



### BETHUNE-COOKMAN COLLEGE

"The College Built on Prayer," Bethune-Cookman College was founded in 1904 by Dr. Mary McLeod Bethune. The 1200 students currently enrolled are able to select from seventeen major areas of study with more than seventy full time faculty members. Under the leadership of Dr. Richard V. Moore since 1947, Bethune-Cookman has become a significant educational force in the State of Florida.

Founded as the Daytona Educational and Industrial Training School for Negro Girls and merging with the Cookman Institute of Jacksonville, Florida in 1923 to become chartered under its present name, the College now occupies over sixty acres in the heart of Daytona Beach, Florida and is affiliated with the United Methodist Church. The sprawling campus is one of the most beautiful in the South and a living tribute to the woman who founded this remarkable institution with \$1.50 and a lot of prayer.

### NATIONAL COUNCIL OF NEGRO WOMEN, INC.

The National Council of Negro Women is a coalition of 26 national organizations and concerned individuals with an outreach to 4 million women throughout the United States. Since its founding in 1935 by Mary McLeod Bethune, NCNW has played a vital role in the development and utilization of the leadership of women in community, national and international life. As a Non-Governmental Organization, NCNW maintains an official observer at the United Nations.

COMMITMENT—UNITY—SELF-RELIANCE express the key underlying concepts moving NCNW in new directions in the determination to be increasingly relevant in the decade of the 70's.

*Mary McLeod Bethune*



NCNW demonstrates in its current national program innovative approaches to chronic deprivation and need:

- by assuring quality education.
- by combatting drug addiction.
- by establishing economic self-help projects, especially in the rural south.
- by providing consumer education and consumer protection.
- by developing a Center for Career Advancement.
- by upgrading household employment.

NCNW affiliated national organizations are acting on a new thrust for unity by urging direct involvement of individuals within their membership, thus to mobilize and synchronize the collective strength of black women in the struggle for liberation.

NCNW embraces in membership and leadership women of all backgrounds who want to address themselves to programs of action primarily concerned with the struggle for equality and justice for the national and international community of black people.

Giving dynamic leadership to its national affiliated groups is Dorothy I. Height, NCNW's national president.

This selection of Holy Scripture in Today's English Version consisting of 1 Corinthians 13 and 1 John 4.7-21 is part of the New Testament of the Bible.

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*I Leave You  
Love*





## MARY McLEOD BETHUNE

This remarkable human being, Mary McLeod Bethune, was born of slave parents. She rose to found the Bethune-Cookman College and act as an advisor to four of this country's presidents. Mrs. Bethune left the nation one of its richest legacies. Just prior to her death in 1955 in the fullness of her love and compassion, she wrote in part in her "Last Will and Testament:" "I leave you love. I leave you hope. I leave you the challenge of developing confidence in one another. I leave you a thirst for education. I leave you respect for the use of power. I leave you faith. I leave you racial dignity. I leave you a desire to live harmoniously with your fellow man. I leave you finally, a responsibility to our young people."

# *I Leave You Love*

## Love

I may be able to speak the languages of men and even of angels, but if I have not love, my speech is no more than a noisy gong or a clanging bell. I may have the gift of inspired preaching; I may have all knowledge and understand all secrets; I may have all the faith needed to move mountains—but if I have not love, I am nothing. I may give away everything I have, and even give up my body to be burned—but if I have not love, it does me no good.

Love is patient and kind; love is not jealous, or conceited, or proud; love is not ill-mannered, or selfish, or irritable; love does not keep a record of wrongs; love is not happy with evil, but is happy with the truth. Love never gives up: its faith, hope, and patience never fail.

Love is eternal. There are inspired messages, but they are temporary; there are gifts of speaking in strange tongues, but they will cease; there is knowledge, but it will pass. For our gifts of knowledge and of inspired messages are only partial; but when what is perfect comes, then what is partial will disappear.

When I was a child, my speech, feelings, and thinking were all those of a child; now that I am a man, I have no more use for childish ways. What we see now is like the dim image in a mirror; then we shall see face to face. What I know now is only partial; then it will be complete, as complete as God's knowledge of me.

Meanwhile these three remain: faith, hope, and love; and the greatest of these is love.

*1 Corinthians 13*

## God Is Love

Dear friends! Let us love one another, because love comes from God. Whoever loves is a child of God and knows God. Whoever does not love does not know God, because God is love. This is how God shows his love for us: he sent his only Son into the world that we might have life through him. This is what love is: it is not that we have loved God, but that he loved us and sent his Son to be the means by which our sins are forgiven.

Dear friends, if this is how God loved us, then we should love one another. No one has ever seen God; if we love one another, God lives in us and his love is made perfect in us.

This is how we are sure that we live in God and he lives in us: he has given us his Spirit. And we have seen and tell others that the Father sent his Son to be the Savior of the world. Whoever declares that Jesus is the Son of God, God lives in him, and he lives in God. And we ourselves know and believe the love which God has for us.

God is love, and whoever lives in love lives in God and God lives in him. The purpose of love being made perfect in us is that we may have courage on Judgment Day; and we will have it because our life in this world is the same as Christ's. There is no fear in love; perfect love drives out all fear. So then, love has not been made perfect in the one who fears, because fear has to do with punishment.

We love because God first loved us. If someone says, "I love God," but hates his brother, he is a liar. For he cannot love God, whom he has not seen, if he does not love his brother, whom he has seen. This, then, is the command that Christ gave us: he who loves God must love his brother also.

*1 John 4.7-21*