
Lutheran College .....	1		

## STATES AND FOREIGN COUNTRIES REPRESENTED.

Alabama .....	4	North Carolina .....	4
Arkansas .....	5	New York .....	1
Florida .....	1	Ohio .....	2
Georgia .....	10	Pennsylvania .....	2
Illinois .....	1	South Carolina .....	8
Kentucky .....	3	Tennessee .....	5
Louisiana .....	3	Texas .....	5
Maryland .....	3	Virginia .....	3
Mississippi .....	10	British Guiana .....	2
Missouri .....	1	British West Indies .....	2

## ALUMNI.

1886.

Handy N. Brown, D. D.....	Central Alabama Conference.
James M. Cox, B. D., D. D...	Pres. of Philander Smith College.
Thomas W. Haigler, Ph. D..	Tenn. Conference, A. M. E. Church.
Toney C. Levert.....	Deceased.
Aaron P. Melton .....	Atlanta Conference.
John B. L. Williams, D. D.....	Florida Conference.
Noah H. Williams, D. D.....	Upper Mississippi Conference.

Seaborn C. Upshaw.....Deceased.

1888.

George W. Arnold, B. D., D. D.....Atlanta Conference.  
Edmund H. Coit.....Columbia Conference, A. M. E. Church.  
Edward T. Fleming.....Presbyterian Church  
Edward M. Jones, D. D.....Central Alabama Conference.  
James A. Lindsay, D. D....North Ga. Conf., A. M. E. Church.  
Pezavia O'Connell, B. D., Ph. D., D. D.,.....  
.....Professor in Gammon Theological Seminary.  
P. W. Walls, D. D.....Arkansas Conf., A. M. E. Church.  
Alexander S. Williams.....Central Alabama Conference.  
John P. Wragg, B. D., D. D., .....  
.....Agent American Bible Society, Atlanta Conference.

1889.

Jordan D. Chavis, B. D., D. D.....Tennessee Conference.  
Richard Graham .....Deceased.  
Robert E. Hart.....Tenn. Conference, C. M. E. Church.  
John C. Hibbler, D. D.....Mississippi Conference  
Joseph R. Howard.....Deceased  
Jedediah D. Jenkins.....Savannah Conference  
John P. Morris, B. D., D. D.....North Carolina Conference.  
James F. Mooreland, A. B., B. D.....Baptist Church.  
John L. Wilson, B. D., D. D.....Louisiana Conference.

1890.

Emory F. Dean.....Georgia Conference.  
John W. Davis.....Upper Mississippi Conference.  
Thomas W. Davis, D. D.....Upper Mississippi Conference.  
William O. Emory, D. D.....Macon.  
John C. Martin.....South Carolina Conference.  
James S. Todd, D. D.....Florida Conference.  
James W. Walker, D. D...Central Ala. Conf., A. M. E. Church.

1891.

Wm. W. Beckett, D. D..South Carolina Conf., A. M. E. Church.  
Ernest L. Chew.....Los Angeles, Cal.  
Peter F. Curry.....Georgia Conference, A. M. E. Church.  
Abram L. Gaines, B. D., D. D....Balt. Conf., A. M. E. Church.  
William D. Humbert.....Atlanta A. M. E. Conference.

Jasper C. Hunt.....Deceased.  
 Charles L. Johnson, D. D.....Atlanta Conference.  
 Madison C. B. Mason, B. D., D. D.....Atlanta Conference.  
 John W. Moultrie, D. D.....South Carolina Conference.  
 Henry M. Murphy.....Deceased.  
 John A. Rush, D. D.....Atlanta, Ga.  
 John C. Tobias.....Deceased.

1892.

Valcour Chapman, D. D.....Louisiana Conference.  
 Alexander Clark.....North Carolina Conference.  
 John H. Dawkin.....Texas Conference.  
 Frank Gary.....Deceased.  
 Patrick W. Greatheart, D. D....Dean Turner Divinity School.  
 Thomas G. Hazel.....Spartanburg, S. C.  
 Oliver I. Jones.....St. Louis, Mo.  
 John H. McAllister.....Central Missouri Conference.  
 Thomas H. Stitt.....Deceased.

1893.

William Flagg, Jr., D. D.....Deceased.  
 Peter H. Jenkins.....Texas Conference.  
 William W. Lucas, A. B., B. D., D. D., .....  
 .....Assistant Secretary Epworth League.  
 William McMorris, D. D.....Mississippi Conference.  
 John H. May.....Deceased.  
 John A. W. Moore.....Tennessee Conference.  
 James F. Page, D. D.....South Carolina Conference.  
 William G. Valentine, D. D.....Deceased.  
 Theodore L. Wilson, B. D.....Deceased, '08.

1894.

Norman R. Clay, B. D., D. D....Upper Mississippi Conference.  
 Wilcher C. Clay, A. B.....Deceased, June, '11.  
 Walter H. Riley, B. D.....Lexington Conference.  
 Jesse O. Richards, D. D.....Louisiana Conference.  
 George C. Taylor.....Baltimore Conference, A. M. E. Church.  
 Joshua O. Williams, D. D.....Texas Conference.

1895.

Daniel W. Boatner, D. D.....Lincoln Conference.  
 Daniel H. Butler, D. D....Mississippi Conf., A. M. E. Church.

Alexander P. Camphor, B. D., D. D., Pres. Central Ala. College.  
 John P. Franklin.....North Carolina Conference.  
 Narriel J. Johnson, A. B., D. D.....Lincoln Conference.  
 William H. Lacy.....New York Conference, A. M. E. Church.  
 Elijah H. Oliver, D. D.....Atlanta Conference.  
 Silas A. Peeler, A. B., D. D.....North Carolina Conference.  
 Henry P. Strong, Ph. B.....Deceased.  
 John W. Thomas.....Central Alabama Conference.

1896.

Walter Scott Chinn, A. B., D. D.....Louisiana Conference.  
 Isaac C. Clemons, A. B., B. D.....Deceased.  
 John N. C. Coggin, A. B., D. D.....Atlanta Conference.  
 Peter J. Cook.....North Carolina Conference.  
 Zachariah K. Gowen, B. S.....Atlanta Conference.  
 Berry M. Hubbard, B. D., D. D.....Louisiana Conference.  
 Green N. Johnson.....Little Rock Conference.  
 Milton M. Jones, A. B., D. D.....North Carolina Conference.  
 Calais A. Leftwich, A. B., D. D.....Washington Conference.  
 Daniel M. Minus, A. M., D. D.....South Carolina Conference.  
 Lewis W. Price, Ph. B.....Mississippi Conference.  
 Charles W. Reeves.....Louisiana Conference.  
 Samuel A. Stripling, A. B., B. D.....Lincoln Conference.  
 John B. Thomas.....South Carolina Conference.  
 John D. Whittaker, A. B., D. D....South Carolina Conference.  
 Benjamin F. Witherspoon, D. D.....Deceased.

1897.

Nass R. Bradford.....Deceased.  
 Pettis T. Gorham.....Lexington Conference.  
 John M. Johnson, D. D.....Texas Conference.  
 Robert E. Jones, B. D., D. D.Ed. *Southwestern Chris. Advocate*.  
 Jeremiah M. Marsh.....Upper Mississippi Conference.  
 Clement C. Peters.....Lincoln Conference.  
 Frank H. Rogers, B. D., D. D.....Miss. C. M. E. Conference.  
 Joseph C. Sherrill, D. D..Field Secy. Board of Foreign Missions.  
 John H. Shilling, A. B., B. D.....Deceased.  
 Ernest S. Williams, D. D.....Washington Conference.

1898.

Charles W. Abington.....Texas Conf., A. M. E. Church.  
 Joseph C. Eusan, A. B., B. D.....West Texas Conference.

James A. Foust, A. B., B. D., D. D. . . . . Delaware Conference.  
 Frank H. Henry, D. D. . . . . Upper Mississippi Conference.  
 Rufus M. King. . . . . Atlanta Conference, A. M. E. Church.  
 David C. Richardson. . . . . Atlanta Conference.  
 Anthony E. Rowe. . . . . Americus.  
 John A. Simpson, D. D. . . . . Liberia Conference in Africa.  
 John W. Tate, D. D. . . . . East Tennessee Conference.  
 John T. White, D. D. . . . . Deceased.

1899.

Albert E. J. Brown. . . . . South Carolina Conference.  
 James E. Bryant, A. B., D. D. . . . . Texas Conference.  
 John W. Byrd. . . . . Upper Mississippi Conference.  
 Thomas J. Clark. . . . . South Carolina Conference.  
 George A. Deslandes. . . . . Texas Conference.  
 Charles W. Fulp, A. B., B. D. . . . . Greensboro, N. C.  
 William A. Gilliam. . . . . Upper Mississippi Conference.  
 Robt. K. Harris, D. D. . . . . Tennessee Conference.  
 Harry B. Hart, D. D. . . . . Upper Mississippi Conference.  
 Andred J. McNair, D. D. . . . . Mississippi Conference.  
 Ellis R. Miller, D. D. . . . . Atlanta Conference.  
 William A. Sparks. . . . . Deceased.  
 Henry M. White, A. B. . . . . Atlanta Conference.  
 Lewis A. Woods, A. B., B. D. . . . . Deceased.

1900.

Jerry B. Brooks, D. D. . . . . Mississippi Conference.  
 Richard A. Cottingham. . . . . South Carolina Conference.  
 Ephraim J. Cox. . . . . East Tennessee Conference.  
 Eugene R. Gravelly, M. D. . . . . Prairie View, Texas.  
 James M. Harris, D. D. . . . . Central Missouri Conference.  
 David B. Harston. . . . . Deceased.  
 Nathaniel F. Haygood. . . . . Georgia Conf., A. M. E. Church.  
 Cornelius Johnson, A. M., B. D. . . . . Louisiana Conference.  
 Monroe N. Langston, A. B., B. D. . . . . Fort Smith, Ark.  
 Willis P. C. Morrison. . . . . Mississippi Conference.  
 Stephen A. Peters, A. B., D. D., M. D. . . . . Atlanta.  
 Thomas L. Routt, B. L. . . . . Congregational Church.  
 George T. Saxton. . . . . Little Rock Conference.  
 Edward F. Scarbrough, D. D. . . . . Upper Mississippi Conference.  
 Thomas J. Thompson, Ph. B. . . . . Little Rock Conference.  
 William White. . . . . Arkansas C. M. E. Conference.  
 Lorenzo D. Williams. . . . . Deceased.  
 Samuel D. Williams, A. B., B. D. . . . . South Carolina Conference.



1901.

John Adams.....A. M. E. Church, Columbia, S. C.  
 John W. Davis.....North Carolina Conference.  
 Charles L. Dunn.....Central Alabama Conference.  
 William I. Jones.....Central Alabama Conference.  
 Charles C. Landry.....Louisiana Conference.  
 Samuel E. C. Lord.....Essequibo, B. C.  
 Robert L. Pope, A. B., B. D..Colorado Conf., A. M. E. Church.  
 Melvin N. Royal.....Baptist Church.  
 Nicodemus D. Shamborguer.....Tennessee Conference.  
 John P. Thweatt.....A. M. E. Zion Church.  
 W. Felix Waters, M. D.....Sedalia, Mo.  
 Richard T. Weatherby.....North Carolina Conference.  
 Cyrus L. Williams, B. S.....A. M. E. Church.  
 Robert W. Winchester, A. B., B. D., North Carolina Conference.

1902.

Edward M. Bolden.....Lexington Conference.  
 Alonzo M. Brooks.....Tennessee Conference.  
 Harry J. Brown.....Louisiana Conference.  
 Grandison D. Field, A. B., B. D.....Deceased.  
 Edward H. Forrest.....East Tennessee Conference.  
 John C. Gibbs, A. B., B. D.....South Carolina Conference.  
 Daniel H. E. Harris, D. D.....Little Rock Conference.  
 William H. Hebrew, A. B., B. D...Prof. in Livingstone College.  
 William P. Holmes.....Florida Conference.  
 Jarrette T. Jones.....A. M. E. Zion Church.  
 John Leake, A. B., B. D.....Atlanta.  
 George W. Moore.....Georgia Conference, C. M. E. Church.  
 Samuel S. Morris.....Virginia Conference, A. M. E. Church.  
 Samuel J. Rice.....Baptist Church.  
 John C. Roberts.....A. M. E. Church.  
 Charles R. O. Rowland.....Deceased.  
 Frederick W. Wells.....Deceased.  
 Prince A. Woolwine.....East Tennessee Conference.

1903.

Hugh L. Ashe.....North Carolina Conference.  
 Abraham L. Boyd.....Central Alabama Conference.  
 Henry E. Burns.....Atlanta Conference.  
 William H. Dean.....Washington Conference.  
 Joseph Griffith .....Atlanta Conference.

Robert P. Hairston.....Episcopal Church.  
 Lorenzo H. King, B. D., D. D.....Atlanta Conference.  
 Robert L. Perkins.....Deceased.  
 William H. H. Renfro.....Lexington Conference.  
 Charles Y. Trigg.....Washington Conference.  
 Thomas H. B. Walker, D. D.....Florida Conference.  
 James E. Wood.....Lexington Conference.

1904.

Coleman L. Bonner.....Atlanta Conference, C. M. E. Church.  
 Charles K. Brown, A. B., B. D.....North Carolina Conference.  
 Edward W. Cook.....Snow Hill Institute, Institute, Ala.  
 Jackson H. Hubbard, A. B., D. D.....Louisiana Conference.  
 Albert C. Hill.....North Carolina Conference.  
 Henry T. S. Johnson.....Lincoln Conference.  
 Delvin H. Morgan.....Mississippi Conference.  
 Crawford C. Neal, A. B., Texas Conference, C. M. E. Church.  
 Joseph C. Nevils.....Upper Mississippi Conference.  
 Edward D. Petty.....Atlanta Conference.  
 Jacob C. Prince, A. B., B. D.....Deceased.  
 James N. Wallace, A. B., B. D., D. D. Central Ala. Conference.

1905.

Loyd M. Bolden.....Deceased.  
 John B. Booth.....Tennessee Conference.  
 Mansfield B. A. Cain.....Little Rock Conference.  
 John J. Harrison.....Central Alabama Conference.  
 George W. Jackson, A. B., B. D.....Deceased, '08.  
 Albert W. Jenkins, A. B., B. D.....North Carolina Conference.  
 Elijha W. Kinchen.....Southern California Conference.  
 George W. Lennon.....Savannah Conference.  
 Thomas J. Robinson.....South Carolina Conference.  
 Grant F. Stevens.....Central Alabama Conference.  
 Clinton G. Taylor.....Deceased.  
 Henry F. Thomas.....Atlanta Conference.  
 John W. Warren.....West Texas Conference.  
 Belos S. A. Williams.....South Carolina Conference.

1906.

Geo. W. Brown.....Brook Haven, Miss.  
 Henry C. Gantt, B. S.....Brooklyn, N. Y.  
 Nathaniel W. Green, A. B., B. D.....South Carolina Conference.

R. F. Harrington.....South Carolina Conference.  
 Buenos A. Johnson.....Atlanta, Ga.  
 William T. Moore.....Atlanta Conf., C. M. E. Church.  
 Norris Pass, Jr., A. B., B. D.....North Carolina Conference.  
 John B. Redmond, A. B., B. D.....Lexington Conference.  
 Jesse S. Roebuck.....Washington Conf., C. M. E. Church.  
 Alexander P. Shaw, A. B., B. D.....Little Rock Conference.  
 Patrick H. Travis.....Atlanta Conference.  
 Henry W. B. Wilson.....Atlanta Conference.  
 Charles W. Winder.....Delaware Conference.

1907.

Lemuel A. Armstrong.....Upper Mississippi Conference.  
 A. Angold Brown.....Washington Conference.  
 Joel F. Carson.....Central Alabama Conference.  
 Henry P. Coulter, D. D.....Little Rock Conference.  
 Nervy J. Crolley.....Atlanta Conference.  
 James A. Curry.....Central Alabama Conference.  
 Edward J. W. Day.....Florida Conference, A. M. E. Church.  
 James F. Demery.....Atlanta Conference.  
 Thomas Frazier.....South Carolina Conference.  
 Lucius V. Harrison.....Houston, Tex.  
 Arthur R. Howard.....South Carolina Conference.  
 John Hughes.....Texas Conference, C. M. E. Church.  
 Mack Lee.....Lexington Conference.  
 Joshua B. Liburd.....Savannah Conference.  
 John H. Lovell, A. B., B. D.....North Carolina Conference.  
 John W. Manning.....East Tennessee Conference.  
 John A. Maston.....North Carolina Conference.  
 Charles W. Prothro.....Savannah Conference.  
 Frank Quick.....South Carolina Conference.  
 Robert E. Romans.....South Carolina Conference.  
 William L. Sanders, B. S.....East Tennessee Conference.  
 Samuel J. Saxton, A. B., B. D.....Little Rock Conference.  
 Calvin Stanley, Jr.....Louisiana Conference.  
 Thomas N. Walker.....Washington, D. C.  
 John W. Wells.....North Carolina Conference.  
 James S. Wiggins.....Atlanta Conference, C. M. E. Church.  
 Thomas H. Woodyly.....Delaware Conference.

1908.

Ether D. W. Bell.....Cent. Penn., A. M. E. Z. Conference.  
 Joseph E. Burton.....Lexington Conference.

Edward B. Davis.....East Tennessee Conference.  
Walker Ector .....Atlanta Conference.  
Robert F. Freeman, A. B., B. D....South Carolina Conference.  
Emanuel L. Hogans.....Alabama A. M. E. Conference.  
William H. Howard, A. B., B. D Ark. A. M. E. Z Conference.  
John W. Lewis.....Savannah Conference.  
Charles H. McDonald.....Lexington Conference.  
William B. Minor.....Washington Conference.  
Albert J. Mitchell.....Washington Conference.  
Jesse E. Newby.....Atlanta, Ga.  
Albert G. Stephens.....Atlanta Conference.  
William T. Trammell.....Central Alabama Conference.  
Manesseh R. Walker.....Louisiana Conference.  
Walter H. Webster, A. B., B. D....North Carolina Conference.

1909.

Benjamin F. Armstrong.....West Texas Conference.  
George W. Coleman.....Mississippi Conference.  
Elias C. W. Cox.....Lincoln Conference.  
William H. Ervin.....Cotton Plant, Ark.  
Edward C. Funches.....South Carolina Conference.  
Shedrach A. Funches.....South Carolina Conference.  
Henry P. Gordon.....Tennessee Conference.  
David Gray.....Atlanta Conference.  
William Hailey .....Atlanta Conference.  
E. Adolph Haynes.....Washington Conference.  
William S. Hight.....East Tennessee Conference.  
Wisdom F. Isaiah.....Upper Mississippi Conference.  
Edw. J. Jackson, B. D., D. D..Florida Conf. A. M. E. Church.  
James E. C. Jenkins, A. B., B. D..South Carolina Conference.  
Sidney E. Jones.....West Texas Conference.  
Samuel M. McCollom.....South Carolina Conference.  
Albert J. McNeal.....Central Alabama Conference.  
Mason C. Pulliam.....Mississippi Conference.  
Mortimer F. Strong.....Little Rock Conference.  
John W. Terrell.....Little Rock Conference.  
Eugene O. Troupe.....Deceased.  
Elkin O. Woolfolk, A. B., B. D.....Mississippi Conference.  
Frederick D. Woodford.....Central Missouri Conference.  
Howard W. Williams.....South Carolina Conference.  
Phillip P. Wright.....Central Alabama Conference.

1910.

James J. Bailey.....Deceased.  
Scott Bartley.....Florida Conference.

George E. D. Belcher.....Texas Conference.  
 Rodolphus D. Bethea.....North Carolina Conference.  
 Richard A. Bolden.....Washington Conference.  
 Lawrence Bonaparte.....South Carolina Conference.  
 Green W. Brownlee.....Central Alabama Conference.  
 Adam J. Coulter.....South Carolina Conference.  
 Wm. L. Darius.....Lincoln Conference.  
 Frank S. DeLaney.....Lexington Conference.  
 Walter E. English.....Washington Conference.  
 Matthew L. Flemmings....South Georgia A. M. E. Conference.  
 John H. Greer, A. B., B. D.....Little Rock Conference.  
 Abel N. Hewitt.....Lexington Conference.  
 James R. Houser.....Central Alabama Conference.  
 Edwin D. Hughes, A. B., B. D..Arkansas A. M. E. Conference.  
 John H. Johnson.....Washington Conference.  
 Henry P. Kelly.....Atlanta Conference.  
 Joseph Simon King....Alabama Conference, A. M. E. Church.  
 Robert F. Long, A. B., B. D.....Louisiana Conference.  
 Walton H. Martin.....South Georgia A. M. E. Conference.  
 Burrell J. McDaniel.....South Carolina Conference.  
 Pinckney E. McLaughlin.....South Carolina Conference.  
 Hubbard L. Phillips.....Atlanta Conference.  
 William W. Redmond.....Upper Mississippi Conference.  
 Edward A. Robinson.....Deceased.  
 Willis H. G. Rowe.....Lincoln Conference.  
 William R. Stephens, A. B.....East Tennessee Conference.  
 Henry B. Thomas.....Santa Barbara, Cal.  
 John W. Wesley.....Florida Conference.  
 Benjamin H. Williams.....Lexington Conference.  
 William Wilson.....South Georgia A. M. E. Conference.

1911.

Henry M. Archer.....Deceased.  
 Wm. H. Berry, A. B., B. D.....Deceased.  
 James O. Brown.....Atlanta, Ga.  
 G. H. Caldwell, A. B., B. D.....North Carolina Conference.  
 Geo. M. Chisholm.....Upper Mississippi Conference.  
 Charles Coleman.....Central Alabama Conference.  
 J. F. B. Coleman, A. B., B. D....Liberia Conference, Africa.  
 E. A. Driver.....Lexington Conference.  
 R. A. Grant.....Florida Conference, A. M. E. Church.  
 E. Hamilton.....Georgia Conference, C. M. E. Church.  
 R. T. Hays.....Atlanta, Ga.  
 G. W. H. Hopewell.....Baptist Church.

T. J. Jones.....Lincoln Conference.  
 R. A. McKenzie, A. B., B. D.. Alabama Conf., C. M. E. Church.  
 Wm. M. McLaurin.....Liberia Conference in Africa.  
 J. P. McNeely.....N. Carolina Conf., A. M. E. Z. Church.  
 L. A. McWhirter.....Atlanta Conference, A. M. E. Church.  
 S. P. Pratt.....Florida Conference.  
 C. C. Teague.....Tennessee Conference.  
 J. N. Yearwood.....Washington Conference.

1912.

Bryant, W. C.....Atlanta Conference.  
 Champion, Alexander F.....Washington Conference.  
 Davis, Spurgeon D.....Lincoln Conference.  
 Edwards, Prince E.....Baptist Church Seneca, S. C.  
 Jackson, Tooley M.....Texas Conference.  
 Jefferson, Matthew M.....Savannah Conference.  
 Johnson, Walter L.....Tennessee Conference.  
 Lamb, Larry S.....Central Alabama Conference.  
 McNair, David E.....Upper Mississippi Conference.  
 Murrell, William H. H.....Upper Mississippi Conference.  
 McWilson, John.....Atlanta A. M. E. Zion Conference.  
 Perry, Henry A.....Baltimore A. M. E. Conference.  
 Rice, Joshua D.....Lincoln Conference.  
 Roberts, Joseph S.....Washington Conference.  
 Smith, Park W.....East Tennessee Conference.  
 Snowden, Isaac C., A. B., B. D.....Professor in Lane College.  
 Spearman, John W.....Atlanta C. M. E. Conference.  
 Sprague, Owen C.....Washington Conference.  
 Vauls, Preston R.....Washington Conference.  
 Whitfield, Jesse W.....Central Alabama Conference.

1913.

Baxter, Jas. A., A. B.....North Carolina Conference.  
 Buckner, G. G.....Lexington Conference.  
 David, Jesse.....Louisiana Conference.  
 Harris, Jas. G.....Delaware Conference.  
 Hayward, Geo. C.....Louisiana Conference.  
 Houston, John H.....Central Alabama Conference.  
 Howard, M. T. J., A. B.....Mississippi Conference.  
 McLinn, Bishop M.....Wilberforce, O.  
 Stanton, David H.....Atlanta Conference.  
 Stewart, King S.....Atlanta, Ga.  
 Walker, Constantine S.....Central Alabama Conference.  
 Webb, Charles M.....Mississippi Conference.  
 Wilkins, James B.....South Florida Mission.

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