Catalog

1921-1922

Quadrennial---Alumni Edition

OF

Gammon Theological Seminary



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Number 1

July 1921

Atlanta, Georgia

Gammon Theological Seminary

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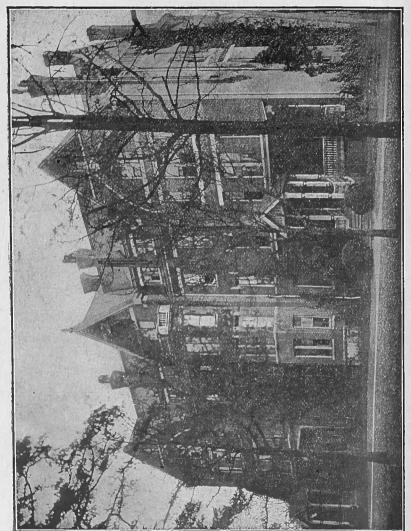
Seminary Motto:

(Written for the Seminary by John Greenleaf Whittier.)

Light, Freedom, Truth, he ener these our own; Light to see Truth, Freedom to make it known, Our work, God's work, our wills, His will alone.

JULY, 1921

Atlanta, Ga.



MAIN BUILDING, GAMMON THEOLOGICAL SEMINARY.

Calendar 1921-1922

1921

September 27, Tuesday—Registration, Examination and Classification of Candidates for Admission.

September 28, Wednesday—Organization of Classes, 9:00 A. M. and 2:30 P. M.; First Chapel Exercises, 2:30 P. M.

October 27, Thursday—Matriculation Day. Address in Gammon Chapel.

November 24, Thursday—Thanksgiving Day.

December 5, Monday, to 6, Tuesday—First Term Examinations.

December 7, Wednesday—First Term Closes.

December 8, Thursday-Second Term Opens.

December 22, Thursday—Founder's Day. Address in Gammon Chapel.

December 25, Sunday—Christmas Day.

1922

January 1, Sunday-New Year's Day.

January 27, Friday—Day of Prayer for Colleges.

February 12, Saturday—Lincoln's Birthday; Frederick Douglas' Birthday.

February 13, Monday, to 14, Tuesday—Second Term Examinations.

February 15, Wednesday-Second Term Closes.

February 16, Thursday-Third Term Opens.

February 22, Wednesday-Washington's Birthday.

February 24, Friday-Middle Class Public Recitals.

March 19, Friday—Stewart Foundation Prize Contests, Gammon Chapel.

April 23, Sunday—Baccalaureate Sermon.

April 24, Monday—A. M., Final Examinations: P. M. Gammon Lyceum Annual Program, Gammon Chapel.

April 26, Thursday—Alumni Convocation Day; Reunion of Classes 1892, 1893, 1902; 2 P. M., Alumni Business Session; 3 P. M., Annnal Address; 8 P. M., Trustees' Annual Reception to Visiting Alumni, Faculty and Graduating Class.

April 27, Thursday—Commencement Day

Board of Trustees

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President Philip M. Watters,	D.DAtlanta,	Ga.

TERM EXPIRES IN 1922.

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Rev. G. Grant Stewart	Pasadena, Calif.

TERM EXPIRES IN 1923.

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Mr. Willis M. Everett, Attorney-at-Law	. Atlanta, Ga.
Bishop Robert E. Jones, D.D., LL.DNew	Orleans, La.
Bishop Ernest G. Richardson, D.D	. Atlanta, Ga.

TERM EXPIRES IN 1924

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Bishop F. D. Leete, D.D., LL.D	Indianapolis, Ind.
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SPECIAL TRUSTEES OF THE STEWART MISSIONARY

FOUNDATION FOR AFRICA

Edward L. Stewart			Chicago, Ill.
Rev. G. Grant Stewa	rt		. Pasadena, Cal.
TREASURI	ER AND	ATTORNEY-IN	-FACT

Lectures and Addresses

Matriculation Day Address—The Rev. Bishop E. G. Richardson, D.D., LL.D., "The Preacher."

Founder's Day Address—The Rev. Bishop M. W. Clair, D.D., LL.D. of Africa, "The Inspiration for a Large Task!"

The Rev. Bishop Robt. E. Jones, D.D., LL.D., "God's Use of Men."

President Chas. M. Melden, Ph.D., "The Significance of Struggle."

Mrs. May Leonard Woodruff, Cor. Sec., W. H. M. S., "The Place of Woman in Civilization."

The Rev. Bishop F. D. Leete, D.D., LL.D., "Christ's Redemptive Methods."

Mrs. Martin, Returned Missionary from Africa, "Scenes from African Experiences."

The Rev. Bishop W. W. Beckett, D.D., LL.D., "The Gospel of Art."

Rev. John M. Walker, D.D., "The Place of Gammon in the Life of the Race."

Rev. Pike, Returned Missionary from China, "The Cry of China for Relief."

The Rev. Bishop E. G. Richardson, D.D., LL.D., "Elements of Success in the Preacher."

Faculty

REV. PHILIP MELANCTHON WATTERS, D.D.

President and Professor of Apologetics and Christian Ethics.

REV. J. W. E. BOWEN, Ph.D., S.T.D., LL.D.

Vice-President and Professor of Church History and Religious

Education.

REV. GEO. H. TREVER, Ph.D., D.D.
Professor of New Testament and Christian Doctrine.
REV. CHAS. H. HAINES, D.D.
Professor of Public Speaking and Sacred Rhetoric.
REV. DEMPSTER D. MARTIN, D.D.
Professor of Christian Missions.

REV. WILLIS J. KING, Ph.D., D.D.
Professor of Old Testament and Christian Sociology.

Rev. M. T. J. HOWARD, B.D., Director of Rural Leadership

> PROF. CHAS. H. HAINES, Librarian.

PROF. J. W. E. BOWEN,
Church Music.
PROF. DEMPSTER D. MARTIN,
Director of the School of Missions and Secretary of the Stewart
Missionary Foundation of Africa.
MISS M. LOUISE TITUS,
Bookkeeper.

Committees

ON BOARD OF EDUCATION LOANS,
The Faculty.

STEWART MISSIONARY FOUNDATION FOR AFRICA,
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Professor D. D. Martin,
Professor J. W. E. Bowen.
SCHOOL OF MISSIONS,
Bishop—E. R. Richardson, D.D.
President—P. M. Watters, D.D.
Vice-President—J. W. E. Bowen, Ph.D., D.D.
Professor—D. D. Martin, D.D.

General Information

LOCATION OF GROUNDS AND BUILDINGS

The Seminary is located at the southern terminus of Capitol Avenue, in the city of Atlanta. Its Campus, of seventeen and one-half acres, is composed of rolling land, the highest in the vicinity of the city, and is covered by a beautiful grove of pine and oak. Electric cars run to its gates and along its extensive frontage. Its buildings overlook the city. It would be difficult to find a more central, accessible, and beautiful site in the South.

The Campus contains Gammon Hall, the Library Building, the Refectory, four commodious residences for professors' families and two new ones planned and to be built and one apartment in Gammon Hall for a professor and ten cottages for married students.

BUILDINGS

Gammon Hall is a handsome building of fine modern achitectural design. It was erected and furnished at a cost of \$30,000. It is built of brick, with stone trimmings, and is one hundred and ten by fifty-two feet long, and four stories high. It contains the administration offices of the Seminary, Seminary Chapel and Lecture Room, four large and airy recitation rooms, Students' Parlor, the suites of the Secretary of the institution and of the Curator of the Hall, and large and well-ventilated Dormitory rooms for students. The entire bulding, with its wide and airy halls, is heated by steam and lighted by electricity.

THE LIBRARY BUILDING is one of the most beautiful structures of the kind in the South. Its dimensions are sixty-eight by forty-eight feet. Its foundations are granite with cut-stone trimmings. The superstructure is of brick, trimmed with heavy rock-faced stone and terra-cotta with tasteful Roman arabesque ornamentations. On the right is the fire-proof library proper,

with two stories of alcoves for books. The library, as now arranged will care for especially rare and valuable books, and will hold about twenty thousand volumes. In the front of the library is the professor's office. In the back part is the large safety vault.

On the left from the entrance hall is the reading-room. Below in the basement story, connected by stairway and convenient dumb-waiter, is the wook-room. The entire building has been thoroughly finished, and is complete and elegant in its appointments. This building is also heated by steam and lighted with electricity.

THE REFECTORY, which was recently completed, is said by competent judges to be one of the finest buildings of its kind to be found in the South. It is Gothic in style, the exterior walls being of rough-texture Chattanooga red brick, with trimmings of Indiana buff limestone. The main Dining Room is seventy-three feet in length by thirty-two in width, and fortyone feet in height to the apex of the ceiling. The exposed beams and the high wainscoting are finished in dark green, and form a fine color scheme with the buff walls and red brick trimmings. The large end windows, eighteen feet in height, and the high windows which flank the walls are fitted with Cathedral glass through which the sunlight, pleasantly tempered, is admitted to every part of the room. The floor is of oak, and the furniture is in early English. Besides the main Dining Hall. the building contains two small dining rooms, a serving room and ample kitchen with modern, sanitary equipment.

LIBRARY AND READING ROOM

Students have free access to the theological library of more than seventeen thousand volumes, consisting of works in all departments of theology and related branches. It is classified and arranged by departments, in alcoves, for convenient reference, and is rendered available by a valuable card-catalogue.

We have begun a collection of works relating to the religious history and moral reforms of this section, which embraces already many rare and valuable books, and promises to be one of the most complete of its kind in the South. For the special collection of works on Africa and missionary work for Africa, see under the Stewart Missionary Foundation for Africa.

The Reading Room is supplied with the leading reviews and homiletical magazines, and a large number of religious and secular and scientific papers. A special alcove of valuable works of references, commentaries, etc., has been placed in the reading room, so as to be easily accessible to the students for constant use. The room is in charge of a curator, who keeps it comfortable and opened to students at stated hours.

CONTROL AND MANAGEMENT

The Seminary is under the general control of The Board of Education, for Negroes of the Methodist Episcopal Church in connection with a special Board of Trustees. It is in the broadest sense denominational—not sectarian—and cordially welcomes ministers and candidates of all evangelical denominations to the full privileges of the institution. After personal visitation and examination into the character and work of the Seminary, the hearty endorsement of the bishops and other learned men of various denominations has been given to the institution.

AIMS AND METHODS

The aim of this Seminary is to do practical work in helping men to success in the ministry. Its course of study is broad and practical; its ideals are high; its work is thorough; its methods are fresh, systematic, clear, and simple. Its course of studies and methods of instruction are adapted to meet the needs of its variant student body, ranging from the English diploma course to the classic degree course.

We study the Word of God. The Bible is our chief textbook. All our studies center in the Word. We aim to make its teachings plain, its doctrines luminous, and to furnish the best methods for its exegesis, explanation, and illustration to the people. We want to send forth men trained in the Scriptures; men who know their Bible and can explain its teachings plainly in the light of modern training, and who are equipped with the best methods of interpretation—in short, our aim is to send forth able ministers of the Word, who can give clearly defined views of its doctrines and abundantly support them by a "Thus saith the Lord." To teach a Biblical theology—to unfold a Christ-centered theology expressed in Scriptural terms—is the aim of the Seminary.

The latest and most approved methods of instruction are employed. The end is not simply to memorize text-books, though the best works available are used in connection with the class work. Part of the work is done through lectures, with clear and pointed outlines and through reviews. Practical expositions of Scripture, drills by blackboard exercises in the planning and construction of sermons, original work in drawing out schemes of doctrine from the Bible-text, are much employed. Special attention is given to essays, and discussions by the class. Throughout the course there are extempore addresses and sermons by the students, followed by the kind and helpful criticism of the professors.

The design of the Seminary is to send out earnest, practical evangelical preachers, who shall render intelligent and loyal service for Christ and the Church.

REQUIREMENTS FOR ADMISSION

The demands for a prepared ministry are steadily increasing. With the education of the laymen comes a larger need for better training of the leaders among the people. Better men with better minds, and better equipment in every line, are greatly needed to lead the Church of Jesus Christ through the complex problems of this age. While we do not demand a college diploma from every one who seeks to enter the Seminary, yet we urge the need of it for the highest usefulness. Men often seek to enter the Seminary who should first go to the college or other literary training school, and then their Seminary work would take on larger meaning.

Applicants for admission into the Seminary who are members of any branch of Methodism must present a Local Preacher's license or satisfactory testimonials from the Quarterly Conference or Official Board of their Church, signed by the pastor or district superintendent, as to their personal religious character and fitness for the ministry.

The following form of recommendation, authorized by the General Conference, should be used:

Ministers and candidates of all other evangelical denominations are welcome to the full privileges of the institution. These applicants must also bring certificates from their pastor or other Church official.

Students from other theological seminaries will be permitted to enter the advance classes of the Seminary upon the presentation of satisfactory certificates of the work done by them. But no student can graduate who has not pursued the studies of this Seminary for at least one year.

All applicants must give satisfactory evidence, either by the presentation of their diplomas or certificates, or by an examination, that they have at least the foundation of a good English education before they are matriculated as students of the Seminary. No student is allowed to take any study in any other institution without permission of the Faculty of the Seminary.

All applicants for admission are to be passed upon by the Faculty before matriculation, and each student will be assigned to the proper course after examination. No one will be admitted unless he shows ability to read the English Bible readily and to write English with fair accuracy.

All unmarried students are required to room in Gammon Hall and board in the Refectory of the Seminary. All students, both married and unmarried, are to live in places approved by the Faculty.

Every student must have a medical examination by a physician approved by the Seminary to ascertain whether he has any contagious or infectious disease, and if so, he shall not be admitted.

No loan from any of the Aid Funds of the Seminary will be granted to any student during his first term in the Seminary, nor to any one at any time unless he shows evidence of good ability and promise of usefulness in the Church.

The attention of district superintendents and pastors is directed to the following provisions of the Discipline. Their cooperation is earnestly asked in reference to this law of the Church:

"The General Conference earnestly recommends to all candidates for the Ministry of our Church that they complete a full collegiate course of study, and, if possible, a course in one of our Theological Schools, before applying for admission to an Annual Conference.

"The General Conference further earnestly recommends to the Annual Conference that they require as a minimum for admission a standard of scholarship equivelent to that perscribed by the University Eenate for addmission to college".

ANTI-TOBACCO PLEDGE.

Recognizing the almost unanimous public sentiment as opposed to the use of tobacco by ministers, and the fact that the Methodist Episcopal Church will not admit into her traveling ministry any who do not promise to abstain wholly from its use, each applicant and student is required to sign the following pledge when he registers, as a further condition for admission into and for remaining in the Seminary; a refusal to sign the same or a violation of the pledge once signed, excludes one from the privileges of the Seminary.

PLEDGE.

"In view of the costly benefits conferred by the Seminary upon its students and its requirements with reference to tobacco, and, most of all, because of the high moral obligation upon the Christian ministry, I promise wholly to abstain henceforth from the use of tobacco.

"Signed...."

SPECIAL RULES FOR UNMARRIED STUDENTS.

One of the special and firm regulations of the Seminary affecting the marriage of our students is that no student is allowed to marry during his course without consultation with and consent of the Faculty.

Failure to observe this will forfeit all aid and may subject the one so doing to suspension from the Seminary.

FREE TUITION AND AID.

The Seminary grants free tuition as well as free rooms to its regular students. The rooms are heated with steam and furnished with two bedsteads, mattresses, and pillows, two dressers, two washstands, and such other furniture as is necessary for two to occupy a room. The Seminary furnishes sheets and pillow cases for students living in the Dormitory; but they are required to bring or purchase their own blankets, quilts and towels. Books are supplied for cash at a discount of from twenty to thirty per cent. from publishers' list prices.

Aid in the form of loans is granted to deserving students who do their utmost in the way of self-help. All aid is promised subject to approval by the Faculty after examination of candidates as to their christian character and their possession of good natural talent and a fair education. No young man with grace, gifts, and energy need be deprived of the advantages now opened to him in the Seminary.

These opportunities, as may be supposed, are not available to students during their first year, nor can the loans be granted in any large amount until a student has shown that he has the education, ability, and adaption to the work of the ministry that promises usefullness in the work of the church. To obviate any misunderstanding, all correspondence with the President of the Seminary should be preserved.

MARRIED STUDENTS' COTTAGES.

Through the generous interest of friends, ten comfortable cottages have been erected on the grounds for the use of the married students. It should be distinctly understood that these cottages are for those ministers who entered upon the marriage relation before the opportunity for a theological education was opened to them. Formal application for cottages, should be made early as there are always more applicants than cottages, a student can seldom secure one of these for his first year. Married students, who bring their families, should come prepared to hire rooms near the Campus, which can usually be secured at a rental of from six to eight dollars a month. Necessary heavy furniture has been provided for these homes. Freight rates are very high, and heavy furniture should not be brought.

LOAN FUNDS

The Board of Education of the Methodist Episcopal Church is now granting assistance to worthy students in loans, payable in yearly installments after graduation. Application for these loans must be made in writing to the Faculty.

No students will receive any aid from the Board of Education Fund who lacks in the spirit of self-help, whose class-room work is unsatisfactory, or whose general deportment is at variance with the high official standards of the Christian ministry.

EXPENSE

The expenses have always been kept at the lowest possible point consistent with the comfort and health of students. Tuition and room rent are free. An Incidental Fee of fifteen dollars per year is charged to students in Gammon Hall, which includes the use of the Library and reading room and the expense of steam-heating, lighting, and furniture of the rooms of the student and care of public rooms. This fee must be paid at the rate of five dollars at the beginning of each term.

To those who occupy cottages, the incidental fee is five dollars per year, payable in advance. All bills due the Seminary must be paid in advance, and no student will be allowed to take his place in the classes until he has either paid his bills or made satisfactory arrangements with the President. The expense may be itemized as follows:

First Term—	
Incidental fee	\$ 5.00
Room deposit	2.00
Books (about)	5.00
Table Board, at \$2.50 per week	
	\$37.50
SECOND TERM-	
Incidental fee	\$ 5.00
Books (about)	5.00
Table Board, at \$2.50 per week	25.00
	\$35.00
THIRD TERM—	
Incidental fee	\$ 5.00
Table Board, at \$2.50 per week	25.00
Laundry (arranged by students for the year)	7.00
Total for the year	109,00
Diploma fee, Senior Year	4.00
	\$113.00

The room-key deposit (\$2) is returned to the students at the close of the year, after his room has been examined and reported by the Proctor to be all right and the key has been surrendered.

STUDENTS' DEPOSITS

Students are advised not to keep their money in their rooms but to deposit it with the President of the institution.

ENGLISH BIBLE

In order to increase the efficiency of the Seminary in preparing men to preach the Word, we place special emphasis on the

study of the English Bible. The object is to give the student a better understanding of the Bible in the vernacular. Hebrew and Greek are not enough. They are valuable and necessary for critical study. It is the English Bible, however, that the preacher of this country must use most. He ought to know its contents from Genesis to Revelation. He ought to be acquainted with the sources of information of each book, and the best helps for its study.

SPECIAL LECTURES

Valuable courses of special lectures by distinguished ministers representing different denominations, will be given before the Seminary. In addition to these, occasional lectures on special topics of great importance to these preparing for the ministry will be delivered by prominent and successful educators, publicists, and men in the different walks of life. Atlanta, being the central city of the South, affords unusual opportunities to students to hear the representative ministers and lecturers of the Nation.

RELIGIOUS PRIVILEGES AND DUTIES

Religious exercises are held daily in the Chapel, conducted by the professors. Every student is required to attend these services, and a failure to be present at any one of them must be satisfactorily explained to the Faculty in a written statement handed to the President.

"TUESDAY'S DEVOTIONAL HOUR"

Is a service of prayer and consecration that has been held every Tuesday afternoon since the organization of the institution. It is attended with large results in deepening the religious experience and in intensifying the spiritual life of the students. The weekly prayer meetings and class meetings, together with the revivals and Sunday school work, furnish other opportunities for religious work.

THE GAMMON LYCEUM

This literary society affords the students fine opportunities for literary culture in its weekly programs; that include orations, essays, and debates; and in the addresses delivered before the body by invited speakers, and in the illustrated lectures given by the professors. Frequent discussion of questions in theology and debates upon great moral issues are especially helpful to ministers. The Lyceum also gives valuable drill in the knowledge of the administrative and judicial departments of the Church.

THE HISTORICAL SOCIETY

The Faculty has projected the organization of an Historical Society, the purpose of which is to build up, in connection with the Seminary Library, a complete and trustworthy historical department upon the various movements that relate to the Negro and the South. The department is already open and promises to be one of the most unique collections upon the subject in the whole country.

The Historical Society proposes to extend its work by Conference and local branches and by individual addresses, articles, biographical and descriptive, upon the origin, ethnology, and history of the Negro; upon the rise, development, and destruction of slavery; upon the origin and work of the Abolition Movement. It is also preserving the literary productions of Negroes. In addition to this, it proposes to collect the history of the ecclesiastical and educational movement of the Churches among the colored people, and to compile a statistical record of the race, progress in wealth, learning, industry, inventions, mechanical art, ecclesiology, and to preserve on file for future study whatever shall illustrate the history and promote the interest of the colored people.

THE STEWART MISSIONARY FOUNDATION FOR AFRICA

The Stewart Missionary Foundation for Africa was established in 1894 by Rev. W. F. Stewart, an honored minister of

the Methodist Episcopal Church, and a personal friend of Mr. Gammon. As arranged between Mr. Stewart and Mr. Gammon, and approved by the Trustees of Gammon Theological Seminary, the work of the Foundation has been carried on by the Faculty of the Seminary or someone elected for that purpose. The funds were administered by Mr. Stewart during his life, and since his death by two sons, whom he appointed trustees. The purpose of the Foundation is to inspire interest in the cause of missions, particularly to interest the colored Churches and schools in the study of Africa, to arouse the young people to offer themselves as missionaries to the Dark Continent and to stimulate the Churches to give of their means for the redemption of Africa. Bands of the "Friends of Africa" are organized and prize contests in orations, essays and hymns are held, with some phase of the African question the theme for each.

DEPARTMENT OF MISSIONS

The Department of Christian Missions is maintained by the W. F. Stewart Missionary Foundation for Africa. The courses offered are similar to those in other well-equipped colleges and seminaries. Work in this department is required of all students amounting to two recitation hours per week for the entire Seminary course. The aim is to provide a liberal course in practical Christianity; to prepare pastors for leaders in mission study, and to organize churches for effective missionary service; to train missionaries for the home and foreign fields, particularly work in Africa. The courses offered are described under "Courses by Departments."

SCHOLARSHIPS AND LIBRARY ALCOVES

Any person who shall pay into the treasury, or bequeath by will, the sum of one thousand dollars or more for the purpose of founding a scholarship, shall have the privilege not only of naming that scholarship, but also of nominating, during his or her lifetime, the beneficiaries who are to be placed upon said foundation.

Any person who shall pay into the treasury, or who shall bequeath by will, the sum of one thousand dollars, shall have the right of naming an alcove in the Library.

NEEDS

Aid for students is greatly needed. The special conditions of our work, the small salaries of our preachers and teachers, and the poverty of our people give special emphasis to this appeal for aid.

There is a large number of Conferences of the Methodist Episcopal Church to which this is the most accessible theological seminary. Hundreds of young men are coming up to fill the ranks of these Conferences. Never did a body of religious teachers stand more in need of practical drill and personal influence and instruction that comes through a course of theological training. Here are candidates eager for an education, the Church needs them. Upon them the future of our work in the South depends. They must preach. Fifty dollars will help one to a year's training. What better investment for Christ and His Church can be made?

Donations to the general library and museum on Africa are also specially requested.

Donations in the line of Missionary barrels have greatly helped our students in former years. The need today is no less imperative, and we hope that our friends in different parts of the country will continue this practical generosity to our students and their families

How to Reach the Seminary When in Atlanta

Should you enter Atlanta at the new or Terminal Station via the Southern Railroad, or the West Point Route or the C. of Ga. Railway, or by the S. A. L. Road, go east on Mitchell Street to the corner of Whitehall Street; or should you enter the old station via the Georgia Railway, or the L. & N., or the Western & Atlantic, go west one square on Wall Street up the iron steps at the corner of the Viaduct and Whitehall Street, and take the South Pryor and Federal Prison car going south. Get off at Gammon Theological Seminary gate—just across the railroad at Henderson's Crossing; go into the grounds and on your left up Magnolia Avenue find Gammon Hall. Or get off at South Atlanta Point, turn to the right two squares to Gammon Hall.

COURSE OF STUDY

It is the aim of this Seminary to furnish a theological training which shall be most vitally related to the present-day demands of the Christian ministry, and which shall be the outgrowth of a thorough acquaintance with the English Bible. With this end in view, a course of study has been prepared which shall be required for all students before they graduate from the Seminary and receive its diploma.

In addition to this regular course, two years of study in New Testament Greek may be elected by such students as may be recognized by the Faculty as qualified to do such extra work; and these, upon graduation, shall receive from the Seminary Greek-English Diploma. Students who shall have completed the regular course of study, and shall have taken in addition two years of New Testament Greek, and shall have received the degree of "Bachelor of Arts," or its equivalent, shall receive upon graduation from the Seminary the degree, "Bachelor of Divinity."

In addition to the elective course in New Testament Greek, courses in Hebrew are offered to students whose pre-eminence in scholastic training shall warrant their election of such work with the approval of the Faculty.

GRADUATION

Students having the degree of A. B., or an equivalent, and who complete the Degree Course of study and pass a satisfactory examination, will receive the degree, Bachelor of Divinity.

Students who have not the degree of A. B. or an equivalent, but who are far enough advanced to enter and complete the Diploma Course, will receive the diploma of the Seminary on graduation.

FIRST-THE DIPLOMA COURSE

This course is designed for those who, by previous training, are fitted for a full and thorough course in Theology. It requires three years to complete it. Greek or Hebrew is elective in this course with the approval of the Faculty.

SECOND-THE DECREE COURSE

This course is designed for degree students. Candidates for the degree of Bachelor of Divinity must have received the degree Bachelor of Arts or its equivalent and take the full Diploma Course, together with two years of New Testament Greek Exegesis. Hebrew is elective with the approval of the Faculty.

POST GRADUATE WORK

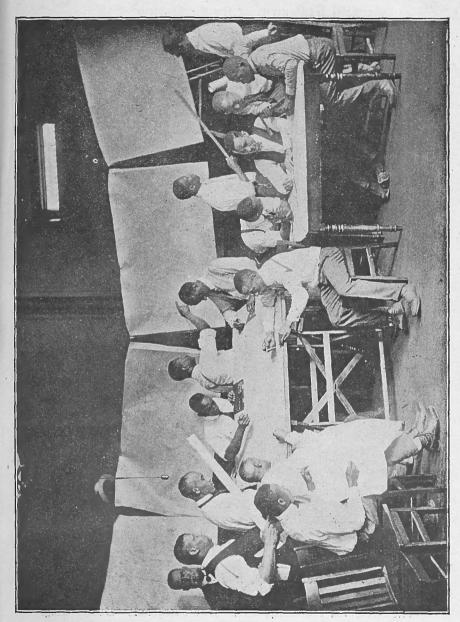
Special studies are suggested for those gradutes of the Seminary and other Theological Seminaries who desire to enlarge their knowledge in any department of theological study beyond the regular requirements of the Seminary Curriculum. The chief purpose of this department is to inspire our graduates with a desire for advanced scholarship in special departments of learning and urge and assist them by continuous and special investigations in specific lines to equip themselves thoroughly. By an arrangement with each professor, these students may pursue their studies along Exegetical and linguistic lines, Biblical and Systematic Theology and Philosophy, Historical investigations of particular fields and movements, and Practical Theology, Sociology, Ethics and Economics.

PURPOSE AND SCOPE OF THE WORK OF THE SEMINARY

It is the purpose of the Seminary to provide a Course of Study which will insure to candidates for the ministry such training as will give them a thorough knowledge of the following:

- I. The contents of the Bible, and modern exegetical methods.
- II. The history of the Church, including its organization and doctrine, and the history and policy of Methodism.

- III. Doctrinal theology, the relation of Christian truth to the sciences, philosophy, and the life of our day, and the principles of Christian ethics.
- IV. Christian Missions: A study of Africa as a mission field and of world-wide Christian missions, and the training of missionaries for the foreign field.
 - V. Methods of religious education. The problems of social and philanthropic work. Constant practice in the making and delivery of sermons, with special reference to the exposition of the Scriptures. Careful training in the conduct of public worship, and in voice culture.



General Statement of the Courses of Study

JUNIOR YEAR

General Introduction to English Bible Study of the individual books—Exegetical Studies in the Gospel; Life of Christ—Doctor Trever.

Old Testament History and Introduction-Dr. King.

Christian Ethics-President Watters.

Public Speaking-Doctor Haines.

English Literature, Composition, and Rhetoric-Doctor Haines.

Christian Mission-Doctor Martin.

New Testament Greek (Elective)-Doctor Trever.

Rural Studies-Director Howard.

MIDDLE YEAR

Extegetical Studies in the English Bible Studies in Apostles—Doctor Trever.

Beginning Hebrew (Elective)—Doctor King.

Church History and Christian Biography-Doctor Bowen.

Christian Doctrine-Doctor Trever.

Homiletics, Pastorial Theology, Religious Education, and Practical Work in Community Service—Doctor Bowen.

Public Speaking—Doctor Haines.

Christian Missions-Doctor Martin.

The Prophetic Movement in Israel-Doctor King.

Greek-New Testament-Doctor Traver.

Rural Sociology-Director Howard.

Rural Economics and Rural Organizations.

SENIOR CLASS

Exegetical Studies in the English Bible Studies in the Epistles—Doctor Trever.

Discipline, Church Policy, and History of Methodism—Doctor Bowen.

The Religious Teachings of the Old Testament-Doctor King.

The Relation of Christian Doctrine to Modern Thought—President Watters.

The Problems of Social and Philanthropic Work with special attention to the social conditions of the Negro Race—Doctor Bowen.

Sermon Study-Doctor Bowen.

Christian Missions-Doctor Martin.

Public Speaking-Doctor Haines.

Church Music: Hymology and Voice Culture—Doctor Bowen.

Advanced Hebrew-Doctor King.

Greek-New Testament Exegesis-Doctor Trever.

Sociology and Social Service-Doctor King.

A full description of the work of each department and of the prescribed work under each study will be published in a subsequent Bulletin.

Scope and Description of the Courses of Study CHRISTIAN ETHICS

PRESIDENT P. M. WATTERS

Two hours a week with the Junior Class. This course includes an examination of the Christian Ethical Ideal, its revelation in Christ, its content, and its development in Christian consciousness and in the growth of the Kingdom of God. It traces the quickening and transforming power of this ideal as it touches human life in the individual, the family the church and the state.

It takes up practical questions of applied morality with special reference to the social problems of our day. Newman Smyth's "Christian Ethics" is used as a text-book, but the lecture method is also employed.

APOLOGETICS

Two hours a week with the Senior Class. This course centers in the study of Fisher's "Grounds of Theistic and Chris-

tian Belief," and is designed to correlate Christian faith with various phases of modern thought.

The Imminence of God, Revelation as Related to the Order of Nature, the Bearing of Scientific Investigation and of Historical and Literary Criticism upon the Authority of the Bible, the Divinity of Jesus Christ as Proven in Human Experience, the Comparison of Christianity with the Great Ethnic Religions—such are the subjects which are handled constructively, that the student may be able to give to men who are honestly inquiring "a reason of the hope" that is in him.

DEPARTMENT OF CHURCH HISTORY AND RELIGIOUS EDUCATION

VICE-PRESIDENT BOWEN

This department will take the student through the fields of Religious Biography, Ecclesiology, and Practical Theology.

I. CHURCH HISTORY

Period 1. The Ancient Church to 800 A. D. The Middle class; three times a week.

Period 2. Beginning with Mediaeval Times to 1517 A. D. Middle class; three times a week.

Period 3. From Reformation to the present day growth of Christianity. Middle class; three times a week.

Period 4. History of Methodism; Religious Biography. Seniors. Fall Term; twice a week.

A Seminar on Negro History and Literature will be conducted once a week by Doctor Bowen.

II. PRACTICAL THEOLOGY

This course includes: 1. The History of Preaching; the Theory and Practice of Preaching; the Construction and Delivery of Sermons before the Class and before the Faculty and the whole school. Thus the whole subject of Homiletics covers

a wide field for ministerial study. The Junior class will devote three hours a week throughout the year to this study.

2. PASTORAL THEOLOGY

This course is for Seniors; Fall Term, one hour a week.

The subject under discussion will be: 1. The Pastoral Office; the Call to the Ministry; Its Duties and Relationship.

2. The Pastor and Church Economics and Church Government and Church Worship. This course involves a careful study of chuch finance and church administration and the conduct of the religious services of the church.

III. RELIGIOUS EDUCATION AND COMMUNITY SERVICE

This course is for Seniors; Third Term; one hour a week. Under this department will be given a study of: 1. The Psychology of Religion. 2. A Study of the Sunday School. Under this subject will be discussed the Teacher; Child Psychology and the Pastor's Relation to the Sunday School; Teacher-Training. 3. Applied Christian Sociology in a study of the community life and the application of Christian principles in social service.

CHURCH MUSIC

This work will include: 1. A Practical Knowledge of the Rudiments of Vocal Music, Charts and Blackboard Exercises will be used.

2. An acquaintance with the hymns of the church as to their tunes, original and times.

NEW TESTAMENT EXEGESIS AND CHRISTIAN DOCTRINE

PROFESSOR GEQ. H. TREVER

The English work in this department, required of all students, whether taking Greek or not, gives to the Juniors a thorough

course in the Gospels, with especial reference to getting a living picture of the life character of Christ and a thorough expositions of his words. The professor's own printed notes are used and each student is required in addition to read at least one standard commentary regularly, and to read a Life of Christ during the year. The Middlers take a similar study of the Acts of the Apostles, and the Seniors the more important epistles of Paul which are taken in the Greek. The purpose is to give the student a detailed study of a large portion of the New Testament and a general view of the whole. Though questions of Introduction are treated as far as necessary the emphasis is placed upon mastering the actual contents of the various books.

In addition to the English course, those who take Greek acquire during the first year the elements of the language with the exposition of John; Harper's method is followed. In the Middle and Senior years there is a detailed exposition of Galatians, Romans, Ephesians and Philippians. Written analysis and carefully prepared questions for discussion and criticism are given to the student to train him in Biblical interpretation. Exegetical papers are from time to time required.

In Christian doctrine the design is to present a comprehensive and organic view of the Christian faith as the Religion of Redemption by Jesus Christ. The methods is primarily Biblical and Christocentric; that the preacher may have first of all beneath his feet a solid Scriptural basis. The method is by lectures, discussions, written papers, and required readings in such works as Terry's Biblical Dogmatics and Sheldon's System of Christian Doctrine, Terry, as the best example of Biblical Dogmatics from a Methodist pen, and Sheldon as the central work in the Conference course of study.

OLD TESTAMENT

PROFESSOR KING

1. Introduction and History of the Old Testament. This course is given in the Junior Year, and is a combined course.

The first few weeks are devoted to a brief introduction to the individual books of the Old Testament. No Attempt is made at a critical examination of the literary sources, our idea being to acquaint the student with the general outlines of the books of the Old Testament. As a guide in this brief introduction, Eiselen's, "The Worker and his Bible," is used.

The History of the Old Testament is carried down to the New Testament period. The text-books used are Peritz's Old Testament History and the History of the Old Testament by Sanders. The course is three hours a week throughout the year.

- 2. The Prophetic Movement in Israel. This course is given to the middlers in the second half of the year. The history and nature of Prophecy are gone into pretty thoroughly. This is followed by evegetical studies in a number of the outstanding prophets of the Old Testament. Three hours a week for half the year.
- 3. Beginning Hebrew. Open to men in the middle class, who have finished high school, and who show special aptitude for the languages. Mitchell's "Hebrew Lessons" is used as an introductory manual. Two hours a week throughout the year.
- 4. The Religious Teachings of the Old Testament. Here is made a systematic study of the chief religious ideas of the Old Testament. This course is open to the Seniors during the first half of the year. Two hours a week for half the year.
- 5. Advanced Hebrew. This course is open to members of the Senior class who have satisfactorily done the work prescribed for the beginning Hebrew class. The first of the year is devoted to the translation and exegesis of the first eleven chapters of Genesis. This is followed by selections from Deuteronomy, the Psalms and the Prophets. Two hours a week throughout the year.

SOCIOLOGY

PROFESSOR KING

This course extends through the year, and has a three-fold aim: to give a brief introduction to the principles of Sociology; to show the relation of the Church to modern social problems; to make an intensive study of city church problems.

- 1. General Sociology. An introductory course in the elementary principles of Sociology, using as guides, texts by Giddings, Ellwood, and Hayes. Three hours during the fall term.
- 2. Sociology from the Christian Viewpoint. Here will be emphasized the teachings of Jesus and the Prophets with reference to Modern Social Problems. Texts, Rauschenbusch, Matthews, Peabody, The Church and Industrial Reconstruction, etc. Three hours during the Winter Term.
- 3. City Church Problems. Here is studied the various types of city church, and programs for each type are outlined. Following this a special study is made of the institutional church. The work here is conducted by means of lectures, class discussions, book reviews, and the use of the pamphlets on city work pblished by the Board of Home Missions and Chrch Extension of the Methodist Episcopal Chrch. Three hours throughout the spring term.

In our study of the Church's relation to modern social conditions, the problems that are given special study are the Industrial situation, the Immigrant problem, and the Race problem.

SUNDAY SCHOOL TEACHER TRAINING

PROFESSOR KING

Here the effort is made to aquaint the men, who are to be the leaders of the church in this section, with the program of the Board of Sunday Schools of the Methodist Episcopal for the religious education of the whole church. With our limited faculty we can only introduce them to the subject with the hope that those who are interested will pursue the subject further, but with the immediate aim of having all prepared to take care of the average school. The courses offered are as follows:

- 1. "Life in the Making" Two hours a week for half the year.
- 2. "Organization and Administration of the Sunday School.

 Two hours a week for the last half of the year.

In addition to the work in the texts, surveys of Various School Communities are made, programs for various schools outlined, and clinics in Sunday School work conducted.

A model school, using the Graded Lessons literature, is conducted on the Campus, and quite a number of the students in addition to teaching Sunday School classes in the various churches in the city on Sunday, conduct Teacher Training Classes during the week.

ELOCUTION AND ENGLISH

PROFESSOR CHARLES H. HAINES

I. VOCAL CULTURE

JUNIOR YEAR—Especial attention is given to vocal training, management of breath, articulation, pronunciation and to a distinct and natural utterance. During the year instruction will be given in the proper care of the body and its use in the development of vocal power. Lectures will be given on the principles of public speaking and care of the voice; gesture. Studies in the application of Force, Stress, Pitch, Movement, Quantity, Inflection, Emphasis. Two hours a week. Text-book and lectures.

Muddle Year—This course includes systematic drill in the vocal and literary interpretation of literature with especial emphasis laid upon the reading of the great poets—and the best specimens of English prose. The chief aim of the work of this year is to secure a graceful and effective form of public address. Attention will also be given to argumentation and debate. The

entire class will appear in public recital during the second term. One hour a week.

SENIOR YEAR—The work of this year is largely professional. It includes systematic practice in the reading of hymns, the reading of the Old and New Testaments and the reading of the Liturgy. The reading of assigned passages with criticism. One hour a week.

II. ENGLISH

This course is designed to aid those who are in need of special training in the fundamentals of English and for those who would pursue advanced work in Composition.

JUNIOR YEAR—The first term will be devoted to review of grammar; to be followed by the study of the Sentence; the study of literary forms; descriptive and narrative writing; exposition. There will be practice in all these forms of expression with criticism both by the Instructor and the class. Especial attention will be given to capitalization, punctuation, and spelling, both oral and written. To hours a week during the year.

MIDDLE CLASS—Advanced studies in English with especial attention to public discourse—the writing of the public letter, the occasional speech and the oration; the critical study of great poets and orators for the improvement of style and illumination and the enforcement of truth. One hour a week during the year.

THE STEWART MISSIONARY FOUNDATION FOR AFRICA

A most unique and inviting situation was created in placing the Stewart Missionary Foundation for Africa in Gammon Theological Seminary. This Foundation provides for a strong department of Christian missions, and makes the Seminary headquarters for the work of the Stewart Foundation in the affiliated schools. The department of missions was formerly organized into the Stewart Foundation School of Missions in 1913, since which time, in addition to providing the required courses in missions in the Seminary, it has graduated from its courses young women who have gone to the foreign field; and others who are in parish work or some form of Christian service in the home field.

The funds for the support of all the work of the Stewart Foundation were provided by the Rev. W. F. Stewart, and are administered by special trustees who are sons of the donor, and whose successors are provided for in the deed of trust.

"THE FOUNDATION"

Our regular school publication is a sixteen page magazine issued six times a year, called "THE FOUNDATION. It is edited by the Secretary of the Stewart Foundation all of the faculty being on the editorial staff. The cost of publication is divided between the Seminary and the Stewart Foundation.

The aim of this publication is to afford a voice for the school, to keep the alumni in touch with each other and their Alma Mater, and to keep all our school life closely identified with the great work for the redemption of Africa.

The FOUNDATION will also prove to the Christian ministry a source of inspiration of their reading and study, offering suggestions concerning books of special value. It is the organ for the extension work of the Seminary.

CHRISTIAN MISSIONS

The aim of this department is not only to prepare young men and women for the foreign field, but to equip the ministry for leadership in all missionary endeavor in the home land, inspiring larger missionary interest in all the churches.

COURSES OF STUDY

1. World studies; Descriptive and Physical Geography; The rudiments of astronomy; The study of mankind; races, location,

numbers, characteristics; The mission fields of greatest need, and greatest promise. One hour per week, one year. Required of all preparatory and four-year students, and such as may be elected to this work by the Faculty. Elective to all other students.

- 2. The study of Africa; its history, people, present condition and needs. A survey of its mission fields. Two hours per week, one term. Required of all students.
- 3. Social Aspects of Foreign Missions: A study of social and family conditions in non-Christian lands and the influence of Christian missions. Two hours per week one term, Required of all students.
- 4. Home Missions: A study of the development of Christianity in the United States, and the present trend in the work of home missions. Two hours per week one term. Required of all students.
- 5. The History of Missions: Beginning with Christ and his apostles; and the development of modern missions, with a survey of mission fields. Two hours per week, one half year. Required of all students.
- 6. Comparative Religion: A study of the leading religious of the world, contrasted with Christianity. Two hours per week, one half year. Required of all students.
- 7. Missionary Education; Principles and Methods. Two hours per week, one half year. Elective to regular Seminary students and required of all mission students.
- 8. Missionary Interpretation of the Bible. Two hours per week, one term. Elective to all regular Seminary Students. Required of all Mission Students.
- 9. Missionary Convention: Practical work. Required of all students.

SCHOOL OF MISSIONS

PROFESSOR D. D. MARTIN, Director

The School of Missions is under the same general management as the Seminary. Its classes are open to both theological

and lay students. It is intended to prepare the young minister for leadership in missionary work in this country as well as in the foreign field. It aims to prepare all other students, men and women, for the specific field of Christian service to which they may be called.

The School of Missions together with the Department of Religious Education in the Seminary, and selected courses from other departments; also such work as may be taken in Clark University, or the Thayer Home School, provides complete equipment for those who may be parish helpers, social workers, Y. M. C. A. or Y. W. C. A. secretaries of workers, and other forms of service. Those desiring a nurse training course will find provision made for them in the hospitals of Atlanta, also in the Flint-Goodrich Hospital, an affiliated school at New Orleans, La.

TERMS OF ADMISSION

All persons who desire to pursue courses in the School of Missions leading to graduation with certificate, on entering the course shall give satisfactory evidence to the Seminary Faculty as to their preparation in English, and shall furnish the same evidence as to moral and church standing as required of candidates for admission to the Seminary.

Candidates whose English training does not meet the requirements may in connection with their studies in the School of Missions attend classes in English in the Seminary or in Clark University, under guidance of Director of the School of Missions, providing the required work in English is made up before graduation.

All students in the Certificate Course are required to take all the studies in the Department of Missions as outlined in this Catalogue, and during the time required to complete the course shall take one other study in Gammon Seminary, Clark University, or Thayer Home School, as may be arranged with the Director of the School of Mission with a view of the best preparation for the life work anticipated.

All candidates for certificates shall be in resident attendance at least two full years and shall have made the average standing in all subjects of not less than 70.

DIPLOMA COURSE

All candidates for the Diploma Course in the School of Missions shall qualify in the entrance requirements for the English Diploma in the regular Seminary course, and shall meet the same requirements in class standing as graduates with the English Diploma in the regular course.

They are required to take all the studies in the Department of Missions as outlined in this catalogue; and one course in New Testament, one course in Old Testament, one course in elocution, one course in rural studies, Christian Ethics, Apolegetics, Child Psychology, and one other course selected from the studies in Gammon Seminary, Thayer Home School, or Clark University, and approved by the Director of the School of Missions; providing no one shall receive a diploma who has not been in resident attendance in classes at least two years.

All correspondance regarding the School of Missions, or the work of the Stewart Missionary Foundation for Africa should be addressed to the Director of the School of Missions, or, to the Secretary of the Stewart Foundation, Gammon Theological Seminary, Atlanta, Georgia.

Department of Rural Studies and Rural Socilology

M. T. J. HOWARD, Director

The Seminary offers three courses in Rural Leadership, as follows:

Juniors A thorough course in health as follows:

Two hours per week.

A study of air, poisons, activity and diseases. Under the Study of diseases the above the class draws a health program in co-operation with the Pastors and District Superintendent of the Griffin district for rural homes and four counties.

Middle year,

Two hours per week.

First Term, General economics; Second Term, Rural Ecovomics; Third Term, Rural Organizations.

Seniors.

Two hours per week.

Rural Sociology.—

The aim of this course is to study and understand the principle of modern, Rural Sociology The course includes a study of human achievement, social forces, morality, marriages and divorces and family life and social progress. Emigration, Child and Woman workers, Crime and punishment, Conservation of human life and Rural wellfare organizations, Rural Clinic Course—1st year, all classes, 1 hour class each week 2 hour Laboratory, First Semester.

Maps of roads and homes.

Church census by members personally.

The survey covers analysis of facts as to church school, worship, club work, work community organizations and leadership, education, recreation.

SECOND SEMESTER-

Church finances, studied in relation to economic conditions, land values, incomes, rents, ebts, type of industry, prospects, etc., contribution by families, etc. Budget Financial campaign, Evangelism, Analysis of co-operative agencies—i.e.

Schools, Agricultural colleges, County agents, etc., Analysis of co-operative agencies. Application of principles to social, religious, educational, and economic conditions, Examinations.

Students of 1920-1921

Senior or Graduating Class

bellior of Graduating Class
Baker, William WarrenGroesbeck, Texas.
Farmers College.
Brown, James Washington
Straight University.
Clark, Charles Colonel
Agricultural & Mechanical.
Agricultural & Mechanical. Cooper, Lawyer
Rust University.
Rust University. Daly, Samuel Franklin
Pittsburg High.
Pittsburg High. Dorsey, John FranklinCollege Park, Ga.
Public School. Fassett, James Andrews
Fassett, James AndrewsBerlin, Md.
Hall, Edgar Davis, A.B.,
Walden University.
Walden University. Handy, William Talbot
Tuskegee Institute.
Tuskegee Institute. Hurley, Evan McDonalBoston, Mass.
Normal Industrial Preparatory.
Leonard, Frank
Rust University.
Rust University. Mays, Emmitt Albert
Macon High
Macon High. Middleton, Percy OwensNottingham, Md.
Princess Anne Academy
Princess Anne Academy. Norris, Eugene Sheldon East Bernard, Texas.
Tillotson High
Tillotson High. Reid, ElishaLittle Rock, Ark.
Griffin Public.
Ross, Anderson Wilder
Tougalou University
Tougalou University. Thomas, George Willis
Corone Industrial Institute
Corona Industrial Institute. Vaughn, Emoley Blackman
Morris Brown University
Morris Brown University. Wesley, John Hubard
Lunchburg Institute.
Williams, George Washington
Havan Institute
Haven Institute. Wheaton, James Devos
Willeaton, Games Devos

Graduate Students in Absentia

The degree Bachelor of Divinity, (B.D.) was conferred at Commencement upon the following former students of the Seminary who had completed a full classical course in an approved College in addition to their having taken the full course of the Seminary including Greek New Testament for three years

Obee, Arthur Wm., A.B. Perry, Henry A., A.B. Stanley, Calvin S., A.B.

Middle Class

Brown, Giles Calvin	Cowpens, S. C.
Cowpens Graded School.	
Blacknell, Smith Enoch	Waco, Texas.
Wiley University	
Calvin, James C	Alexandria, La.
New Orleans University.	NAME OF TAXABLE PARTY.
Carraway, James Edward, A. B	: Marshall, Texas.
Wiley University.	
Chappelle, Mitchell Peter	Tampa, Fla.
Starinton Graded School.	
Crenshaw, Osburne Audrey	.Lockhart, Texas.
Sam Huston College.	
Curry, Thomas Jefferson Edgar	Atlanta, Ga.
Morris Brown University.	
Dix, Seldon George	Pocomoke City
Princess Anne Academy.	
Echols, Timothy Bertram, A.B.,	Mexia, Texas.
Sam Huston College.	
Fields, Leroy	Shreveport, La.
Shreveport High School.	
Fields, Stephen Ward	Baltimore, Md.
Wilberforce-Payne Seminary.	
Glenn, John Lackey	. Lewisville, Miss.
Lewisville School.	
Hall, Anthony Andrew Jackson	Cheraw. S. C.
Public School.	
Hamblen, Edgar Emery	Morristown, Tenn.
Morristown Normal.	

Hamilton, Robert Fredrick	
Harrison, Herman Jacob, A.B.,	. Independence, Mo.
George R .Smith College. Hook, Abraham	
Harris, Theodore Roosevelt Washington, New Orleans University.	
Jackson, Benjamin Franklin	Darlington, S. C.
Claffin University. Jackson, Samuel Lincoln Academy.	
Jennings, Wayman Arthur Newberry Graded School. Keeling, Arthur Buxton, A.B.,	Blufton, S. C.
Clark University. McLean, Daniel Hugh	Atlanta
Lumberton. Mack, Silas James	Darlington S. C.
Darlington High School. Moulton, John William	
Mobile Public School. Muse, Luckie	
Luling High School. Nash, George Joseph	.Chattanooga, Tenn.
Agricultural & Mechanical. Phoenix, Joshua Benjamin	Austin, Texas.
Sam Huston College. Rakestraw, Eleazar Walter	Atlanta, Ga.
Clark University. Robins, Samuel Alonzo Normal Academy.	Keithville, La.
Robinson, Chalmus Jerome	Claussen, S. C.
Sherard, George William	Toccoa, Ga.
Clark University. Stallings, Matthew Jasper, Rust University. Tunstall, Isaac	Starksville, Miss.
Stockton Graded.	
Williams, Walter Emery State College. Wynn, Beverly William	
Starkville High.	Starkville, Miss.

Iuniar Class

Allen Lester Bertram,
Bowen, John Wesley Edward, Jr., A.M., Atlanta, Ga. Harvard University.
Campbell, Joseph BenjaminVicksburg, Miss. High School.
Carter, George Washington, A.B., New Orleans, La. New Orleans University.
Foley, George Thomas
Greenville Academy.
Greenville Academy. Gadson, Daniel Jefferson,
State College S C
State College, S. C. Garrett, James Varick, A.B.,
Livingston College.
Gooch, Henry Hickenlooper,Covington, Ky.
Was Court High Colors
Wm.Grant High School.
Hatcher, George Washington, A.B., Newnan, Ga.
Claflin University.
Claflin University. Haywood, Arthur Lord,
FIDUR SCHOOL
Henderson, Thomas BenjaminImoaks, S. C.
Claflin University.
Huger, Thomas Albert,Jacksonville, Fla.
Cooleman Institute
Kershaw, Frederick Charles,Philadelphia, Penn.
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McCutchen, Harry Ovey,
Com Thereton College
Sam Huston College. McGowan, Arthur Sylvester, A.BPhiladelphia, Penn.
McGowan, Artnur Sylvester, A.B
Miller College.
McKinney, Carson Robert,Beaumont, Texas.
Tuling Public School.
Tuling Public School. Marks, Wiliam EdmondBritish West Indes, S. A.
Brunswick Public School.
Millsap, Elijah,
Haven Institute.
Mulley, William Anthony New York City.
West Indies School.
West Indies School. Newton, Edward Green
Pike Public School.
Russell, Osborne Abraham, A.B., Washington, D. C.
Livingston College
Livingston College.

Samuels, William AbrahamJacksonville, Fla.
77.1
Stewart, Thomas DariusLugoff, S. C.
State College, Orangebury.
State College, Orangebury. Strickland, Louis WesleySouth Atlanta.
Clark University. Sumter, Alfred PelzerBonneau, S. C.
Sumter, Alfred PelzerBonneau, S. C.
Biddle University. Thomas, John Wesley, A.B.,
Thomas, John Wesley, A.B.,Orangebury, S. C.
Claflin University. Walker, Julian Anthony
Walker, Julian Anthony
Englewood High School. Wardah, Charles TedoGrand Bassa, Liberia, Africa.
Tuskegee Institute & Liberia Seminary.
William, Earl Cranston
The try 's state of the state o
William, Ezra EdwardNew York City.
Public School. William, Jesse Sheron
William, Jesse Sheron
Haven Institute.
Wright, Alonzo Webster
Claklin University.
iga engan naka an kanalan Jinton Sanja
Innior Preparatory Class
Junior Preparatory Class Adams, Charles
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Women Students In the Study Mission Classes

Mrs. Lula Eugene Crawford	Mrs. Lona Bell Mays Mrs. Mamie Eloise Moats Mrs. Hester Annie Norris
Mrs. Darthney Pauline Handy Mrs. Elizabeth King Leonard	

MIDDLERS

Mrs. L. M. Blacknell Mrs. P. M. Calvin Mrs. Hester Hall	Mrs. Elizabeth Holt Mrs. Mamie Jackson Mrs. Hattie Robin	
TOTAL AT	TENDANCE FOR THE YEAR	
Senior Class		21

Middle Class Junior Class	
Junior Preparatory Class	
Total Theological Students	100

WOMEN STUDENTS IN THE MISSION STUDY CLASS

-	Senior	Class																			9	
	Middle	Class																			7.	
	Junior	Class					•												•		12	

Total Mission Students	28
STUDENTS OF CLARK UNIVERSITY WHO TOOK COURSES IN	

	A.POLOGE.	FICS AND	MISSI	0N	STUD	HES IN	THE	DEMINA	ARY
Senior	College								4
Senior	, Junior	College							1
Junion	, Junior	College							4

Total Clark Students	
	100
Grand Total under instriction for the year	r

Alumni

1886.

Brown, Handy N., D.D Central Alabama Conference
Cox, James M., B.D., D.D Pres. of Philander Smith College
Haigler, Thomas W., Ph.D. Tenn. Conference, A. M. E. Church
Levert, Toney CDeceased
Melton, Aaron PAtlanta Conference
Williams, John B. L., D.DFlorida Conference
Williams, Noah H., D.D Upper Mississippi Conference

1887.

Upshaw,	Seaborn	C.	Deceased

1888.

1	Arnold, George W., B.D., D.D Deceased
	Coit, Edmund HColumbia Conference, A. M. E. Church
	Fleming, Edward TPresbyterian Church
1	Jones, Edward M., D.D Central Alabama Conference
	Lindsay, James A., D.D Dean Turner Divinity School
N	O'Connell, Pezavia, B.D., Ph.D., D.D Lexington Conference
	Walls, P. W., D.D Alabama Conference, A. M. E. Church
	Williams, Alexander S Central Alabama Conference
1	Wragg, John P., B.D., D.D.

.....Agent American Bible Society, Atlanta Conference

1889.

	Chavis, Jordan D., B.D., D.DTennessee Conference
	Graham, Richard
	Hart, Robert E., D.D Tenn. Conference, C. M. E. Church
2	Hibbler, John C., D.D Mississippi Conference
	Howard, Joseph R
	Jenkins, Jedediah D Savannah Conference
	Morris, John P., B.D., D.D North Carolina Conference
	Mooreland, James F., A.B., B.DBaptist Church
	Wilson, John L., B.D., D.D Louisiana Conference

Dean, Emory F	Georgia Conference
Davis, John W	
Davis, Thomas W., D.D	Upper Mississippi Conference
Emory, Wiliam O., D.D	
Martin, John C.,	South Carolina Conference
Todd, James S., D.D.	
Walker, James W., D.D Cent	ral Ala. Conf., A. M. E. Church

1892.

Chapman, Valcour, D.D	Louisiana Conference
Clark, Alexander	North Carolina Conference
Dawkin, John H,	Texas Conference
Gary, Frank	Deceased
Greatheart, Patrick W., D.D	A. M. E. Church
Hazel, Thomas G	Spartanburg, S. C.
Jones, Oliver I	St. Louis, Mo.
McAlister, John H	. Central Missouri Conference
Stitt, Thomas H	Deceased

1893.

Flagg, William, Jr., D.D	Deceased
Jenkins, Peter H	Texas Conference
Lucas, William W., A.B., B.D.,	D.DChicago, Ill.
McMorries, William, D.D	Mississippi Conference
May, John H	
Moore, John A. W	Tennessee Conference
Page, James F., D.D	South Carolina Conference
Valentine, William G., D.D	Deceased
Wilson, Theodoe L., B.D	Deceased, '08

Clay, Norman R., B.D., D.D	Upper Mississippi Conference
Clay, Wilcher C., A.B	Deceased, June, '11
Riley, Walter H., B.D	
Richards, Jesse O., D.D	Louisiana Conference
Taylor, George CBaltimore	Conference, A. M. E. Church
Williams, Joshua O., D.D	Texás Conference

Boatner, Daniel W., D.DLincoln Conference
Butler, Daniel H., D.D Tennessee Conf., A. M. E. Church
Camphor, Alexander P., D.D., BishopDeceased 1919
Franklin, John P
Johnson, Narriel J., A.B., D.DLincoln Conference
Lacy, William H New York Conference, A. M. E. Church
Oliver, Elijah H., D.D
Peeler, Silas A., A.B., D.D North Carolina Conference
Strong, Henry P., Ph.B
Thomas, John W

1896

Chinn, Walter Scott, A.B., D.DLouisiana Conference Clemons, Isaac C., A.B., B.DDeceased
Coggin, John N. C., B. D., D.D. Field Secy. Temperance Society
Cook, Peter J., D.DNorth Carolina Conference
Gowen, Zachariah K., B.SAtlanta Conference
Hubbard, Berry M., B.D., D.DDeceased
Johnson, Green NLittle Rock Conference
Jones, Milton M., A.B., D.D North Carolina Conference
Leftwich, Calias A., A.B., D.D A. M. E. Zion Conference
Minus, Daniel M., A.M., D.D South Carolina Conference
Price, Lewis W., Ph.B Mississippi Conference
Reeves, Charles WLouisiana Conference
Stripling, Samuel A., A.B., B.DLincoln Conference
Thomas, John BDeceased
Whittaker, John D., A.B., D.D South Carolina Conference
Witherspoon, Benjamin F., D.DDeceased

radford, Nass R	Deceased
orham, Pettis TLexingto	
ohnson, John M., D.DTexa	
ones, Robert E., B.D., D.D., LL.D.,	
Bishop Methodist Epis	copal Church
arsh, Jeremiah M	oi Conference
eters, Clement CP. O	
ogers, Frank H., B.D., D.D Miss. C. M. I	
herrill, Joseph C., D.D., Field Sec'y. Board of Fo	reign Missions
nilling, John H., A.B., B.D	Deceased
Villiams, Ernest S., D.D	on Conference

Abington, Charles W Texas Conference, A. M. E. Church
Eusan, Joseph C., A.B., B.DWest Texas Conference
Foust, James A., A.B., B.D., D.D Delaware Conforence
Henry, Frank H., D.D
King, Rufus M., Atlanta Conference, A.M. E. Church
Richardson, David C
Rowe, Anthony E
Simpson, John A., D.DSo. Florida Conference
Tate, John W., D.D
White, John T., D.D

1899.

Brown, Albert E. J	Deceased
Bryant, James E., B.D., D.D.	Deceased
Byrd, John W	.Upper Mississippi Conference
	Deceased
Deslandes, George A	
	Greensboro, N. C.
	Baptist Church
Harris, Robt. K., D.D	Tennessee Conference
Hart, Harry B., D.D	. Upper Mississippi Conference
McNair, Andrew J., D.D	Mississippi Conference
	Mississippi Conference
	Deceased
White, Henry M., A.B	Atlanta Conference
	Deceased

Brooks, Jerry B., D.D	Mississippi Conference
Cottingham, Richard A	South Carolina Conference
Cox, Ephraim J., D.D	Tennessee Conference
Gravelly, Eugene R., M.D	
Harris, James M., D.D	entral Missousi Conference
Harston, David B	Deceased
Haygood, Nathaniel FColum	bia Conf., A. M. E. Church
Johnson, Cornelius, A.M., B.D	Louisiana Conference
Langston, Monroe N., A.B., B.D	Fort Smoth, Ark.
Morrison, Willis P. C	Deceased 1921
Peters, Stephen A., A.B., D.D., M.D.	Atlanta
Routt, Thomas L., B.L	Congregational Church
Saxton, George T	Little Rock Conference
Scarborough, Edward F., D.D Up	per Mississippi Conference

Thompson, Thomas J., Ph.BLittle Rock Conference White, WilliamArkansas C. M. E. Conference Williams, Lorenzo DDeceased Williams, Samuel D., A.B., B.DSouth Carolina Conference 1901.	
Adams, John	
Davis, John W	
Williams, Cyrus L., B.S A. M. E. Church Winchester, Robert W., A.B., B.DNorth Carolina Conference	
1902.	
Bolden. Edward M	
1903.	
Ashe, Hugh L., D.DNorth Carolina Conference Boyd, Abraham LCentral Alabama Conference	

Burns, Henry E. Atlanta Conference Dean, William H. Washington Conference Griffith, Joseph Atlanta Conference Hairston, Robert P. Episcopal Church King, Lorenzo H., B.D., D.D. Editor, Southwestern Chr. Advocate Perkins, Robert L. Deceased Renfro, William H. H. Lexington Conference Trigg, Charles Y. Washington Conference Walker, Thomas H. B., D.D. Florida Conference Wood, James E. Lexington Conference
1904.
Bonner, Coleman L. Deceased 1921 Brown, Charles K., A.B., B.D. Texas Conference Cook, Edward W. Snow Hill Institute, Institute, Ala. Hubbard, Jackson H., A.B., D.D. Deceased 1919 Hill, Albert C. East Tennessee Conference Johnson, Henry T. S. Lincoln Conference Morgan, Delvin H. Mississippi Conference Neal, Crawford C., A.B., Arkansas Conference, C. M. E. Church Nevils, Joseph C. Uppper Mississippi Conference Petty, Edward D. Atlanta Conference Prince, Jacob C., A.B., B.D. Deceased Wallace, James N., A.B., B.D., D.D. Central Ala. Conference
1905.
Bolden, Loyd M. Deceased Booth, John B. Tennessee Conference Cain, Mansfield B. A. Little Rock Conference Harrison, John J. Central Alabama Conference Jackson, George W., A.B., B.D. Deceased, '08 Jenkins, Albert W., A.B., B.D. North Carolina Conference Kinchen, Elijah W. Louisiana Conference Lennon, George W. Savannah Conference Robinson, Thomas J. South Carolina Conference Stevens, Grant F. Alabama Taylor, Clinton G. Deceased Thomas, Henry F. Central Alabama Conference Warren, Belos S. A. West Texas Conference Williams, Belos S. A. Deceased
1906.
Brown, Geo. W

Green, Nathaniel W., A.B., B.D. South Carolina Conference Harrington, R. F. South Carolina Conference Johnson, Buenos A. South Georgia C. M. E. Conference Moore, William T. Atlanta Conf., C. M. E. Church Pass, Norris, Jr., A.B., B.D. North Carolina Conference Redmond, John B., A.B., B.D., D.D. Lexington Conference Roebuck, Jesse S. Washington Conf., C. M. E. Church Shaw, Alexander P., A.B., B.D. Southern California Conference Travis, Patrick H. Atlanta Conference Wilson, Henry W. B. Atlanta Conference Winder, Charles W. Delaware Conference

1907.

Armstrong, Lemuel A	Upper Mississippi Conference
Brown, A. Angold	South America
Carson, Joel F	Central Alabama Conference
Coulter, Henry P., D.D	Little Rock Conference
Crolley, Nervy J	
Curry, James A	Central Alabama Conference
Day, Edward J. WFlo	rida Conference, A. M. E. Church
Demery, James F	
Frazier, Thomas	North Carolina Conference
Harrison, Lucius V	Texas Conference
Howard, Arthur R	South Carolin aConference
Hughes, John	Texas Conference, C. M. E. Church
Lee, Mack	Lexington Conference
Liburd, Joshua B	Savannah Conference
Lovell, John H., A.B., B.D.	President Walden University
Manning, John W	East Tennessee Conference
Maston, John A	North Carolina Conference
Prothrow, Charles W	Savannah Conference
Quick, Frank	South Carolina Conference
Romans, Robert E	A. M. E. Church
Sanders, William L., B.S	East Tennessee Conference
	DLittle Rock Conference
	Louisiana Conference
Walker. Thomas N	Washington, D. C.
Wells, John W	Tennessee Conference
Wiggins, James S	
Woodly, Thomas H	Delaware Conference

Bell, Ether D. W	.Cent. Penn.,	A. M. E. Z.	Conference
Burton, Joseph E		.Lexington	Conference

Davis, Edward B. Bessemer Ector, Walker Atlanta Conference Freeman, Robert F., A.B., B.D. South Carolina Conference Hogans, Emanuel L. Alabama A. M. E. Conference Howard, William H., A.B., B.D. Ark. A. M. E. Z. Conference Lewis, John W. Savanah Conference McDonald, Charles H. Lexington Conference Minor, William B. Washington Conference Mitchell, Albert J. Washington Conference Newby, Jesse E. So. Carolina A. M. E. Z. Conference Stephens, Albert B. Deceased Trammell, William T. Central Alabama Conference Walker, Manesseh R. Louisiana Conference Webster, Walter H., A.B., B.D. North Carolina Conference
1909.
Armstrong, Benjamin F. West Texas Conference Coleman, George W. Mississippi Conference Cox, Elias C. W. Lincoln Conference Ervin, William H. Cotton Plant, Ark. Funches, Edward C. Deceased Funches, Shedrach A. South Carolina Conference Gray, David Atlanta Conference Hailey, William Tennessee Conference Haynes, E. Adolph Washington Conference Hight, William S. East Tennessee Conference Isaiah, Wisdom F. Upper Mississippi Conference Jackson, Edw. J., B.D., D.D., Florida Conf., A. M. E. Church Jenkins, James E. C., A.B. B.D. South Carolina Conference McCollom, Samuel M. South Carolina Conference MeNeal, Albert J. Mobile Pulliam, Mason C. Mississippi Conference Strong, Mortimer F. Little Rock Conference Terrell, John W. Little Rock Conference Troupe, Eugene O. Deceased Woolfolk, Elkin O., A.B., B.D. Texas Conference Woodford, Frederick D. Central Missouri Conference Williams, Howard W. South Carolina Conference Wright, Philip P. Central Alabama Conference
1910.

Bailey, James	J	Deceased
Bartley, Scott	Florida	Conference

Belcher, George E. DTexas	Conference
Bethea. Rodolphus D	Conference
Bolden, Richard ANew York	Conference
Bonaparte, LawrenceSouth Carolina	Conference
Brownlee, Green W Central Alabama	Conference
Coulter, Adam JSouth Carolina	Conference
Darius, Wm. LLincoln	Conference
DeLaney, Frank S Lexington	Conference
English, Walter E	Conference
Flemmigs, Matthew L South Georgia A. M. E.	Conference
Greer, John H., A.B., B.D.,Lexington	Conference
Hewit, Abel N Lexington	Conference
Houser, James R Central Alabama	Conference
Hughes, Edwin D., A.B., B.D Arkansas A. M. E.	Conference
Johnson, John HWashington	Conference
Kelly, Henry P Atlanta	Conference
King, Joseph Simon Alabama Conference, A. M	. E. Church
Long, Robert F., A.B., B.DLouisiana	Conference
Martin, Walton H South Georgia A. M. E.	Conference
McDaniel, Burrell JSouth Carolina	Conference
McLaughlin, Pinckney ESouth Carolina	Conference
Phillips, Hubbard LAtlanta	Conference
Redmond, William WUpper Mississippi	Conference
Robinson, Edward A	Deceased
Rowe, Willis H. GLincoln	Conference
Stephens, William R., A.BFlorida	Conference
Thomas, Henry BSanta B	arbara. Cal.
Wesley, John W	Conference
Williams, Benjamin H Lexington	Conference
Wilson, WilliamSouth Georgia A. M. E.	Conference

Archer, Henry M	Deceased
Berry, Wm. H., A.B., B.D	Deceased
Brown, James O	Atlanta, Ga.
Caldwell, G. H., A.B., B.D	North Carolina Conference
Chisholm, Geo. M	Upper Mississippi Conference
Coleman, Charles	Central Alabama Conference
Coleman, J. F. B., A.B., B.D	Liberia Conference, Africa
Driver, E. A	Lexington Conference
Grant, R. A., D. D, Flori	
Hamilton, E Geor	
Hays, R. T	
Hopewell, G. W. H	Baptist Church

Jones, T. J.	Lincoln Conference
	Alabama Conf., C. M. E. Church
McLaurin, Wm. M	Deceased 1915
McNeely, J. P	Central Alabama Conference
McWhirter, L. A Atlanta	Conference, A. M. E. Z. Church
Pratt, S. Poplous	
	Tennessee Conference
Yearwood, J. N	Washington Conference

5 1 777 0	
Bryant, W. C	
Champion, Alexander F	Deceased, 1917
	Baptist Church
Edward, Prince E	Central Alabama Conference
	Texas Conference
	Savannah Conference
	Baptist, Memphis
Lamb, Larry S	Central Alabama Conference
McNair, David E	Upper Mississippi Conference
Murrell, William H. H	. Upper Mississippi Conference
McWilson, John	Atlanta A. M. E. Z. Conference
Perry, Henry A., A.B., B.D	.Baltimore A. M. E. Conference
Rice, Joshua D	Lincoln Conference
Roberts, Joseph S	Lexington Conference
Smith, Park W	
Snowden, Isaac C., A.B., B.D	Professor in Lane College
	Baptist Church
Sprague, Owen C	Deceased 1916
Vauls, Preston R	Deceased 1916Washington Conference
Whitfield, Jesse W	Central Alabama Conference

Baxter, Jas. A., A.B.	North Carolina	Conference
Buckner, G.G	Lexington	Conference
David, Jesse	Louisiana	Conference
Harris, Jas. G		
Hayward, Geo. C	Louisiana	Conference
Houston, John H		
Howard, M.T. J., A.B., B.D	Mississippi	Conference
McLinn, Bishop M	Wilber	force, Ohio
√Stanton, David H		
Stewart, King S	Delaware	Conference
Walker, Constantine S	.Central Alabama	Conference

Webb, Charles M.		Conference
	New	

	Braboy, Lee R	.Florida A. M. E.	Conference
V	Brooks, Robt. N., A.B., B.D.,	President Central .	Ala. College
	Brower, Rossie L		ceased 1918
	Holman, Julius, A.B., B.D So.	Carolina A. M. E.	Conference
	Johnson, Eugene S	Louisiana	Conference
4	Morris, Robt. G., A.B., B.D	North Carolina	Conference
	Nelson, Charles C	Washington	Conference
	Williams, John E		tlanta, Ga.
	Williams, William H		
	Wright, Emory L	East Tennessee	Conference

1915.

/	Bridges, Neill A., A.B	Atlanta Conference
		Delaware Conference
		West Texas Conference
	Dixon, Jarred O	
	Eaddy, Morris B	
	Hayden, Chas. M., A.B	
	Heffner, Chas V	
	Hill, G. A. C., A.B	
	Holland, Abraham L	
		.Southern California Conference
V	Kellogg, Wm. P	
		Upper Mississippi Conference
	Mack, Abram	South Carolina Conference
	Revel, Lloyd H	Washington Conference
		South Carolina Conference
	Thompson, Mansell, A.BS	outh Georgia C. M. E. Conference
	Washington, Randall F	. Mississippi A. M. E. Conference
V	Webb, Prince W., A.B	Little Rock Conference
5		

Anderson, Charley	Louisiana Conference
Bolden, John Victor	East Tennessee Conference
Brothers, Edward Luther . So.	Georgia A. M. E. Z. Conference
Middleton, John Haven	
Neal, Benjamin Franklin, A.B.	Little Rock Conference
Penn, Irvine Garland, Jr.,	Lexington Conference
Powell, Zachary Taylor	Upper Mississippi Conference

Reid, Robert Berry	.Texas Conference
Sawyer, George SterlingI	
Stripling, Jesse CovingtonSav	
Taylor, Charles EdwardSnow	Hill Institute, Ala.
Wilkins, RobertLou	uisiana Conference
Williams, Lawrence LitchesWash	nington Conference

Boyce, John BeaufortProtestant Episcopal Church Cuffee, Cadd DevolidaHickory, Va.
Fridie, Willis NathanielSouth Carolina Conference
Hairston, William Elmer, A.B North Carolina Conference
Hayden, Julius Melvin, A.BLexington Conference
Hughes, Richard, JrLexington Conference
Ireland, John Wesley
King, John Lucas, Jr
McAllister, Edward LaMae Central Missouri Conference
Neverson, George LPanama
Obee, Arthur Willard M., A.B., B.DLouisiana Conference
Pace, Walter HavenAtlanta, Ga.
Parker, Charles Tweed, A.BLexington Conference
Points, Isaac Benjamin, Jr Central Alabama Conference
Polk, William Henry
Simmons, Dean Eugene Upper Mississippi Conference
Taylor, William Harrison Tennessee C. M. E. Conference
Turner, Walter Lee, A.B., B.D Dean College, West Africa
Wood, Percy ErvinLexington Conference

4 11 m 1 m 11 T - 1 m 11	O C
Arnold, Frank RussellLexington	Conference
Augustine, Forrest Paul, A.BLouisiana	Conference
Carroll, Clayton Wright, A.B., B.D	
Chinn, John WesleyLexington	Conference
Cole, Andrew Grundy Mississippi	
Davis, Hazel WilliamSouth Carolina	Conference
Dean, Elmer WendellClark	University
Diggs, Arthur EdmondCentral Missouri	
Edmondson, John Lawrence Sullivan West Texas	Conference
Edwards, John HarmonNew	
Gant, Benjamin Franklin	Conference
Hough, King DavidAtlanta	Conference
Jackson, Edward FrederickTexas	Conference
Kersh, Irvin RandolphMississippi	Conference
King, John Lucas, Jr Mississippi	Conference

Rush, James Causey	North Carolina	Conference
Sapp, William Otis Earl, A.B G	reensboro, N. C.	Conference
Wallace, William Harrison	Lexington	Conference
Williams, William Hazaiah	Washington	Conference
Young, Lewis IsadoreUr	pper Mississippi	Conference

Bailey, Robert Rufus
Proving John Charles Atlanta Conference
Brower, John Charles
Byrd, Élijah Thomas
Epperson, Jesse BenjaminAtlanta A. M. E. Conference
Fowler, StephenAtlanta Conference
Grant, Frank HawkinsSouth Carolina Conference
Groves, John Wesley Grange, Jr East Tennessee Conference
Gupple, William JamesCouth Carolina Conference
Harley, Lonnie WTexas Conference
Harrison, Samuel Lee
Jenkins, Amos PickettSouth Carolina Conference
Jordan, Bossie Poshea
Jordan, Lucius ErasmusLexington Conference
Langford, John Wesley
Lawton ,Frank Lincoln South Carolina Conference
Lucas, Saul AlexanderAmerican Bible Society
Martin, Argalious E Delaware Conference
Middleton, Abraham Timothy Morman College, Baltimore, Md.
Mingo, Perry EAtlanta Conference
Morgan, Gentle Grant, A.BLexington Conference
Sharpp, Lewis MerrittLexington Conference
Stemley, Joseph, Jr
Thomas, Walter OsbornAtlanta Conference
Woters Ismas Flhort Delawara Conforma
Waters, James Elbert Delaware Conference
Williams, EugeneWashington Conference

	Ball, Richard Lawson	. Washington	Conference
	Bridges, Jeremiah Henry	Atlanta	Conference
	Dyer, Daniel, A.B., B.D Cer	tral Alabama	Conference
	Greenwood, Lorin Anderson	Savannah	Conference
	Hazeley, Jacob, T.B	Lexington	Conference
V	Holland, Amos Lee	Mississippi	Conference
	Johnson, Leon Matthew Upp	er Mississippi	Conference
V	Jordan, David Morris, A.B., B.D		Chicago, Ill.
	Kincade, Charles Edward	Delaware	Conference

Lofton, Ely Leon, A.B., B.D Washington Conference
McDaniel, Cleveland HColumbus, Ohio
McGill, Abraham LincolnSouth Carolina Conference
√McLeod, Egbert Chappelle, A.B., B.D Tennesse eConference
Nunnally Robert LeeSavannah Conference
Perry, Lawrence SamuelDelaware Conference
Pleasants, David Marion
Reynolds, Calvin ConradSouth Carolina Conference
Roberts, Samuel GentleMississippi Conference
Scott, Julis Sebastian, A.B., B.DTexas Conference
Sewell, JamesBaptist Church
Starks, Daniel DavidLiberia, Africa Conference
Ward, Lindsay Bennett, A.B., B.D Dean Lane College
Welch, Wilson Quinctillian,
Williams, Frank WalterPent. Alabama Conference
Williams, Robert Morton

The Following Received Certificates

1913.	
Askew, Walter T	Conference Conference
1914.	
Cooper, Douglas R.SavannahSanders, John W.Upper MississippiStokes, James S.Little RockWilliams, Robert L.Atlanta	Conference Conference
1915.	
Brandon, John H	Conference
1918.	,
Jennings, Lawrence R South Carolina	Conference

Bankston, Samuel D		vannah Conference
	Southern Ca	
	East Te	

Eans, Robt. H. Lee	Mississippi Conference
1920.	
Barnes, Edward W	Atlanta Conference
Bohanon, Alonzo Lee	Mississippi Conference
Dow. Ezekiel	Lexington Conference

Our Summer School for Kurual Pastors

The steady growth in lines of study and investigation and influence of the Seminary may be clearly seen in the work of the third Summer School for Rural Pastors under the directors of the Board of Home Missions and Church Extension of our Church and the Faculty of the Seminary. Our Home Mission Board are alive to the necessity of improving the condition of these struggling pastors. In addition to these directing agencies, mention must be made of the co-operating work of the United States Department of Agriculture through whose agency, Miss Conyer Demonstrator in Home Economics and Mr. Tabor, State Boys' Club Agent were sent to assist in the work of teaching.

The Faculty of the Summer School represented all phases of theological instruction in the Seminary Faculty and many varied phases of rural and civic work for pastors. Among these may be mentioned Prof. Paul Vogt, Superintendent of Rural work of the Board, Doctor Felton, Educational Secretary of the Board; Doctor W. A. C. Hughes, Supt. of Colored Department; Miss Samson, Recreational Secretary of the Board, together with Doctor Dauber of Boston University. Bishop Richardson and Doctor M. S. Howard, Director of Rural Leadership in the Seminary, Doctor Howard stood next to President Watters, the Dean of the Summer School in that to him was deligated the constant care of the Summer School.

The Courses of study embraced not only those theological studies of the Seminary, but the many varied and practical subjects that belong to the rural pastor. The whole course was pedagogical and inspiring. The subject life in its real forms was brought near to the students.

The student-body was composed of pastors, District Superintendents, Bible workers and practical business men and women. They came from states as far north as Maryland and as far south as Florida. They were eager to learn new facts and new interpretations of old facts and the best way to use the

common things about them in their daily walks. Their games under Miss Samson furnished rich diversions from study and showed them that laughter, song, music and play have their place in developing human nature and that these are potent agencies for the physical, moral and even religious life. President Watters, with hi sentire Faculty was daily at his post to render every service necessary for the success of the school.

The School closed with strong resolutions of appreciation to the Board and the Seminary and expressed the hope of a continuance of the school for the session of 1922.