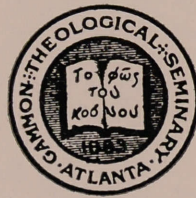


REFERENCE

THE FOUNDATION

GAMMON
THEOLOGICAL SEMINARY
ATLANTA, GA.



Vol. LI

Spring Quarter, 1961

No. 2

RESPONSES TO QUESTIONNAIRE

In the last two issues of THE FOUNDATION an "Information Blank" has been printed with the hope that you would fill it in and return it to Alumnus Copher. The purpose both before and behind the questionnaire is to compile a record of alumni achievements for the knowledge and inspiration of fellow alumni, the Methodist Church and the world at large. Gammon has just cause to be proud of what her children have done.

To date, replies have been received from only a very few. Yet two of these are particularly valuable. One, received from Chaplain (Major) Lee A. Thigpen, Jr., included *the names of three prospective students*. The second, received from Alumna Ruth Hall Hodges, contained *alumni dues in the amount of five dollars, and the name of one prospective student*.

Again, in this issue, the questionnaire is printed—on the inside of the back cover page. Let not modesty hinder you from completing and returning it. Blow your own horn. In so doing *you will help Gammon while advertizing yourself*.

SCHOLASTIC HONOR SOCIETY ON CAMPUS

Events of the academic season just ended included the establishment of a new organization on the Interdenominational Theological Center campus, a chapter of the International Society of Theta Phi. Theta Phi is a scholastic honor society in religion without distinction of creed, race or sex, and is chartered by the State of New York. Its international officers are Bishop Ivan Lee Holt of The Methodist Church, President, and Dr. Mack B. Stokes of the Candler School of Theology, Emory University, Secretary.

Establishment of the Center chapter took place on March 15, 1961. Participants in the initiatory ceremonies included both international officers, Dr. Stokes presiding, with Bishop Holt delivering the main address and inducting the new members.

Elected to charter membership from the faculty were President Harry V. Richardson, Dean Charles B. Copher, Registrar Ellis H. Richards, Professor Joseph A. Johnson and Professor Ralph L. Williamson. Students who qualified for membership were John M. Alexander, Jr., and Stephen T. Nagbe, Seniors, and Merlin D. Connaway, Middler—all Gammon students. The students, pictured elsewhere in this issue, received special recognition at Commencement for their signal achievement.

Officers of the local Chapter are: Charles B. Copher, President; Ellis H. Richards, Secretary; and Merlin D. Connaway, Treasurer.

QUOTES TO HELP ALONG LIFE'S WAY

John Wesley's Rule

Do all the good you can,
By all the means you can,
In all the ways you can,
In all the places you can,
At all the times you can,
To all the people you can,
As long as ever you can.

THE FOUNDATION

Gammon Theological Seminary
C. B. Copher, Editorial Adviser

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The Foundation . . .

VOL. LI

ATLANTA, GEORGIA

• SPRING QUARTER, 1961

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Commencement

The second Baccalaureate and Commencement program of the Interdenominational Theological Center was held Sunday, May 21, on the new campus of the Center. Speaker for the joint occasion was Dr. Harry V. Richardson, President, who used for his subject "Between Two Worlds." Alumnus Copher, Dean of Instruction, presented members of the graduating class to the President for the conferring of degrees; and the Registrar, Dr. Ellis H. Richards, made presentations for academic awards and honors.

In all, twenty-five degrees were conferred: twenty-two Bachelor of Divinity and three Master of Religious Education. Gammon's prominent position within the I. T. C. was attested by the fact that of the twenty-five graduates eighteen were Gammon students. And, indicative of Gammon's continuing ecumenical policy is the fact that the denominational affiliation of the Gammon graduates was as follows: A. M. E., 1; A. M. E. Z., 3; Baptist, 4; Methodist, 10.

The roster of Gammon graduates consisted of John M. Alexander, Jr. (Baptist), Osbern Bennie Clerk (Baptist), Edward Robert Davie (Baptist), Crayton Thomas Dudley (Methodist), John Frederick Epps (A. M. E.), Carroll McCoy Felton, Jr. (A. M. E. Z.), De Ferris Gooden (Methodist), Willis Timothy Goodwin (Methodist), Edward Galahad Hinton (Methodist), Julius Caesar Hope (Baptist), Willard Maurice King (Methodist), Lawrence Allen Miller (A. M. E. Z.), Stephen Trowan Nagbe (Methodist), Samuel Evans NeSmith (Methodist), Elisha Norwood (Methodist), Benjamin Smith (Methodist), Watt T. Washington (Methodist), and John Edward Watts (A. M. E. Z.).

Awards presented on the occasion were eleven in number, of which five were made through Gammon. Three of these, The James S. and Emma E. Todd, the Smith-Taylor and the Frank W. Clelland, have been made for several years. Two, the Ada Stowell Watters and the Joseph W. Queen, were made this year for the first time. Gammon students of Methodist affiliation were recipients of all these, as follows:

The Ada Stowell Watters Award — Samuel E. NeSmith.

The James S. and Emma E. Todd Award — Willis T. Goodwin.

The Smith-Taylor Award — Benjamin Smith.

The Frank W. Clelland Award — Stephen T. Nagbe.

The Joseph W. Queen Award — Elisha Norwood.

In addition graduate Nagbe received the Faculty Scholarship Award for B. D. candidate.

Since two of the awards are new a brief article concerning them is printed elsewhere in this issue.

Activities of the occasion concluded with the President's Reception which was held in the new refectory of the Center. And, with Baccalaureate-Commencement held on the new campus, life for four seminaries on an entirely new site was begun.

THE SIMPLE FAITH
Before me, even as behind,
God is, and all is well.

Whittier



Pictured above are fifteen of the eighteen 1961 graduates of Gammon Theological Seminary. Left to right: W. Maurice King, Edward G. Hinton, Crayton T. Dudley, DeFarris Gooden, Edward R. Davie, Elisha Norwood; second row, Benjamin N. Smith, John F. Epps, Samuel E. NeSmith, Osbern B. Clerk, Julius C. Hope; third row, Stephen T. Nagbe, Lawrence A. Miller, Carroll M. Felton, Jr., and Willis T. Goodwin. Not pictured are Watt T. Washington, John E. Watts and John M. Alexander, Jr.

TWO NEW GAMMON AWARDS

As stated elsewhere in this issue of *THE FOUNDATION*, two new awards were offered through Gammon for the first time at the recent Baccalaureate-Commencement services: the Ada Stowell Watters and the Joseph W. Queen. Herewith is a statement concerning each of them.

The Ada Stowell Watters Award, presented "for excellence in the reading of Scripture and/or hymns," is in memory of the wife of the Reverend Philip M. Watters who for eleven years was President of Gammon (1914-1925). It was made possible through a gift of \$1268.00 by a son of President and Mrs. Watters, the Reverend Philip S. Watters of New York City. Income from the original gift goes to constitute the Award each year. Needless to say, Gammon is indeed grateful to the Reverend Mr. Watters for his remembrance of Gammon in the manner exhibited. All of us join in saying, "Thank you from the depths of our hearts, Brother Watters."

The Joseph W. Queen Award, in memory of the Reverend Joseph W. Queen (Student, 1888-1889), who died December 3, 1960, was made possible by a fund established by Mrs. Queen, proceeds from which shall constitute the Award each year. Notice of Brother Queen's death appeared in the Fall Quarter, 1960 issue of *THE FOUNDATION*. Our heart-felt thanks go to Sister Queen for the creation of this memorial fund.

SPECIAL METHODIST COLLECTION In I. T. C. Library

Again, Methodism's prominent position within the Interdenominational Theological Center, through the participation of Gammon Theological Seminary, has been further assured by a recent action on the part of Gammon's Board of Trustees in agreement with the trustees and administration of the Center. This action provided for the establishment of a special collection of books and materials on Methodism which is to be housed separately from other books in the I. T. C. library. However, the collection

is to be available to anyone who desires to make use of it.

Presently, the librarian, Alumnus H. Eugene Craig, who is also secretary of the Gammon Library Committee, is setting apart items that are to go into the collection. Materials already in hand, including several rare volumes, guarantee that when completed the collection will be second to none of similar ones in American theological libraries.

WITH OUR TWO NEW ALUMNI BISHOPS

Our two alumni who were elected to the episcopacy at the last session of the Central Jurisdictional Conference have recently been getting their baptism of annual conference sessions. On hand to see them at work was President Wynn who obtained pictures of Bishop Harris' first Georgia Conference and of Bishop Golden's initial Conference, the Upper Mississippi. On other pages President Wynn shares these pictures with the reader. He also has highest praise for Alumnus Golden who is observing a special Gammon Day in all his conferences.

ALUMNI ACHIEVEMENTS

Gammon alumni continue to achieve success in their various fields of service, bringing honor to God and Alma Mater. Below are a few instances of achievement as they have come to the attention of the Editorial Office.

Charles L. Carrington (B.D., 1933), for the past twenty years has served as minister of the Brooks Methodist Church, Jamaica, N. Y. Recently the Church, which under his leadership has become one of the leading appointments in the Delaware Conference, celebrated the twentieth anniversary of his pastorate.

John H. Graham (B.D., 1940), is meeting with signal success in his new work with the Board of Missions—as if he had been engaged in it all along. Ever interested in Gammon and her welfare, he held a coaching conference for student summer workers on the campus, June 10-11, 1961.

Continued on Page 9

From The President's Desk

DEAR ALUMNI AND FRIENDS:

Another school year here at our Alma Mater is history. Suffice it to say that the year in this new cooperative venture was filled with "growing pains."

I wish, however, to direct this missive to each one of Gammon's eighteen of the twenty-five persons who received degrees this year and to others whom it might benefit. If you wish a theme, I suggest "Prepared For Every Good Work." If you also wish a scripture, I suggest II Timothy 2:19-26.

Having received his degree, it is a great day in the life of a church when a young man stands before the congregation to take the vows of the ministry. The Church is to be congratulated, for it is sharing its young manhood with the brotherhood at large. The young one is to be congratulated, if he is enlisting full time in the service of Christ.

For a number of years, the young man, Timothy, has been Paul's helper. Then, in the midst of persecution, Paul is imprisoned and Timothy is left in charge of the work. Paul knows that his days are numbered and writes to Timothy his final words of advice. It is advice which is treasured today and ought to be read by ministers constantly.

Inasmuch as the young seminary graduate has completed his preparation and is ready to launch out on his own, it is fitting that he, like Timothy, should be sent out with words of advice which will help him to make full proof of his ministry.

1. Please remember that in becoming a minister you become not a dictator with absolute authority, but a servant of the Church. The laying on of hands does not confer authority on you, nor the receiving of a gift to perform miracles; it is simply an act of approval. It is nothing more than the Church saying that she believes in you and recommends you to churches everywhere as a worthy workman who can be depended on to render a worthy service. You will be a leader and present a definite program of work to the congregations you serve, but you will not force it on them.

2. Keep yourself clean in every way. Be neat in your dress, clean in thoughts, and pure in life. Uncleanliness not only is an insult to Christ; it hurts the Church and all religion. See that your conversation is above reproach. Make sure that no story is ever told which will bring shame to the Master; and as Paul said to Timothy, "Be not a partaker of other men's sins; keep thyself pure." You are beginning your work with a character that is good; always keep it that way. As Shakespeare said: "Neither a borrower nor a lender be." What you do affects every life in your church as well as the community.

3. Be honest. Many young preachers come out of school with a

heavy debt, begin with a small salary, and then try to live on the same scale as the board members who have been working and saving for years. It can't be done, and debts are bound to increase. Whatever your salary may be, budget your income and then live within your budget. It definitely hurts the Church when word gets around town that the minister runs a lot of bills which the merchants can't collect. You must be honest in every way.

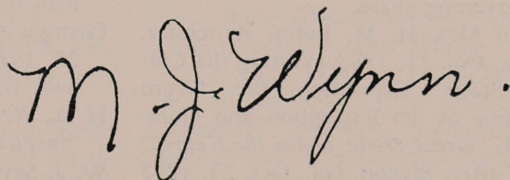
4. Give a lot of time to your sermons, getting them so thoroughly in mind that you won't have to refer to notes too often. A lot of preachers deliver their messages "crow fashion"—two dips down and a look up. Please remember, most of the congregation never sees you except on Sunday and their only impression of you is what they get when you are in the pulpit.

Be a gospel preacher, for people come to church to learn what the Bible teaches; at the same time see that the principles set forth apply definitely to their lives today. Don't try to be "scholarly," throwing out a lot of Greek words which mean nothing to your listeners. Keep in mind that your audience needs to hear that which they can understand.

5. Make many calls on both members and prospects. Let it not be said that of the five hundred annual visits that you made two hundred and fifty were made at one place. It is when you go to the homes that you render the finest service, for it is possible that you do your most understandable preaching during such visits. It is when you call on them that the parishioners bring out their problems and ask your advice. A word of warning is needed here: You must never, under any circumstances, divulge that which is told you in confidence. Remember that even your sweetheart or wife has no right to know the intimate problems of other people's lives; what is told you must be kept inviolate. The law recognizes the personal nature of confidences, and exempts a minister from repeating "privileged conversation" in court.

6. Make the ordinances, the Lord's Supper and Baptism, both beautiful and impressive, for each of them carries a message that Christ died for our sins, was buried, and was raised again. When you have a funeral service, make it helpful and comforting. If you find you can't do this it is not out of place to let the family secure another preacher. The funeral is conducted for the family and not the audience, and it certainly is no occasion for an evangelistic sermon.

So, then, in conclusion, remember the words of Paul, "Take heed to thyself, and unto the doctrine; for in doing this thou shalt both save thyself, and them that hear thee."

A handwritten signature in cursive script, reading "M. J. Wynne." The signature is written in dark ink and is positioned above the printed name "President".

President

GAMMON'S GUEST BOOK

Librarian H. Eugene Craig (B.D., 1944), and his staff were busily packing books preparatory to moving the library to the new I.T.C. Campus. In order to take one last look at and to say "Goodbye" to an old familiar and cherished place, I entered "Haven Memorial," dedicated in 1896. Quite by accident my eyes fell upon the Gammon Guest Book as it lay apart from other books on the librarian's desk. And, quite by accident also, I began to scan through its pages, noting the names of those who had signed it across the years and especially perusing the remarks that various signers had written.

Names and remarks seemed to reveal a great message concerning Gammon—concerning her great past, her present and her possible future. And, as an alumnus of Gammon, I felt called to share with fellow-alumni and friends some of what I read and that went to make up the message that was revealed. Hence I shall indicate the names of some of the signers, instances of the occasion that brought a signer to the school, then the signer's remarks. Preliminary to this, however, a few remarks relative to the where-abouts of the Guest Book during the years seem to be in order.

Only since 1935 does the Guest Book appear to have had a permanent lodging place in the library. On some occasions since 1935 it has been placed in the vestibule of the Administration Building or in Bowen Hall, then returned to the vestibule of the library. Where it was kept prior to 1935 the writer does not know, but its history goes back to 1895. Most unfortunately it seems to have been lost between 1916 and 1935, for there are no entries during the intervening years.

Mr. and Mrs. H. M. Bates, Worcester, Mass., Oct. 21, 1895 (visiting the Cotton States' Exposition, the Negro Building at the Exposition and Gammon), "*Great credit is due the Negro!*"

R. H. Carter, Macon, Ga., Oct. 23, 1895 (same occasion as above), "*Magnificent Exhibit.*"

M. M. Morgan, Gaffney, S. C., Oct. 28,

1895 (same occasion as above), "*All is excellent.*"

A. A. Mathis, Atlanta, Ga., Oct. 28, 1895 (same occasion as above), "*Highly pleased.*"

G. W. Wilson, Syllacauga, Ala., Nov. 1, 1895 (same occasion as above), "*I am surprised.*"

C. G. Cybest, Richmond, Ind., Nov. 1, 1895 (same occasion as above), "*What a refutation is this whole exhibit to the saying that emancipation has not benefitted the Negro.*"

Mrs. A. Warren Collie, St. Augustine, Fla., Nov. 2, 1895 (same occasion as above), "*I am proud that I am a Negro.*"

J. D. Keith, Bangor, Ala., Nov. 7, 1895 (same occasion as above), "*Hurrah!*"

G. E. Ackerman, Chattanooga, Tenn., Nov. 30, 1895 (same occasion as above), "*Bless the Lord!*"

E. Von Wilhelm Neuman, Hollywood, Calif., Nov. 24, 1896 (on visit to Gammon), "*The best I've seen yet.*"

Chas. G. Huse (relative of Mr. Gammon), San Francisco, Calif., Nov. 25, 1902 (on visit to Gammon), "*A noble work.*"

E. C. Huntington, Windom, Minn., Feb. 3, 1902, "*A fine institution.*"

W. Henry Renfro, St. Louis, Mo., May 1, 1903, "*I love these classic halls. I have drunk to my satisfaction here. Praise God!*"

B. S. A. Williams, Anderson, S. C., Apr. 7, 1904, "*Praise God for this wonderful provision for knowledge.*"

J. P. Bethea, Dillon, S. C., Jan. 2, 1909, "*I am here to see my son R. D. Bethea and to see the school. I am glad to be here.*"

Miss L. A. Massengale, Macon, Miss., Mar. 1, 1909, "*Am very much pleased with the library.*"

Georgia M. Leftlet, Decatur, Ill., Dec. 25, 1911, "*I am very much impressed with your library and school.*"

H. A. Perry, Atlanta, Ga., Dec. 25, 1911, "*Inspiring.*"

W. J. Seymour, Los Angeles, Calif., Oct. 2, 1912, "*I thank God for coming.*"

I. DeQuincy Newman, Marietta, Ga., Jan. 30, 1935, "*Uplifting.*"

Charles L. Warren, Waco, Tex., Jan. 30, 1935, *"Impressive."*

Charles F. Golden, Chicago, Ill., Dec. 16, 1935, *"Where I learned to study."*

John H. Graham, Corinth, Miss., Jan. 9, 1936, *"Conducive to study."*

H. Eugene Craig, Atlanta, Ga., Nov. 24, 1936, *"I actually love the place."*

Master J. Wynn, Chattanooga, Tenn., Mar. 23, 1937, *"Affettuoso."*

Mr. and Mrs. William B. French, Granby, Mass., Oct. 2, 1940, *"Showed around by Rev. Gupitill. We learned a lot."*

James Samuel Thomas, Jr.,

(Hi Ho) J. S. Thomas, Jr., Sumter, S. C., Nov. 13, 1940, *"Our ambition is still at its height."*

David W. Arbor, Chicago, Ill., Oct. 9, 1941, *"My brief visit has been one of the happiest moments of my life."*

Lee A. Thigpen, Jr., Beaumont, Texas, Dec. 10, 1941, *"I've never seen a more beautiful place."*

Maurice Woodward, Atlanta, Ga., Mar. 17, 1942, *"The greatest place in the world."*

Dr. T. J. Griffin, Hot Springs, Ark., Feb. 25, 1943, *"Things are in fine shape."*

Charlemagne P. Payne, Jackson, Miss., June 10, 1944, *"Hope the school continued success."*

Reverend and Mrs. M. M. Jefferson, Jr., Sparrows Point, Md., July 6, 1944, *"Very wonderful reunion at our Alma Mater."*

Mrs. H. R. Burge, Knoxville, Tenn., Oct. 28, 1944, *"A vivid picture of Gammon shall remain with me forever."*

Henry S. Torrence S/Sgt., Huntsville, Ala., Mar. 5, 1945, *"It's wonderful to be back."*

Massalena Durham, Greer, S. C., Charleston, S. C., Boston, Mass., May 22, 1945, *"Enjoyable, Expensive, Unfrequented, Unforgettable (smiles)."*

Miss Sarah E. McGhee, Atlanta, Ga., May 13, 1952, *"I have had a very successful stay here."*

Rev. J. A. Simpson, West Palm Beach, Fla., May 18, 1952, *"Pray ever for the continued progress of Gammon."*

Carson H. Richardson, St. Stephen, S. C., May 19, 1952, *"May Gammon*

ever stand as a shrine for developing men."

John G. Corry, Kings Mtn., N. C., Oct. 27, 1954, *"My constant habitat for next three years."*

Charles Bivins, Atlanta, Ga., Mar. 19, 1957, *"Very informative and a helpful librarian."*

James T. Sprott, Houston, Tex., Mar. 20, 1957, *"Deeply moving experience."*

Mrs. Paul Arrington, Jackson, Miss., Mar. 21, 1957, *"The spirit here is indeed delightful."*

Ernie Hawes, DePauw University, Apr. 1, 1957, *"We felt that we were treated wonderfully by all."*

John T. Amey, Atlanta, Ga., May 16, 1960, *"God bless Gammon."*

Indeed, Gammon has a glorious past. Her present state is excellent. She may have a still more glorious future. Signatures and remarks attest to her greatness; many of the signers are making her great presently, and will make her greater in the future!

C. B. C.

Continued from Page 5

H. H. Greene (B.D., 1929), elected to the presidency of the Louisville (Kentucky) Ministerial Association—the first Negro ever to be so honored. Alumnus Green is entering upon the ninth year of his ministry at Robert E. Jones Temple, Louisville.

Allen M. Mayes (B.D., 1944), has erected a new edifice for St. James Methodist Church, Beaumont, Texas where he has been the pastor now for several years. Completion of the structure was celebrated by Alumnus Mayes serving as host pastor to the recent session of the Texas Annual Conference. Brother Mayes was also elected to succeed Dr. John H. Graham as Dean of the Joint New Orleans-Birmingham Area Approved Supply Pastors School.

Lee Allen Thigpen, Jr. (B.D., 1944), one of Gammon's most ardent alumni supporters, has been promoted to the rank of Major. Alumnus Thigpen serves as a Chaplain with the Veterans Administration and is stationed in Memphis, Tennessee.



In this picture ecumenicity is evident. Reading from right to left is Bishop Marquis L. Harris, Resident Bishop of the Atlantic Coast Area, as communion celebrant, partaking of the elements with Bishop P. R. Shy, Resident Bishop of the C.M.E. Church of Georgia, Dr. L. M. Terrill, President of the Georgia State Baptist Convention and Bishop W. R. Wilkes, Resident Bishop of the Sixth Episcopal District of the A.M.E. Church which also embraces Georgia.

This is Bishop Harris' first Georgia Annual Conference since his election to the episcopacy.



The picture above was taken at Clarksdale, Mississippi and shows Bishop Charles F. Golden (Class of 1937) with his District Superintendents as he presided over the Upper Mississippi Annual Conference, his first Conference. The Superintendents from left to right are Doctors O. L. Rencher, M. J. Stallings and B. H. Ashford. Dr. D. T. Jackson, the fourth District Superintendent, was not available at the time.



STUDENTS ELECTED TO THETA PHI

John M. Alexander, Jr., Stephen T. Nagbe, Merlin D. Connaway

Deaths In The Gammon Family

Since the last issue of THE FOUNDATION went to press reports of the loss of five from our family have come to the attention of the Editorial Office: Mrs. Elsie H. Clelland; the Reverend Evan M. Hurley; the Reverend Dr. James Leonard Farmer; the Reverend Eugene H. Leeth; and Dr. James T. Sprott.

Mrs. Elsie H. Clelland (wife of Professor Emeritus Frank W. Clelland (1936-1956), died on March 9, 1961 after an illness of some twenty months. Memorial services were held in the Shawnee Methodist Church, Shawnee, Kansas on March 12, and graveside services were held on March 13 in

Plattsburg, Missouri where Mrs. Clelland was buried.

Seven generations of Gammonites will always remember Mrs. Clelland for her gracious hospitality.

Evan M. Hurley (B. D., 1927; D. D., 1954), at the time of his death was a member of the Florida Annual Conference. He will be remembered by many of his younger brothers as a model preacher who inspired them during his ministry in Warren Church, Atlanta. His great stature in the pulpit continued throughout his career, whether as pastor or District Superintendent, in which latter position he achieved high success.

J. Leonard Farmer (D. D., 1929), died in Washington, D. C. on Saturday May 13, 1961. A great scholar in Biblical languages and literature, he had taught for several years in Gammon and later in the School of Religion at Howard. He was the author of several articles in the field of religion and of a book, *John and Jesus*. Seminarians, Supply Pastors and Instituturs of every area in the now Central Jurisdiction will long praise him for his scholarly abilities.

Eugene H. Leeth (Student, 1928-29), was a member of the Central Alabama Conference. He was ordained an Elder in 1937, and served various charges in his Conference until the time of his death.

James T. Sprott (B. D., 1945), died suddenly at his home on Monday, June

12. After graduating from Wiley in 1942, he attended Gammon and later Boston University from which he received the Ph.D. degree in psychology. At the time of his death he was a member of the faculty at Texas Southern University, Houston, Texas.

The Editorial Adviser of THE FOUNDATION will always remember Alumnus Sprott not only as a great scholar, but also as a loyal churchman who gave unstintedly of his services during Boston school days.

WHO NE'ER HAS SUFFERED

Who ne'er has suffered, he has lived
but half.

Who never failed, he never strove
or sought.

Who never wept, is stranger to a laugh,

And he who never doubted never
thought.

The Rev. J. B. Goode

INFORMATION PLEASE!

Fill In Blank And Mail Immediately

TO: Charles B. Copher, 3340 Lake Valley Road, N.W., Atlanta 11, Georgia

NAME: _____

ADDRESSs _____

Street and Number, P. O. Box or R.F.D.

City

Zone

State

Present Position: _____

No. of Years in Present Position: _____

1. School _____ Degree _____ Year _____

2. School _____ Degree _____ Year _____

3. School _____ Degree _____ Year _____

4. School _____ Degree _____ Year _____

5. School _____ Degree _____ Year _____

Father a Gammon Alumnus? _____

Name of Father if Alumnus _____

Prospective Students:

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2. _____

3. _____

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