

# *The* FOUNDATION



SOME GAMMON STUDENTS

Third Quarter 1950



### STOP AND THINK

In the Methodist Church there are over eight million members. There are over 24 thousand preachers. By jurisdiction the average number of members per pastor (retired or active) is as follows:

Central .....	196
North Central .....	369
Northeastern .....	363
South Central .....	357
Southeastern .....	440
Western .....	248
General Average .....	329

That means that every pastor in the Central jurisdiction would have to add 133 more members to equal the average for the church. What would happen if that was done? We would have over 200,000 new Methodists in the Central jurisdiction!

### GAMMON IN 1950

The new year is about to begin and the outlook is good. We have many more applications for admission than in a number of years. It looks as though most of the other students would return. Professor Thomas is away for the year studying at Cornell University in Ithaca, New York. We are hoping that you alumni will drop in and see us any time you can come this way.

As we hear from the new students we find that the word is very nearly unanimous, "Some preacher advised him to come to Gammon." That is as it should be. Keep telling the promising men and women that Gammon trains for service and that Gammon men are needed in the church.

### CONCERNING THE LISTS OF ALUMNI

As is our custom, we are presenting again a list of the Gammon men that we have in our files. The degrees have been listed after each name as they appear on our records. We know that some men listed here as E.D. or G.E.D. later were given the B.D. by Gammon when they completed a college course and received a diploma from that college. Take a good look at the list and at the letters following your name. If it is wrong write us a letter, but be sure and tell us where you got your college diploma and when. We will be glad to make any correction. But the fact remains that some

men say they are B.D. from Gammon when such is not the case. Boards of ministerial training must have so many B. D. men and this list will give them the latest material we have on these men.

In case there are other men you know should be here, be sure and write us care of THE FOUNDATION and we will get the assistance of all who can help us. We want the records accurate.

Also, when you write, tell us if you have been a Conference officer, a professor in any school, in fact, tell us something about yourself. So tell us about yourself and some of the information may find its way into the columns of this paper.

The Church is not a money-raising institution—it is rather a "spiritual power plant." As we participate in the services and activities of the Church, we gain power for happy and peaceful and successful living. BUT—as God's spirit comes into our lives we want to share our material resources with His Church.

If we will have faith in God and invest our rightful share in His Kingdom, it will be a source of spiritual power. If you will tithe, you will grow in your love for God.

TITHING is a pathway to spiritual POWER. Why not give it a trial?

—Allen.

### THE FOUNDATION

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# The FOUNDATION

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## WHAT WILL YOU DO WITH YOUR LIFE?

I can think of no greater human tragedy than the existence of so many so-called trained men and women that act as though they have never given this very vital question a careful and honest consideration—that drift along like an unguided vessel upon the restless sea of life content to become a mere human cracker for some overlord's whip that is eternally stained with innocent blood. These little human crackers gloat over their little economical and political advantages that only exist as long as they continue to play this inhuman and unethical role. For them economic security has become the chief end in life rather than a means to an end. For them common human decency, honest moral and spiritual convictions lose their significance when they cease to guarantee the desired income. This, to me, is our greatest human tragedy, for when our leaders make money-getting the measuring rod of success, the foundation of moral judgment, and the cesspool of all spiritual convictions, we can easily predict what will happen to the masses.

The reflection of such human tragedies among our leaders compels me to challenge my comrades in the graduating class with this most timely question, "What will you do with your life?"

It is my personal conviction that men and women going out from an institution, whose basic purpose is to help men discover the true values in life and rightly interpret them to others, should have, at least, a sound philosophy of life—a philosophy that will reflect order rather than disorder, social adjustment rather than maladjustment, moral and spiritual convictions rather than moral and spiritual apologists that are always ready to compromise.

When I speak of sound philosophy of life, I mean the discovery and acceptance of those moral and spiritual principles that are basic for a normal physical development, for a healthy social outreach, and for the highest development of spiritual values. Every Gammon graduate should be certain that his philosophy of life is the type of philosophy that will help his less fortunate brother and that he has the equipment necessary to translate his philosophy into action that will be easily understood or at least not misunderstood by the people whom he will serve. No honest Gammon graduate would dare step across the threshold that ends their career as a Gammon student

without having given this thought careful and thorough consideration—without some sound philosophy of life. To do so will mean slow moral and spiritual death to an already diseased and perishing society, for how can a physician administer medicine that he does not possess or the minister reveal the true God whom he has never discovered?

The question that now arises is, what will you do with your opportunity? Will you take an indifferent attitude towards it? Your decision is much more vital today than yesterday, for your responsibilities are greater. Dr. James Freeman Clarke, in one of his translations, records a poem that expresses an undesirable stand for students to take:

"I saw a farmer plow his land who never came to sow;  
I saw a student filled with truth to practice never go;  
In land or mind I never saw the ripened harvest grow."

The question comes again, what will you do with your life? Let us hope that you will use it for the most worthy cause; that you will consider it as a pledge that your inner conscience will compel you to keep; that life is too short and time too precious to be wasted in idle folly. Let us hope that each member in this graduating class will take his responsibility to make the best use of his life serious; that he will keep his eyes open to the live social, economic, and religious problems around him every day; that he will feel obligated to do something about them.

The time is now ripe for life investments. Will you not make yours today? I will close this message with a poem by John Oxenham:

"To every man there openeth  
A Way, and Ways, and a Way,  
And the High Soul climbs the High Way  
And the Low Soul gropes the Low,  
And in between, on the misty flats,  
The rest drift to and fro.  
But to every man there openeth  
A High Way and a Low.  
And every man decideth  
The Way his soul shall go."

—From the Senior Address by  
Phylemon Titus, '50.



## ALUMNI AT WORK IN THE CENTRAL JURISDICTION

## ATLANTA CONFERENCE

Allen, L. S.	B.D. 1942
Backstron, H. H.	B.D. 1945
Baxter, James A.	B.D. 1913
Burns, H. E.	Dip. 1903
Dickerson, Adolphus S.	B.D. 1945
Demery, James F.	Dip. 1907
Epps, Anderson C.	B.D. 1947
Fortson, T. H.	Cert. 1927
Gowan, Z. K.	Dip. 1896
Green, John A.	B.D. 1929
Grissom, T. P.	Dip. 1934
Grissom, T. P., Jr.	Student
Hedrick, L. W.	B.D. 1934
Hinton, E. G.	Student
Hunter, Ferdinand J.	B.D. 1949
Johnson, C. L.	Dip. 1891
Jones, Major J.	B.D. 1944
McMillan, E. W.	B.D. 1933
Maffett, Charles	B.D. 1948
Moore, Collie L.	Student
Moore, Roosevelt W.	Student
Newton, E. G.	B.D. 1923
Sherman, Irvin A.	B.D. 1944
Shopshire, James N.	B.D. 1947
Smith, Carrell I.	B.D. 1949
Stanton, Daniel H.	G.E.D. 1913
Stinson, Charles S.	B.D. 1946
Thomas, John W.	B.D. 1923
Thompkins, S. T.	B.D. 1943
Walker, G. D.	B.D. 1947
White, H. M.	Dip. 1899
Woodward, Maurice W.	B.D. 1947
Wynn, Master J.	B.D. 1941

## CENTRAL ALABAMA CONFERENCE

Booker, C. J.	(Bible Sch. Dip.) 1930
Bridges, J. H.	E.D. 1920
Brown, George W.	Dip. 1906
Carson, Joel C. (1907)	B.D. 1935
Coleman, Charles	Dip. 1911
Harrison, John	Dip. 1905
Houser, James R.	Dip. 1910
Jones, William I.	Dip. 1901
Points, Isaac B.	E.D. 1917
Richardson, Harry V.	President
Turner, Walter L.	B.D. 1917

## CENTRAL WEST CONFERENCE

Diggs, A. E.	G.E.D. 1918
Guyton, John R.	B.D. 1928
Harrison, Herman J.	E.D. 1922
Hayes, Charles K.	B.D. 1943
Hooks, Abraham	Cert. 1922
Lester, Woodie D.	E.D. 1927
McAllister, Edward L.	E.D. 1917
McAllister, John H.	Dip. 1892
Moore, Henry C.	Dip. 1937
Richmond, Charles N.	B.D. 1943
Rowe, Willis H. G.	Dip. 1910
Saxton, George T. (1900)	B.D. 1923
Woodford, Frederick D.	Dip. 1909
Wharry, F. D.	B.D. 1937
Wynn, B. W.	E.D. 1922

NOTE: B.D.—Bachelor of Divinity Degree

Dip.—Diploma

Cert.—Certificate

E.D.—English Diploma

G.E.D.—Greek-English Diploma

## DELAWARE CONFERENCE

Ballard, Marion O.	Dip. 1931
Bolden, R. A.	Dip. 1910
Carrington, C. L.	B.D. 1933
Dean, Elmer W.	Dip. 1918
Dix, Seldon G.	E.D. 1922
Fassett, James A.	E.D. 1921
Geddis, J. E.	G.E.D. 1928
Gerald, Charles D.	G.E.D. 1928
Grant, Roland	(Bible Sch. Dip.) 1928
Hamilton, Ranson E.	Dip. 1934
Harewood, William A.	G.E.D. 1928
Johnson, W. P.	B.D. 1927
Jones, S. L.	B.D. 1943
Jordan, L. E.	G.E.D. 1919
Kershaw, Frederick C.	G.E.D. 1924
Kincade, Charles E.	G.E.D. 1920
Licorish, Joshua E.	B.D. 1941
Marks, William E.	E.D. 1923
Martin, Argalious E.	G.E.D. 1919
Mears, William H.	G.E.D. 1925
Mickle, J. W.	Dip. 1934
Millborne, O'Connell	G.E.D. 1929
McMurray, George H.	B.D. 1939
Phelps, J. D., Jr.	B.D. 1945
Shockley, J. R.	Dip. 1936
Stewart, Thomas D.	G.E.D. 1923
Strother, W. C.	B.D. 1932
Williams, C. J.	Dip. 1935
Ross, Thomas L.	B.D. 1949

## EAST TENNESSEE CONFERENCE

Davis, C. Anderson	B.D. 1944
Dykes, Dewitt S.	B.D. 1931
Holloway, C. B.	B.D. 1929
Haley, William	Dip. 1909
Hight, William S.	Dip. 1909
Jones, Hubert C.	B.D. 1933
Manning, John W.	Dip. 1907
McCord, Jerry D.	G.E.D. 1926
Nash, George W. J.	E.D. 1922
Washington, John R.	Dip. 1929
Whitten, Lun P., Jr.	G.E.D. 1925
Cole, W. Leo E.	B.D. 1945

## FLORIDA CONFERENCE

Huger, Thomas A.	B.D. 1924
Hurley, E. M.	B.D. 1921

## LEXINGTON CONFERENCE

Arnold, Frank R.	E.D. 1918
Briggs, Emanuel L.	B.D. 1929
Brower, Charles H.	Dip. 1929
Byrd, Elijah T.	G.E.D. 1919
Chinn, John W.	G.E.D. 1918
Clay, Alfred	E.D. 1927
Clay, F. B.	B.D. 1928
Dixon, J. I.	B.D. 1938
Dougan, Egbert	Dip. 1933
Dorsey, Irby D.	B.D. 1936
Gibson, Harry B., Jr.	B.D. 1946
Golden, Charles W.	B.D. 1937
Green, Horace H.	Dip. 1929
Griffin, T. J.	B.D. 1934
Hamblen, Edgar E.	G.E.D. 1922
Harris, James M.	Dip. 1900
Harris, Marquis L.	B.D. 1929
Holloway, Benjamin J.	E.D. 1925
Hughes, Richard, Jr.	E.D. 1917
Jenkins, Simon P.	E.D. 1925
Jordan, David M.	B.D. 1920
Kellogg, William P.	Dip. 1915



McCutchin, H. O.	E.D. 1923
McMorris, William	Dip. 1893
Morgan, Gentle G.	B.D. 1919
Morris, Robert G.	B.D. 1914
Neal, B. F.	Dip. 1904
Patton, William D.	G.E.D. 1927
Quick, Oliver B.	G.E.D. 1924
Roberts, Joseph S.	Dip. 1912
Sexton, Charles M.	E.D. 1925
Sherard, George W. (1922)	B.D. 1929
Smith, Delaney	B.D. 1947
Timmons, Louis A.	B.D. 1944
Wallace, W. H.	G.E.D. 1918
Williams, William H. (1914)	B.D. 1923
Wood, James E.	Dip. 1903
Wynn, R. C.	B.D. 1942
Rice, J. D.	Dip. 1912

## LOUISIANA CONFERENCE

Brown, Joseph E.	E.D. 1924
Calvin, James C.	G.E.D. 1922
Carter, George W.	B.D. 1923
Chinn, Walter S.	Dip. 1896
David, Jesse	G.E.D. 1913
Fields, Leroy	G.E.D. 1922
Handy, William T.	B.D. 1921
Harris, T. R. W.	E.D. 1922
Hayward, George C.	E.D. 1913
Johnson, Eugene S.	Dip. 1914
Landry, Charles C.	Dip. 1901
Mays, E. A.	E.D. 1921
Sartor, Warren W.	B.D. 1932
Spears, A. G.	B.D. 1930
Wallace, Thomas R.	E.D. 1925
Wardah, C. T. (1923)	B.D. 1925

## MISSISSIPPI CONFERENCE

Albert, Theo. R.	G.E.D. 1927
Barnett, S. S.	B.D. 1932
Bartee, Harry	(Bible Sch. Dip.) 1930
Blackman, Whalon H.	B.D. 1936
Bohannon, Alonzo L.	Cert. 1920
Campbell, J. B.	E.D. 1923
Crump, A. W.	(Bible Sch. Dip.) 1930
Dubra, Charles H.	B.D. 1932
Harrison, Samuel L.	E.D. 1919
Holland, Amos Lee	G.E.D. 1920
Howard, M. J. T.	B.D. 1913
Howard, M. J. T., Jr.	B.D. 1944
Leonard, Frank P.	G.E.D. 1921
Middleton, Joseph R.	B.D. 1933
Morgan, D. L. (1904)	B.D. 1935
Payne, Charlemagne	B.D. 1940
Ray, Douglas M.	B.D. 1941
Roberts, Samuel G.	E.D. 1920
Ross, W. N.	B.D. 1928
Webb, Charles M.	E.D. 1913
Webb, Sidney L.	B.D. 1945
Wheaton, James D.	G.E.D. 1921
Williams, George W.	E.D. 1921

## NORTH CAROLINA CONFERENCE

Brown, Leander A.	B.D. 1931
Caldwell, Fred D.	B.D. 1928
Cameron, Walter J.	B.D. 1929
Crawford, William R.	B.D. 1946
Frazier, Thomas C.	Dip. 1907
Gidney, Calvin L.	G.E.D. 1926
Hairston, William E.	B.D. 1917
Hogue, G. E.	Dip. 1935
Jenkins, Pliny W.	B.D. 1934
McCallum, Marshall	B.D. 1927
McCallum, Robert F.	B.D. 1929
McRae, Robert B.	B.D. 1929
Pass, Norris	B.D. 1906

Rush, James C.	B.D. 1918
Tatum, Elmo C.	B.D. 1938
Taylor, Prince A., Jr.	B.D. 1930
Thomas, Walter P.	G.E.D. 1919
Webb, Prince W.	Dip. 1915
Winchester, Robert W.	B.D. 1901
Wooten, Thomas H.	Dip. 1933

## SOUTH CAROLINA CONFERENCE

Bethea, Rufus E.	E.D. 1925
Bradford, B. F., Jr.	Student
Brown, Clayton R.	B.D. 1930
Brown, Giles C.	E.D. 1924
Butler, James W. A.	Cert. 1909
Clark, Charles C.	B.D. 1921
Connor, Roy C.	(Bible Sch. Dip.) 1930
Conyers, Wm.	(Bible Sch. Cert.) 1929
Cunningham, Howard	B.D. 1949
Curry, James A.	Dip. 1907
Curry, John W.	B.D. 1923
Curry, Thomas J. E.	E.D. 1922
Dial, James S.	Student
Ferguson, Clarence	E.D. 1925
Ferguson, William M.	B.D. 1950
Fisher, Theo. H.	B.D. 1938
Fowler, Steffen	G.E.D. 1919
Freeman, Robert F.	B.D. 1908
Friddie, Willis N.	E.D. 1917
Frierson, Theo. R.	B.D. 1940
Funches, Shedrack	Dip. 1909
Gibbs, John C. (1902)	B.D. 1908
Grant, Frank H.	E.D. 1919
Gregg, Linneaus C.	G.E.D. 1926
Gregg, Wilbur R.	B.D. 1927
Green, Nathaniel W.	B.D. 1906
Gupple, William J.	E.D. 1919
Hall, Anthony J.	E.D. 1922
Haynes, Efford	B.D. 1949
Henderson, Thomas B.	E.D. 1925
Howard, Arthur R.	Dip. 1907
Jackson, Samuel	Cert. 1922
Jenkins, Edgar	Student
Jenkins, James E. C.	B.D. 1909
Jenkins, Warren M.	B.D. 1944
Johnson, J. H.	Dip. 1910
Jones, H. B.	B.D. 1928
Lawton, Frank L.	E.D. 1919
McCullom, W. M.	B.D. 1950
Mack, Abram	Dip. 1915
Manning, H. V.	B.D. 1945
Mingo, Perry E.	E.D. 1919
Mitchell, Jeremiah	E.D. 1926
Moultrie, John W.	Dip. 1891
Pearson, Joshua F.	G.E.D. 1926
Pendarvis, John L.	Student
Quick, Frank	Dip. 1907
Reynolds, Calvin C.	G.E.D. 1920
Richardson, C. H.	Dip. 1932
Risher, Howard T.	Student
Rouse, Bishop	B.D. 1950
Robinson, Thomas J.	Dip. 1905
Sawyer, George S.	G.E.D. 1916
Seabrook, J. J.	B.D. 1930
Stokes, W. M.	B.D. 1945
Sumter, Alfred P.	E.D. 1923
Taylor, James W.	Dip. 1915
Taylor, Zoel	B.D. 1940
Thomas, James S.	B.D. 1943
Thomas, Theo. B.	Dip. 1931
Williams, Edgar W.	Student
Wright, Alonzo W.	B.D. 1930
Wright, Virgil G.	B.D. 1947

## SAVANNAH CONFERENCE

Cooper, D. R.	Cert. 1914
Haywood, Arthur L.	E.D. 1923
Jackson, John H.	B.D. 1939



London, W. R., Jr.	B.D. 1948
Prothro, Charles	Dip. 1907
Reddick, Joshua	B.D. 1948
Spears, John E.	B.D. 1949
Taggart, James H.	B.D. 1926
Wideman, Walter W.	B.D. 1945

## SOUTH FLORIDA CONFERENCE

Banks, C. R. A.	G.E.D. 1926
Bankston, Samuel D.	Dip. 1934
Burns, Otis A.	G.E.D. 1926
Holmes, Wm. P.	Dip. 1902
Simpson, John A.	Dip. 1898
Weeks, Samuel M.	B.D. 1947

## SOUTHWEST CONFERENCE

Edwards, T. H.	E.D. 1925
Gray, Cornelius J.	B.D. 1947
Jones, Harold J.	B.D. 1950
Kelly, Henry P.	Dip. 1910
Stokes, J. S.	Cert. 1910
Woods, James H.	Student

## TENNESSEE CONFERENCE

Gordon, Henry P.	Dip. 1909
Grisham, Dubro M.	B.D. 1941
Hayden, J. M.	B.D. 1917
Houston, John H.	E.D. 1913
Jones, Herman H.	G.E.D. 1927
Johnson, Julius C.	Dip. 1916
Patillo, J. T.	Cert. 1916
Simmons, D. E.	E.D. 1917
Turner, Jury E.	B.D. 1942
White, Hubbard M.	G.E.D. 1928

## TEXAS CONFERENCE

Allen, Lester B.	G.E.D. 1923
Booze, Henry C.	Dip. 1933
Carraway, James E.	B.D. 1922
Dyer, Daniel D.	B.D. 1920
Felder, Luther B.	B.D. 1942
Greenwood, Lorin A.	E.D. 1920
Harley, Alonzo W.	E.D. 1919
Harley, Alonzo W., Jr.	B.D. 1950
Hayes, Robert E.	B.D. 1944
Jenkins, Peter H.	Dip. 1893
Lamb, Larry S.	Dip. 1912
Logan, F. W.	Dip. 1931
Luster, Cosum M.	B.D. 1931
McKinney, Carson R.	G.E.D. 1923
McDondal, William L.	E.D. 1924
Mayes, Allen M., Jr.	B.D. 1944
Miller, M. G.	B.D. 1948
Modiste, Charles	B.D. 1944
Perryman, James	Dip. 1936
Pierson, Cato H.	B.D. 1924
Scott, Julius S.	B.D. 1920
Snell, Simon	Student
Sprott, James S.	B.D. 1945
Stripling, Jesse C.	E.D. 1916
Thigpen, L. A., Jr.	B.D. 1944
Titus, Phylemon	B.D. 1950
Weaver, Curtis S.	B.D. 1950

## UPPER MISSISSIPPI CONFERENCE

Ashford, Benjamin H.	E.D. 1925
Byrd, John W.	Dip. 1899
Chisholm, George M.	Dip. 1911
Glenn, J. L.	Dip. 1922
Graham, John H.	B.D. 1940
Gray, Hugh M.	B.D. 1945
Harper, B. F.	B.D. 1932

Little, Junior R.	Dip. 1915
King, John L., Sr.	E.D. 1918
McNair, David E.	Dip. 1912
Nevils, Joseph C.	Dip. 1904
Pulliam, Mason	Dip. 1909
Redmond, William N.	Dip. 1910
Scarborough, Robert L.	E.D. 1926
Talbert, Charles A.	B.D. 1930
Wesley, John H.	E.D. 1921
Williams, Henry H.	B.D. 1930
Williams, T. L.	B.D. 1946
Young, L. I.	E.D. 1918

## WASHINGTON CONFERENCE

Arter, James A.	G.E.D. 1924
Ball, R. L.	E.D. 1920
Beason, Oliver M.	B.D. 1931
Blackman, I. P.	B.D. 1948
Burley, T. J.	B.D. 1940
Chambers, U. D.	B.D. 1936
Fields, S. W.	E.D. 1922
Foy, James D.	B.D. 1937
Frye, F. J.	G.E.D. 1927
Gant, B. F.	E.D. 1918
Garrison, James L.	B.D. 1938
Hall, E. D.	G.E.D. 1921
Hargrove, Beverly	B.D. 1948
Haynes, E. Adolph (1909)	B.D. 1925
Jefferson, Matthew M.	Dip. 1912
Jefferson, Matthew M., Jr.	B.D. 1943
Johnson, Charles E.	E.D. 1924
Jordan, Bossie P.	G.E.D. 1919
LaGrange, Cecil B.	G.E.D. 1924
Langford, John W.	E.D. 1919
Lofton, E. L.	B.D. 1920
Lovell, John H.	B.D. 1907
Mack, Silas J. (1922)	B.D. 1934
McDonald, J. H. (1930)	B.D. 1931
Middleton, A. T. (1919)	B.D. 1925
Minor, William B.	Dip. 1908
Nelson, C. C.	Dip. 1914
Pleasants, D. M. (1920)	B.D. 1943
Polk, W. H.	E.D. 1917
Richardson, V. V.	Cert. 1928
Scott, C. A.	G.E.D. 1926
Stemley, Joseph	E.D. 1919
Tate, George A.	B.D. 1950
Vauls, Preston R.	Dip. 1912
Williams, Dogan	B.D. 1947
Williams, Eugene S.	G.E.D. 1919
Williams, Ezra E.	E.D. 1923
Williams, George W.	B.D. 1941
Williams, Lawrence L.	E.D. 1916
Williams, Robert M. (1920)	B.D. 1923
Williams, Roscoe C.	B.D. 1941
Williams, Walter E.	G.E.D. 1922
Woods, John H.	E.D. 1923
Yearwood, J. N.	Dip. 1911

## WEST TEXAS CONFERENCE

Baker, William M.	E.D. 1921
Burkley, Martin B.	B.D. 1925
Caldwell, G. H.	B.D. 1911
Carruthers, J. H.	Dip. 1929
Deslandes, George A.	Dip. 1899
Echols, Timothy B.	B.D. 1922
Ellison, William H., Jr.	B.D. 1930
Harrington, R. F.	B.D. 1936
Haynes, L. L., Jr.	B.D. 1945
Holden, Adolphus D.	G.E.D. 1924
Holmes, Zan W.	B.D. 1933
Lee, Braxton F.	Dip. 1929
McMillan, Oscar I., Jr.	B.D. 1944
Muse, L. A.	Cert. 1922
Owens, James G.	B.D. 1944
Phoenix, J. B. (1922)	B.D. 1926
Wattley, James L.	Dip. 1931



## SPREADING THIN

One of the times when I realize most thoroughly the multiplicity of our mission work is when we seek to spread the money available in appropriations from the Division of Foreign Missions across all the units of our work. It does not go far, or perhaps a truer thing to say would be that it has too far to go. I want to share with you the list of those units in each Conference to help you realize with me all that we are doing together in Christ's name.

### South East Africa

In South East Africa there are five districts presenting an evangelistic and Christian Educational program in 555 communities. The medical service includes a hospital at Gikuki with three units of work: general, maternity and nurses training; a hospital at Kambini with the same three services except that the training is for rural health workers; rural dispensaries and a program of public health at 15 places; and a large Leper Village. The two large central stations have their church, educational, agricultural, industrial and social service departments reaching out to the regions around. The theological school and school for evangelists are at Kambini. In Johannesburg has developed an extensive service to the thousands of miners away from their homes in Mocambique. Also the Central Press with its varied literature program is situated there. A special program of Religious Education stretches across the Conference. Their cooperative projects are carried with the National Christian Council: the evangelisation of the Beira region, pastoral service for people who have crossed the border into Natal, and the Christian Center in Lourenco Marques. And there are various conference activities such as the expenses of the treasurer and of conference and committees.

### Rhodesia

Rhodesia's evangelistic work is carried on in seven districts serving 341 preaching places. There are six great central schools with large boarding departments, and 175 carefully supervised district schools enrolling about twenty thousand pupils. The medical work includes the hospital at Nyadiri with a complete training program, also three dispensaries at other stations, two of which are of almost hospital size especially in the maternity work, and two baby folds, and a district program of public health. The five non-urban stations carry wide programs of agricultural, industrial, and building work. Umtali is developing special work in Religious Education and social service in addition to the Hostel and training program for girls. Higher education with secondary, teacher-training and theological departments centers in Old Umtali. The Press and literature extension service are also located there. Under Conference Directors

there are conference wide programs of Religious Education and Youth Work. The Europeans in Umtali and vicinity are served by St. Andrew's Church with varied church activities and a Religious Education program in the schools, including summer camps. Support is given to many conference needs.

### Southern Congo

Southern Congo through its six districts provides church and school to 754 communities. There are six central schools, the one at Elisabethville being the largest in the Area. The medical work includes the hospital at Kapanga with complete program including the training of workers and supervision of four leper colonies with 900 lepers, and of three other rural dispensaries; the medical center at Kanene, and dispensaries with maternity work at two other stations. The four non-urban stations have agricultural and industrial programs. At Elisabethville is located the Pfeiffer Memorial Christian Center. Another Christian Center is developing at Jadotville. The training school for pastors and teachers is at Mulungwishi with special training in agricultural and industrial work being provided. A training school for village teachers has opened at Sandoa. The Congo Book Concern is the supply and publishing agent for the Conference and also serves nearby missions and works through the Union Press at Leopoldville. The program of Religious Education sends Sunday School secretaries out into the districts. Conference activities also call for support.

### The Central Congo

In the Central Congo five districts serve a whole tribe with schools and church program in 497 villages. In 35 of these centers are located regional schools. The five central stations have large schools with boarding departments, agricultural and industrial programs. Higher education consists of the Normal and Bible schools at Wembo Nyama. The construction of the largest hospital plant in the Area is getting under way at Wembo Nyama. The medical work now includes 3 hospitals with complete service, 2 Leper Villages, rural dispensaries, two station dispensaries, and nurse training. The Press turns out a constant stream of material and also publishes through the Union Press. New African-manned rural and urban centers are being opened at Lomela and Kindu. Lodja has a new training school for village teachers. Cooperative and conference needs are met.

### Angola

Angola serves 455 communities through its five districts with churches and a fine system of schools. The Christian group is the largest of the five conferences. Two centralized educational systems are carried on, one in the city of Luanda and



one at Quessua in the interior. At the latter, there are three primary schools, training for teachers and pastors, nurses training, and agricultural and industrial programs of teaching. At Quessua is also located the Hospital with splendid support from the Africans. There is a conference director of Religious Education and Youth Work. Cooperative work is done through the Angola Evangelical Alliance. Conference needs are met.

### Meeting the Needs

And it is some job to spread an appropriation of 37000 dollars over the share of the Division of Foreign Missions in all those units of work. The Woman's Division makes its distribution in New York and quite generously, too. As can be readily seen the 37000 cannot be spread thinly enough to cover all. That is where Specials come in. And that is what I am really writing about. I want to express my appreciation for the way in which the church is responding to the needs of these units. The Church in Africa is giving more than 65000 dollars towards the program. But it is the Special Gifts which make up the lack. They come from every State and from hundreds of communities. So I have listed these units of work helped so that I may take the opportunity to show the donors what they are doing and to say a heartfelt thank-you for the loyal support.

We are happy to see the way in which the gifts for the projects in the Advance for Christ and His Church are beginning to come. In the last month's report there were Advance gifts from 15 different conferences totaling 305 in number (one half of them from the Erie Conference) and making several thousand dollars in amount. This is certainly very encouraging to us all here in Africa. We pray that our spiritual commitment will be deep enough to translate all of this into deeper life for Christ and wider service in His name for all around us. We are very conscious of the real interest and stewardship of prayer that accompanies the gifts. Help us to keep Christ central in the life of Africa.

—Bishop Newell Booth.

### BOOK REVIEWS

#### TAKE A SECOND LOOK AT YOURSELF

By John Homer Miller

Abingdon-Cokesbury, \$2.00

Dr. Miller has written one of the most practical and helpful books that I have ever read. The author surveys the field of psychology broadly and views its relation to religious experience and behavior.

He attributes many of our tensions, frustrations and emotional disturbances to a lack of one's ability to come to grips with self. The peace of mind which we as individuals are desirous of obtaining can be secured only when

the individual realizes a change within himself. Dr. Miller points to the fact that this inward change is the true expression of God through us which makes living and life happier.

In an opening chapter the book discusses, "You live what you think." Life as a unit is determined, not so much by what happens to an individual, but rather how one's mind views that which happens. The attitude one has toward life plays the most important role. External activities are true expressions of internal thinking. Hence, these words—"As a man thinketh in his heart, so is he"—and it follows that his external actions become the true expression of inner self.

Chapter Twenty may be thought of as a summary of everything which the author has discussed in the preceding pages. The answer to many of the world's problems is not to be found in some external, material substances which exist outside of human nature, but rather the confusion and disorder is within the mind of man. Dr. Miller writes: "What changed, peaceful lives Christians would live if their imaginations were possessed by the great idea, 'Christ wouldn't do it,' or 'A Christian wouldn't do it.' If they would surrender their inner lives in love, obedience, and utter commitment to the will of God, they would live at peace with themselves and others."

This book is practical, suggestive and constructive for any individual or group.

—S. M. Weeks.

#### THE EPISTLE OF PAUL TO THE THESSALONIANS

By William Neil

Harper and Brothers, 1950

Price \$2.75

Dr. William Neil, Lecturer in Biblical Studies, King's College, Aberdeen, Scotland, has added the last volume to the very useful series in "The Moffat New Testament Commentary." The author's own words in the preface indicate both the purpose and the value of his work: "On a first reading, the Thessalonian letters appear to be a mixture of rather ordinary sentiments and very obscure apocalypticism. For the reader who is prepared to take pains to find out what lies behind both, there is, on the contrary, a rich reward of spiritual nourishment and a real Word of God for our times."

In his introduction discussing the features of these letters he says: "There is here none of the doctrinal finesse of Romans, or the logical dexterity of Galatians, or the mystic sublimities of Ephesians, but plain, almost disappointingly straight forward, normal letter-writing, with little of the vehemence and passion, or, one might say, inspiration, of the later and greater epistles.—But if we are to understand the personality and methods of St. Paul aright, and learn something of the atmosphere and temper in which the primitive Church developed into the full flower of Christian Faith, there is no better source-book than these two short epistles" (p. xxvii).

Dr. Neil has drawn upon the insight and scholarship of previous commentators and has given the reader their best with his own acute and sympathetic understanding in non-technical language so that his commentary is valuable alike for the layman and the critical student.

This volume, unlike some of the earlier ones in the series, is made more useful by having both a table of contents and an index of subjects and authors.

—Frank W. Clelland.