

Quarterly Bulletin of Gammon Theological Seminary

Catalogue Edition
1915-1916



Seminary Motto:

(Written for the Seminary by John Greenleaf Whittier.)

Light, Freedom, Truth, be ever these our own:
Light to see the Truth, Freedom to make it known,
Our work, God's work, our will, His will alone.

APRIL, 1916

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QUARTERLY BULLETIN

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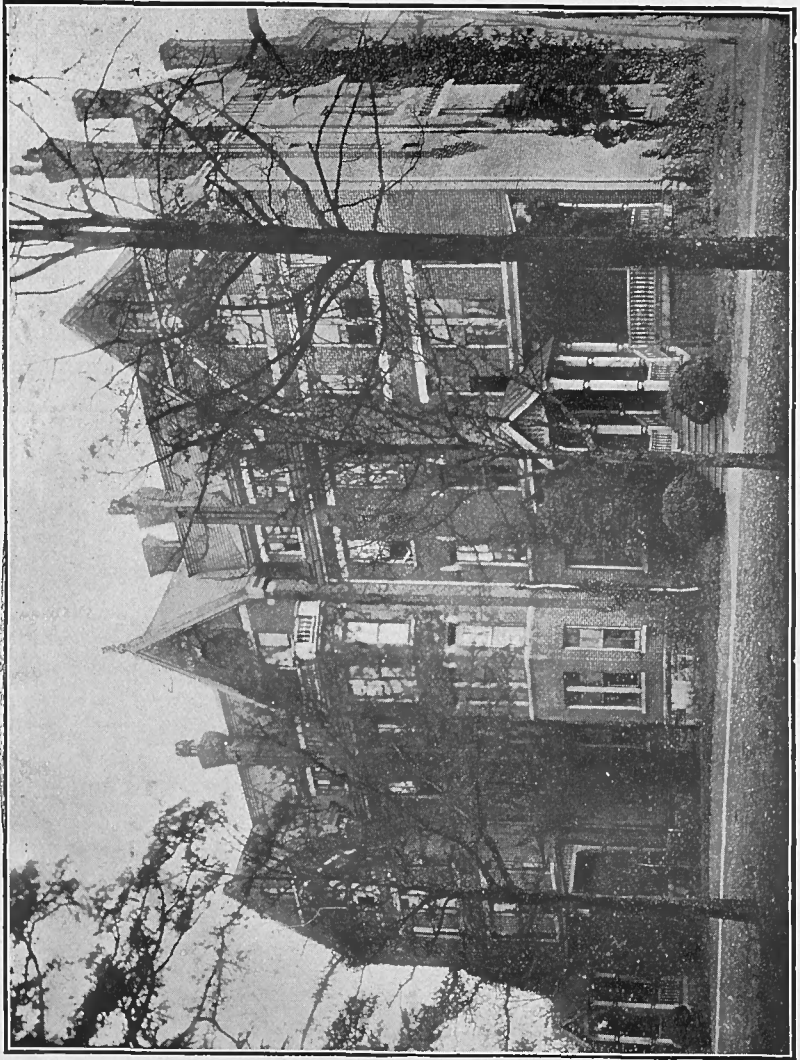
OF

Hammon Theological Seminary



April, 1916

Atlanta, Georgia



MAIN BUILDING, GAMMON THEOLOGICAL SEMINARY.

Calendar

1916-1917.

1916.

September 26, Tuesday—Registration; Examination and Classification of Candidates for Admission.

September 27, Wednesday—First Chapel Exercises at 2:30 P. M.; Organization of Classes at 9:00 A. M. and 2:30 P. M.

October 25, Wednesday—Matriculation Day. Address in Gammon Chapel 2:00 P. M.

November 30, Thursday—Thanksgiving Day.

December 1, Friday, to 5, Tuesday—First Term Examinations.

December 5, Tuesday—First Term Closes.

December 6, Wednesday—Second Term Opens.

December 23, Saturday—Founder's Day. Address in Gammon Chapel.

December 25, Monday—Christmas.

1917.

January 1, Monday—New Year's Day.

January 26, Friday—Day of Prayer for Colleges.

February 12, Monday, to 13, Tuesday—Second Term Examinations.

February 13, Tuesday—Second Term Closes.

February 12, Monday—Lincoln's Birthday; Frederick Douglass' Birthday.

February 14, Wednesday—Third Term Opens.

February 22, Thursday—Washington's Birthday.

February 23, Friday—Middle Class Public Rhetoricals.

March 16, Friday—Stewart Foundation Prize Contest, Gammon Chapel.

April 20, Friday—Class Day and Lyceum Public Program.

April 22, Sunday—Baccalaureate Sermon.

April 22, Sunday Evening—Anniversary of the Stewart Missionary Foundation for Africa; Annual Address and Announcement of Prizes by the Secretary of the Foundation to the Successful Contestants in Churches, Academies, Colleges, and the Seminary.

April 23, Monday—Alumni Day; Reunion, Annual Address, and Annual Banquet.

April 24, Tuesday—Annual Address.

April 25, Wednesday—

April 26, Thursday—Commencement Day.

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Addresses and Lectures

MATRICULATION DAY ADDRESS—Rev. Nataniel W. Green, A. B., B. D., '06.

FOUNDER'S DAY ADDRESS—"The Intellectual Life," Rev. C. B. Wilmer, D.D.

LECTURES.

THE REV. BISHOP F. D. LEETE, D.D., LL. D.—"Training for Service."

REV. CLYDE B. STUNTZ, B. D.—"Missions in India."

REV. BISHOP W. P. THIRKIELD, D.D., LL. D.—"Historical Facts in the Life of the Seminary."

MRS. ALMIRA S. STEELE—"Early Days in Christian Work in the South."

PRESIDENT HARRY S. KING, D.D.—"The True Way."

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PROF. J. H. LOVELL, A. B., B. D.—"A Place to Work."

BISHOP HOMER STUNTZ, D.D.—"South America." "Self Crucifixion the Basis of Success."

SECY. I. GARLAND PFENN, Litt. D.—"The Study of Methods."

REV. B. F. LEE, D.D.—"The Story of a Runaway Slave."

MRS. M. LEONARD WOODRUFF—"The Work of the Woman's Home Mission Society."

PROF. J. W. E. BOWEN, Ph. D., LL.D.—"Doctrine and Ritual in the Movement for Organic Union."

PROF. ISMAR PERITZ, Ph. D.—"The Sources of the Bible"—Three Lectures.

PREST. S. M. NEWMAN, D.D.—"The Opportunity and Duty of the Minister."

REV. J. A. MULFINGER, D.D.—"Preaching the Word."

REV. MCCAIN, D.D.—"The Temperance Movement."

MR. JAMES J. JEFFREYS—"Efficiency."

BISHOP WM. F. ANDERSON, D.D.; LL. D.—"Gammon's Place in the Ministry of the Church."

BISHOP FRANK W. WARNE, D.D.—"India and Missions."

REV. BOVILLE, D.D.—"The Salvation of the Young."

REV. R. E. JONES, D.D.—"Our Alumni."

PRES. WM. H. CRAWFORD, D.D., LL.D.—"The Motive of the Founder."

REV. FLYNN, D. D.—"Evangelistic Work."

BISHOP W. F. MCDOWELL, D.D., LL.D.—"The Man in the Pulpit."

PREST. EZRA S. TIPLE, D.D., Ph.D.—"The Supreme Task of the Modern Theological Seminary."

REV. ODEON SMITH, D.D.

REV. PRICE—"Missionary Work in Africa."

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General Information

LOCATION OF GROUNDS AND BUILDINGS.

The Seminary is located at the southern terminus of Capitol Avenue, in the city of Atlanta. Its Campus, of seventeen and one-half acres, is composed of rolling land, the highest in the vicinity of the city, and is covered by a beautiful grove of pine and oak. Electric cars run to its gates and along its extensive frontage. Its buildings overlook the city. It would be difficult to find a more central, accessible, and beautiful site in the South.

The Campus contains Gammon Hall, the Library Building, the Refectory, four commodious residences for professors' families, and ten cottages for married students.

BUILDINGS.

GAMMON HALL is a handsome building of fine modern architectural design. It was erected and furnished at a cost of \$30,000. It is built of brick, with stone trimmings, and is one hundred and ten by fifty-two feet, and four stories high. It contains the administration offices of the Seminary, Seminary Chapel and Lecture Room, four large and airy recitation rooms, Students' Parlor, the suites of the Secretary of the institution and of the Curator of the Hall, and large and well-ventilated Dormitory room for students. The entire building, with its wide and airy halls, is heated by steam and lighted by electricity.

THE LIBRARY BUILDING is one of the most beautiful structures of the kind in the South. Its dimensions are sixty-eight by forty-eight feet. Its foundations are granite with cut-stone trimmings. The superstructure is of brick, trimmed with heavy rock-faced stone and terra-cotta with tasteful Roman arabesque ornamentations. On the right is the fire-proof library proper, with two stories of alcoves for books. The library, as now arranged, will hold about twenty thousand volumes. In

front of the library is the professor's study. In the back part is the large safety vault for especially rare and valuable books.

On the left from the entrance hall is the reading room. Below in the basement story, connected by stairway and convenient dumb-waiter, is the work-room. The entire building has been thoroughly finished, and is complete and elegant in its appointments. This building is also heated by steam and lighted with electricity.

THE REFECTORY, which has just been completed, is said by competent judges to be one of the finest buildings of its kind to be found in the South. It is Gothic in style, the exterior walls being of rough-texture Chattanooga red brick, with trimmings of Indiana buff limestone. The main Dining Room is seventy-three feet in length by thirty-two in width, and forty-one feet in height to the apex of the ceiling. The exposed beams and the high wainscoting are finished in dark green, and form a fine color scheme with the buff walls and red brick trimmings. The large end windows, eighteen feet in height, and the high windows which flank the walls are fitted with Cathedral glass through which the sunlight, pleasantly tempered, is admitted to every part of the room. The floor is of oak, and the furniture is in early English. Besides this main Dining Hall, the building contains two small dining rooms, a serving room and ample kitchen with modern sanitary equipment.

LIBRARY AND READING ROOM.

Students have free access to the theological library of seventeen thousand volumes, consisting of works in all departments of theology and related branches. It is classified and arranged by departments, in alcoves, for convenient reference, and is rendered available by a valuable card-catalogue.

We have begun a collection of works relating to the religious history and moral reforms of this section, which embraces already many rare and valuable books, and promises to be one of the most complete of its kind in the South. For the special collection of works on Africa and missionary work for Africa, see under the Stewart Missionary Foundation for Africa.

The Reading Room is supplied with the leading reviews and

homiletical magazines, and a large number of religious and secular papers. A special alcove of valuable works of references, consisting of general Biblical and ecclesiastical cyclopedias, commentaries, etc., has been placed in the reading room, so as to be easily accessible to the students for constant use. The room is in charge of a curator, who keeps it comfortable and opened to students at stated hours

CONTROL AND MANAGEMENT.

The Seminary is under the general control of the Freedmen's Aid Society of the Methodist Episcopal Church in connection with a special Board of Trustees. It is in the broadest sense denominational—not sectarian—and cordially welcomes ministers and candidates of all evangelical denominations to the full privileges of the institution. After personal visitation and examination into the character and work of the Seminary, the hearty endorsement of the bishops and other learned men of various denominations has been given to the institution.

AIMS AND METHODS.

The aim of this Seminary is to do practical work in helping men to success in the ministry. Its course of study is broad and practical; its ideals are high; its work is thorough; its methods are fresh, systematic, clear, and simple. Its course of studies and methods of instruction are adapted to meet the needs of its variant student body, ranging from the English diploma course to the classic degree course.

We study the Word of God. The Bible is our chief text-book. All our studies center in the Word. We aim to make its teachings plain, its doctrines luminous, and to furnish the best methods for its exegesis, explanation, and illustration to the people. We want to send forth men trained in the Scriptures; men who know their Bible and can explain its teachings plainly in the light of modern learning, and who are equipped with the best methods of interpretation—in short, our aim is to send forth able ministers of the Word, who can give clearly defined views of its doctrines and abundantly support them by a "Thus saith the Lord."

To teach a Biblical theology—to unfold a Christ-centered theology expressed in Scriptural terms—is the aim of the Seminary.

The latest and most approved methods of instruction are employed. The end is not simply to memorize text-books, though the best works available are used in connection with the class work. Part of the work is done through lectures, with clear and pointed outlines and thorough reviews. Practical expositions of Scripture, drills by blackboard exercises in the planning and construction of sermons, original work in drawing out schemes of doctrine from the Bible-text, are much employed. Special attention is given to essays and discussions by the class. Throughout the course there are extempore addresses and sermons by the students, followed by the kind and helpful criticism of the professors.

The design of the Seminary is to send out earnest, practical, evangelical preachers, who shall render intelligent and loyal service for Christ and the Church.

REQUIREMENTS FOR ADMISSION.

The demands for a prepared ministry are steadily increasing. With the education of the laymen comes a larger need for better training of the leaders among the people. Better men with better minds, and better equipment in every line, are greatly needed to lead the Church of Jesus Christ through the complex problems of this age. While we do not demand a college diploma from every one who seeks to enter the Seminary, yet we urge the need of it for the highest usefulness. Men often seek to enter the Seminary who should first go to the college or other literary training school, and then their Seminary work would take on larger meaning.

Applicants for admission into the Seminary who are members of any branch of Methodism must present a Local Preacher's license or satisfactory testimonials from the Quarterly Conference or Official Board of their Church, signed by the pastor or district superintendent, as to their personal religious character and fitness for the ministry.

The following form of recommendation, authorized by the General Conference, should be used:

"We, the members of the Quarterly Conference of..... hereby express our judgment that..... is called of God to the work of the ministry, and we recommend him to the care and instruction of Gammon Theological Seminary."

Ministers and candidates of all other evangelical denominations are welcome to the full privileges of the institution. These applicants also must bring certificates from their pastors or other Church officials.

Students from other theological seminaries will be permitted to enter the advance classes of the Seminary upon the presentation of satisfactory certificates of the work done by them. But no student can graduate who has not pursued the studies of this Seminary for at least one year.

All applicants must give satisfactory evidence, either by the presentation of their diplomas or certificates, or by an examination, that they have at least the foundation of a good English education before they are matriculated as students of the Seminary. No student is allowed to take any study in any other institution without permission of the Faculty of the Seminary.

All applications for admission are to be passed upon by the Faculty before matriculation, and each student will be assigned to the proper course after examination. No one will be admitted unless he shows ability to read the English Bible readily and to write English with fair accuracy.

All unmarried students are required to room in Gammon Hall and board in the Refectory of the Seminary. All students, both married and unmarried, are to live in places approved by the Faculty.

Every student must have a medical examination by a Physician approved by the Seminary to ascertain whether he has any contagious or infectious disease, and if so, he shall not be admitted.

No loan from any of the Aid Funds of the Seminary will be granted to any student during his first term in the Seminary, nor to any one at any time unless he shows evidence of good ability and promise of usefulness in the Church.

The attention of district superintendents and pastors is directed

to the following provision of the Discipline. Their co-operation is earnestly asked in reference to this law of the Church:

“The General Conference earnestly recommends to all candidates for the Ministry of our Church that they complete a full collegiate course of study, and, if possible, a course in one of our Theological Schools, before applying for admission to an Annual Conference.

“The General Conference further earnestly recommends to the Annual Conference that they require as a minimum for admission a standard of scholarship equivalent to that prescribed by the University Senate for admission to college.”

ANTI-TOBACCO PLEDGE.

Recognizing the almost unanimous public sentiment as opposed to the use of tobacco by ministers, and the fact that the Methodist Episcopal Church will not admit into her traveling ministry any who do not promise to abstain wholly from its use, each applicant and student is required to sign the following pledge when he registers, as a further condition for admission into and for remaining in the Seminary; a refusal to sign the same or a violation of the pledge once signed, excludes one from the privileges of the Seminary.

PLEDGE.

“In view of the costly benefits conferred by the Seminary upon its students and its requirements with reference to tobacco, and, most of all, because of the high moral obligation upon the Christian ministry, I promise wholly to abstain henceforth from the use of tobacco.

“Signed.....”

SPECIAL RULES FOR UNMARRIED STUDENTS.

One of the special and firm regulations of the Seminary affecting the marriage of our students is that no student is allowed to marry during his course without consultation with and consent of the Faculty.

Failure to observe this will forfeit all aid and may subject the one so doing to suspension from the Seminary.

FREE TUITION AND AID.

The Seminary grants free tuition as well as free rooms to its

regular students. The rooms are heated with steam and furnished with two bedsteads, mattresses, and pillows, two dressers, two washstands, and such other furniture as is necessary for two to occupy a room. Students are required to bring sheets, pillow cases, towels, one blanket, and one comfort. Books are supplied for cash at a discount of from twenty to thirty per cent. from publishers' list prices.

Aid, in the form of loans, is granted to deserving students who do their utmost in the way of self-help. All aid is promised subject to approval by the Faculty after examination of candidates as to their Christian character and their possession of good natural talent and a fair education. No young man with grace, gifts, and energy need be deprived of the advantages now opened to him in this Seminary. The numerous missions and Churches of different denominations in and about Atlanta give employment to quite a number of ministers in the Seminary.

These opportunities, as may be supposed, are not available to students during their first year, nor can the loans be granted in any large amounts until a student has shown that he has the education, ability, and adaptation to the work of the ministry that promise usefulness in the work of the Church. To obviate any misunderstanding, all correspondence with the President of the Seminary should be preserved.

MARRIED STUDENTS' COTTAGES.

Through the generous interest of friends, ten comfortable cottages have been erected on the grounds for the use of the married students. *It should be distinctly understood that these cottages are for those ministers only who entered upon the marriage relation before the opportunity for a theological education was opened to them.* Formal application for cottages, free of rent, should be made early. Necessary heavy furniture has been provided for these homes. Freight rates are very high, and heavy furniture should not be brought.

LOAN FUNDS.

The Board of Education of the Methodist Episcopal Church is now granting assistance to worthy students in loans, payable

in yearly installments after graduation. Application for these loans must be made in writing to the Faculty.

No student will receive any aid from the Board of Education Fund who lacks in the spirit of self-help, whose class-room work is unsatisfactory, or whose general deportment is at variance with the high ethical standards of the Christian ministry.

EXPENSES.

The expenses have always been kept at the lowest possible point consistent with the comfort and health of students. Tuition and room rent are free. *An Incidental Fee of fifteen dollars per year is charged to students in Gammon Hall*, which includes the use of the Library and reading room and the expense of steam-heating, lighting, and furniture of the rooms of the student and care of public rooms. This fee must be paid at the rate of five dollars at the beginning of each term.

To those who occupy cottages, the incidental fee is five dollars per year, payable in advance. All bills due the Seminary must be paid in advance, and no student will be allowed to take his place in the classes until he has either paid his bills or made satisfactory arrangements with the President. The expense may be itemized as follows:

FIRST TERM—

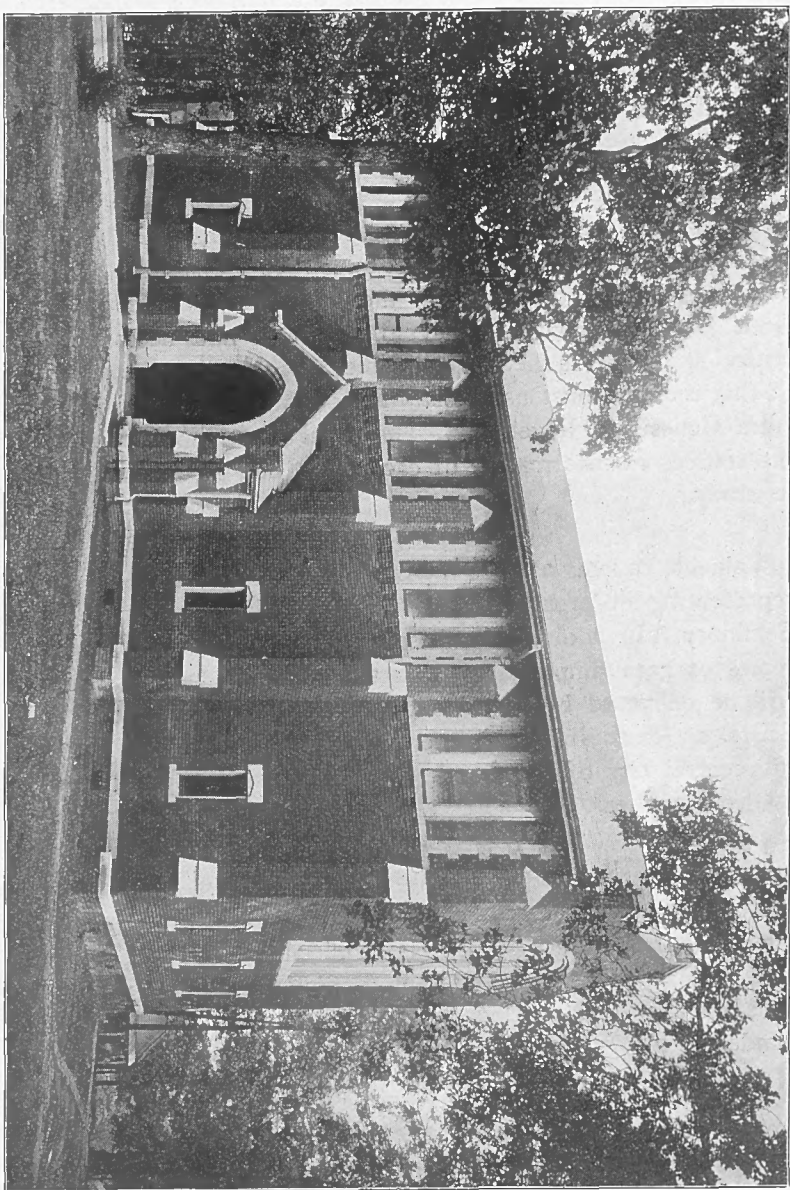
Incidental fee	\$ 5 00
Room deposit	\$ 2 00
Books (about)	5 00
Table Board, at \$2 per week	20 00
	\$32 00

SECOND TERM—

Incidental fee	\$ 5 00
Books (about)	5 00
Table Board, at \$2 per week	20 00
	\$30 00

THIRD TERM—

Incidental fee	\$ 5 00
Table Board, at \$2 per week	20 00
Laundry (arranged by students for the year)	7 00
Total for the year	\$94 00
Diploma Fee, Senior Year	3 00



GAMMON REFECTORY, THE NEW BUILDING ERECTED IN 1914-1915.

The room-key deposit (\$2) is returned to the student at the close of the year, after his room has been examined and reported by the Proctor to be all right and the key has been surrendered.

STUDENT DEPOSITS.

Students are advised not to keep their money in their rooms, but to deposit it with the President of the institution.

ENGLISH BIBLE.

In order to increase the efficiency of the Seminary in preparing men to preach the Word, we place special emphasis on the study of the English Bible. The object is to give the student a better understanding of the Bible in the vernacular. Hebrew and Greek are not enough. They are valuable and necessary for critical study. It is the English Bible, however, that the preacher of this country must use most. He ought to know its contents from Genesis to Revelation. He ought to be acquainted with the sources of information of each book, and the best helps for its study.

SPECIAL LECTURES.

Valuable courses of special lectures by distinguished ministers, representing different denominations, will be given before the Seminary. In addition to these, occasional lectures on special topics of great importance to those preparing for the ministry will be delivered by prominent and successful educators, publicists, and men in the different walks of life. Atlanta, being the central city of the South, affords unusual opportunities to students to hear the representative ministers and lecturers of the Nation.

RELIGIOUS PRIVILEGES AND DUTIES.

Religious exercises are held daily in the Chapel, conducted by the professor. Every student is required to attend these services, and a failure to be present at any one of them must be satisfactorily explained to the Faculty in a written statement handed to the President.

"TUESDAY'S DEVOTIONAL HOUR"

Is a service of prayer and consecration that has been held every Tuesday afternoon since the organization of the institution. It

is attended with large results in deepening the religious experience and in intensifying the spiritual life of the students. The weekly prayer meetings and class meetings, together with the revivals and Sunday school work, furnish other opportunities for religious work.

THE GAMMON LYCEUM.

This literary society affords the students fine opportunities for literary culture in its weekly programs, that include orations, essays, and debates; and in the addresses delivered before the body by invited speakers, and in the illustrated lectures given by the professors. Frequent discussion of questions in theology and debates upon great moral issues are especially helpful to ministers. The Lyceum also gives valuable drill in the knowledge of the administrative and judicial departments of the Church.

THE HISTORICAL SOCIETY.

The Faculty has projected the organization of an Historical Society, the purpose of which is to build up, in connection with the Seminary Library, a complete and trustworthy historical department upon the various movements that relate to the Negro and the South. The department is already open and promises to be one of the most unique collections upon the subject in the whole country.

The Historical Society proposes to extend its work by Conference and local branches and by individual addresses, articles, biographical and descriptive, upon the origin, ethnology, and history of the Negro; upon the rise, development, and destruction of slavery; upon the origin and work of the Abolition Movement. It is also preserving the literary productions of Negroes. In addition to this, it proposes to collect the history of the ecclesiastical and educational movements of the Churches among the colored people, and to compile a statistical record of the race, progress in wealth, learning, industry, inventions, mechanical art, and ecclesiology, and to preserve on file for future study what-

ever shall illustrate the history and promote the interest of the colored people.

THE STEWART MISSIONARY FOUNDATION FOR AFRICA.

The Stewart Missionary Foundation for Africa was established in 1894 by the Rev. W. F. Stewart, an honored minister of the Methodist Episcopal Church, and a personal friend of Mr. Gammon. As arranged between Mr. Stewart and Mr. Gammon, and approved by the Trustees of Gammon Theological Seminary, the work of the Foundation has been carried on by the Faculty of the Seminary or some one elected for that purpose. The funds were administered by Mr. Stewart during his life, and since his death by two sons, whom he appointed trustees. The purpose of the Foundation is to inspire interest in the cause of missions, particularly to interest the colored Churches and schools in the study of Africa, to arouse the young people to offer themselves as missionaries to the Dark Continent and to stimulate the Churches to give of their means for the redemption of Africa. Churches and schools are visited, missionary addresses are delivered, institutes and conventions held. Bands of the "Friends of Africa" are organized and prize contests in orations, essays, and hymns are held, with some phase of the African question the theme for each.

DEPARTMENT OF MISSIONS.

The Department of Christian Missions is maintained by the W. F. Stewart Missionary Foundation for Africa. The courses offered are similar to those in other well-equipped colleges and seminaries. Work in this department is required of all students amounting to two recitation hours per week for the entire Seminary course. The aim is to provide a liberal course in practical Christianity; to prepare pastors for leaders in mission study, and to organize churches for effective missionary service; to train missionaries for the home and foreign fields, particularly for work in Africa. The courses offered are described under "Courses by Departments."

SCHOLARSHIPS AND LIBRARY ALCOVES.

Any person who shall pay into the treasury, or bequeath by

will, the sum of one thousand dollars or more for the purpose of founding a scholarship, shall have the privilege not only of naming that scholarship, but also of nominating, during his or her lifetime, the beneficiaries who are to be placed upon said foundation.

Any person who shall pay into the treasury, or who shall bequeath by will, the sum of one thousand dollars, shall have the right of naming an alcove in the Library.

NEEDS.

Aid for students is greatly needed. The special conditions of our work, the small salaries of our preachers and teachers, and the poverty of our people give special emphasis to this appeal for aid.

There is a large number of Conferences of the Methodist Episcopal Church to which this is the most accessible theological seminary. Hundreds of young men are coming up to fill the ranks of these Conferences. Never did a body of religious teachers stand more in need of practical drill and personal influence and instruction that comes through a course of theological training. Here are candidates eager for an education. The Church needs them. Upon them the future of our work in the South depends. They must preach. Fifty dollars will help one to a year's training. What better investment for Christ and His Church can be made?

Donations to the general library and museum on Africa are also specially requested.

Donations in the line of Missionary barrels have greatly helped our students in former years. The need to-day is no less imperative, and we hope that our friends in different parts of the country will continue this practical generosity to our students and their families.

HOW TO REACH THE SEMINARY WHEN IN ATLANTA.

Should you enter Atlanta at the new or Terminal Station via the Southern Railroad, or the West Point Route or the C. of Ga. Railway, go east on Mitchell Street to the corner of White-

hall Street; or should you enter the old station via the S. A. L., the Georgia Railway, or the L. & N., or the Western & Atlantic, go west one square on Wall Street up the iron steps at the corner of the Viaduct and Whitehall Street, and take the South Pryor and Federal Prison car going south. Get off at Gammon Theological Seminary gate—just across the railroad at Henderson's Crossing; go into the grounds and on your left up Magnolia Avenue find Gammon Hall. Or get off at South Atlanta Point, turn to the right two squares to Gammon Hall.

COURSES OF STUDY.

It is the aim of this Seminary to furnish a theological training which shall be most vitally related to the present-day demands of the Christian ministry, and which shall be the outgrowth of a thorough acquaintance with the English Bible. With this end in view, a course of study has been prepared which shall be required for all students before they graduate from the Seminary and receive its diploma.

In addition to this regular course, two years of study in New Testament Greek may be elected by such students as may be recognized by the Faculty as qualified to do such extra work; and these, upon graduation, shall receive from the Seminary its Greek-English Diploma. Students who shall have completed this regular course of study, and shall have taken in addition *two years of New Testament Greek*, and shall have received the degree of "Bachelor of Arts," or its equivalent, shall receive upon graduation from the Seminary the degree, "Bachelor of Divinity."

In addition to the elective courses in New Testament Greek, courses in Hebrew are offered to students whose pre-eminence in scholastic training shall warrant their election of such work with the approval of the Faculty.

GRADUATION.

Students having the degree of A. B., or an equivalent, and who complete the Degree Course of study and pass a satisfactory examination, will receive the degree, Bachelor of Divinity.

Students who have not the degree of A. B. or an equivalent,

but who are far enough advanced to enter and complete the Diploma Course, will receive the diploma of the Seminary on graduation.

FIRST—THE DIPLOMA COURSE.

This course is designed for those who, by previous training, are fitted for a full and thorough course in Theology. It requires three years to complete it. Greek or Hebrew is elective in this course with the approval of the Faculty.

SECOND—THE DEGREE COURSE.

This course is designed for degree students. Candidates for the degree of Bachelor of Divinity must have received the degree Bachelor of Arts or its equivalent and take the full Diploma Course, together with two years of New Testament Greek Exegesis. Hebrew is elective with the approval of the Faculty.

POST GRADUATE WORK.

Special studies are suggested for those graduates of the Seminary and other Theological Seminaries who desire to enlarge their knowledge in any department of theological study beyond the regular requirements of the Seminary Curriculum. The chief purpose of this department is to inspire our graduates with a desire for advanced scholarships in special departments of learning and to urge and assist them by continuous and special investigations in specific lines to equip themselves thoroughly. By an arrangement with each professor, these students may pursue their studies along Exegetical and linguistic lines, Biblical and Systematic Theology and Philosophy, Historical investigations of particular fields and movements, and Practical Theology, Sociology, Ethics, and Economics.

PURPOSE AND SCOPE OF THE WORK OF THE SEMINARY.

It is the purpose of the Seminary to provide a Course of Study which will insure to candidates for the ministry such training as will give them a thorough knowledge of the following:

- I. The contents of the Bible, and modern exegetical methods.
- II. The history of the Church, including its organization and doctrine, and the history and polity of Methodism.
- III. Doctrinal theology, the relation of Christian truth to the science, philosophy, and the life of our day, and the principles of Christian ethics.
- IV. Christian Missions: A study of Africa as a mission field and of world-wide Christian missions, and the training of missionaries for the foreign field.
- V. Methods of religious education. The problems of social and philanthropic work. Constant practice in the making and delivery of sermons, with special reference to the exposition of the Scriptures. Careful training in the conduct of public worship, and in voice culture.

General Statement of the Courses of Study

JUNIOR YEAR.

General Introduction to the Bible and a study of the individual books—Doctor Trever and Doctor O'Connell.

History of the Jewish People, a study of the Prophets and the Life of Christ—Doctor Trever and Doctor O'Connell.

Christian Ethics—President Watters.

Public Speaking—Doctor Haines.

English Literature, Composition, and Rhetoric—Doctor Haines.

Christian Missions—Doctor Martin.

New Testament Greek (Elective)—Doctor Trever.

MIDDLE YEAR.

Exegetical Studies in the English Bible—Doctor Trever and Doctor O'Connell.

Church History and Christian Biography—Doctor Bowen.

Christian Doctrine—Doctor Trever.

Homiletics, Pastoral Theology, Religious Education, and Practical Work in Community Service—Doctor Bowen.

Public Speaking—Doctor Haines.

Christian Missions—Doctor Martin.



THE LIBRARY BUILDING.

Greek—New Testament Exegesis or Hebrew—Old Testament Exegesis (Elective)—Doctor Trever or Doctor O'Connell.

SENIOR CLASS.

Exegetical Studies in the English Bible—Doctor Trever and Doctor O'Connell.

Discipline, Church Polity, and History of Methodism—Doctor Bowen.

The Relation of Christian Doctrine to Modern Thought—President Watters.

The Problems of Social and Philanthropic Work with special attention to the social conditions of the Negro Race—Doctor O'Connell.

Sermon Study—Doctor Bowen.

Christian Missions—Doctor Martin.

Public Speaking—Doctor Haines.

Church Music: Hymnology and Voice Culture—Doctor Bowen.

Greek—New Testament Exegesis or Hebrew—Old Testament Exegesis (Elective)—Doctor Trever or Doctor O'Connell.

A full description of the work of each Department and of the prescribed work under each study will be published in a subsequent Bulletin.

Scope and Description of the Courses of Study

CHRISTIAN ETHICS.

PRESIDENT P. M. WATTERS.

Two hours a week with the Junior Class. This course includes an examination of the Christian Ethical Ideal, its revelation in Christ, its content, and its development in Christian consciousness and in the growth of the Kingdom of God. It traces the quickening and transforming power of this ideal as it touches human life in the individual, the family, the church and the state.

It takes up practical questions of applied morality with spe-

cial reference to the social problems of our day. Newman Smyth's "Christian Ethics" is used as a text-book, but the lecture method is also employed.

APOLOGETICS.

Two hours a week with the Senior Class. This course centers in the study of Fisher's "Grounds of Theistic and Christian Belief," and is designed to correlate Christian faith with various phases of modern thought.

The Imminence of God, Revelation as Related to the Order of Nature, the Bearing of Scientific Investigation and of Historical and Literary Criticism upon the Authority of the Bible, the Divinity of Jesus Christ as Proven in Human Experience, the Comparison of Christianity with the Great Ethnic Religions—such are the subjects which are handled constructively, that the student may be able to give to men who are honestly inquiring "a reason of the hope" that is in him.

DEPARTMENT OF CHURCH HISTORY AND RELIGIOUS EDUCATION.

VICE-PRESIDENT BOWEN.

This department will take the student through the fields of Religious Biography, Ecclesiology, and Practical Theology.

I. CHURCH HISTORY.

Period 1. The Ancient Church to 800, A. D. The Middle class; three times a week.

Period 2. Beginning with Mediaeval Times to 1517 A. D. Middle class; three times a week.

Period 3. From Reformation to the present day growth of Christianity. Middle class; three times a week.

Period 4. History of Methodism; Religious Biography. Seniors. Fall Term; twice a week.

II. PRACTICAL THEOLOGY.

This course includes: 1. The History of Preaching; the Theory and Practice of Preaching; the Construction and De-

livery of Sermons before the Class and before the Faculty and the whole school. Thus the whole subject of Homiletics offers a wide field for ministerial study. The Middle class will devote three hours a week throughout the year to this study.

2. PASTORAL THEOLOGY.

This course is for Seniors; Fall Term, one hour a week.

The subjects under discussion will be: 1. The Pastoral Office; the Call to the Ministry; Its Duties and Relationship,

2. The Pastor and Church Economics and Church Government and Church Worship. This course involves a careful study of church finance and church administration and the conduct of the religious services of the church.

III. RELIGIOUS EDUCATION AND COMMUNITY SERVICE.

This course is for Seniors; Third Term; one hour a week.

Under this department will be given a study of: 1. The Psychology of Religion. 2. A Study of the Sunday School Under this subject will be discussed the Teacher; Child Psychology and the Pastor's Relation to the Sunday School; Teacher-Training. 3. Applied Christian Sociology in a study of the community life and the application of Christian principles in social service.

CHURCH MUSIC.

This work will include: 1. A Practical Knowledge of the Rudiments of Vocal Music, Charts and Blackboard Exercises will be used.

2. An acquaintance with the hymns of the church as to their tunes, origin and times.

NEW TESTAMENT EXEGESIS AND CHRISTIAN DOCTRINE.

PROFESSOR GEO. H. TREVER.

The English work in this department, required of all students, whether taking Greek or not, gives to the Juniors a thorough course in the Gospels, with especial reference to getting a living picture of the life and character of Christ and a thorough exposition of his words. The professor's own printed notes are used

and each student is required in addition to read at least one standard commentary regularly, and to read a Life of Christ during the year. The Middlers take a similar study of the Acts of the Apostles, and the Seniors the more important epistles of Paul which are not taken in the Greek. The purpose is to give the student a detailed study of a large portion of the New Testament and a general view of the whole. Though questions of Introduction are treated as far as necessary the emphasis is placed upon mastering the actual contents of the various books.

In addition to the English course, those who take Greek acquire during the first year the elements of the language with the exposition of John; Harper's method is followed. In the Middle and Senior years there is a detailed exposition of Galatians, Romans, Ephesians and Philippians. Written analyses and carefully prepared questions for discussion and criticism are given to the student to train him in Biblical interpretation. Exegetical papers are from time to time required.

In Christian doctrine the design is to present a comprehensive and organic view of the Christian faith as the Religion of Redemption by Jesus Christ. The method is primarily Biblical and Christocentric, that the preacher may have first of all beneath his feet a solid Scriptural basis. The method is by lectures, discussions, written papers, and required readings in such works as Terry's Biblical Dogmatics and Sheldon's System of Christian Doctrine, Terry, as the best example of Biblical Dogmatics from a Methodist pen, and Sheldon as the central work in the Conference course of study.

THE COURSES IN THE OLD TESTAMENT.

PROFESSOR P. O'CONNELL.

The course in Hebrew covers two years. In the Middle Year the elements of the language are studied, and as soon as the student has acquired sufficient knowledge, the reading of easy texts is begun. In the Senior Year the prophecies of Amos and Hosea and some selected Psalms are read and explained. The text-books used are Harper's Elements of Hebrew, Hebrew Method and Manual, and Elements of Hebrew Syntax.

The English Old Testament. In the Junior Year, lectures and text-book study on the Literature and Canon, and a general survey and analysis of the different books. The books of the Hexateuch are studied somewhat closely. And a brief course in the history of the Hebrew people is given.

The second half of the Middle Year the establishment of the monarchy is studied. Lectures on the Prophets, their relation to the Theocracy, their inspiration and work. The historical books and some of the writings of the prophets are read, and the chief actors in the history are specially noted.

The first half of the Senior Year is spent in detailed study of the various Messianic Prophecies. The historical position of the Prophet or Psalmist is carefully examined, that the meaning of his words for his own day may be discovered. And there is constant reference to the New Testament interpretation.

THE COURSE IN SOCIOLOGY.

This course is mainly practical and Scriptural. While the fundamentals of the theory are studied under the guidance of Ellwood's Sociology and Modern Social Problems, the problems chiefly engage our attention. Those that affect the colored people receive extended consideration. Lectures, class discussion, papers by the students, readings from books, magazines, and newspapers, constitute the method of work. The sociological teachings of the Bible are thoroughly examined to counteract the intense individualism which dissociates religion and every day life, and to furnish that motive for endeavor after social betterment which is found throughout the Bible, when rightly understood.

ELOCUTION AND ENGLISH.

PROFESSOR CHARLES H. HAINES.

I. VOCAL CULTURE.

JUNIOR YEAR—Especial attention is given to vocal training, management of breath, articulation, pronunciation and to a distinct and natural utterance. During the year instruction will be given in the proper care of the body and its use in the development of vocal power. Lectures will be given on the principles

of public speaking and care of the voice; gesture. Studies in the application of Force, Stress, Pitch, Movement, Quantity, Inflection, Emphasis. Two hours a week. Text-book and lectures.

MIDDLE YEAR—This course includes systematic drill in the vocal and literary interpretation of literature with especial emphasis laid upon the reading of the great poets—and the best specimens of English prose. The chief aim of the work of this year is to secure a graceful and effective form of public address. Attention will also be given to argumentation and debate. The entire class will appear in public recital during the second term. One hour a week.

SENIOR YEAR—The work of this year is largely professional. It includes systematic practice in the reading of hymns, the reading of the Old and New Testaments and the reading of the Liturgy. The reading of assigned passages with criticism. One hour a week.

II. ENGLISH.

This course is designed to aid those who are in need of special training in the fundamentals of English and for those who would pursue advanced work in Composition.

JUNIOR YEAR—The first term will be devoted to review of grammar, to be followed by the study of the Sentence; the study of literary forms; descriptive and narrative writing; exposition. There will be practice in all these forms of expression with criticism both by the Instructor and the class. Especial attention will be given to capitalization, punctuation, and spelling, both oral and written. Two hours a week during the year.

MIDDLE CLASS—Advanced studies in English with especial attention to public discourse—the writing of the public letter, the occasional speech and the oration; the critical study of great poets and orators for the improvement of style and the illumination and the enforcement of truth. One hour a week during the year.

DEPARTMENT OF MISSIONS.

The W. F. Stewart Missionary Foundation for Africa is in Gammon Theological Seminary, and provides for a department of Christian Missions.

The equipment and endowment is adequate to provide a thorough training for the large number of Seminary students who are volunteers for foreign service and to afford missionary intelligence and inspiration to the entire student body.

The monthly missionary prayer meeting, the annual prize contest, and lectures by returned missionaries and others, all help to keep up the missionary spirit. About one hundred volumes of the latest and best books on missions are being added to the missionary library this year. The student will have one of the best working libraries on Africa and mission fields generally to be found anywhere.

Dr. J. C. Sherrill, Field Secretary of the Board of Foreign Missions of the Methodist Episcopal Church, and for eleven years a successful missionary in Liberia, Africa, has his office in the Gammon Building, and often lectures, making realistic the work of the missionary on the field. Bishops and returned missionaries from various fields also lecture during the year. A complete set of maps and charts illustrating the fields and their needs is provided; and the student is furnished with outline maps to be completed with his own hand, thus fixing the location of mission stations well in mind.

Two hours a week in this department is in the required work of all students in the Seminary. Others may avail themselves of these courses as follows:

1. College graduates, medical students, and others who may wish one or more years in training before going to the field.
2. Pastors and special students who desire a better knowledge of mission fields and problems.
3. Missionaries on furlough who desire to spend a part of their time in study.
4. Men or women who are preparing for any form of missionary, social settlement, or other humanitarian service.

The courses offered the present year are as follows:

PRESIDENT P. M. WATTERS, D. D.

- I. Christian Ethics and Philosophy. (For full description, see "Courses of Study.")

DR. D. D. MARTIN.

II. Study of Africa: Its topography and climate; the people, their customs and religions. The mission fields in Africa. Lectures by missionaries to Africa.

III. The Social Work of Christian Missions. Relating missionary effort with improved conditions in heathen lands.

IV. History of Missions. Primitive Missions: The early Church. Mediæval Missions, including the rise of Catholic Missions. Modern Missions, including the development of missionary societies and the missionary spirit in the Churches.

V. Survey of the Heathen World. The unoccupied fields of all lands. The location of missionary enterprise on every continent and island.

VI. The Study of Religions of the Heathen World in the Light of Christianity. The influence of each on the social and moral life of the people.

VII. The Missionary Element in the Old and New Testaments. The Bible a missionary book.

VIII. Missionary Methods in the Home and Foreign Field. Organizing the home base for largest support from the local Church. How to organize a new field at home or abroad. Practical hints from those having experience.

DR. J. W. E. BOWEN.

IX. Church History. Religious Pedagogy. Sacred Music. (For full description, see "Courses of Study.")

DR. G. H. TREVER.

X. Studies in the New Testament. Christian Doctrine. (For full description, see "Courses of Study.")

DR. C. H. HAINES.

XI. Sacred Rhetoric and Elocution. Methods in Christian Service. (For full description, see "Courses of Study.")

DR. P. O'CONNELL.

XII. Christian Sociology. History and Interpretation of the Old Testament. (For full description, see "Courses of Study.")

SCHOOL OF MISSIONS.

The Department of Missions as outlined above, in conjunction with courses offered in the Thayer Home, a school of the Woman's Home Missionary Society affiliated with Clark University, and studies that may be selected from the Clark University Schedule, constitute the School of Missions, as approved by the Board of Trustees of Gammon Theological Seminary and by the Board of Managers of the Freedmen's Aid Society of the Methodist Episcopal Church. It is not the purpose of the School of Missions to prepare occasionally a man or woman for the foreign field only, but to inspire every student of the Seminary, and others who may come under its influence, with the missionary passion.

The relation of the Stewart Foundation with the large institutional Church and social settlement work conducted by Dr. E. H. Oliver in the congested portion of Atlanta, as well as the work of other Churches and missions, also the Young Men's and Young Women's Christian Associations, makes the opportunity for practical application abundant and much helpful service possible.

Students in the School of Missions who successfully pursue the full course for one year or more will be granted a certificate setting forth the work done.

For further information regarding the School of Missions, apply to

D. D. MARTIN,
Director School of Missions,
South Atlanta, Ga.

Students 1915-1916

SENIOR CLASS.

- Anderson, Charley.....Lutcher, La.
Baton Rouge Academy.
- Bolden, John Victor.....McMinnville, Tenn.
Morristown Normal Academy.
- Brothers, Edward Luther.....Elizabeth City, N. C.
North Carolina State Normal Institute.
- Johnson, Julius Cæsar, Jr.....Baltimore, Md.
Temple University.
- Middleton, John Haven.....South Atlanta, Ga.
Lincoln University.
- Neal, Benjamin Franklin, A. B.....Little Rock, Ark.
Philander Smith College.
- Penn, Irvine Garland, Jr.....Cincinnati, Ohio
Howard University.
- Powell, Zachary Taylor.....Shell Mound, Miss.
Tuskegee Institute.
- Reid, Robert Berry.....Bryan, Texas
Centerville High School.
- Sawyer, George Sterling.....Bennettsville, S. C.
Biddle University.
- Stripling, Jesse Covington.....Brentwood, Ga.
Georgia State Normal College.
- Taylor, Charles Edward.....Memphis, Tenn.
Kortrech High School.
- Warren, Emmitt Lee.....Oakland, Texas
Sam Houston College.
- Wilkins, Robert.....New Iberia, La.
Gilbert Academy.
- Williams, Lawrence Litches.....Washington, D. C.
Howard University.

MIDDLE CLASS.

- Amos, John Wesley.....Greenville, Texas
Public School.
- Boyce, John Beaufort.....St. Lucys, Barbados, B. W. I.
Georgetown Public School.

- Brown, Isaiah Haywood.....Elberton, Ga.
Paine College.
- Cuffee, Cadd Devolida.....Hickory, Va.
Edenton Normal and Ind. H. S.
- Fridie, Willis Nathaniel.....Bowman, S. C.
Claffin University.
- Hairston, William Elmer, A. B.....Newport News, Va.
Bennett College.
- Hayden, Julius Melvin, A. B.....Hollis, N. C.
Bennett College.
- Hughes, Richard, Jr.....Harned, Ky.
Frankfort State Normal College.
- Ireland, John Wesley.....Annapolis, Md.
Public School.
- Johnson, Leon Matthew.....Columbus, Miss.
Rust University.
- King, John Lucas, Jr.....Carrollton, Miss.
Public School.
- McAllister, Edward LaMae.....Springfield, Mo.
Geo. R. Smith College.
- Neverson, George.....San Juan, Trinidad, B. W. I.
Boys Model School.
- Obee, Arthur Willard.....New Orleans, La.
New Orleans University.
- Pace, Walter Haven.....Covington, Ga.
Atlanta University.
- Parker, Charles Tweed, A. B.....Chidester, Ark.
Philander Smith College.
- Points, Isaac Benjamin, Jr.....Blount Springs, Ala.
Central Alabama Collegé.
- Polk, William Henry.....Philadelphia, Pa.
Philadelphia High School.
- Taylor, William Harrison.....Memphis, Tenn.
LeMoyne Normal Institute.
- Turner, Walter Lee, A. B.....Butler, Texas
Wiley University.
- Wood, Percy Ervin.....Columbus, Ohio
Columbus High School.

JUNIOR CLASS.

- Arnold, Frank Russell.....Cleveland, Ohio
Public School.
- Augustine, Forrest Paul, A. B.....New Orleans, La.
New Orleans University.
- Bankston, Samuel David.....Atlanta, Ga.
Public School.
- Baughns, Amos Lee, A. B.....Newborn, Ga.
Mississippi Industrial College.
- Blasingame, Ollis.....Easley, S. C.
Public School.
- Carroll, Clayton Wright, A. B.....Baltimore, Md.
Morgan College.
- Chinn, John Wesley.....Urbana, Ohio
Yale University.
- Clemons, William Joe.....Lamar, S. C.
Public School.
- Cole, Andrew Grundy.....Lizelia, Miss.
Meridian Institute.
- Davis, Hazel William.....Lamar, S. C.
South Carolina Agricultural & Mechanical College.
- Dean, Elmer Wendell.....Statesville, N. C.
High School.
- Denson, Hilliard Daniel.....Atlanta, Ga.
Public School.
- Diggs, Arthur Edmond.....Versailles, Mo.
Geo. R. Smith College.
- Edmondson, John Lawrence Sullivan.....Sedalia, Mo.
Geo. R. Smith College.
- Edwards, John Harmon.....New York City
High School.
- Hough, King David.....Pageland, S. C.
Morris College.
- Jackson, Andrew.....Cleveland, Ohio
Cleveland High School.
- Jackson, Edward Frederick.....Sedalia, Mo.
Geo. R. Smith College.

Jennings, Lawrence R.....	Sumter, S. C. Public School.
Kersh, Irvin Randolph.....	Brandon, Miss. Meridian Academy.
Lemons, Solomon Louis.....	New Orleans, La. New Orleans University.
Roberts, John Thomas.....	Concord, Ga. Atlanta University.
Rush, James Causey, A. B.....	Asheboro, N. C. Bennett College.
Sapp, William Otis Earl, A. B.....	Guilford, N. C. Bennett College.
Sissle, Richard Longfellow.....	Cleveland, Ohio High School.
Wallace, William Harrison.....	Gastonia, N. C. Talladega College.
Williams, Calvin.....	South Atlanta, Ga. Alcorn College.
Williams, William Hazaiah.....	Geiger, Ala. Meridian Institute.

TOTAL ATTENDANCE FOR THE YEAR.

Senior Class	15
Middle Class	21
Junior Class	28
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Total.....	64

Women enrolled in the School of Missions:

Mrs. J. H. Edwards.....	New York City
Miss Hattie Hooks.....	Junction City, Kansas
Mrs. Richard Hughes.....	Harned, Ky.

ALUMNI.

1886.

Handy N. Brown, D. D.....	Central Alabama Conference
James M. Cox, B. D., D. D....	Pres. of Philander Smith College

Thomas W. Haigler, Ph.D...Tenn. Conference, A. M. E. Church
 Toney C. Levert.....Deceased
 Aaron P. Melton.....Atlanta Conference
 John B. L. Williams, D.D.....Florida Conference
 Noah H. Williams, D.D.....Upper Mississippi Conference

1887.

Seaborn C. Upshaw.....Deceased

1888.

George W. Arnold, B.D., D.D.....Atlanta Conference
 Edmund H. Coit.....Columbia Conference, A. M. E. Church
 Edward T. Fleming.....Presbyterian Church
 Edward M. Jones, D.D.....Central Alabama Conference
 James A. Lindsay, D.D.....North Ga. Conf., A. M. E. Church
 Pezavia O'Connell, B.D., Ph.D., D.D.....
Professor in Gammon Theological Seminary
 P. W. Walls, D.D....., Arkansas Conference, A. M. E. Church
 Alexander S. Williams.....Central Alabama Conference
 John P. Wragg, B.D., D.D.....
Agent American Bible Society, Atlanta Conference

1889.

Jordan D. Chavis, B.D., D.D.....Tennessee Conference
 Richard Graham.....Deceased
 Robert E. Hart.....Tenn. Conference, C. M. E. Church
 John C. Hibbler, D.D.....Mississippi Conference
 Joseph R. Howard.....Deceased
 Jedediah D. Jenkins.....Savannah Conference
 John P. Morris, B.D., D.D.....North Carolina Conference
 James F. Mooreland, A.B., B.D.....Baptist Church
 John L. Wilson, B.D., D.D.....Louisiana Conference

1890.

Emory F. Dean.....Georgia Conference
 John W. Davis.....Upper Mississippi Conference
 Thomas W. Davis, D.D.....Upper Mississippi Conference
 William O. Emory, D.D.....Macon

John C. Martin.....South Carolina Conference
 James S. Todd, D.D.....Florida Conference
 James W. Walker, D.D....Central Ala. Conf., A. M. E. Church

1891.

Wm. W. Beckett, D.D.—South Carolina Conf., A. M. E. Church
 Ernest L. Chew.....Los Angeles, Cal.
 Peter F. Curry.....Georgia Conference, A. M. E. Church
 Abram L. Gaines, B.D., D.D.....Balt. Conf., A. M. E. Church
 William D. Humbert.....Atlanta A. M. E. Conference
 Jasper C. Hunt.....Deceased
 Charles L. Johnson, D.D.....Atlanta Conference
 Madison C. B. Mason, B.D., D.D.....Deceased, 1915
 John W. Moultrie, D.D.....South Carolina Conference
 Henry M. Murphy.....Deceased
 John A. Rush, D. D.....Deceased. 1915
 John C. Tobias.....Deceased

1892.

Valcour Chapman, D.D.....Louisiana Conference
 Alexander Clark.....North Carolina Conference
 John H. Dawkin.....Texas Conference
 Frank GaryDeceased
 Patrick W. Greatheart, D.D.....Dean Turner Divinity School
 Thomas G. Hazel.....Spartanburg, S. C.
 Oliver I. Jones.....St. Louis, Mo.
 John H. McAllister.....Central Missouri Conference
 Thomas H. Stitt.....Deceased

1893.

William Flagg, Jr., D.D.....Deceased
 Peter H. Jenkins.....Texas Conference
 William W. Lucas, A.B., B.D., D.D.....
Assistant Secretary, Epworth League
 William McMorris, D.D.....Mississippi Conference
 John H. May.....Deceased
 John A. W. Moore.....Tennessee Conference
 James F. Page, D.D.....South Carolina Conference

William G. Valentine, D.D.....Deceased
Theodore L. Wilson, B.D.....Deceased, '08

1894.

Norman R. Clay, B.D., D.D.....Upper Mississippi Conference
Wilcher C. Clay, A.B.....Deceased, June, '11
Walter H. Riley, B.D.....Lexington Conference
Jesse O. Richards, D.D.....Louisiana Conference
George C. Taylor.....Baltimore Conference, A. M. E. Church
Joshua O. Williams, D.D.....Texas Conference

1895.

Daniel W. Boatner, D.D.....Lincoln Conference
Daniel H. Butler, D.D.....Mississippi Conf., A. M. E. Church
Alexander P. Camphor, B.D., D.D...Pres., Central Ala. College
John P. Franklin.....North Carolina Conference
Narriel J. Johnson, A.B., D.D.....Lincoln Conference
William H. Lacy.....New York Conference, A. M. E. Church
Elijah H. Oliver, D.D.....Atlanta Conference
Silas A. Peeler, A.B., D.D.....North Carolina Conference
Henry P. Strong, Ph.B.....Deceased
John W. Thomas.....Central Alabama Conference

1896.

Walter Scott Chinn, A.B., D.D.....Louisiana Conference
Isaac C. Clemons, A.B., B.D.....Deceased
John N. C. Coggin, A.B., D.D.....Atlanta Conference
Peter J. Cook.....North Carolina Conference
Zachariah K. Gowen, B.S.....Atlanta Conference
Berry M. Hubbard, B.D., D.D.....Louisiana Conference
Green N. Johnson.....Little Rock Conference
Milton M. Jones, A.B., D.D.....North Carolina Conference
Calais A. Leftwich, A.B., D.D.....A. M. E. Zion Conference
Daniel M. Minus, A.M., D.D.....South Carolina Conference
Lewis W. Price, Ph.B.....Mississippi Conference
Charles W. Reeves.....Louisiana Conference
Samuel A. Stripling, A.B., B.D.....Lincoln Conference
John B. Thomas.....South Carolina Conference

John D. Whittaker, A.B., D.D.....South Carolina Conference
Benjamin F. Witherspoon, D.D.....Deceased

1897.

Nass R. Bradford.....Deceased
Pettis T. Gorham.....Lexington Conference
John M. Johnson, D.D.....Texas Conference
Robert E. Jones, B.D., D.D., Ed. *Southwestern Chris. Advocate*
Jeremiah M. Marsh.....Upper Mississippi Conference
Clement C. Peters.....P. O. Chicago, Ill.
Frank H. Rogers, B.D., D.D.....Miss. C. M. E. Conference
Joseph C. Sherrill, D.D...Field Secy. Board of Foreign Missions
John H. Shilling, A.B., B.D.....Deceased
Ernest S. Williams, D.D.....Washington Conference

1898.

Charles W. Abington.....Texas Conference, A. M. E. Church
Joseph C. Eusan, A.B., B.D.....West Texas Conference
James A. Foust, A.B., B.D., D.D.....Delaware Conference
Frank H. Henry, D.D.....Upper Mississippi Conference
Rufus M. King.....Atlanta Conference, A. M. E. Church
David C. Richardson.....Atlanta Conference
Anthony E. Rowe.....Americus
John A. Simpson, D.D.....Liberia Conference in Africa
John W. Tate, D.D.....East Tennessee Conference
John T. White, D.D.....Deceased

1899.

Albert E. J. Brown.....South Carolina Conference
James E. Bryant, A.B., D.D.....Texas Conference
John W. Byrd.....Upper Mississippi Conference
Thomas J. Clark.....South Carolina Conference
George A. Deslandes.....Texas Conference
Charles W. Fulp, A.B., B.D.....Greensboro, N. C.
William A. Gilliam.....Upper Mississippi Conference
Robt. K. Harris, D.D.....Tennessee Conference
Harry B. Hart, D.D.....Upper Mississippi Conference

Andred J. McNair, D.D.....Mississippi Conference
 Ellis R. Miller, D.D.....Lincoln Conference
 William A. Sparks.....Deceased
 Henry M. White, A.B.....Atlanta Conference
 Lewis A. Woods, A.B., B.D.....Deceased

1900.

Jerry B. Brooks, D.D.....Mississippi Conference
 Richard A. Cottingham.....South Carolina Conference
 Ephraim J. Cox.....East Tennessee Conference
 Eugene R. Gravelly, M. D.....Prairie View, Texas
 James M. Harris, D.D.....Central Missouri Conference
 David B. Harston.....Deceased
 Nathaniel F. Haygood.....Georgia Conf., A. M. E. Church
 Cornelius Johnson, A.M., B.D.....Louisiana Conference
 Monroe N. Langston, A.B., B.D.....Fort Smith, Ark.
 Willis P. C. Morrison.....Mississippi Conference
 Stephen A. Peters, A.B., D.D., M.D.....Atlanta
 Thomas L. Routt, B.L.....Congregational Church
 George T. Saxton.....Little Rock Conference
 Edward F. Scarbrough, D.D.....Upper Mississippi Conference
 Thomas J. Thompson, Ph.B.....Little Rock Conference
 William White.....Arkansas C. M. E. Conference
 Lorenzo D. Williams.....Deceased
 Samuel D. Williams, A.B., B.D.....South Carolina Conference

1901.

John Adams.....A. M. E. Church, Columbia, S. C.
 John W. Davis.....North Carolina Conference
 Charles L. Dunn.....Central Alabama Conference
 William I. Jones.....Central Alabama Conference
 Charles C. Landry.....Louisiana Conference
 Samuel E. C. Lord.....Essequebo, B. C.
 Robert L. Pope, A.B., B.D...Colorado Conf., A. M. E. Church
 Melvin N. Royal.....Baptist Church
 Nicodemus D. Shamborguer.....East Tennessee Conference
 John P. Thweatt.....A. M. E. Zion Church
 W. Felix Waters, M.D.....Sedalia, Mo.

Richard T. Weatherby.....North Carolina Conference
 Cyrus L. Williams, B. S.....A. M. E. Church
 Robert W. Winchester, A.B., B.D., North Carolina Conference

1902.

Edward M. Bolden.....Lexington Conference
 Alonzo M. Brooks.....Tennessee Conference
 Harry J. Brown.....Louisiana Conference
 Grandison D. Field, A.B., B.D.....Deceased
 Edward H. Forrest.....East Tennessee Conference
 John C. Gibbs, A.B., B.D.....South Carolina Conference
 Daniel H. E. Harris, D.D.....Little Rock Conference
 William H. Hebrew, A.B., B.D.....Prof. in Livingstone College
 William P. Holmes.....Florida Conference
 Jarrette T. Jones.....A. M. E. Zion Church
 John Leake, A.B., B.D.....Atlanta
 George W. Moore.....Georgia Conference, C. M. E. Church
 Samuel S. Morris.....Virginia Conference, A. M. E. Church
 Samuel J. Rice.....Baptist Church
 John C. Roberts.....A. M. E. Church
 Charles R. O. Rowland.....Deceased
 Frederick W. Wells.....Deceased
 Prince A. Woolwine.....East Tennessee Conference

1903.

Hugh L. Ashe.....North Carolina Conference
 Abraham L. Boyd.....Central Alabama Conference
 Henry E. Burns.....Atlanta Conference
 William H. Dean.....Washington Conference
 Joseph Griffith.....Atlanta Conference
 Robert P. Hairston.....Episcopal Church
 Lorenzo H. King, B.D., D.D.....Atlanta Conference
 Robert L. Perkins.....Deceased
 William H. H. Renfro.....Lexington Conference
 Charles Y. Trigg.....Washington Conference
 Thomas H. B. Walker, D.D.....Florida Conference
 James E. Wood.....Lexington Conference

1904.

Coleman L. Bonner.....Atlanta Conference, C. M. E. Church
 Charles K. Brown, A.B., B.D.....North Carolina Conference
 Edward W. Cook.....Snow Hill Institute, Institute, Ala.
 Jackson H. Hubbard, A.B., D.D.....Florida Conference
 Albert C. Hill.....North Carolina Conference
 Henry T. S. Johnson.....Lincoln Conference
 Delvin H. Morgan.....Mississippi Conference
 Crawford C. Neal, A.B.....Texas Conference, C. M. E. Church
 Joseph C. Nevils.....Upper Mississippi Conference
 Edward D. Petty.....Atlanta Conference
 Jacob C. Prince, A.B., B.D.....Deceased
 James N. Wallace, A.B., B.D., D.D.....Central Ala. Conference

1905.

Loyd M. Bolden.....Deceased
 John B. Booth.....Tennessee Conference
 Mansfield B. A. Cain.....Little Rock Conference
 John J. Harrison.....Central Alabama Conference
 George W. Jackson, A.B., B.D.....Deceased, '08
 Albert W. Jenkins, A.B., B.D.....North Carolina Conference
 Elijah W. Kinchen.....Southern California Conference
 George W. Lennon.....Savannah Conference
 Thomas J. Robinson.....South Carolina Conference
 Grant F. Stevens.....Central Alabama Conference
 Clinton G. Taylor.....Deceased
 Henry F. Thomas.....Atlanta Conference
 John W. Warren.....West Texas Conference
 Belos S. A. Williams.....South Carolina Conference

1906.

Geo. W. Brown.....Brook Haven, Miss.
 Henry C. Gantt, B.S.....Brooklyn, N. Y.
 Nathaniel W. Green, A.B., B.D.....South Carolina Conference
 R. F. Harrington.....South Carolina Conference
 Buenos A. Johnson.....Atlanta, Ga.

William T. Moore.....Atlanta Conf., C. M. E. Church
 Norris Pass, Jr., A.B., B.D.....North Carolina Conference
 John B. Redmond, A.B., B.D.....Lexington Conference
 Jesse S. Roebuck.....Washington Conf., C. M. E. Church
 Alexander P. Shaw, A.B., B.D.....Little Rock Conference
 Patrick H. Travis.....Atlanta Conference
 Henry W. B. Wilson.....Atlanta Conference
 Charles W. Winder.....Delaware Conference

1907.

Lemuel A. Armstrong.....Upper Mississippi Conference
 A. Angold Brown.....Washington Conference
 Joel F. Carson.....Central Alabama Conference
 Henry P. Coulter, D.D.....Little Rock Conference
 Nervy J. Crolley.....Atlanta Conference
 James A. Curry.....Central Alabama Conference
 Edward J. W. Day.....Florida Conference, A. M. E. Church
 James F. Demery.....Atlanta Conference
 Thomas Frazier.....South Carolina Conference
 Lucius V. Harrison.....Texas Conference
 Arthur R. Howard.....South Carolina Conference
 John Hughes.....Texas Conference, C. M. E. Church
 Mack Lee.....Lexington Conference
 Joshua B. Liburd.....Savannah Conference
 John H. Lovell, A.B., B.D.....North Carolina Conference
 John W. Manning.....East Tennessee Conference
 John A. Maston.....North Carolina Conference
 Charles W. Prothro.....Savannah Conference
 Frank Quick.....South Carolina Conference
 Robert E. Romans.....South Carolina Conference
 William L. Sanders, B.S.....East Tennessee Conference
 Samuel J. Saxton, A.B., B.D.....Little Rock Conference
 Calvin Stanley, Jr.....Louisiana Conference
 Thomas N. Walker.....Washington, D. C.
 John W. Wells.....North Carolina Conference
 James S. Wiggins.....Atlanta Conference, C. M. E. Church
 Thomas H. Woody.....Delaware Conference

1908.

Ether D. W. Bell, Cent. Penn., A. M. E. Z. Conference
 Joseph E. Burton Lexington Conference
 Edward B. Davis East Tennessee Conference
 Walker Ector Atlanta Conference
 Robert F. Freeman, A. B., B. D. South Carolina Conference
 Emanuel L. Hogans Alabama A. M. E. Conference
 William H. Howard, A.B., B.D. Ark. A. M. E. Z. Conference
 John W. Lewis Savannah Conference
 Charles H. McDonald Lexington Conference
 William B. Minor Washington Conference
 Albert J. Mitchell Washington Conference
 J esse E. Nemby Atlanta, Ga.
 Albert G. Stephens Atlanta Conference
 William T. Trammell Central Alabama Conference
 Manesseh R. Walker Louisiana Conference
 Walter H. Webster, A.B., B.D. North Carolina Conference

1909.

Benjamin F. Armstrong West Texas Conference
 George W. Coleman Mississippi Conference
 Elias C. W. Cox Lincoln Conference
 William H. Ervin Cotton Plant, Ark.
 Edward C. Funches South Carolina Conference
 Shedrach A. Funches South Carolina Conference
 Henry P. Gordon Tennessee Conference
 David Gray Atlanta Conference
 William Hailey A. M. E. Zion Conference
 E. Adolph Haynes Washington Conference
 William S. Hight East Tennessee Conference
 Wisdom F. Isaiah Upper Mississippi Conference
 Edw. J. Jackson, B.D., D.D. Florida Conf. A. M. E. Church
 James E. C. Jenkins, A.B., B. D. South Carolina Conference
 Sidney E. Jones West Texas Conference
 Samuel M. McCollom South Carolina Conference
 Albert J. McNeal Central Alabama Conference
 Mason C. Pulliam Mississippi Conference

Mortimer F. Strong.....Little Rock Conference
 John W. Terrell.....Little Rock Conference
 Eugene O. Troupe.....Deceased
 Elkin O. Woolfolk, A.B., B.D.....Mississippi Conference
 Frederick D. Woodford.....Central Missouri Conference
 Howard W. Williams.....South Carolina Conference
 Phillip P. Wright.....Central Alabama Conference

1910.

James J. Bailey.....Deceased
 Scott Bartley.....Florida Conference
 George E. D. Belcher.....Texas Conference
 Rodolphus D. Bethea.....North Carolina Conference
 Richard A. Bolden.....Washington Conference
 Lawrence Bonaparte.....South Carolina Conference
 Green W. Brownlee.....Central Alabama Conference
 Adam J. Coulter.....South Carolina Conference
 Wm. L. Darius.....Lincoln Conference
 Frank S. DeLaney.....Lexington Conference
 Walter E. English.....Washington Conference
 Matthew L. Flemmings.....South Georgia A. M. E. Conference
 John H. Greer, A.B., B.D.,.....Little Rock Conference
 Abel N. Hewit.....Lexington Conference
 James R. Houser.....Central Alabama Conference
 Edwin D. Hughes, A.B., B.D.....Arkansas A. M. E. Conference
 John H. Johnson.....Washington Conference
 Henry P. Kelly.....Atlanta Conference
 Joseph Simon King.....Alabama Conference, A. M. E. Church
 Robert F. Long, A.B., B.D.....Louisiana Conference
 Walton H. Martin.....South Georgia A. M. E. Conference
 Burrell J. McDaniel.....South Carolina Conference
 Pinckney E. McLaughlin.....South Carolina Conference
 Hubbard L. Phillips.....Atlanta Conference
 William W. Redmond.....Upper Mississippi Conference
 Edward A. Robinson.....Deceased
 Willis H. G. Rowe.....Lincoln Conference
 William R. Stephens, A.B.....Tennessee Conference
 Henry B. Thomas.....Santa Barbara, Cal.

John W. Wesley.....Florida Conference
 Benjamin H. Williams.....Lexington Conference
 William Wilson.....South Georgia A. M. E. Conference

1911.

Henry M. Archer.....Deceased
 Wm. H. Berry, A.B., B.D.....Deceased
 James O. Brown.....Atlanta, Ga.
 G. H. Caldwell, A.B., B.D.....North Carolina Conference
 Geo. M. Chisholm.....Upper Mississippi Conference
 Charles Coleman.....Central Alabama Conference
 J. F. B. Coleman, A.B., B.D.....Liberia Conference, Africa
 E. A. Driver.....Lexington Conference
 R. A. Grant.....Florida Conference, A. M. E. Church
 E. Hamilton.....Georgia Conference, C. M. E. Church
 R. T. Hays.....West Texas Conference
 G. W. H. Hopewell.....Baptist Church
 T. J. Jones.....Lincoln Conference
 R. A. McKenzie, A.B., B.D.....Alabama Conf., C M. E. Church
 Wm. M. McLaurin.....Deceased, 1915
 J. P. McNeely.....N. Carolina Conf., A. M. E. Z. Church
 L. A. McWhirter.....Atlanta Conference, A. M. E. Church
 S. P. Pratt.....Florida Conference
 C. C. Teague.....Tennessee Conference
 J. N. Yearwood.....Washington Conference

1912.

Bryant, W. C.....Atlanta Conference
 Champion, Alexander F.....Washington Conference
 Davis, Spurgeon D.....Atlanta Conference
 Edward, Prince E.....Central Alabama Conference
 Jackson, Tooley M.....Texas Conference
 Jefferson, Matthew M.....Savannah Conference
 Johnson, Walter L.....Tennessee Conference
 Lamb, Larry S.....Central Alabama Conference
 McNair, David E.....Upper Mississippi Conference
 Murrell, William H. H.....Upper Mississippi Conference
 McWilson, John.....Atlanta A. M. E. Zion Conference

Perry, Henry A.....Baltimore A. M. E. Conference
 Rice, Joshua D.....Lincoln Conference
 Roberts, Joseph S.....Washington Conference
 Smith, Park W.....East Tennessee Conference
 Snowden, Isaac C., A.B., B.D.....Professor in Lane College
 Spearman, John W.....Texas C. M. E. Conference
 Sprague, Owen C.....Washington Conference
 Vaults, Preston R.....Washington Conference
 Whitfield, Jesse W.....Central Alabama Conference

1913.

Baxter, Jas. A., A.B.....North Carolina Conference
 Buckner, G. G.....Lexington Conference
 David, Jesse.....Louisiana Conference
 Harris, Jas. G.....Delaware Conference
 Hayward, Geo. C.....Louisiana Conference
 Houston, John H.....Central Alabama Conference
 Howard, M. T. J., A.B.....Mississippi Conference
 McLinn, Bishop M.....Wilberforce, Ohio
 Stanton, David H.....Atlanta Conference
 Stewart, King S.....Delaware Conference
 Walker, Constantine S.....Central Alabama Conference
 Webb, Charles M.....Mississippi Conference
 Wilkins, James B.....South Florida Mission

1914.

Braboy, Lee R.....Florida A. M. E. Conference
 Brooks, Robt. N., A.B., B.D.....North Carolina Conference
 Brower, Rossie L.....South Carolina Conference
 Holman, Julius, A.B., B.D....So. Carolina A. M. E. Conference
 Johnson, Eugene S.....Louisiana Conference
 Morris, Robt. G., A.B., B.D.....North Carolina Conference
 Nelson, Charles C.....Washington Conference
 Williams, John E.....Atlanta, Ga.
 Williams, William H.....Lexington Conference
 Wright, Emory L.....East Tennessee Conference

1915.

Bridges, Neill A., A.B.....East Tennessee Conference

Campbell, Fred G.....	St. Louis, Mo.
Cooke, Victor A.....	Central Missouri Conference
Dixon, Jarred O.....	Tennessee Conference
Eaddy, Morris B.....	South Carolina Conference
Hayden, Chas. M., A.B.....	New York
Heffner, Chas. V.....	Upper Mississippi Conference
Hill, G. A. C., A.B.....	Tennessee Conference
Holland, Abraham L.....	Lexington Conference
Jordan, B. J., A.B.....	Little Rock Conference
Kellogg, Wm. P.....	Lexington Conference
Little, Junior A.....	Upper Mississippi Conference
Mack, Abram.....	South Carolina Conference
Revel, Lloyd H.....	Washington Conference
Taylor, James W.....	South Carolina Conference
Thompson, Mansell, A.B.....	South Georgia Conference
Washington, Randall F.....	Mississippi A. M. E. Conference
Webb, Prince W., A.B.....	Little Rock Conference

The following have received Certificates:

1913.

Walter T. Askew.....	Upper Mississippi Conference
John W. Keller.....	Texas A. M. E. Conference

1914.

Douglass R. Cooper.....	Savannah Conference
John W. Sanders.....	Upper Mississippi Conference
James S. Stokes.....	Little Rock Conference
Robert L. Williams.....	Atlanta Conference

1915.

John H. Brandon.....	Atlanta Conference
Himes P. Bell.....	Central Missouri Conference
John T. Pertillo.....	Tennessee Conference

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