Reflections On The Bicentennial & The Great American Majority

At this hour of Bicentennial nother 200 years.

who are black or Spanish speaking, or native American, those of us who are the American majority, who are sacrifices. the three-fifths of the population who must subsist with only 10 percent of nation's wealth, need to reexamine our concept s of participation in this nationalistic celebration.

petuate their ruling elite for a- aware that we bore the burden a mighty majority whose asof establishing the dreams of pirations and dreams must be □□Those of us who are poor the wealthy white. We are too realized. aware that our tenuous position as citizens came about by our own struggle and heavy



JOHN LEWIS

Safe Return Amnesty Com-

eient

mittee

Yours truly,

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TOD ENSIGN

Coordinators

to whatever government you work for

Every state, city and county worker should be infuriated. Every citizen of this country should be infuriated, and letters should be written indicating your disgust at being treat ed different than the rest of th e workers in this

HOWARD I. HENSON REGIONAL MANAGER LABORERS' INTERNA TIONAL UNION OF NORTH AMERICA

In Need Of

Now, as a segment of this On Working People nation celebrates, it is time for black and all people who have been victimized by the the violent American ightmare of exploitation, militarism, racism, and sexism to recognize our common plight and create our own revolution. We must rise about the distraction of the Bicentennial Celebration and work together to solve the problems which are eating away the very soul of our society.

In my work as the director of the Voter Education Project, I come into contact with thousands of nameless poor work our nation cannot use our poing people who have been left werful resources to create out and left behind. In the midst another Vietnam, to support of affluence, their dreams to share in the wealth and to have an equal voice in determin- Africa, or to prop up the uning humane governmental po- democratic regimes which licies are unrealized.

As a black person, it is not From the ghettos of Chica-aspirations on practically

Celebration, a small minority enough for me to point to the go, the barrios of California, every continent.

of Americans, the very rich, hypocrisy of the founding of from East Harlem to the wes- We must educate our great great American majority, must one -fifth of our nation, who control 70 percent of our na- ing colonialist who brought us cotton curtain of the South our resources from the made to build a world communition's wealth, have cause to ce-here in chains and stocks. We, to the raped and ravaged re-ness of the multi-national, mi-le to build a world communilebrate and to attempt to per- as blacks, are all to painfully gion of Appalachia, there is litary-industrial complex and ity of peace and justice.

We have cause to celebrate because we have our heroes, we have strong intellectual men and women of vision who fought slavery. We have the heritage of the great civilizations of native Americans. We can celebrate because we had a Frederick Douglas, a Eugene Debs, Harriett Tubman, and a Martin Luther King, Jr.

□□We have cause to celebrate because we have had our movements. We can celebrate because we had a women's suffrage movement, a labor movement, a civil rights movement, and Indian movement, and a successful farm workers movement, and other great movements which move us closer to the full realization of human potential and dignity and a sense of self worth as human

We have reason to be proud of our heritage, but we must be about the task of creating coalition, reaching out to our brothers and sisters who share our plight and our dreams, to realize the aspirations of humanity around the globe.

We must instill sensitivity into the consciousness of the great exploited American majority so that the leaders of the racist domination of 36, 000,000 blacks in southern suppress legitimate human 1

appl y those resources to the solution of human problems of famine, disease, poverty and special needs.

We, the great American maiority, have no room for bitterness or recriminations at the time of this hollow Bicentennial Celebration.

With the belief that change is change is possible, with a continuing sense of hope, and with faith in the ultimate good

Benjamin Hooks

FCC COMMISSIONER



CB Fellowship

Not long ago I wrote several columns on a skyrocketing communications phenomenon--citizens band radio usage. So popular has this pastime become, so increasingly heavy the demands for CB licenses that the Federal Communications Commission has been literally swamped by requests of clamoring citizens.

To facilitate the process, the Commission recently ruled that any eligible citizen native born, 18 years or older; (if younger with parents' express approval)could on temporary authority, begin operating his/her setupon purchase. Permanent license would be forwarded some weeks, hence.

I urge blacks -- and blacks are getting into this sweeping rage in numbers that are so astonishing in volume as those of whites -- to get in the business end of this burgeoning enterprise -- by establishing manufacturing concerns to make parts and equipment for the radio sending and receiving sets; to set up CB retail outlets, etc.

Now comes Berkeley B. Burrell, personable, long time president of the National Business League, with some additional exciting insights on this startling current national passion.

Burrell has leaped enthusiastically into the CB maelstrom complete with sobriquet ("Boston Blackie"). He was instrumental in recently calling together more than 2,000 CB enthusiasts from all over the country, in a three day "Channel Break" conference at Stouffer's Restaurant in Cincinnati, Ohio.

This club calls itself the "Rooster Channel Jumpers" and represents thousands of other black CB enthusiasts. Burrell, bursting with enthusiasm, recounts: "They showed up in all kinds of uniforms. One fellow was "Running Bear" and wore an Indian costume with feathers. The